

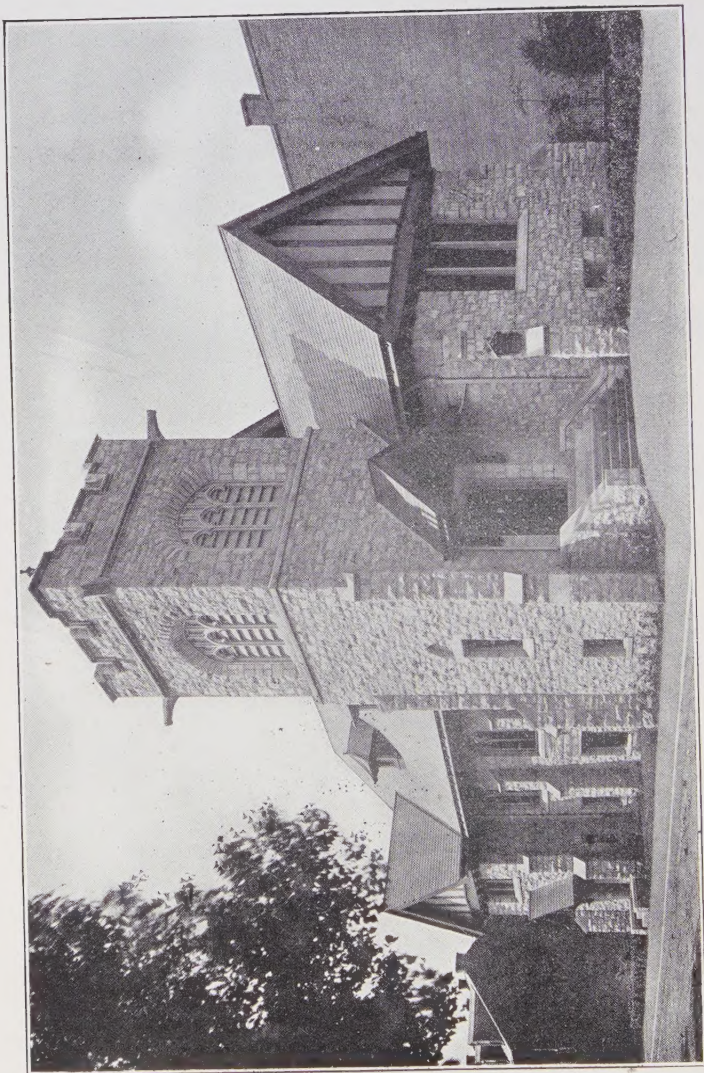
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ANNUAL
REPORT

AMERICAN
UNITARIAN
ASSOCIATION

1909

BOSTON: 25 BEACON STREET



CHURCH OF OUR FATHER, LANCASTER, PA.
Dedicated 1909

ANNUAL REPORT

OF THE

American Unitarian Association

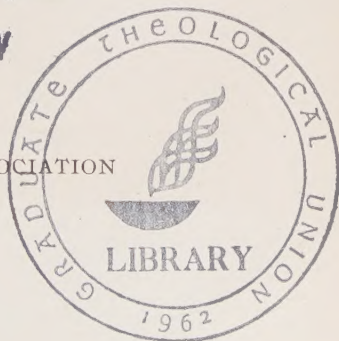
FOR THE FISCAL YEAR

MAY 1, 1908—APRIL 30, 1909

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Annual Address of the President of the Association.

This annual gathering is the outward and visible sign of the inherent unity of the Unitarian churches, a unity not of opinion or method but of spirit and purpose and hope.

Let us acknowledge to ourselves, and acknowledge with rejoicing, the spirit of sympathy and co-operation which is increasingly clear and potent in our free churches. We have nothing but good will for those whose pulse is not quickened by the bracing air of spiritual liberty. We want to work side by side with them in every good and useful cause. We bid them God-speed in every effort to uplift the lives and hearts of men. But none the less we thank God for the spirit which has brought us together here today and for the unity founded not in uniformity of creed or form but in the great principles of freedom and brotherhood.

Our churches have lived too long in loneliness and sterile isolation. We have known too little of the swing and power of an army on the march. Religion itself remains incomplete and half-hearted if there is not something social and corporate about it, growing up with it as essential to its vigor, and unfolding obligations as part and portion of its life.

We have come slowly into unity and co-operation, because we have dreaded sectarianism. We do well to dread sectarianism. Its spirit has been the deadly blight

upon Christianity. "But," said Richard Armstrong, "the unity of groups of men in sentiment, in aspiration, in principle, in work, is not sectarianism, but God's law for effective and generous service. A union founded on allegiance to the principle of freedom cannot be sectarian, for sectarianism is an attempt to limit freedom." Ours is a freedom formed, not by any premeditation, but by the spontaneous sense of brotherhood in men who repudiate all doctrines of limitation or finality and trust themselves unreservedly to the impulses of liberty under law.

A vigorous, constructive, denominational life, which takes pride in its own history, which loyally supports its own institutions, which loves its own flag and watchword, does not mean schism or sectarianism or contempt for other divisions of the Christian army. It is really the straight way into the larger fellowship we crave. It is the man who best loves his own family and his own neighborhood who is the most helpful citizen of the nation. It is the most patriotic and loyal citizen of the nation who best understands what is meant by the federation of the world. The man who has no home loyalty is likely to be a poor and indifferent citizen of the state, and the man who has no feeling for his own flag and his own country is likely to be but a feeble advocate of international comity and fellowship. Believe me, the truer our love for our own Unitarian name and cause, the more earnest our devotion to our own work, the friendlier will become our relations with other religious bodies and the larger our fellowship in the Church Universal.

The record of your Association during the last year is one which permits us to look backward with gratitude and to look forward with confidence.

Finance. The total receipts of the Treasurer for the year amount to \$260,941.07; divided among (1) gifts of churches, Sunday-schools, Alliances, and individuals for current expenses, \$93,830.11; (2) gifts and bequests for increase of endowments, \$76,841.51; (3) income of invested funds, \$60,289.02; (4) return of loans from the Church Building Loan Fund, \$20,674.56; (5) receipts from the sale of publications, \$9,505.87.

It has been the habit of your officers and directors to describe frankly the financial condition of your Association, the results of its experiments, its progress and needs. The complete publicity given to the annual accounts and the state of the property is a somewhat unusual feature in the administration of such a trust. Very few similar organizations have ever adopted this bold but judicious practice. The custom of your Board is bold because it is necessary to show where our endeavors may have failed as plainly as where they have succeeded. The practice is judicious because the most effectual means of procuring new gifts for such causes as ours is to clearly demonstrate that all previous gifts have been used with consideration for the givers' wishes, with safety as regards the permanence of the trusts, and with discretion as regards their immediate usefulness.

There is a wide-spread misapprehension in our constituency concerning the function of the Directors of the Association. It is too generally supposed that they are somehow concerned with the direction of denominational policies, or the concerns of individual parishes and ministers. The fact is that the primary duty of the Directors relates to the management of property.

This is a business corporation which administers a business trust. I emphasize this point not only because I want to do what I can to remove certain mischievous misunderstandings, but also to point out that the successive nominating committees and the constituents of the Association should never forget that there must always be upon your Board of Directors a considerable proportion of competent and easily accessible business men. The Association enjoys the services of an efficient Treasurer who is responsible for all the administrative details and for the suggestion of new investments and changes of investments, but the electors must see to it that he has the constant support and advice of able men of affairs who enjoy the confidence of the business community.

The rules which govern the Finance Committee with regard to their investments are similar to those which influence all wise administrators of trust funds. They seek an adequate variety of sound and conservative investments. Your Committee follows a natural and judicious course in its tendency to make local investments, because local investments can be more easily investigated in the beginning and watched as the years go by. Nevertheless they endeavor to keep the range of your investments reasonably wide so that the interests of the Association may not suffer deeply should any one section of the country become unprosperous or some one industry cease to be profitable.

In one sense your business differs from that of the ordinary business corporation. It is carried on without any purpose of laying up profits, or of setting aside unused income in sinking funds for future needs. Your Directors, like the Trustees of all educational and phil-

anthropic institutions, propose to spend all the available income, while at the same time they are careful not to incur debt. For enlargement or new equipment, and the occupation of new fields of usefulness, the Board relies on new endowments or new annual gifts. It will be observed that in the last ten years new departments have been added to the energies of your Association only as the increase of the endowment has justified such action. The annual gifts of the churches are still used for the purposes to which they have been applied for many years. The newer activities of the Association have been made possible through the increase of the gifts and bequests for capital account.

Departments. The endeavors of your Directors to fulfil the constitutional purpose of the Association "to diffuse the knowledge and promote the interest of pure Christianity" are carried forward under twelve departments: (1) Finance, (2) Church Extension, (3) Publication, (4) Foreign Relations, (5) Publicity, (6) New Americans, (7) Comity and Fellowship, (8) Education, (9) Social and Public Service, (10) Ministerial Aid, (11) Church Building Loan Fund, (12) Library. Each department is administered by a Committee of the Board of Directors and an Advisory Council chosen from the Association at large. The more important departments have each an executive secretary and all are under the general direction of the president. The treasurer's report gives the detail of the financial transactions of the year and the secretary's report covers the work of the department of Church Extension and allied interests. Abstracts of the reports of the other departments of your

work and of the special committees are submitted to you in the following pages. I may mention only a few of the new and significant accomplishments of the year.

1. The successful organization of the Federation of Religious Liberals, which has recently held its first meeting in Philadelphia. This is an event of the first importance to our cause, and is the most effective step yet taken for carrying into accomplishment the purpose expressed in the constitution of this Association, to promote unity, sympathy, and co-operation among liberal Christians.

2. The organization of the National League of Unitarian Laymen, a body, which, if rightly developed and administered, promises great things for the advancement of our cause.

3. The establishment, in accordance with the vote of the Annual Meeting of the Association last year, of the Department of Social and Public Service and the successful inauguration of its work.

4. The fact that the circulation of our literature, both free tracts and published volumes, has again surpassed all previous records; while the publication of the Monthly Calendar of the Publicity Department has added an effective new ally to our means of diffusing information and arousing interest.

5. The inauguration and success of the plan suggested last year of long distance exchanges between ministers.

6. The completion of the work of the Committee on the Improvement of Church Music, which puts at the disposal of our churches new and rich resources for the improvement of our public worship.

7. The completion of the first year of the Tuckerman School under its own control and the direction of

its newly appointed Dean, and the graduation of its first class of trained Parish assistants.

8. The transfer of the Pacific Unitarian School for the Ministry to its own buildings and the addition of new buildings and equipment to the plant of the Hackley School and the Proctor Academy.

9. The inauguration, in co-operation with the British and Foreign Unitarian Association, of work in the Canadian Northwest and the appointment of a new Field Secretary for this district.

10. The preliminary investigations of the special committee appointed by the Directors to inquire into the best means and methods for improving the condition of the ministry and making the profession more attractive to young men of power.

If I mention these ten achievements it is not because I hold them to be of more importance than any of the older lines of endeavor which have been energetically followed but only because they are more novel.

Recommendations. I have four recommendations for the further advancement of your work that I want to bring to your attention.

1. I advise that special consideration should be given this year to the upbuilding of the Department of Education and to the appointment of an executive chief for that Department, whose duty it shall be to aid in the work of the churches in academic centres, to help to develop the work of the Young People's Religious Union, to administer the endowment of the educational funds held by the Association, to encourage the maintenance of non-sectarian schools, and to deal with matters connected with the preparation of young men for the ministry.

II. An organized effort should be made to get into more intimate relations with the large number of scattered and isolated liberal Christians in America. Great numbers of men and women of Unitarian affiliations are living in communities where there are not enough of them to establish or maintain Unitarian churches. These friends might well be gathered into an associate membership of the Association, to receive its reports and bulletins and to be brought into more intimate relations with its work.

III. I recommend that arrangements be entered into with the British and Foreign Unitarian Association to provide for the sending of a representative delegation of English and American Unitarians around the world in the winter of 1910-11 with a view of getting into closer connection with our friends in Europe, Asia and Australia, and reinforcing the centres of liberal Christian influence. Such a journey would help to demonstrate the universal elements in our principles and to illustrate the unity of religions and of humanity. Our representatives would probably first confer with our friends of the Japan Unitarian Association and hold meetings in different centres of influence in Japan. They would then proceed to China for a Conference at Shanghai, or some other centre of Chinese life, with representative Chinese scholars and religious leaders; the American delegation would then probably go to Manila, while the English delegates would go to visit our fellow workers in New Zealand and Australia. The party would reunite in India and hold meetings with our friends of the Brahmo-Somaj at Calcutta and other cities, with the representatives of the Brahmanic sects at Benares, with the Buddhists at Colombo, and with

the Parsees at Bombay. If time permitted, the delegation might visit Jerusalem, and it should certainly hold conferences with the leaders of progressive Mohammedan thought at Cairo and at Constantinople. Conferences would finally be held with the representatives of the Modernist movement at Florence, and then with the friends in Europe already allied with us in the work of the International Council.

Such a demonstration of our wide-extending interests and relationships could not fail to be an inspiration to all our fellow workers at home and abroad. It will be strength to us all to know that the uttermost parts of the earth are within reach of our influence and in need of our labors and sacrifices. I am confident that one of the best ways to have a large and growing life at home is to have a vision of the great possibilities of service abroad, and that the best way to have a beneficent influence abroad is for us to have a rich, deep life at home. To arrange for and successfully carry through such an expedition as I suggest will require careful planning and the generous co-operation of many friends. There will be many problems to solve and obstacles to overcome, but you have discovered that I have no immoderate reverence for obstacles.

IV. The conviction has long been growing in my mind that in addition to a settled ministry our cause needs the services of a Ministry unfettered by the ties which legitimately restrict the minister of an established church. This conviction has been confirmed by consultation with Professor Jacks of Manchester College, who some years ago proposed a similar plan to our British fellow workers. I believe that we shall do well to adapt to the needs of our own time and nation some-

thing like the system of itinerancy so effectively used by the Wesleyans of the Eighteenth Century and by the preaching orders of St. Francis and St. Dominic that so wonderfully revived the energies of Mediæval Christianity. We need a company of apostles, men not unskilled in the art of persuasion, well equipped with unassailable facts, ready on their feet, prompt and alert in rough and tumble argument, indifferent to ridicule or disparagement, who in public halls, in market, on city commons or at village crossroads, indoors and outdoors, in season and out of season, Sundays and week-days, shall proclaim the message of religious truth and practical idealism. These men should be adequately trained and regularly enlisted. The ways of admission to the service and of withdrawal or dismissal should be explicitly stated. The pay should be fixed and uniform and just sufficient to meet reasonable wants. The men should be wholly independent of the people to whom they preach, have nothing to do with the candidating, the rivalries, the negotiating for place, or any of the ecclesiastical machinery that hampers the efficiency and dampens the self-forgetting ardor of many a true-hearted minister, but they should be in no sense free lances, but ready to work unquestioningly under the direction of a captain who can plan a whole campaign, who knows his field and his men. I dare to believe that such a service would have great attraction for eager young men, and some old ones too, who find the service of a regular parish uninviting or unsuited to the exercise of their special gifts and ambitions.

I continually meet young men, both within and without the regular ministry, who are consumed with earnest desire to help their fellow men and with real pas-

sion for truth, yet who instinctively and rightly feel that they are out of place, unhappy and ineffective in the service even of the freest of churches. They are eager to do some work for humanity, they are fired with the ardent hopes and inspired by the visions of the age, but they cannot reconcile themselves to what they conceive to be the cramped and narrow opportunity offered by the charge of a single parish. They may be right or wrong in this feeling, but of the fact that it exists there cannot be the slightest doubt. What are we to say to such men? Are we to tell them that the pulpits of our churches are the only possible places in which they can deliver their message? Must we insist that they harness themselves to the fixed habits and historic usages of an existing church? Is their only possible opportunity to be found in the settled ministry? It is indeed to my mind a noble and rewarding work to serve in the pulpits of our free churches or to seek to revive churches threatened with decay, but I have observed in the course of my experience that some of our congregations have really suffered through inviting into their pulpits men whom God never intended to be settled ministers. He had filled them with restless discontent and the flame of prophetic ardor. They cared little for the pastoral duties. They had no interest in churchly ways and usages. They wanted to serve a cause. They wanted to recreate the religious desires of men. They were called to preach but not to serve in institutions. So long as the settled ministry of our churches is the only field of service that we can offer to such ardent spirits they will seek employment of their powers in other fields. I believe that there is really no lack of young men at the present time ready to devote their lives to the cause of

truth and freedom and religion, but many of these young men shrink from service in the conventional lines. Shall we not supplement the glory of service in our settled ministry by organizing a band of field preachers who will carry our gospel to the great world outside of our churches? Can we not thus make the torch of our faith kindle the common life of the Nation?

It is not revised theology we need, or a reformed machinery, but a renewed faith, renewed in its fervor, in its depth and breadth and height. The stagnant waters need to be troubled with the stir of a higher life. We need to take these matters more seriously, to be more in earnest about this work and to put no issue of responsibility in a fluid faith. Religion so easily deepens the self-complacency which is natural to men and peculiarly so to Unitarians. Are we not too easily happy if only our conventional forms of worship are maintained and certain current forms of good achieved? Are our free churches really rooted in the spirit that emancipates the life of men? Have we not in more or less trivial well-doing lost the force and range of our Puritan convictions of truth and right? Must we not consent to compress and concentrate our work? We are well supplied with prophetic ideals. Can we not more efficiently translate them into deeds? Do something in the name of your faith and you will be surprised to find how much faith you have. Our message should be our chief business for if we see to the gospel the gospel will see to the coming of the Kingdom. Real spiritual power makes its own procedure and vitalizes its own machinery. It alone can save us from the hardening of our own shell. If our organization grows without new

life within it we are making no real progress. As our activities expand so must our spiritual vitality increase. The efficiency of our work depends on the sufficiency of the spirit. Financial growth and stability must be balanced and informed by new courage and enterprise. Increase of resources must be controlled by increase of faith. Let us provide through this channel of our associated effort a steady, growing stream of creative Christian power. Let us make our religion apostolic, our belief missionary, and our sympathies those of the Commonwealth which underlies and overrules all the hopes and fears of men.

SAMUEL A. ELIOT.

The Report of the Secretary.

That part of our work which has to do with church extension has been characterized this year by two interesting features,—first, by the great number of inquiries concerning the nature of Unitarianism, inspired to some extent by the religious attitude of President Taft; and, second, by the unusual number of invitations which have come to us to organize new societies. Through our Publication Department, assisted by the Post-office Mission and the Department of Publicity, we have been able to respond to the first appeal with increasing efficiency. Hundreds of earnest inquirers, wandering in the wilderness of intellectual self-reproach, have thus found a hospitable welcome where their honest convictions are commended and not condemned.

Unitarianism has been killed off scores of times since it began to be organized in 1825; but probably it never enjoyed, in any one year, a greater number of obituary notices than during the year just passed. This has been occasioned by the necessity which has arisen for our critics to take notice of certain signs of vitality which they had not suspected and for which they were not prepared. Not having in their possession the right material to celebrate our continuous resurrection, they have been compelled to use their ancient burial services in recognition of our existence. The public has thus become informed about Unitarianism far beyond any power of our own to command its attention.

We are still compelled to make the assertion, which is sometimes questioned, that our greatest lack is a lack of ministers. There are many towns and cities where Unitarian churches might be established, if we only had the men to undertake the work. But they must be men of the right calibre, who are so situated that they can live for a while upon small salaries, far from other liberal churches. The people who can be gathered in such places to establish new movements are often very exacting, and sometimes unreasonably so. The only enterprises that really succeed are those that are emphatically religious, that represent the latest interpretations of life, and that stand for a comprehensive treatment of human experience rather than a persistent reiteration of some one of its numerous phases. It is exceedingly difficult to find a sufficient number of ministers who are willing and able to meet these requirements. They and their families must be fed and housed and clothed; and no one can blame a preacher for not undertaking such work, so long as it is possible for him to utter his message and at the same time secure a comfortable living in a church already established.

Then, in further explanation of the cautious attitude of your executive board in starting new churches, it should be remembered that it sometimes takes many years for a new society to become self-supporting, not to say contributing. The new church is without traditions, without permanent resources, subject to the constant fluctuations of the population and the object of antagonisms which many of the older churches know little about. It is folly to initiate new movements unless we know we have the financial strength to stand by them for a considerable number of years. Whenever any

church, whether new or old, reaches the condition of self-support, the money thus released becomes an asset for new ventures and thus extends the area of our usefulness.

The churches assisted by the Association in the Pacific Department, are nine in number,—Bellingham, Everett, Hood River, Salem, Eureka, San Jose, Santa Rosa, Woodland, and Palo Alto. We have received from Rev. Earl M. Wilbur, the field secretary, carefully prepared and exceedingly interesting monthly reports from all these churches. Both with regard to these churches and those that are not on the assisted list it may be said without exaggeration that within the Pacific Conference the interest was never more satisfactory, the outlook more promising, or the work conducted with finer system. The contributions from the churches of the Pacific Conference to the missionary funds of the Association show a considerable increase over former years, and the spirit and understanding of our mutual relations and obligations are prophetic of large permanent results.

Our venture in Bellingham, Wash., will serve to illustrate the kind of work which is done in places remote from the larger centres of Unitarian influence. Here the minister and his wife have shown a degree of patient heroism worthy of the apostles of old. They have built a modest bungalow of eight rooms for their residence, and an attractive little church has been erected after great labor and genuine sacrifice. In the local newspaper we read that, "Aside from the fact that it probably will be the handsomest place of worship in the city, the new chapel marks a new type in church architecture in this



UNITARIAN CHURCH, BELLINGHAM, WASH.
Dedicated 1909



UNITARIAN CHURCH, BELLINGHAM, WASH.
Interior View

city. The most striking feature of the edifice, from an interior point of view, is the impression of bigness, due to the fact that the interior is completely open to the roof, there being no ceilings."

In the same paper and on the same page—as an illustration of the fraternal attitude of some of his ministerial neighbors—the eye falls upon the following paragraph: "Away with that damnable doctrine that is being preached here in this city that Christ was not God—a mere man. Yes, he was very man of very man, but he was very God of very God. If not, then let us put a tombstone over the grave of God, let us drape Heaven with the black scarf, let the angels and the redeemed cease their singing, and let a wail of lamentation go up from a sin-cursed world and cry no hope, no redemption, no salvation."

When we consider that this is only a single sample of the kind of opposition that liberalism confronts in many parts of the country, it is quite apparent that the message of Channing and James Freeman Clarke has not been wholly appropriated by other churches.

Within the Rocky Mountain, Western, and Southern departments the progress this year has been of an educational nature. It is in this vast region that our literature has been distributed in large quantities and to practical advantage. There are now very few towns where Unitarianism is not understood by at least a few individuals. As time goes on, the number of these individuals is increased. It is to be hoped that with greater frequency than ever before groups of sufficient size will thus be formed to inaugurate Unitarian churches independent from the start of any assistance from the

Association. Such instances are on record, and in some cases they are among the most enthusiastic supporters of the general work. New societies have been organized this year at Traverse and Bendon, Michigan.

The work at Winnipeg, which we are doing in conjunction with the British and Foreign Unitarian Association, continues to be most interesting. After various vicissitudes and no little opposition our movement there has gained a substantial footing. A Sunday-school, an Alliance, and a Men's Club have been organized and at a recent business meeting of the Society one gentleman, who had for many years been actively connected with Methodist missions, remarked that, "If the Methodists had met with the same response and growth in four months in establishing a new church, it would be looked upon as most remarkable."

The congregation meets in a small theatre which has been rented for the current year, and the attendance varies from fifty to one hundred. A definite membership has been started, and pledges indicate already about \$1,000 from subscriptions. The society is composed mostly of young people of moderate means,—independent and progressive,—with the deliberate intention of building in Winnipeg a strong, self-supporting church within a few years.

Rev. Wilson M. Backus, after five years of faithful service as secretary of the Western Conference, resigned his position to become the minister of the church in Minneapolis on the 1st of April of this year. We have thought of Mr. Backus as an ideal secretary for that greatly scattered but progressive and independent group of churches. He has been untiring in his devotion, judicial in his counsels, and always wise and just in his

interpretations of our faith. Our heartiest felicitations go with him to his new field of labor.

Rev. Ernest C. Smith has been elected by the Western Conference to take up the work laid down by Mr. Backus. The Western Conference is to be congratulated on the choice thus made. Mr. Smith comes to the office after many years of successful labor in our churches, East and West, and with an equipment of energy and enthusiasm which promises the best results for our common cause.

Excellent reports come to us of the work being done among the college town churches of the Middle West. At Iowa City the minister gives regular courses of lectures in connection with the university. At Urbana, Ill., the congregation in the new church has grown to such proportions that already there is talk of increasing the seating capacity. The minister accompanies his report with an apology for expressing so much delight at the situation, as if anything but a gloomy account would shock the secretary! He says, in extenuation of the buoyancy of his report, that the movement "has been so unexpectedly successful I can't quite get over the excitement of it."

At Ann Arbor, Mich., Lincoln, Neb., Madison, Wis., and Lawrence, Kan., there are steady and substantial gains both in the extent and variety of work undertaken and the support given. A new college town church has been organized at Morgantown, W. Va., the seat of the University of West Virginia.

The work done in the South during the past year does not appear in the creation of new churches, but it is reflected in the large number of inquiries about Unitarianism which have come to us from this section, and

in the large correspondence which is carried on by our Post-office Mission and by the officers of the Association. This is a real and practical influence, for it permeates the Southern towns and cities and finds its way into numerous sparsely settled districts. Rev. William S. Key, the representative jointly of the Association and the Women's Alliance, continues his remarkable ministry among the scattered towns and villages of North Carolina. A new society has been organized at Pink Hill, N. C., while lay centres have been organized at Appalachicola and at Montego Bay, on the Island of Jamaica.

In the Conference of the Middle States and Canada our efforts are yielding excellent results. At White Plains, N. Y., an organization which, because of its undenominational character, cannot at present be listed as a Unitarian church, has been formed under the auspices of the Conference and through the services of neighboring Unitarian ministers. New societies have been organized at Homestead and Black's Corner, Pa.

Much might be said of our cause as it undergoes a variety of transformations here in New England. Owing to the rapid changes in the character of the population, to the passing of the older generation of Unitarians and the removal of entire families to other parts of the country, our problems become both interesting and serious, requiring constant vigilance, faith, and industry to make good our losses and take advantage of new types of opportunity. In at least three instances where church committees were utterly discouraged and where it seemed practically impossible to continue the local organization our field secretary has taken the task under



UNITARIAN CHURCH, YOUNGSTOWN, O.
Dedicated 1909



ALL SOUL'S CHURCH, ELIZABETH, N. J.
Dedicated 1903

his immediate supervision, discovered new and unsuspected resources of membership and financial strength, infused a new life and courage, and started them going upon a basis of cheerful and confident self-support. But in many places in New England Unitarianism is as new as it can be in any Western or Southern community; and it is our purpose, before another year, to accept some of the invitations which have come to us to assist in the formation of new churches.

In referring, by a bare mention of names, to the new societies that have been organized and the new churches that have been built during the year, it would indeed be a pity if any one should fail to appreciate all that is thus suggested. It means long-sustained devotion to a high purpose, often in a hostile environment, on the part of a small and indomitable group of religious liberals. It means hard work and sacrifice, but it also signifies a just valuation of the great beliefs and privileges which have been made our own by generations of careful thinkers and reverent worshippers. Nor should we forget, when referring to these new enterprises, that they would be utterly impossible were it not for the generous support of those who year by year contribute to our missionary funds and from time to time devote considerable sums to the cause we all have at heart.

New church buildings have been dedicated at Elizabeth, N. J.; Lancaster, Pa.; Youngstown, Ohio; Jacksonville, Fla.; Urbana, Ill.; Iowa City, Ia.; Pink Hill, N. C.; and Bellingham, Wash. New church buildings are in process of construction, and will soon be begun, at Andover, N. H.; Petersham and Lynn, Mass.; New

London, Conn.; and Allegheny, Pa. The First Unitarian Church of Philadelphia has acquired for a parsonage the house now occupied by the minister. Parish Houses have been built for the Scandinavian society at Hanska, Minn.; and for the societies at Brewster, Mass., and Santa Cruz, Cal. At Madison, Wis., a commodious parish house will soon be built. This greatly needed addition to this college town church is the gift of Dr. Charles H. Vilas of New York, both as a testimonial of his own devotion to our cause and also as a tribute to the home of his childhood and the deep interest expressed by his father many years ago in liberal christianity.

On the Robert C. Billings Foundation the following lecturers have been sent out: Rev. Bradfrd Leavitt of San Francisco visited the churches of the Rocky Mountain District, Rev. Minot O. Simons lectured before the churches of the Pacific Coast; Rev. Henry H. Saunderson made a tour through the Middle West and Canada, paying special attention to Sunday-schools and Young People's Societies; Rev. Thomas Clayton visited the new groups in West Virginia and South-western Pennsylvania; Rev. Thomas Van Ness held a series of meetings in the Connecticut Valley Conference, Rev. Charles W. Casson, not, however, as a Billings lecturer, made two extended trips, one to the North-west and the other to Oklahoma, Texas, and the South, being the representative of the Association at the Southern Conference, held in New Orleans.

A brief report of the Department of New Americans is given elsewhere.

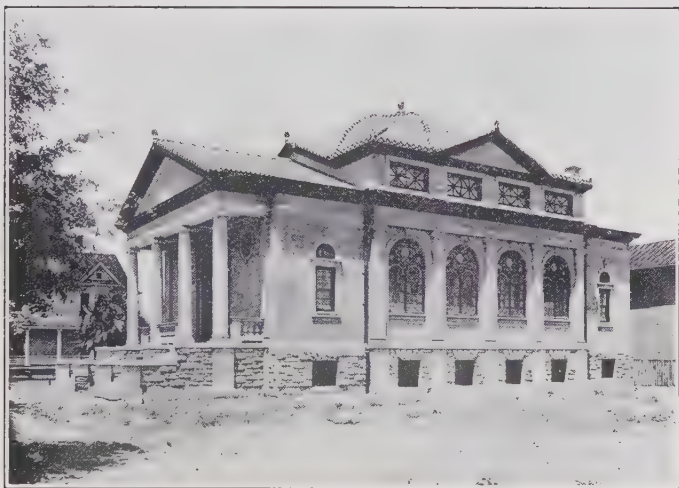
In his report at the annual meeting of the Icelandic church in Winnipeg the chairman used the following

words: "Never in the history of the church have the finances been in better shape. With the exception of \$3,000, which we shall still owe to the Church Building Loan Fund, the congregation is entirely out of debt." The account of the work done by Mr. Petursson, the minister, during the year, shows a zeal and industry of the real apostolic character. With the aid of several Meadville graduates he hopes to develop a group of Icelandic churches in the vicinity of Manitoba. The pioneer work has already been accomplished with this end in view, and the monthly magazine which Mr. Petursson publishes aids greatly in the work. Here is a vast region, rapidly becoming populated, largely from Iceland. These people are a hardy, independent, energetic race. The transition from their island home to the great opportunities of the North-west has its effect upon their attitude towards their former religious traditions. "The Lutheran Synod is torn by dissensions and doctrinal disputes. Religious interest is flagging in their ranks." The Unitarian propaganda conducted by some of their ablest men furnishes just the element most needed to protect them from irresponsibility and irreligion, and affords them an interpretation of life which will best conserve all that is most important and most enduring in their spiritual history.

No less fascinating, from a missionary point of view, are the enterprises under the general supervision of the Rev. Amandus Norman among the Scandinavians in Minnesota. His work at Hanska, where he has built a church and introduced various religious, educational, and social institutions, has from time to time been reported here. But during the last year new fields of usefulness have been opened which will require the co-

operation of two or more additional ministers. In company with Rev. David Holmgren, Mr. Norman has recently organized two new Unitarian churches, one at Dalbo and another at Springvale. Some seventeen families form the charter members of the first society, and thirty-five families compose the second. Eight acres of land have been bought by the Dalbo church and a meeting house will soon be erected. The Springvale society will use the excellent new school-house for its services for the present, and a meeting-house to accommodate a membership of one hundred families will be considered in the not distant future. In a ten days' tour through the two counties recently made by Mr. Norman and Mr. Holmgren, meetings were held almost every evening. Mr. Norman writes that they "were uniformly well attended, and the fact that they never closed before midnight and in two and three cases not until two o'clock in the morning, goes to show that the people found them interesting." These two new societies are about ten miles apart, and Mr. Holmgren was unanimously elected to become their pastor. The Scandinavians of Minnesota are among our finest European accessions. To take them, as Mr. Norman is doing, when they are sorely tempted to interpret the privileges and opportunities of a new country into terms of unrestrained license, and mould them into upright, rational American citizens is a work which may well enlist the sympathy and co-operation of every member of our liberal fellowship.

There are other interesting enterprises in this department which might well claim our attention, but I must pass them by with a brief reference to one which deserves our heartiest commendation. I refer to the work of Mr. Malgeri among the Italians. No attempt is made



UNITARIAN CHURCH, JACKSONVILLE, FLA.
Dedicated 1909



UNITARIAN CHURCH, JACKSONVILLE, FLA.
Interior View

in this work to develop denominational capital, although Mr. Malgeri is himself a Unitarian, and his teachings, so far as they are religious, are in harmony with our views. This work is supported by special funds devoted to this purpose.

It is impossible for us to know to what extent his people, when they come to these shores, are the prey of promoters, blackmailers, kidnappers, and every description of human parasite, upon the lives and resources of the Italian immigrant. They come here to make their way in the world, the majority of them wellmeaning and industrious, but they often fall into the hands of individuals and societies whose influence upon them is in the direction of extreme lawlessness and criminal occupations. Mr. Malgeri has now established himself as the friend and counsellor of a great number of these people. Through his untiring efforts they receive a right knowledge of American citizenship; they appeal to him as a trusted adviser in their often bitter and dangerous local feuds and controversies; he enters their houses and transforms loathsome dwelling-places into sanitary homes; he provides medical assistance for their sick, and gives comfort to the dying and to those that mourn. Not only in this city has he become the friend of his people, but in many Italian colonies outside of Boston and in Little Italy in New York City he is well known and often appealed to. In a letter received from him from New York only a few weeks ago I read these words, "There is a tremendous work of regeneration to be done here, which requires thought, unselfishness, skilfulness, and an everlasting love for humanity and an absolute confidence in God."

Whether or not we ever register a new name upon our

denominational rolls from a work like this, one thing is sure, the kingdom of God on earth will be the gainer through the labors of such men as Francis P. Malgeri. There are many features of our work which we could profitably consider, but which we must omit to report at any length of detail.

All over the country there are isolated Unitarians, living far away from any liberal church. We are about to undertake a campaign to bring them into an Associate membership. We can send them our literature, notices of conference and other meetings; and, where a few can gather together, we can provide them with an occasional devotional or pastoral service.

We are beginning to realize the prophecy of that wide field of religious and philanthropic usefulness which inspired many of the utterances of Channing and Parker. I see evidences of a clearer perception than we have, as a body, hitherto possessed, of the distinctive place which Unitarianism holds, and must continue to hold, in the realm of religious influence. The happy days are not far distant when the old materialistic barrenness of former times shall have passed away and the rational union of religious fervor and humanitarian impulse shall make our favorite formula of "love to God and love to man" wonderfully effective. When faith in human nature abounds, there true democracies flourish. It is only where a mediaeval distrust of the human mind and heart prevails that rigid laws and petty authorities have any place in this modern world.

A great and increasing responsibility has been committed to us. It is nothing less than the task of dem-

onstrating in this new century that out of the simple Congregationalism of our fathers there can be evolved the genuine Church of the Spirit,—a church without a creed, without a book of discipline, without orders and titles, without authoritative sacraments and holy days, without an ecclesiastical tribunal or an officially accredited priesthood, and yet a church which shall be so compact of mutual respect and confidence, so sure of its high calling in the realm of human affairs, so sensitive to the divine appeal uttered to each individual member, that no task shall be too great for it to undertake, no hope too lofty for it to cherish in God's name, and no dream of the fathers too glorious for it to bring to pass.

LEWIS G. WILSON.

Abstracts of
Department Reports

Publication Department

To the President of the American Unitarian Association :

The printing and distribution of tracts for the past year has amounted to 414,000 copies. Including the special editions of 50,000 copies of Mr. Casson's "The Church of the Modern Spirit," this total exceeds by 27,000 the record of the year previous, which was the highest up to that time. Twelve tracts have been added to the list during the year, one each month according to the now established rule, bringing the number up to 276. Samples of all new tracts have been mailed promptly upon issue to the tract rack or tract table attendants in all of our churches. The continuous advertising of each new tract in the "Christian Register," with a change of copy on the last Thursday of each month, has been regularly maintained. One hundred copies of Channing's "Discourses and Essays," the exact number also distributed last year, have been given away to settled ministers and theological students of all denominations.

Fifteen books have been published during the year, of which three were additional volumes in the works of Theodore Parker, and twelve were of a miscellaneous character. It is again worthy of remark that all of our new books, except one, submitted to a committee of the New York State Library for possible recommendation, were placed upon their approved list of the 1,000 best books out of the upwards of 8,000 published in the United States last year. Of the new books 5,087 copies have been sold; of the older books (issued previous to

May 1st, 1908) 6,177 have been called for. 1,795 hymn and service books have been purchased by the churches, which is somewhat below the average reached for the past three or four years. The total sale, including these hymn and service books, amounts, therefore, to 13,059 volumes, as against 10,633 of the year before, that previous year establishing the highest record up to that time. This increase is about 23 per cent., approximately two-thirds of the increase belonging to the new books and one-third to the old. Editions in sheets of two of the new books have been sold for the British market. Two of our own new books have likewise been imported in sheets; all the rest are of home manufacture, and all except one are by American authors,—one of the imported books being written by an American, although first published abroad.

It is the policy of the Publication Department to carry into the book or merchandise inventory no valuation whatever for sheets, bound stock, or plates after they are approximately five years old, except the small and absolutely marketable metal value of the book plates. The process of reduction is as follows:—On the first inventory after publication, one-fourth of the initial cost of the electro plates is eliminated; the second year, another fourth; the third year, still another fourth of the original cost; the fourth year, the final fourth,—except for the market value of the plate metal. From the fifth inventory after publication is dropped all valuation on the remaining unbound sheets (which have been carried up to this time at the cost of paper and presswork), and from the sixth inventory, when the book is a few months over five years of age, is marked off all value of bound stock as well (which has also been carried at the



UNITARIAN CHURCH, IOWA CITY, IA.
Dedicated 1908



UNITARIAN CHURCH, URBANA, ILL.
Dedicated 1908

original cost up to this time). In other words, the inventory values of any book, regardless of its initial cost or subsequent sale, sink to zero between the fifth and sixth year after publication, and no books attaining six years of age are considered as having any inventory or asset value, aside from the mere plate metal value as stated. The depreciation which results from this inventory elimination makes apparent from year to year any loss, or expense beyond income, if any, which the Department is incurring, whereas, on the other hand, whatever profit which it may show in any given year is a thoroughly conservative and well-earned one.

This drastic method of treatment of assets keeps down to practically the lowest possible figure the amount of capital invested in the Publication Department, so that although during the past year the manufacturing expense for new books amounted to several thousand dollars, the total fund employed in the Department as a permanent investment was not increased, but was, as a matter of fact, slightly diminished. It is to be presumed that this satisfactory result can be steadily maintained through the issue of a comparatively small number of volumes each year, while pushing both the new and the old books to as liberal a sale as possible.

C. L. STEBBINS,
Publication Agent.

Department of Foreign Relations

To the President of the American Unitarian Association :

The American Unitarian Association has ever maintained fraternal relations with the Unitarian churches of Great Britain, Hungary and other foreign countries, and sought to enlarge its fellowship with liberal religious bodies and individuals abroad who, under various names and modes of worship, uphold the principles of liberal Christian faith. These international sympathies received powerful impetus through the organization in Boston in 1900, under the auspices of this Association, of the International Council of Unitarian and other Liberal Religious Thinkers and Workers, and more especially since the convening in Boston in the autumn of 1907 of the Fourth Congress of this International Council. The remarkable revelation of the religious freedom, breadth and progress existing in so many of the churches of Christendom, which that memorable gathering afforded, was a great encouragement to the leaders of liberal religious sentiment the world over. It enlarged their horizon, increased their sympathy with each other's aims and struggles, and led to more effective and concerted endeavor to establish the principles of a rational and spiritual Christianity, of a form of faith synonymous with universal ethics and universal religion.

The creation of a new department of this Association, occupied with international relations and duties, was the fruit of these larger conceptions of religious

brotherhood and service. The Secretary in charge has the advantage of being also the executive officer of the International Council of Unitarian and other Liberal Religious Thinkers and Workers, and in direct communication with the religious leaders and fellowships which are included in that organization.

1. One of his principal duties has been to conduct a large correspondence in several languages with the sympathizers and allies of Unitarian thought in various foreign countries, to acquaint them with our endeavors in behalf of the universal brotherhood of nations and the religious unity of mankind, to encourage them in their often trying and desperate struggles against prejudice and tyranny, and impart to them the consciousness of the slow but steady advance everywhere of rational and just principles of religion and life.

2. Of great assistance in this work has been the contributions which the Secretary and others have made to the various liberal religious journals of Great Britain, Germany, France, Holland, Switzerland, Scandinavia, and other countries. This journalistic collaboration is of the greatest importance to our common cause and needs to be more fully availed of. By a series of international notes in the "Christian Register," and communications to other American journals, the Secretary has sought to familiarize our own constituency with foreign conditions in church and State, and create a larger interest in the world-wide spread of Unitarian and progressive religion.

3. In July last, in accordance with a vote of the Boston International Congress, a circular appeal was issued asking for contributions toward the erection of the Calvin-Reformation monument at Geneva, Switzerland, and

the Servetus monument at Vienne, France. It is to be regretted that the response has not been larger, thus far. The 350th anniversary of the founding of the University of Geneva and its theological Seminary, which takes place the coming summer, has led the American Unitarian Association, in response to an official invitation by the University authorities, to appoint one of the most eminent of Unitarian laymen, Hon. Curtis Guild, Jr., and its Foreign Secretary, to represent it on that auspicious occasion. Incidentally it may be affirmed that the Unitarian churches of America and the Unitarian principles never attained such large publicity or enjoyed such high esteem in other countries as at the present day.

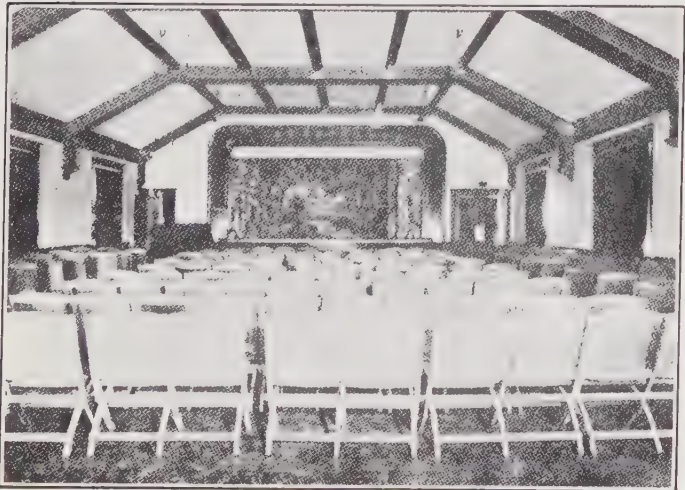
4. The approaching session of the Fifth Congress of Unitarian and Other Religious Liberals at Berlin in the summer of 1910, has occupied a large part of the attention of the Secretary, who also finds it necessary to make a personal journey to Europe in June and July of this year in order to visit various countries and arouse interest in the Congress, and confer with the committee of the local association in Germany which has invited the Congress to its soil.

5. The Secretary has been called on to address numerous bodies in our own fellowship and others on the nature and aims of this international movement in behalf of freedom and fellowship in religion. He has promoted in every way in his power the sale and distribution of the Book of the Boston Congress of 1907, has sought to extend the courtesies of the Association to visiting friends from other countries, and introduce our Unitarian ministers and laity to our liberal allies abroad.

6. To provide a needed manual of information con-



CHURCH HOME OF ALL SOULS' CHURCH, SANTA CRUZ, CAL.
Dedicated 1909



HACKLEY HALL, CHURCH HOME ALL SOULS' CHURCH, SANTA CRUZ

cerning the history, principles and aims of the liberal religious movement in all countries, the Secretary has undertaken to edit a book, to which various writers will make authentic and compendious contributions. The work is already under way.

7. It remains to be said that the work of the Association in Japan has been continued under the same native teaching and control as during the six previous years. Complications in the local situation seem to call for a wise and tactful reorganization of the Japanese Unitarian work, and the officers of the Association, in conjunction with the Committee on Foreign Relations, are giving the matter their careful attention. Our relations with our Unitarian brethren in Hungary continue to be cordial and helpful.

8. The recent visit of the President of the Association to England, by invitation of our British co-religionists, has been of much importance to the international cause and led to conferences and decisions which cannot fail to advance the Unitarian interests at home and abroad.

9. An interesting extension of the work and influence of the International Congress held in Boston two years since is the recent organization of a National Federation of Religious Liberals, which has just held its first Congress in Philadelphia, a movement treated of in another report.

CHARLES W. WENDTE,
Secretary.

Publicity Department

To the President of the American Unitarian Association :

During the past year publicity work has been carried on in many ways. Several new and effective methods were adopted, and used with great success.

1. The Paragraph Pulpit has been published in many papers throughout the United States and Canada. Frequently, contracts have been made and paid for by the local churches, as in the Cleveland "Plain Dealer," the Philadelphia "Inquirer," the Green Bay, Wis., "Daily Gazette," the Baltimore "Daily News," the Wilmington, Del., "Morning News," and in papers in Milford, N. H., Bridgewater, Mass., and Salem, Ohio.

The Department has co-operated financially in publishing the Paragraph Pulpit in the "Daily Call," San Francisco, the "Daily State Journal," Lincoln, Neb., the "Toledo Blade," Toledo, Ohio, the "Daily Gazette," Colorado Springs, Col., and the "Free Press," Melrose, Mass. Contracts ranging from one to six months in duration have been made during the year in the "Daily Picayune," New Orleans, La., the "Daily Free Press," Winnipeg, Man., the "Daily Beacon," Wichita, Kansas, the "Daily Journal," Atlanta, Ga., and the "Weekly Reporter," Rock Rapids, Iowa. Of special interest was the publication of the Paragraph Pulpit in three Swedish papers of Chicago, the "Svenska Tribuner-Nyheter", the "Svenska Amerikanaren," and the "Svenska Kuriren," the paragraph copy being translated by Rev. August Dellgren.

Interesting cases of missionary co-operation were those in Salida, Col., where a Unitarian layman paid half of a year's contract in the "Weekly Mail," and in Glenwood, Col., where the Paragraph Pulpit was published in the "Post" for three months at the expense of the Rev. Stephen Peebles of New Castle, Col. The Women's Alliance in and around Brockton, Mass., joined in bearing the expense of publication in the Brockton "Daily Enterprise." In preparation for a series of meetings in the Southwest, short term contracts were made with three papers in Texas,---the Dallas "News," the San Antonio "Daily Light," and the Austin "Tribune,"---also with five papers in Oklahoma,---the Oklahoma City "Oklahoman," and the "Weekly Pointer," the Enid "Eagle," the Shawnee "Herald," and the Guthrie "State Capital."

Of great promise for good were the contracts made with the "Illini," the college paper of the University of Illinois, and the "Student," the organ of the State School at Ames, Iowa, for the publication of the Paragraph Pulpit through the school year. By request of the proprietors, copy for the Paragraph Pulpit has been supplied to the "Headlight," of Big Stone, S. D., and the "Times," of Batavia, N. Y., and printed free

2. On October 1st, 1908, the first number of the Unitarian Calendar was printed. It is a small monthly magazine, the general edition being circulated at a subscription price of twenty-five cents per year or at club rates of five for one dollar. An arrangement has been made with the churches taking 200 or more copies of the Calendar to insert four pages of local matter without extra charge, thus making it the regular church calendar. As entry as second-class matter has been secured

at the Boston post-office, the Calendar is mailed to the individual mailing-list without cost to the church. This new idea has been enthusiastically received, and forty-three churches have adopted the Calendar. The circulation of the Calendar already exceeds 10,000. It is hoped, during this present year, to greatly increase both the number of individual subscribers and the churches taking part in this systematic method of church publicity.

3. As a means of setting the Unitarian church fairly before the community in which it is placed, a booklet entitled "The Church of the Modern Spirit" has been prepared and published by the Publicity Department for widespread and systematic distribution. It aims to state clearly and concisely the principles and purpose of the Unitarian church. Local editions of the booklet have been printed for churches desiring them, with a special last page giving the welcome of the church to the reader. About eighty churches have already used this missionary medium and report much good having been accomplished as the result. The circulation of the booklet up to the first of May, 1909, was 46,000. Further orders for over 5,000 have since come in. It has now been made one of the regular series of tracts and is being largely circulated through regular channels.

4. The presidential campaign offered an excellent opportunity for publicity work, which was taken full advantage of by the Department. Over 1,000 articles, defining the Unitarian faith, were sent to the press, especially of the South and West. These were very widely published and resulted in a great increase of interest in the faith represented by the successful candidate.

5. In addition to office work, the Secretary has de-

livered 71 addresses during the year. He made two extensive missionary trips,—in January, through the Northwestern States, and in March, through the Southwestern States, holding special series of meetings in Winnipeg, Man., and Oklahoma City, Ok. During the summer of 1908 he had charge of the very successful summer series held in the Old South Meeting House, Boston, where audiences of from 500 to 1,300 were gathered to hear prominent exponents of the liberal faith.

CHARLES W. CASSON,
Secretary.

Department of New Americans

To the President of the American Unitarian Association :

1. The work among the Norwegians in Minnesota has been successfully carried forward. A new parish house is building for the use of the Society at Hanska. Mr. Norman has also developed a number of new preaching stations and Mr. Huseby will renew his work this summer in the northwestern part of the state. The excellent monthly magazine continues to have wide circulation and influence.

2. The Swedish work in and about Chicago under the direction of Mr. Dellgren has been furthered by the use of the Paragraph Pulpit in a number of Swedish publications, by holding meetings both week day nights and Sundays in different parts of Chicago and the suburbs, and by the use of the new Song and Service Book prepared by Mr. Dellgren for the Swedish Unitarian congregations. New churches have been organized at Dalbo and Springvale, Minn., and placed under the charge of Rev. David Holmgren, who will further extend this new circuit.

3. The Icelandic societies in Manitoba and the two periodicals which carry our message to the Icelanders continue their good work, though the Society in Gimli has suffered loss by fire. The work of the parent church in Winnipeg is in a very flourishing state and Mr. Petursson, the pastor, feels that the time has come for him to place the Winnipeg work in other hands and take upon himself the labors of a Field Missionary. Three

young ministers, prepared at Meadville, will soon be available for service and will press forward the Icelandic work.

4. The work among the Italians in eastern Massachusetts, under the direction of Mr. Malgeri, has been extremely successful, and plans are making for the establishment of a headquarters for this work in Boston, and for giving to Mr. Malgeri the equipment and the co-operation which his beneficent work so thoroughly deserves.

5. The work conducted among the colored people of Greater Boston by Rev. Powhatan Bagnall has developed a very interesting field of service, and it is to be regretted that the resources at the disposal of the Association seem to make it improbable that this work can be enlarged or continued as it should be.

J. EDWARD WRIGHT,
For the Committee.

Department of Comity and Fellowship

To the President of the American Unitarian Association :

Ever since the International Congress of Unitarian and other Religious Liberals in Boston, in September, 1907, the idea of a national federation of the friends of a free and progressive religion in the United States and Canada has been entertained. The International Council is held at intervals of two or three years, and in different countries. It will be some years before it again assembles on American soil. In the meantime there is danger that the large and congenial fellowship which the Boston Congress brought into existence, and the liberalizing and reconciling influences it radiated through the American religious community, may be lost. To prevent this, to unify and concentrate the forces which make for religious sincerity, freedom, and progress in the United States, and bring them from time to time into council and co-operation, the Committee on Comity and Fellowship, through its acting Secretary, has devoted its efforts to the organization of an American federation of religious liberals, the national counterpart of the already existing International Council. After an extended correspondence and personal interviews with prominent liberal thinkers and workers belonging to many different denominations, a meeting was held in Philadelphia on the 3d of December, 1908, at which the National Federation of Religious Liberals was organized. By invitation of the liberal branch of the Society of Friends in Philadelphia the first Congress of the new as-

sociation convened in their Meeting House on Race Street on April 27th to 30th, 1909. The Secretary of this Committee had devoted a large part of his time and attention to framing its program, securing speakers and obtaining a large publicity for the meetings. The Congress was a remarkable gathering from every point of view. More than a thousand paid memberships were taken. The attendance at the sessions ranged from 500 to 1,500. Besides the pronouncedly liberal denominations, such as the Universalists, Unitarians, Liberal Friends, Reformed Jews, and German Evangelical Churches, and such associations as the Free Religious Association of America, the Congress of Religion, the Ethical Culture Association, there participated in it also, unofficially, Baptists, Congregationalists, Christians, Disciples, Episcopalians, Lutherans, and Roman Catholics. At the closing symposium on "The Fellowship of the Spirit" the speakers belonged to fourteen different religious fellowships. This large inclusiveness, the intellectual weight of the addresses, the strong insistence on the affirmative and practical aspects of the liberal faith, the large proportion of lay speakers and of gifted women, together with the uniform harmony of the meetings, made this Congress a notable event in the religious life of our time, and full of promise for the future usefulness of the new Federation. The papers and proceedings are soon to appear in a volume.

The success of this endeavor to federate the religious liberals of the United States shows that the best way to bring about religious comity and fellowship is to enlist the interest of the free minded and progressive elements in all the churches of the land in a common cause and work outside of all denominational lines and considera-

tions. To bear strong testimony in behalf of the great, universal affirmations of the moral and spiritual life, to increase the faith of free and reasoning men in the underlying principles of pure religion held in the spirit of perfect liberty and charity, to confer and work together for the paramount interests of individual character, social service, and good citizenship, these are the aims which will best promote the unity of the spirit amidst large varieties of opinion.

The Association has continued to co-operate cordially with the work of the State Federations of Churches in Massachusetts, Rhode Island, and Connecticut. The President of the Association is an officer of the Massachusetts Federation, and has been active in forwarding its co-operative endeavors. A significant event of the year in this department has been the action of the New Jersey Association of Congregational Churches in admitting the Unitarian Church in Hackensack, N. J., to full membership, the church retaining all its old associations and allegiances. It may prove that this is the first step in the re-establishment of intimate relations between the two branches of the Congregational church.

CHARLES W. WENDTE,
Secretary.

Department of Education

To the President of the American Unitarian Association :

Under the direction of this Department the work of the ten college town churches has been successfully carried forward. New church buildings have been dedicated for the societies in Urbana, Ill., and Iowa City, Ia. A new college town church has been added to the list by the organization of the First Unitarian Society of Morgantown, W. Va., the seat of the University of West Virginia.

Under appointment from the Committee on Education the following gentlemen have served as lecturers on the Billings Foundation: Rev. Bradford Leavitt in the Rocky Mountain Department, Rev. M. O. Simons in the Pacific Department, Rev. Thomas Clayton in West Virginia and Pennsylvania, Rev. H. H. Saunderson in the middle west and Canada, Rev. Thomas Van Ness in the Connecticut Valley.

Secretary Casson of the Publicity Department made two long journeys, one in the northwestern and one in the southwestern states. The President and the Secretary have made their customary visits to the churches covering the country from Maine to Texas.

The Committee has continued with the income of the Frothingham Fund No. 2 to aid the work of Tuskegee Institute, the Calhoun Colored School and Danville Institute. Steps have been taken to incorporate the Danville Institute and to raise a sum for the purchase of property.

New buildings have added to the completeness of the plant both at the Hackley School, Tarrytown, N. Y., and at Proctor Academy, Andover, N. H. The latter Academy still needs an endowment and subscriptions toward the erection of a new boys' dormitory to replace the dormitory destroyed by fire last winter.

The Pacific Unitarian School for the Ministry has during the year acquired, refitted and occupied a new building and has now unconditioned title to the splendid lot of land facing the campus of the University of California upon which later the permanent buildings of the School will be erected.

The Tuckerman School for Parish Assistants has just closed a successful year and graduated its first class.

JOHN P. FORBES,
For the Committee



HEADMASTER'S HOUSE, HACKLEY SCHOOL

Built 1909

Department of Social and Public Service

To the President of the American Unitarian Association :

I beg to present the first annual report of the Department of Social and Public Service. The Department was established by vote of the Association at the annual meeting in May, 1908. During the summer the work was organized and a secretary appointed who entered upon his duties on October 1st, 1908. This report, therefore, covers seven months. Within this period several lines of work have been successfully carried forward.

1. A Preliminary Inquiry. It was deemed important to learn what our Unitarian churches are now doing for social welfare, and accordingly a letter was addressed to all the settled ministers, asking for definite information. The results of the investigation have been embodied in a report published May 1, 1909.

2. Bureau of Information. The first function of the Department has been to serve as a bureau of information and reference on social subjects. While not so much use has been made of the bureau as we could wish, still many interesting questions, covering a great variety of subjects, have been submitted and dealt with. The secretary has endeavored to answer the inquiries of interested ministers, churches and clubs, recommend lines of study, or of work, suggest speakers, and put our churches into connection with the great philanthropic and reform movements of our time. His labors in these directions have been very much lightened by the cour-

tesy of Prof. Francis G. Peabody, head of the Department of Social Ethics at Harvard University. He has most kindly placed the resources of his Department at the service of this office at all times and has thus greatly increased its usefulness.

3. Addresses and Public Meetings. The Secretary of the Department has given 75 addresses, lectures and sermons before Churches, Alliances, Men's Clubs, Young People's Religious Unions, and other associations. Besides explaining the purpose and aims of the Department, he has spoken on Village Improvement, Savings Bank Life Insurance, Associated Charities, The Institutional Church, and other similar topics. He has been able, on these occasions, to suggest appropriate kinds of social welfare work and to awaken sympathy and interest in such activities.

4. Social Service Library. Many people are deeply interested in social questions, but because they are at a distance from good libraries are not able to obtain the books they wish to read. The Department has, accordingly, secured and opened a small but carefully selected library of books upon these subjects. It is for the use of ministers, members of Alliances, Post Office Mission correspondents, and others who may be interested. A catalogue has been published which will be mailed upon request.

5. Social Service Bulletin. It is proposed to issue monthly a publication bearing this title. Its office will be two-fold: first, to present, in convenient form, suggestions for the organization and conduct in our churches of work having social value; second, to give wider circulation to articles of real worth bearing on different phases of the social question, which appear

in magazines or lie buried in the reports and proceedings of various societies. The first number appears May 1, 1909, and is the report already mentioned, on "The Social Welfare Work of Unitarian Churches."

6. Affiliation with Philanthropic Movements. Through this Department the American Unitarian Association has become a member of the American Prison Association, the Massachusetts Civic League, the National Conference of Charities and Corrections, the National Health League, and the Playground Association of America. The Department has brought to the notice of our ministers in Massachusetts the plan for Savings Bank Life Insurance and Old Age Annuities, asking for their co-operation in making it a success, and has found speakers for meetings for the explanation and discussion of the system. It has also called to the attention of our ministers in New York the admirable Labor Colonies Bill, and the District Workhouse Bill, pending before the State Legislature, and suggesting that they should use their best efforts to secure their passage.

7. Emerson Hall Meeting. No report for the year would be complete which did not make mention of the reception given to the Department by Prof. Francis G. Peabody in the rooms of the Social Ethics Department at Emerson Hall, Harvard University, on November 23rd, 1908. Several hundred people were present, addresses were made by Prof. Peabody, President Samuel A. Eliot and the Secretary of the Department, setting forth its purposes and hopes.

8. Future Activities. A report naturally deals with what has been done, but we do not wish to conclude without saying something about future work. Lines

of effort which have been begun will be continued, developing, it is to be hoped, increasing usefulness; but, beyond this, certain other kinds of work are under consideration.

(a) In order that the Department may be in touch with legislation, it is proposed to appoint someone in each State to watch the introduction of bills into the legislative bodies. Measures which have a distinct bearing on social welfare will be reported to the Department, that it, in turn, may bring them to the attention of Unitarian ministers and influential laymen.

(b) Work for better living conditions. One of the primary causes of wretchedness and distress is bad housing. Mr. Alexander Johnson, Secretary of the National Conference of Charities and Corrections, has declared that it "causes more sickness, inefficiency, social degeneration, drunkenness and other vice, and therefore more poverty, than any other, perhaps than all other causes combined." We trust it may be possible to enlist the energies of our men's clubs, or Laymen's League, in a movement against this most prolific of all evils.

(c) Work for the public health. Nothing comes closer to the interests of the women of this land than the health and general welfare of home and children. Problems of domestic hygiene, public sanitation, a pure food supply, clean streets, and kindred subjects are of the greatest importance and of peculiar concern to them. We hope to gain the co-operation of the women of our churches in an effort to deal effectively with these difficult questions.

These suggestions indicate the direction in which the Department will try to work,—in the direction of prevention rather than cure. It is necessary to relieve

distress, but it is still better to strike at the causes which produce distress and destroy their power. In these efforts the Department relies upon the co-operation of our ministers and people.

ELMER S. FORBES,
Secretary.

Ministerial Aid

To the President of the American Unitarian Association :

In behalf of the Committee of the Board of Directors on the administration of the Ministerial Aid Fund, I beg to report that from the income of the Ministerial Aid Fund, the Rebecca Warren Fund, and the Judah Monis Fund, aid to the amount of \$4,655.76 has been given during the year to thirty-two worthy ministers and two widows of ministers.

In accordance with the agreement entered into by the Directors of the Association by which the Association acts as the Trustee of the Funds of the Unitarian Service Pension Society, the Treasurer has, under the instruction of the Directors of that Society, distributed to the qualified beneficiaries the sum of \$1,473.22.

PAUL R. FROTHINGHAM,
For the Committee.

Church Building Loan Fund

To the President of the American Unitarian Association :

During the year the capital of the fund has been increased by the sum of \$1,002.91, so that the principal now amounts to \$147,269.08. Seven societies have completed payments, and new loans to the amount of \$14,000.00 have been made to six churches. These new loans have been to Societies in Reading and Holyoke, Mass., Grand Rapids, Mich., Iowa City, Ia., New Orleans, La., and an additional loan to Revere, Mass. There are now outstanding loans to sixty churches and the total amount loaned since the addition to the fund has been \$437,180.00 in 169 loans.

FRANCIS H. LINCOLN,
Chairman

Library

To the President of the American Unitarian Association :

I respectfully submit the following report upon the library for the year ending May 1st. The library has received by gift and accession fifty bound volumes and two hundred and fifty pamphlets. One thousand six hundred and fifty catalogue cards have been written and filed. The large accessions secured last year have been catalogued and shelved. A new bookcase has been added which, for the present, cares for the new accessions.

The sets of lantern slides have been used by eleven ministers for illustrative purposes, and have traveled as far as Kansas and Iowa.

The library is entirely dependent upon gifts. A modest endowment would enable the Association to complete and maintain a unique collection illustrating the history and development of the Unitarian movement.

LOUIS C. CORNISH,
Librarian.

Minutes of the Eighty-fourth Annual Meeting.

The eighty-fourth annual meeting of the American Unitarian Association opened in Tremont Temple, Boston, on Tuesday afternoon, May 25, the President, Samuel A. Eliot, D. D., in the chair. Devotional exercises were conducted by Rev. Henry C. Parker of Woburn.

The president appointed the following business committee to receive and report on resolutions: Prof. William H. Carruth, Lawrence, Kan.; Rev. John M. Wilson, Lexington, Mass.; Alex P. Romine, Bellingham, Wash.; Hon. A. J. Sawyer, Lincoln, Neb.; Mrs. F. H. Dewey, Worcester, Mass.; Dakers Cameron, Montreal, Can.; Rev. Augustus M. Lord, Providence, R. I., making a committee of seven, four laymen, two ministers, and one woman,—three from the New England Conferences, two from the Western Conference, and one each from the Conference of the Middle States and Canada, and from the Pacific Conference.

The general programme of the meeting as planned by the Programme Committee was adopted as the order of business. The president proceeded to deliver his annual address. (See page 5.)

The president called for the introduction of resolutions.

RESOLUTIONS.

Rev. F. M. Bennett of Lawrence, Kan., offered a resolution relative to the coming session of the National Conference in Chicago. Rev. Charles W. Wendte offered a resolution concerning international relations. Rev.

Henry C. McDougall commended the establishment of a field missionary service as recommended by the president, and Rev. D. R. Freeman indorsed the president's recommendation as to associate membership. All these resolutions were referred under the rule to the Business Committee.

TREASURER'S REPORT.

MR. FRANCIS H. LINCOLN, reporting as the treasurer of the Association, brought forward some of the practical results of the eleven years of Dr. Eliot's administration. Eleven years ago the property of the Association was \$515,568.21. Today the property of the Association is \$1,559,681.84. Mr. Lincoln prophesied that this is but a slight sprinkle before a more plenteous shower. The treasurer's annual report was submitted in print, accepted and placed on file.

REPORTS OF SPECIAL COMMITTEES.

The president then called for reports from a number of special committees. At the last annual meeting the president was requested to appoint a committee of three to formulate a plan to be submitted at this meeting for the organization of a Laymen's League. On this committee the president appointed Mr. C. H. Burdett, president of the New York Unitarian Club, Mr. Parker B. Field, formerly president of the Channing Club of Boston, and Mr. Morton D. Hull of Chicago, president of the Western Conference.

I. LAYMEN'S LEAGUE.

MR. C. H. BURDETT. In organizing the existing men's clubs into a national organization it seemed best to build

on the same lines as the Women's Alliance. Unitarian laymen have been hitherto lacking in active religious and denominational work, and the time is now ripe for them to come forward to do their share. The purposes of the League are to promote the organization of men's clubs in our churches, and to suggest methods for their activity along the following lines: first, to promote better acquaintanceship and fellowship among the men of the individual churches through socials, lectures, and entertainments; second, to bring about increasing participation by our-men in the religious and denominational work of the churches; third, to assist in the name of the church in every movement for the social and civic betterment of the communities in which we live. We have elected the following officers: honorary president, Hon. William H. Taft; president, William H. Carruth of Kansas; vice-presidents, Hon. Eben S. Draper, governor of Massachusetts, and M. T. Garvin of Pennsylvania; secretary and treasurer, Cyril H. Burdett of New York. Executive committee: Courtenay Guild of Massachusetts; Morton D. Hull of Chicago; Delbert H. Decker of Washington, D. C.; Hon. Duncan U. Fletcher of Florida; Ralph Wilbur of Portland, Ore., and C. W. Ames of St. Paul, Minn.

II. THE JOSEPH PRIESTLEY MEMORIAL.

The report of the special committee on the Joseph Priestly memorial was offered by the chairman.

MR. M. T. GARVIN. It is the plan of this committee to have the ancient church in the town of Northumberland, Pennsylvania, made a gift to the American Unitarian Association in order that its perpetuity may be assured. The difficulty in making the

transfer has been in establishing the authority of the custodians to make a deed. This, however, is being satisfactorily arranged, and in due time our plans will be consummated. The congregation at Northumberland was founded by Dr. Joseph Priestley, then just from England in 1794, as a Unitarian Society, which met regularly without a building until 1834, when the present structure was erected. The church has had no regular minister for twenty-five or thirty years, although a large Sunday-school was maintained up to about fifteen years ago. For the past five years the town has rented the building, and a public school has since been maintained therein. The lease, which the town holds, will expire next September, by which time we hope to have the transfer made. Coming with the building will be a fund of about four hundred dollars now held in trust by Miss Annie S. Priestley, one hundred dollars of which was a legacy and the other three hundred the result of renting the building. The town of Northumberland has a population of between three and four thousand people; and the town of Sunbury, on the opposite bank of the Susquehanna River, and connected by trolley, has ten thousand more.

As there is no public library in either town it is the hope of your committee that the building will be supplied with books to which the people of Northumberland County may have free access, and that the interior may be so arranged that it may be used also for religious services. Rev. H. D. Catlin now lives retired in Northumberland and would take charge of the church services. The library will no doubt appeal strongly to the sympathies of our National Alliance, who, it is hoped, would aid in its foundation; and the people of Northumberland

county would be expected to provide for its maintenance after its establishment. The library, however, will be a later consideration. Your committee ask further that, when the building becomes the property of the Association, Miss Annie S. Priestly and Miss Jean B. Priestley, great-great-granddaughters of Dr. Priestley, and both living in Northumberland, be added to your committee; and that this committee of five be authorized to put a fence about the building, place a memorial tablet upon its outer walls, to paint the wood work within and without, and renovate the interior and make it suitable for church purposes, and to use the four hundred dollars, or such portions thereof as is necessary to do this work.

III. NEW YORK MEETING.

Hon. JOHN D. LONG. At the annual meeting of the Association on May 27, 1908, a resolution was adopted touching the feasibility of holding the annual meetings of the Association for the year 1910 in New York City. The president later named as the members of the committee to consider this Messrs. John D. Long and Henry M. Williams, to act with the president and secretary as the representatives of the Association, President Horton of the Sunday School Society, President Saunderson of the Young People's Union, President Crooker of the Temperance Society, and Miss Low and Mrs. R. H. Davis, president and secretary of the Women's Alliance. The Unitarian ministers of Greater New York appointed as their committee Rev. T. R. Slicer, Rev. J. P. Forbes, and Rev. J. H. Holmes. The joint committee has duly considered this proposal. It is evident that such meetings might serve to widen the influence of the societies

and help to convince the members of our fellowship, who regard the national societies as provincial, that they are really national in their purpose and scope. It appears, however, that all the national societies are incorporated under the laws of Massachusetts, and cannot hold their business meetings elsewhere. Special legislation is hardly practicable. There is no federal incorporation law. Efforts have been made to secure such an enactment, but they have failed because of the risk of interference with the jurisdiction of the States. If the societies are to hold their meetings in New York, they must all dissolve as Massachusetts corporations, to be reincorporated under New York law, and perhaps thenceforth hold all their meetings in New York. The committee, therefore, reports that the project is not feasible.

IV. MINISTERIAL EXCHANGE.

The Special Committee reported through its chairman.

REV. ADELBERT LATHROP HUDSON. Ministerial exchange finds a parallel with the custom which has arisen of exchanges of professors between American and European universities, with a view to the mutual broadening of experience and the deepening of sympathy.

With this end in view the committee have assisted in arranging the following exchanges: Rev. E. A. Coil of Marietta, Ohio, with Rev. O. J. Fairfield of Ware, Mass.; Rev. W. H. Ramsay, of Louisville, Ky., with Rev. J. E. Wright of Montpelier, Vt.; Rev. C. M. Gray of Charleston, S. C., with Rev. F. J. Gauld of Leominster, Mass.; Rev. B. A. Goodridge of Santa Barbara, Cal., with Rev. C. F. Dole of Jamaica Plain; Rev. David Utter of Denver, Col., with Rev. W. L. Walsh of Brookfield, Mass.

The amount of the fund available for expenses, as well as the general purpose of the plan, made it necessary to limit exchanges to ministers who had been five years or more in their present parishes. At the same time justice to the men, as well as the ends in view, indicated that preference should be given to ministers situated in remote parishes in the South and West who might wish to get back for a few weeks into the religious atmosphere of New England, where Unitarianism thus far centres and Unitarian ministers abound. Subject to these conditions the committee were able to provide for all the exchanges asked for at a total outlay of \$925 for travelling expenses. One of the ministers preferred to pay his own expenses, and thus reduced the total cost. Reports received from the exchanging ministers and other testimony all go to show that the plan has fully justified itself in anticipated benefits to both ministers and churches, and also in the general advantage which has come about through the development of closer relations between ten widely separated parishes. Your committee heartily recommend that the plan be continued.

V. SOCIAL SERVICE.

The report of the Committee on Public and Social Service on the resolution offered at the last annual meeting by Rev. John Haynes Holmes was presented by

MR. HENRY M. WILLIAMS. This Association is the expression of the working purpose and hopes of its membership. It is primarily a business organization; but, as Unitarianism stands for a living, practical religion, it may not be out of the way to have an expression from

time to time of what the way, truth, and light call for as a guide to its activities.

Last year a resolution was presented as follows:—

Resolved, That as the sense of this meeting we adopt the following declaration:—

At the National Unitarian Conference, held in Saratoga in 1894, it was unanimously voted by the delegates that the purpose of the Conference was to strengthen those churches which shall unite in it "for more and better work for the kingdom of God." It further declared its conviction that, "in accordance with the teachings of Jesus, practical religion is summed up in love to God and love to men."

Loyalty to this purpose lays upon us the obligation to put ourselves on record as those who deplore the modern worship of Mammon, which subordinates character to riches, magnifies material achievement at the expense of moral integrity, and justifies unrighteous business and political practices on the plea of worldly success. And we therefore consecrate ourselves to that worship of God which demands the clean hand and the pure heart and exhibits itself in the life of the spirit.

Loyalty to this same purpose further lays upon us the obligation to put ourselves on record as those who protest against every form of social injustice which permits the strong to prey upon the weak, special privilege to usurp the place of equal opportunity, and which results in the imbitterment of the unsuccessful, making it increasingly difficult to promote that spirit of good will so essential to democracy. And we therefore pledge ourselves not only to individual salvation, but to that social betterment implied in the phrase "to do more and better work for the kingdom of God"; and we give ourselves unreservedly to that love of man which, because it means universal brotherhood, works for international peace, honest government, the suppression of child labor, and all forms of industrial servitude, the lessening of class distinction and for race prejudice, and, in general, the upholding of the dignity of man.

Thus through and by means of such work and such consecration do we hope to bring nearer that day wherein shall be established the ideal commonwealth of love and peace upon earth.

After discussion this resolution was referred to a committee singularly appropriate in its purposes to deal with the subject.

As you all know, at that same time other minds were

moving along parallel lines to the same end—and this expression took effect at that same meeting in the form of the creation of the Department of Social and Public Service.

Every one now has had a chance to study the resolution as printed in the annual report. No one of the speakers last year disapproved of the sentiments it contained. The only hesitation, then, was as to the question of necessity or of exactness of language or of policy.

Your committee, then, recommends that the resolution ought to pass unamended. Unamended for several reasons: (1) Because in resolution-making no one can word any resolution that will exactly satisfy everybody. There must be a willingness to compromise. (2) Because, if we begin to alter it, the whole meeting may be consumed in the discussion. (3) Because, the practical acts of the Association and its work for social and public service can stand for an expression of the direction toward which Unitarianism is headed to supply any omissions of language which the resolution may not contain. (4) Because, applying the practical test to these meetings, this principle is a good one to follow on most occasions; namely, that this Association and its meetings must not be diverted from the actual business from year to year always in hand and of ever greater volume. For to return to our first premise the American Unitarian Association is the business or executive branch of Unitarianism. It is not the diet for the discussion of doctrines, beliefs, or platforms.

The passage of this resolution should not be taken as a precedent that the doors are to be thrown wide open at these meetings of the Association for the introduction of matters not germane to the business necessarily in

hand, but as one of those exceptions which proves the rule,—a welcome exception at this time, to emphasize the nature of our new work.

The president put the question, and the report and the resolution were adopted.

VI. THE CONDITION OF THE MINISTRY.

The Special Committee on the Improvement of the Condition of the Ministry made a partial and preliminary report through its secretary.

Rev. GEORGE W. KENT. Your committee is able to assure you of substantial progress in its work.

In order to secure the requisite information from the right sources a letter of inquiry was addressed to every Unitarian church, and the committee gratefully acknowledges a total to this date of one hundred and seventy replies.

While the full and vital bearing of these returns must await the closer study of the committee,—for they have been coming in as late as yesterday,—I may briefly summarize the questions and replies.

As to the term of service for which our churches have retained their ministers the answers given make an admirable showing; many a long and faithful fellowship is named. But this is followed by the ages of the men in service now, and they betray the universal tendency to bar the older men.

Only a hundred and fifty-four of the churches report the salaries paid, but they strike one as amply representative. Of these six pay over \$5,000 a year, ten pay from \$3,000 to \$5,000, and twenty-six pay from \$2,000 to \$3,000, indicating that three-tenths of our churches pay

over \$2,000 a year salary. Thirty-six, one-fifth of the whole, pay from \$2,000 down to \$1,500. Twenty-five pay from \$1,500 down to \$1,000. Twenty from \$1,000 down to \$800, and thirty-one pay \$800 or less, making one-half that pay less than \$1,500 a year. The friendly laymen who report these figures regard them as imposing greater hardship on the ministers and offering greater hindrance to the ministry than the ministers themselves appear to feel. They seem to be sensible of satisfactions that make up for meagre salaries.

That leads to the vital question asked in this inquiry, "Does the ministry of your church, in your community, impress you as the kind of work to satisfy a manly and earnest ambition?"

A hundred and twenty-five of the replies are "Yes!" in all degrees of emphasis, an impressive number, however, making it dependent on the man. Twenty-six are dubious, some extremely so. But one can read between the lines that almost invariably the reason lies with a poor minister or else a poor lot of laymen. With five in every six convinced of it, we have the other one all ready to agree that, if the minister puts the right and manly spirit to his work, he can make it gloriously worth the doing.

The answers to the question how to make a minister's work more significant testify to the perplexing nature of the problem. In brief, the major emphasis is placed upon a better fitting of the minister to deal with the material and social interests of our day. But our old-fashioned Unitarian way to do it is mightily confirmed in the insistence of almost as many that the minister preach just positive, practical religion and righteousness, and his church stand by him more faithfully

in doing it. A marked suspicion is traceable through these replies, that the trouble may not be so much with our religion and our ministers as with the absorption of men, for the time, in interests less broad and worthy than the things for which our churches stand.

A final question was as to some provision for the minister's old age. To this the replies were practically unanimous. Out of a hundred answers thirteen are for enabling the minister to lay by such provision by paying him a better salary. Eighty-three, recognizing the inability of most of our churches to do this, urge the adoption of a pension system, while four recommend economy and thrift on the part of the minister. But of these four one church pays its minister but \$20 a week and another one but \$12, while both insist that he should give more social service, which we all know to be the most expensive service required of the minister.

You will see by this account, which can only hint at the value of these returns, that your committee has the material in hand for a study promising very real service.

VII. CENTENNIAL EDITION OF PARKER'S WORKS.

The Editorial Committee reported through its secretary.

Rev. CHAS. W. WENDTE. There will occur next year, in the summer of 1910, the one hundredth anniversary of Theodore Parker's birth, and also the fiftieth anniversary of his death. These occasions will bring freshly to our minds the most learned scholar, most radical thinker, most popular preacher, devoted reformer, and most heroic figure in the annals of the Unitarian Church of America.

In less than fifty years since his death four considerable biographies of him have appeared in the English tongue, and several others in French, German, and Dutch. His writings have been translated into several modern languages and into the vernaculars of ancient India. Memorial Halls and monuments have been erected to his memory.

For one who is acquainted with the present drift in theology, Theodore Parker spoke the truth when he confidently affirmed: "The religion I preach will be the religion of enlightened men for the next one thousand years." But in order that the lofty teachings of this great prophet of universal religion may be remembered, and continue to exert their inspiring influence on coming generations, it is necessary, first of all, that his writings shall be preserved and generally accessible; for the immortality of an author lies in his printed book. It was with a shock of surprise to those who had inquired into the matter that it was recently discovered that from a variety of causes, the writings of Theodore Parker, with the exception of two or three of his more popular works, were no longer in print or a part of current literature. The very plates from which previous editions of his books had been printed in England and America had been destroyed. This unfortunate state of things was reported by a clerical friend to a Unitarian layman, the late John C. Haynes, one of Boston's great merchants, who in his earlier days had been a devoted hearer and follower of Theodore Parker, and had named one of his own sons after him. Mr. Haynes readily consented to bear the expense, some eleven thousand dollars, of issuing a complete and definitive edition of Parker's Works, in a form worthy of the great inspirer of his early manhood.

The American Unitarian Association readily undertook the preparation and publication of this edition, and agreed to become henceforth the agent for its sale and distribution. An editorial committee was formed consisting of personal friends and admirers and co-workers of Theodore Parker.

The new edition is in fourteen volumes, furnished with editorial introductions and notes, and is handsomely printed and bound. The volumes are sold at a uniform price of one dollar each, either singly or in sets, a rate which obviously is much below their actual cost of production. Eight of the series have already been issued, four are in press; the whole edition will be completed in time for the centennial year.

Mr. Haynes, whose gift made possible this publication, did not live to behold the fulfilment of his purpose. Shortly before his death a friend asked him what things in his more public career gave him the most pleasure to look back upon. Mr. Haynes thought a moment and then replied: "First, the building up of this great business,"—the publishing house of Oliver Ditson Company; "secondly, the early influence of Theodore Parker on my intellectual and personal life; and more recently my ability to assure the continued publication of Mr. Parker's writings." We may share in this satisfaction of the generous-hearted donor.

VIII. IMPROVEMENT OF CHURCH MUSIC

The Special Committee reported through its secretary.

Rev. JOHN HAYNES HOLMES. The Committee on the Improvement of Church Music was appointed by the President of this Association early in 1905. Its work

has been described at length in the reports of its secretary in 1905, 1906, and 1907, as (a) the publication in pamphlet form of a commended list of some five hundred anthems; (b) the publication, by Oliver Ditson Company, Boston, of "Fifty Anthems for Use in Liberal Churches," and by G. Schirmer & Co., New York, of "Anthem Book for Use in Liberal Churches," both books being compilations of anthems especially chosen from the catalogues of these publishing houses by the committee; (c) the committee's recommendation to our divinity schools in Meadville and Cambridge of the wisdom of establishing courses of instruction in church music and hymnology, and the favorable response thereto. At Meadville, the curriculum has been enriched by the establishment of courses of instruction upon the subjects recommended, and a competent instructor has been engaged. At the Harvard Divinity School special lectures upon these subjects have been provided for at Cambridge, although they have found no regular place in the course of study.

My last report, in 1907, announced the work still to be done as (1) the publication, through the house of Arthur P. Schmidt & Co. of Boston, of a collection of original anthems, the music of which was to be composed for texts especially selected for this purpose by members of the committee, under the title of "Anthems of the Liberal Faith"; (2) the publication of a similar list of solos; (3) the publication of a small book containing some fifty or more carefully chosen hymns suitable for choir rather than congregational singing. Today I report the practical completion of these undertakings. The book of original anthems, published by Schmidt in two large volumes, has been in the market for nearly a year. The book of

choir hymns, prepared by Dr. Eliot, will appear very shortly, if it has not already done so. This contains forty hymns and twenty-eight chorals, chosen with care. The list of solos—above noted—is the only work of your committee which is still unfinished. The task of selecting these solos is difficult, owing to the vast quantity of material and the varied needs. In the hands of Rev. Herbert Mott, however, this work is rapidly progressing. With the publication of this pamphlet, your committee's work may be said to be done.

As this is the final report of this Committee of the Improvement of Church Music, I may be pardoned if I refer to the faithfulness which has been shown by my colleagues. Much of this work has been exceedingly laborious. Especially would I speak at this time of the wisdom, enthusiasm and devotion of Dr. Eliot. He it is who saw the need and recommended the appointment of this committee. He it is who planned the work to be done and assumed no small portion of the actual labor involved. He it is to whose keen foresight, patient determination, expert knowledge of the field, and rare appreciation of good music and good poetry and good theology, your committee stands immeasurably indebted. My associates would agree with me that whatever credit they may have won belongs largely to him.

The president supplemented the report of Mr. Holmes by saying that the "Book of Choir Hymns" has already been issued, and that the list of solos which remains to be printed has been completed.

IX. THE TUCKERMAN SCHOOL.

The Board of Trustees reported through its secretary.

Mrs. CAROLINE S. ATHERTON. The directors of the Tuckerman School submit their second annual report. The

first class has been graduated, and the outlook is gratifying. Thirteen have been enrolled the past year, with regular attendance. It was an interesting group of people that gathered around the table in the alcove in Channing Hall each week day except Monday from 9.30 to 12.30 o'clock. The School opened October 6 and closed May 19, with recesses at Christmas and Easter. Dr. Ames started the year with his blessing, and from then, until Mr. Forbes and Mr. Frothingham wished the graduates God-speed, the ministers have given frequently time and services. The chief work has been Bible study with the dean, and this will be continued next year. Practice in teaching has accompanied this study. Some psychology and the theory of teaching were added. Lectures on church history have been given, to be followed next year by courses on the development of the Unitarian church. In addition, the students have taken hygiene and sanitation at Simmons College, have had lectures on the essentials of home nursing, and have visited educational philanthropic institutions. Lectures and demonstration lessons have been given on general philanthropy and church activities, free to the public, and attended by people who have expressed great appreciation. A Saturday course of ten lessons on the Sunday-school kindergarten was very practical and helpful. A service, "The Law in the Heart," prepared by the school for its own use, has met with such favor at the hands of those who have seen it that the edition has been exhausted.

Three evening meetings have been held in connection with the Sunday School Union of Boston, addressed by Dr. Richard M. Hodge, Rev. Carl F. Henry, and Dr. William C. Gannett. All lectures have been discussed in class, and animated debate has challenged powers of ar-

gument and thought. Two students graduated on May 19, one receiving the diploma of the school for the completion of the prescribed course of two years, one receiving a certificate for one year's full work. Next year, in addition to Bible study and the memorizing of selected passages, together with practice in teaching Bible lessons, courses in voice training, hymnology, and domestic science will be given, and attention paid to social questions. The new year will begin Tuesday, October 5, and the dean, Mrs. Clara T. Guild, will be glad to answer inquiries addressed to her at 25 Beacon Street, and to meet people by appointment.

During the past year the School has become incorporated and is now legally equipped and expectantly ready to receive contributions. Conferences and Alliances have been addressed. The Channing and Norfolk Conferences have each given \$60, the cost of a year's tuition, set apart as a scholarship if a student from one of their respective churches shall take the course. This example is commended to churches, Alliances, and individuals.

The president then called for the report of the secretary of the Association, Rev. Lewis G. Wilson. (See p. 18.)

The meeting was then declared adjourned until 7.30 P. M.

TUESDAY EVENING.

The public meeting of the Association was held in Tremont Temple, Tuesday evening, with a large attendance. Hon. Curtis Guild, Jr., ex-Governor of Massachusetts, presided, and prayer was offered by Rev. Arthur W. Littlefield of Brookline. The speeches and subjects were as follows:—

Rev. Samuel M. Crothers, D.D., of Cambridge, "The Vital Element in Religion."

Rev. Charles E. St. John of Philadelphia, "Our Resources and our Work."

Rev. Minot O. Simons of Cleveland, "The Necessity of Worship."

WEDNESDAY MORNING.

The Association met in Tremont Temple, at 10 A. M. Wednesday, May 26, President Eliot in the chair. Devotional services were conducted by Rev. Elmer S. Forbes.

Mr. Clarence B. Humphreys, chairman of the Nominating Committee, presented the following nominations as the result of 302 ballots cast by delegates under the new rules: president, Samuel A. Eliot, D.D.; vice-presidents: Charles W. Ames, St. Paul, Minn.; Horace Davis, San Francisco, Cal.; Eben S. Draper, Hopedale, Mass.; Duncan U. Fletcher, Jacksonville, Fla.; Wallace Hackett, Portsmouth, N. H.; Miss Emma C. Low, Brooklyn, N. Y.; secretary, Rev. Lewis G. Wilson; assistant secretary, George W. Fox; treasurer, Francis H. Lincoln. Directors for New England States (for three years): Percy A. Atherton, Boston, Mass.; Clarence E. Carr, Andover, N. H.; George Hutchinson, West Newton, Mass.; Augustus P. Reccord, Springfield, Mass. Director for Middle and Southern States (for three years): Mrs. S. Margaret Loud, Montreal, Canada. Director for Western States and Pacific Coast (for three years): William P. Olds, Portland, Ore. Nominating Committee for 1910: representing New England (for two years): Walter M. Hatch, Wollaston, Mass.; Abbott Peterson, Lancaster, Mass.; representing the Pacific Coast; John H. Lathrop, Berkeley, Cal.; representing the Western States; Morton D. Hull, Chicago, Ill.; representing New England (for one year):

Clarence B. Humphreys, Dorchester, Mass.; Jerome E. Wright, Keene, N. H.; representing the Southern States; Mrs. Hephzibah W. Churchill, New Orleans, La.; representing the Middle States and Canada; Mrs. Minnie H. Bishoprick, Brooklyn, N. Y.

The chair appointed a committee to distribute, collect, and count the ballots.

The following resolutions were recommended by the Business Committee and unanimously adopted:—

I. Whereas the National Conference of Unitarian and Other Christian Churches is to meet at Chicago on September 27-30; and

Whereas, the decision to meet in Chicago has been received with especial gratification by the churches of the Middle West, giving them the first opportunity to come closely under the inspiration of the National Conference; and

Whereas, it will be of immense value to the larger interests of our denomination thus to recognize and enforce the national character of our cause;

Resolved, That we, delegates to the annual meeting of the American Unitarian Association, heartily commend to the churches the coming sessions of the National Conference, and urge upon the churches the duty of making a special effort to send representatives and to provide for the attendance of ministers by paying all or a part of their expenses.

II. Resolved, That the members of this Association give their approval to the plan outlined by its President in his annual address, to send, in conjunction with the British and Foreign Unitarian Association, a representative commission of thinkers and teachers on a world tour, to spread the knowledge and influence of Unitarian principles of religion and life, and identify our movement, so far as may be, with the ideals and aims of universal religion and universal brotherhood.

III. Resolved, That we approve and heartily commend the proposed establishment of a field ministry, whose work shall be to carry the Unitarian message into fields not touched by the regular ministry of our churches.

IV. Resolved, That we approve the recommendation of the President, that an associate membership of this Association be formed, with the same rights and privileges as other members, except the right to vote.

AMENDMENTS TO BY-LAWS.

Mr. W. H. CARRUTH, Chairman of the Business Committee, presented the report of the Committee on the amendments to the by-laws offered at the last annual meeting.

Article II. of the by-laws reads as follows:

"A subscription of fifty dollars shall constitute a person a member of this Association for life."

To this article were offered six various amendments. They are practically alternative amendments: they could not be combined. The Business Committee, after considering them all, has decided to recommend

To amend Article II. by limiting the number of life members to one person only, made in any one year, by one church, provided that no church shall make more than one life member in any one year.

which the committee reformulated as a proviso to the article above. The committee has not considered the adoption of any of these amendments vital, but it hoped, by this recommendation, to satisfy others and at the same time to leave the organization of the Association not radically changed.

Mr. PRESCOTT KEYES offered the following as a substitute amendment to Article II.:—

A committee of five, to be known as the Committee on Admission of Life Members, shall be elected at each annual meeting. A subscription of fifty dollars, accompanied by the written approval of the Committee on Admission of Life Members, shall constitute a person a member of this Association for life.

Mr. GEO. H. ELLIS felt, as the Association voted last year to try a new scheme of nominations, it would be better to wait until it has had a fair trial before tinkering

further with the by-laws. He therefore moved that a committee of seven be appointed by the chair to consider the question of amendments to the by-laws as relating to life membership, to report at the next annual meeting.

This motion was carried, and the president later appointed the following committee: Geo. H. Ellis of Boston, Roland W. Boyden of Beverly, Prescott Keyes of Concord, Thomas R. Slicer of New York, Francis A. Christie of Meadville, Adelbert Moot of Buffalo, Charles W. Ames of St. Paul.

The Business Committee further recommended an amendment to Article IV. which now reads:—

The Board of Directors may by a unanimous vote at a regular meeting, two-thirds of their number being present, elect Honorary Members of this Association, who shall have the same rights and privileges as other members. Such elections shall be by ballot, and nominations shall lie over at least one month.

by adding after the words “who shall have the same rights and privileges as other members,” “except the right to vote.”

Mr. HENRY M. WILLIAMS objected that the right of franchise is the chief right of membership.

Being put to vote, the amendment was rejected.

The Committee on Business recommended the following:—

1. To amend Article V. by changing the number of vice-presidents from six to eight, and by inserting in the list of vice-presidents the clauses, “One from the Dominion of Canada” and “one from the Rocky Mountain States.”

Adopted.

The Business Committee recommended no action ad-

visible on the proposed amendment to Article V. by striking out the words "of whom sixteen shall be laymen," and also the words, "of whom three shall be women."

On the offered amendment to Article V., line 12, proposing a new plan of nomination, the committee reported no action advisable in view of the fact that the new system of nomination which is just being tried covers in some measure the same ground.

Rev. KENNETH F. EVANS of Chicopee dissented from the report of the committee and called up the suggested amendment for action, moving its adoption. Mr. Prescott Keyes, Rev. George H. Badger, and Prof. Carruth spoke on this motion, which was rejected by an almost unanimous vote.

On the last amendment proposed to Article V., To amend Article V. line 6, by striking out the word "eighteen" and substituting therefor the word "nineteen," the committee recommended no action advisable.

Rev. WILLIAM CHANNING BROWN offered the following resolution, which was unanimously adopted by a rising vote:—

RESOLUTION: CARROLL DAVIDSON WRIGHT.

On February 20th of this year the Association, having lost from its official roll one of its most eminent and honored members, it is therefore

Resolved, That the American Unitarian Association desires to place on record its appreciation and gratitude for the high service rendered the cause of Liberal Christianity by its former director and president, Carroll Davidson Wright.

As a presiding officer for our conventions and conferences Col. Wright was always ready with apt illustration or good-humored comment, prompt in the despatch of business, equable in temper, firm in decision. He served the Unitarian communion

EIGHTY-FOURTH ANNIVERSARY OF THE

with unstinted zeal, on the parish committees of the churches in Reading and Washington, as chairman of the trustees of the Church Building Loan Fund, and as director and then president of the American Unitarian Association. He presided at our last two National Conferences.

We who were made glad by his fellowship may well rejoice to remember the virtues that grew with his growth and strengthened with his strength, the posts of usefulness and honor met and filled with fidelity, the good causes sustained and guided with prompt and intelligent devotion, the years of successful industry in public life and of manly tenderness in domestic relations.

May our deep sense of loss be turned into prayers of gratitude for the life lived so long and so nobly with us, the life of good comradeship, useful activity, broad humanity, and sincere and simple Christian faith.

GREETINGS FROM NORWAY.

The president then introduced Rev. HERMAN HAUGERUD, formerly settled in churches in New England and Minnesota, but now the minister of the Unitarian society in Christiania, Norway. Mr. Haugerud appealed for help to build a church for his society.

Rev. C. E. ST. JOHN moved that the Association endorse the plea of Mr. Haugerud. Carried.

UNIVERSITY EXTENSION COURSE IN THEOLOGY.

Prof. Carruth read the following resolution received too late for consideration by the Business Committee:—

Resolved, That a committee of five be appointed by the president to arrange for a University Extension Course in Theology, to be arranged and conducted by the Faculty of one of our Theological Schools, such course to consist of systematic instruction in theology by correspondence for the benefit of those who wish to become acquainted with the essentials of our faith, this committee to report one year from date.

Mr. ST. JOHN moved the adoption of this resolution, in favor of which Mrs. Frederick T. Lord and Rev. F. M.

AMERICAN UNITARIAN ASSOCIATION

Bennett also spoke. The president recalled the fact that our theological schools are independent organizations, and that the committee could merely suggest and persuade. The motion was carried, and the following Committee on Correspondence Courses in Theology was appointed: Charles E. St. John, Philadelphia, Pa.; Joseph H. Crooker, Boston, Mass.; George L. Thompson, Charlestown, N. H.; Frederic M. Bennett, Lawrence, Kan.; Mrs. Frederick T. Lord, Boston, Mass.

WESTERN CONFERENCE.

President Eliot introduced Rev. Ernest C. Smith as the recently elected secretary of the Western Conference.

Rev. Ernest C. Smith expressed his pleasure at this renewal of old friendships.

Rev. Paul R. Frothingham, Rev. Minot O. Simons, Rev. Charles G. Ames and Rev. Benjamin R. Bulkeley spoke of the importance of a large attendance at the National Conference in Chicago.

President Eliot introduced Rev. W. A. Vrooman of Winnipeg, who spoke of the conditions in Northwestern Canada.

Mr. Snyder, chairman of the Committee on Ballots, reported the election of officers, directors and nominating committees according to the nominations made by the Nominating Committee. The meeting then adjourned.

WEDNESDAY AFTERNOON.

The Association met in Tremont Temple at 2.30 P. M.

President Eliot in the chair. On motion of the treasurer it was:

Voted, That the directors be authorized to appoint auditors of the treasurer's account.

Four addresses were then given on "The Attitude of the Country Towards Liberalism." 1. The Pacific, by Rev. Frederic Gill of Arlington, Mass.; 2. The Western, by Rev. Frederick M. Bennett of Lawrence, Kansas; 3. The Southern, by Rev. John W. Rowlett, D.D., of Atlanta, Ga.; 4. The Eastern, by Rev. Samuel R. Maxwell, of Greenfield, Mass.

WEDNESDAY EVENING.

Services in connection with the anniversary sermon were held in Tremont Temple at 7.30 P. M., with music by a choir of male voices under the direction of Mr. Frank O. Nash. A responsive service was conducted by Rev. Ernest C. Smith. Prayer was offered by Rev. Samuel A. Eliot, D.D. The sermon was preached by Rev. Julian C. Jaynes of West Newton, Mass.

Annual Report
of the
Treasurer

EIGHTY-FOURTH ANNIVERSARY OF THE

Dr. TREASURER'S STATEMENT

1908.

April 30. To balance, cash on hand \$47,397.00

1909.

April 30. To receipts on sundry accounts, viz.: —

DONATIONS: Societies, other organizations and individuals, for general objects of the Association	93,830.11
CHURCH BUILDING LOAN FUND:	
Additions to fund from interest and other sources	1,146.25
INVESTMENT CHURCH BUILDING LOAN FUND:	
Repayments on account of loans	20,674.56
RESERVE FUND: Bequests as follows:—	
Miss Mary J. Wright, Lowell, Mass.,	\$100.00
George W. Stevens, Boston, Mass., on account	75.00
	175.00
MINISTERIAL AID FUND: Additional gift to this fund for the benefit of ministers and the widows of deceased ministers	1,000.00
UNITARIAN SERVICE PENSION SOCIETY PERMANENT FUND: Gift to Permanent Fund	1,000.00
MARY E. ARNOLD FUND: Bequest of Mrs. Mary E. Arnold, Providence, R.I., unconditioned	13,079.06
HANNAH WHEAT GILBERT FUND: Bequest of Miss Hannah Wheat Gilbert, North Brookfield, Mass., unconditioned	9,178.99
MRS. JEROME JONES FUND: Bequest of Mrs. Jerome Jones, Brookline, Mass., unconditioned, on account	9,000.00
JULIA A. RICHARDSON FUND: Bequest of Mrs. Julia A. Richardson, Milford, N.H., additional and final payment, unconditioned,	8,717.82
ELIZABETH G. HUIDEKOPER FUND: Bequest of Miss Elizabeth G. Huidekoper, Meadville, Pa., unconditioned	8,000.00

Carried forward \$213,198.79

AMERICAN UNITARIAN ASSOCIATION

TREASURER'S STATEMENT

Cr.

1909.

April 30. By payments on sundry accounts, viz.: —

NEW ENGLAND STATES: Missionary purposes and aid to feeble societies	\$9,290.29
MIDDLE STATES: Missionary purposes, etc.,	13,187.50
WESTERN STATES: Missionary purposes, etc.,	7,214.94
SOUTHERN STATES: Missionary purposes, etc.,	5,172.92
ROCKY MOUNTAIN DEPARTMENT: Missionary purposes, etc.	4,881.47
PACIFIC COAST: Missionary purposes, etc.	5,939.27
NEW AMERICANS: Missionary purposes, etc.,	7,437.11
EDUCATION: Missionary purposes, etc.	7,200.00
JAPAN MISSION: Expenses of this mission	3,000.00
HUNGARIAN UNITARIANS: Toward support of Unitarian preaching in Budapest, Hungary	250.00
THEODORE PARKER PUBLICATION FUND: On account of publication of the Works of the late Theodore Parker	1,210.43
INTERNATIONAL COUNCIL: Expenses of this department	2,263.85
PUBLICITY: Expenses of this department	5,314.36
SOCIAL AND PUBLIC SERVICE: Expenses of this department	1,569.75
COMITY AND FELLOWSHIP: Expenses of this department	254.28
WEST ROXBURY MEETING HOUSE: Paid on account of purchase	2,500.00
INCOME PERKINS FELLOWSHIP FUND: Fellowships	700.00
INCOME FROTHINGHAM FUND No. 2: Tuskegee Normal and Industrial Institute and Calhoun Colored School and for educational work in Kentucky.	855.09
INCOME ANNIE DELANO HITCH FUND: Church of Our Father, Newburgh, N.Y., as required by this trust	427.54
INCOME TOMPKINS FUND: First Unitarian Church, Vineland, N.J., as required by this trust	42.75
INCOME OLZENDAM FUND No. 2: Women's National Alliance, as required by this trust	213.77
<i>Carried forward</i>	<i>\$78,925.32</i>

EIGHTY-FOURTH ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$213,198.79
ELIZABETH J. FAULKNER FUND: Bequest of Mrs. Elizabeth J. Faulkner, Keene, N.H., one-half the income to be used in connec- tion with the Church Building Loan Fund and one-half unconditioned	5,000.00
HENRY PICKERING FUND: Bequest of Henry Pickering, Boston, Mass., unconditioned	5,000.00
ELIZABETH B. OSGOOD FUND: Bequest of Mrs. Elizabeth B. Osgood, Boston, Mass., uncon- ditioned	3,000.00
EDWARD C. THAYER FUND: Bequest of Mrs. Julia B. Thayer, Keene, N.H., addi- tional and final payment, unconditioned	1,000.00
CYRUS GALE FUND: Bequest of Cyrus Gale, Northboro, Mass., unconditioned	1,000.00
CLARENCE W. JONES FUND: Bequest of Clarence W. Jones, Brookline, Mass., un- conditioned	1,000.00
BENJAMIN PHIPPS FUND: Bequest of Benja- min Phipps, Boston, Mass., additional on account, unconditioned	702.82
SECOND UNITARIAN SOCIETY OF SAN FRAN- CISCO FUND: Gift in trust for the benefit of that society	8,684.51
CHARLES E. SPRAGUE FUND: Gift of Charles E. Sprague, Harvard, Mass., upon certain trusts	450.00
SMITH EDUCATION FUND: Interest received and added to principal	280.68
THOMAS FUND: One-half amount of interest received and added to principal	67.34
UNITARIAN SERVICE PENSION SOCIETY: To be held in trust and distributed by the Asso- ciation	2,100.00
INTERNATIONAL COUNCIL: Sale of books	232.71
PUBLICITY: Special gifts and calendar ac- count	1,279.70
NEW AMERICANS: Special gifts	307.00
WEST ROXBURY MEETING HOUSE: Contribu- tions for purchase	2,104.83
SPECIAL FUND: Withdrawn for special pur- poses	15,000.00
BOOK AND TRACT DONATIONS: Reimbursed	20.00
<i>Carried forward</i>	\$260,428.38

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$78,925.32
INCOME LIENOW TRUST FUND: Benevolent Fraternity of Churches, Boston, Mass., as required by this trust	364.25
INCOME FIRST UNITARIAN SOCIETY IN MILFORD (N.H.) FUND: Said society, as required by this trust	42.75
INCOME DEERFIELD CHURCH FUND: Beneficiary, as required by this trust	29.93
INCOME FIRST PARISH IN SUDBURY FUND: Said parish, as required by this trust	217.49
INCOME BIGELOW FUND: For support of liberal Christianity in Natick, Mass., as required by this trust	150.00
INCOME CHANDLER FUND: Hackley School, as required by this trust	213.77
INCOME DENZIL TAYLOR MEMORIAL FUND: Congregational Unitarian Church, Peterboro, N.H., as required by this trust	42.75
INCOME ROBERT CHARLES BILLINGS ROSLINDALE CHURCH FUND: Roslindale Unitarian Church, as required by this trust	213.77
INCOME BILLINGS LECTURESHIP FUND: Societies and lecturers, as required by this trust	1,907.82
INCOME ROBERT CHARLES BILLINGS BARNARD MEMORIAL FUND: Barnard Memorial, as required by this trust	128.26
INCOME JOSIAH WHITING FUND: First Parish in Dover, Mass., as required by this trust	412.95
INCOME ROGERS MEMORIAL FUND: Unitarian Society, Fairhaven, Mass., as required by this trust	12,491.68
INCOME MINISTERIAL AID FUND: Beneficiaries of this fund	4,203.03
INCOME REBECCA BENNETT WARREN FUND: Ministerial aid, as required by this trust	434.77
INCOME WESTMINSTER CONGREGATIONAL SOCIETY FUND: Said society, Providence, R.I., as required by this trust	1,000.00
INCOME JUDAH MONIS FUND: Relief of widows of ministers, as required by this trust	17.96
<i>Carried forward</i>	\$100,796.50

EIGHTY-FOURTH ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$260,428.38
MERCHANDISE: Sale of books	9,505.87
INTEREST: On bank deposits	1,507.81
GENERAL INVESTMENTS: For reinvestment	44,662.35
INVESTMENT RESERVE FUND: For reinvestment	13,918.75
INVESTMENT BILLINGS LECTURESHIP FUND: For reinvestment	15,000.00
INVESTMENT ROGERS MEMORIAL EMERGENCY FUND: Investments	5,051.25
NEW ENGLAND STATES: Reimbursed	93.00
MIDDLE STATES: British and Foreign Unitarian Association proportion of salary and expenses of Field Secretary in Canada	606.05
SOUTHERN STATES: Rent of estate held by the Association for the benefit of society in Oklahoma, Okla.	103.82
INCOME RESERVE FUND	2,204.44
INCOME PENHALLOW FUND	200.00
INCOME LIENOW TRUST FUND	364.25
INCOME WHITNEY FUND	1,000.00
INCOME THOMAS FUND	67.34
INCOME FIRST PARISH IN SUDBURY FUND	233.30
INCOME GRAHAM FUND	456.80
INCOME BILLINGS LECTURESHIP FUND	1,220.70
INCOME ROGERS MEMORIAL FUND	17,106.37
INCOME ROGERS MEMORIAL EMERGENCY FUND	427.36
INCOME MINISTERIAL AID FUND	5,189.75
INCOME WESTMINSTER CONGREGATIONAL SOCIETY FUND	1,000.00
INCOME ANDREW S. WAITT FUND NO. I	300.00
INCOME MALDEN CHURCH FUND	4.55
INCOME GENERAL INVESTMENTS	30,514.16

Carried forward \$411,166.30

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$100,796.50
INCOME ANDREW S. WAITT FUND NO. 1:	
Beneficiary, as required by this trust . . .	300.00
INCOME HARRIET D. WARD FUND: First	
Unitarian Society of Marietta, Ohio, as re-	
quired by this trust	522.07
INCOME OF MARY R. HALL FUND NO. 1:	
First Parish and Sunday-school, Ashby,	
Mass., as required by this trust	142.16
INCOME SHELDON FUND: First Parish, Ashby,	
Mass., as required by this trust	102.61
INCOME CAROLINE M. NEWTON FUND: First	
Parish, Bolton, Mass., as required by this	
trust	299.28
INCOME ABBY K. SWEETSER FUND: Bene-	
ficiaries, as required by this trust	213.77
INCOME PHILANDER SHAW FUND: Distribut-	
ing "Christian Register" to libraries, etc.,	
as required by this trust	244.15
INCOME CHARLES E. SPRAGUE FUND: Added	
to donation of First Congregational Society,	
Harvard, Mass., as required by this trust .	1.60
UNITARIAN SERVICE PENSION SOCIETY: Pen-	
sions and printing	1,473.22
CHURCH BUILDING LOAN FUND: Expenses .	214.59
INVESTMENT CHURCH BUILDING LOAN FUND:	
Loans to societies	34,050.00
MERCHANDISE: Books, expenses of depart-	
ment, etc.	12,129.79
BOOK AND TRACT DONATIONS: Books,	
tracts, expressing, etc.	7,068.11
GENERAL MISSIONARY WORK: Salaries of	
officers, expenses of Anniversary Week,	
miscellaneous expenses, and other purposes	
belonging to the country at large	23,171.06
UNITARIAN BUILDING: Maintenance of As-	
sociation Building.	5,104.25
JOSIAH WHITING FUND: First Parish in	
Dover, Mass., portion adjudged by the	
Probate Court as income	481.51
SPECIAL FUND: Deposited and held for special	
purposes not yet called for	15,000.00
INVESTMENT SMITH EDUCATION FUND:	
Invested on this account	280.68
<i>Carried forward</i>	\$201,595.35

EIGHTY-FOURTH ANNIVERSARY OF THE

Dr,

Brought forward \$411,166.30

\$411,166.30

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$201,595.35
INVESTMENT THOMAS FUND: Invested on this account	67.34
INVESTMENT MINISTERIAL AID FUND: Invested on this account	1,005.00
INVESTMENT BILLINGS LECTURESHIP FUND: Reinvested on this account	15,006.25
INVESTMENT ROGERS MEMORIAL EMERGENCY FUND: Invested on this account	8,460.76
INVESTMENT CHURCH INVESTMENT FUND: Invested on this account	15,100.00
INVESTMENT RESERVE FUND: Invested and reinvested on this account	14,705.38
GENERAL INVESTMENTS: Invested and reinvested on this account	109,712.01
SECOND UNITARIAN SOCIETY SAN FRANCISCO FUND: Expense of collection	21.71
INCOME MALDEN CHURCH FUND: Expenses,	21.94
INCOME ROGERS MEMORIAL EMERGENCY FUND: Accrued interest, etc.	59.89
INCOME RESERVE FUND: Accrued interest, etc.	33.00
INCOME GENERAL INVESTMENTS: Accrued interest, etc.	603.59
Balance of cash on hand, consisting of the following:—	
Church Building Loan Fund, available for loans	\$13,799.89
Principal of Permanent Funds awaiting investment	16,024.20
Accumulated income of funds held in trust and for special and general purposes	14,949.99
	44,774.08
	<u>\$411,166.30</u>

FRANCIS H. LINCOLN,
Treasurer.

APRIL 30, 1909.

AUDITORS' REPORT

BOSTON, May 20, 1909.

The undersigned, a committee appointed to audit the Statement of the Treasurer of the American Unitarian Association for the year ending April 30, 1909, have, with the assistance of Mr. William Franklin Hall, public accountant, attended to that duty, and report that it is correctly cast and properly vouched; that the cash balance in his hands on that day was \$44,774.08; and that a detailed statement of the funds held by him on account of the Association and proper evidence of the investments of the same and of the cash on hand have been shown to us.

GRENVILLE H. NORCROSS.
WALTER S. FOX.

AMERICAN UNITARIAN ASSOCIATION

INCOME AND EXPENDITURES FOR THE YEAR

Income.

Contributions from Societies (see Table A),	\$51,743.53	
Contributions from Individuals (see Table B)	40,303.07	
Contributions from Miscellaneous Sources (see Table C)	1,783.51	\$93,830.11
Income of Invested Funds (see Table D)		60,289.02
Interest from Bank Deposits		1,507.81
International Council		232.71
Publicity, gifts and calendar account		1,279.70
New Americans, gifts for this department		307.00
West Roxbury Meeting-house		2,104.83
Unitarian Service Pension Society		2,100.00
Book and Tract Account		20.00
New England States		93.00
Middle States		606.05
Southern States		103.82
		<hr/> \$162,474.05

Expenditures.

Home Missions (see Table E)	\$60,323.50
Foreign Missions	3,250.00
Tuskegee and Calhoun Schools and educational work in Kentucky (income Frothingham Fund No. 2)	855.09
Assistance to theological students, Perkins Fellowships,	700.00
Income of other Special Trust Funds as required by Trusts	24,380.88
Publicity	5,314.36
Social and Public Service	1,569.75
Comity and Fellowship	254.28
International Council	2,263.85
West Roxbury Meeting-house	2,500.00
Unitarian Service Pensions and Printing	1,473.22
Printing Theodore Parker's Works in part	1,210.43
Books, tracts, etc., given away	7,068.11
Salaries of officers and other purposes belonging to the country at large, including expenses of Anniversary Week and all miscellaneous expenses (see Table F),	23,171.06
Unitarian Building, maintenance.	5,104.25
Accrued interest, etc.	718.42
	<hr/> \$140,157.20

EIGHTY-FOURTH ANNIVERSARY OF THE

TABLE A. CONTRIBUTIONS FROM SOCIETIES

Alameda, Cal. . . .	\$70.00	<i>Brought forward,</i>	\$8,361.09
Albany, N.Y. . . .	44.25	Boston, Mass. (<i>cont.</i>)	
Amherst, Mass. . . .	3.00	Arlington Street	
Andover, N.H. . . .	40.00	Church	5,072.42
Ann Arbor, Mich. . .	50.00	First Parish, BRIGHTON	30.00
Arlington, Mass. . . .	233.26	First Congregational Society, Jamaica Plain	505.71
Ashby, Mass. . . .	65.50	Third Religious Society, DORCHESTER	106.16
Athol, Mass.		HAWES Unitarian Congregational Church, South Boston	78.60
Second Society . . .	40.00	BULFINCH Place Church	10.00
Atlanta, Ga. . . .	25.00	South Congregational Church	1,250.00
Augusta, Me. . . .	111.80	Church of the Disciples	950.85
Ayer, Mass. . . .	15.00	Church of Our Father, East Boston	50.00
Baltimore, Md. . . .	140.00	All Souls' Unitarian Church, Roxbury,	264.90
Bangor, Me. . . .	183.00	Christ Church, DORCHESTER	5.00
Bar Harbor, Me. . . .	5.00	Church of the Unity, NEPONSET	50.00
Barnstable, Mass. . .	16.00	New South Church, NORFOLK Church	5.00
Barre, Mass. . . .	50.00	Unitarian Church, ROSLINDALE	28.68
Bath, N.H. . . .	5.00	Channing Church	5.00
Bedford, Mass. . . .	12.50	Braintree, Mass. . . .	50.00
Belfast, Me. . . .	65.50	Brattleboro, Vt. . . .	64.65
Belmont, Mass. . . .	300.00		
Berkeley, Cal. . . .	105.00		
Berlin, Mass. . . .	20.00		
Bernardston, Mass. . .	20.00		
Beverly, Mass. . . .	200.00		
Billerica, Mass. . . .	73.43		
Bolton, Mass. . . .	15.00		
Boston, Mass.			
First Parish, DORCHESTER	1,600.00		
First Church	1,200.00		
First Religious Society, Roxbury	697.30		
Second Church	1,100.00		
King's Chapel	1,805.55		
First Parish, West Roxbury	50.00		
<i>Carried forward,</i>	\$8,361.09	<i>Carried forward,</i>	\$16,908.06

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> , \$16,908.06	
Brewster, Mass. . . .	10.00
Bridgewater, Mass. . .	41.70
Bridgewater, East, Mass.	86.75
Bridgewater, West, Mass.	25.00
Brockton, Mass. . . .	58.35
Brookfield, Mass. . . .	25.00
Brookings, S.D. . . .	11.35
Brookline, Mass. First Parish	1,245.00
Second Unitarian Society	12.00
Brooklyn, Conn. . . .	15.00
Buffalo, N.Y. First Society	185.00
Burlington, Vt. . . .	303.51
Cambridge, Mass. First Parish	1,300.00
Third Congrega- tional Society	120.59
Canton, Mass.	50.00
Carlisle, Mass.	5.00
Castine, Me.	10.00
Charleston, S.C. . . .	50.00
Charlestown, N.H. . .	30.25
Chattanooga, Tenn. . .	25.00
Chelmsford, Mass. . . .	33.17
Chicago, Ill. Unity Church	100.00
Third Unitarian Church	10.00
All Souls' Church . . .	20.00
First Swedish Uni- tarian Church	3.00
Chicopee, Mass.	5.00
Cincinnati, Ohio . . .	275.00
Cleveland, Ohio	285.00
Clinton, Mass.	50.82
Cohasset, Mass.	65.00
Colorado Springs, Col. .	20.00
Concord, Mass.	600.00
Concord, N.H.	253.50
Cornish, N.H.	3.00

Carried forward, \$22,241.05

<i>Brought forward</i> , \$22,241.05	
Dallas, Tex.	10.00
Danvers, Mass.	27.53
Davenport, Ia.	25.00
Dedham, Mass.	126.00
Deerfield, Mass. . . .	21.00
Denver, Col.	49.31
Derby, Conn.	15.00
Detroit, Mich.	25.00
Dighton, Mass.	10.00
Dover, Mass.	10.00
Dover, N.H.	5.50
Dublin, N.H.	6.50
Duluth, Minn.	15.00
Dunkirk, N.Y.	15.00
Duxbury, Mass. . . .	15.00
Easton, North, Mass. . .	610.00
Eastondale, Mass. . . .	11.00
Eastport, Me.	25.00
Elizabeth, N.J.	13.72
Ellsworth, Me.	1.00
Erie, Pa.	10.00
Eureka, Cal.	12.00
Evanston, Ill.	15.00
Everett, Wash.	10.00
Exeter, N.H.	42.00
Fairhaven, Mass. . . .	154.18
Fall River, Mass. . . .	285.50
Farmington, Me.	5.00
Fitchburg, Mass. . . .	259.50
Fitzwilliam, N.H. . . .	10.00
Flushing, L.I.	10.00
Florence, Mass.	15.45
Fort Fairfield, Me. . . .	5.38
Framingham, Mass. . . .	51.85
Francestown, N.H. . . .	3.50
Franklin, N.H.	176.00
Franklin, Pa.	4.80
Gardner, Mass.	20.00
Geneseo, Ill.	40.00
Gloucester, Mass. . . .	40.00
Gouverneur, N.Y. . . .	10.00
Grafton, Mass.	20.00
Greeley, Col.	25.00
Greenfield, Mass. . . .	101.82

Carried forward, \$24,604.59

EIGHTY-FOURTH ANNIVERSARY OF THE

<i>Brought forward, \$24,604.59</i>		<i>Brought forward, \$27,503.04</i>	
Green Harbor, Mass. . . .	10.00	Los Angeles, Cal. . . .	5.00
Groton, Mass.	54.06	Louisville, Ky.	102.00
Hackensack, N.J.	10.00	Lowell, Mass.	273.50
Hanska, Minn.	12.00	Luverne, Minn.	20.00
Harrietta, Mich.	1.00	Lynn, Mass.	221.30
Hartford, Conn.	113.75	Madison, Wis.	50.00
Harvard, Mass.	39.40	Malden, Mass.	10.00
Haverhill, Mass.	15.00	Manchester, Mass. . . .	10.00
Highland Springs, Va., .	8.00	Manchester, N.H. . . .	100.00
Hingham, Mass.		Marietta, Ohio	15.00
First Parish	697.85	Marlborough, Mass. . .	102.00
Second Parish . . .	25.00	Marshfield Hills, Mass.	10.00
Third Congrega-		McKeesport, Pa. . . .	19.00
tional Society . .	130.00	Meadville, Pa.	99.00
Hinsdale, Ill.	10.00	Medfield, Mass.	257.50
Holyoke, Mass.	10.00	Medford, Mass.	127.85
Hood River, Ore.	12.00	Melrose, Mass.	25.00
Hopedale, Mass.	402.81	Mendon, Mass.	9.25
Houlton, Me.	45.00	Middleboro, Mass. . . .	50.00
Hubbardston, Mass. . . .	10.00	Middlesex, Vt.	13.00
Hudson, Mass.	100.00	Milford, N.H.	15.30
Hyde Park, Mass.	20.00	Millbury, Mass.	5.00
Indianapolis, Ind.	26.14	Milton, Mass.	933.80
Ithaca, N.Y.	25.00	Milwaukee, Wis.	105.07
Jacksonville, Fla.	30.00	Minneapolis, Minn. . .	
Jamestown, N.Y.	5.00	First Unitarian	
Kalamazoo, Mich.	20.00	Church	50.00
Kansas City, Mo.	10.00	Free Christian	
Keene, N.H.	176.37	Church	10.00
Kennebunk, Me.	113.00	Montague, Mass.	
Kingston, Mass.	52.50	First Unitarian So-	
Laconia, N.H.	7.00	ciety	8.50
Lancaster, Mass.	100.00	Montclair, N.J.	65.50
Lancaster, Pa.	15.00	Montpelier, Vt.	161.00
Lawrence, Kan.	25.00	Montreal, Can.	36.64
Lawrence, Mass.	10.00	Morgantown, W. Va. . .	1.00
Lebanon, N.H.	25.00	Nantucket, Mass.	25.00
Leominster, Mass.	160.00	Naples, Me.	5.00
Lexington, Mass.	215.00	Nashua, N.H.	112.12
Lexington, East,		Natick, Mass.	5.00
Mass.	10.00	Natick, South, Mass., .	20.86
Lincoln, Neb.	35.00	Needham, Mass.	50.00
Littleton, Mass.	100.00	New Bedford, Mass. . .	513.01
Littleton, N.H.	12.63		
<i>Carried forward, \$27,503.04</i>		<i>Carried forward, \$31,145.24</i>	

AMERICAN UNITARIAN ASSOCIATION

Brought forward, \$31,145.24

Newburgh, N.Y. . . .	50.00
Newburyport, Mass. . .	242.00
New London, Conn. . . .	36.50
New Orleans, La.	12.30
Newport, R.I.	235.00
Newton, Mass.	
Channing Religious Society	374.17
Chestnut Hill Society	100.00
Society at Newton Centre	25.00
Society at West Newton	1,600.00
New York, N.Y.	
Church of All Souls	1,000.00
Church of the Messiah	3,000.00
First Unitarian Congregational Society, Brooklyn . .	1,000.00
Second Unitarian Congregational Society, Brooklyn . . .	142.40
Church of the Redeemer, New Brighton	10.00
Third Unitarian Congregational Society, Brooklyn	119.19
Fourth Unitarian Congregational Church, Brooklyn,	42.00
South Brooklyn Unitarian Society,	2.00
No. Andover, Mass. . . .	38.06
Northampton, Mass. . . .	68.00
Northboro, Mass.	20.25
Northfield, Mass.	5.00

Carried forward, \$39,267.11

Brought forward, \$39,267.11

Norton, Mass.	15.00
Norwell, Mass.	21.50
Oakland, Cal.	16.00
Ogden, Utah	5.00
Oklahoma, Okla.	5.10
Orange, N.J.	75.00
Ottawa, Can.	10.00
Palo Alto, Cal.	87.55
Passaic, N.J.	10.00
Peabody, Mass.	34.04
Pembroke, Mass.	5.00
Pepperell, Mass.	7.50
Peterboro, N.H.	100.00
Petersham, Mass.	93.00
Philadelphia, Pa.	
First Unitarian Church	1,140.19
Unitarian Society of Germantown	151.36
Pittsburgh, Pa.	
Northside Church	33.00
Pittsfield, Mass.	7.44
Plainfield, N.J.	57.81
Plymouth, Mass.	130.00
Pomona, Cal.	20.00
Portland, Me.	
First Parish	300.00
Portland, Ore.	141.50
Portsmouth, N.H.	129.24
Presque Isle, Me.	6.76
Providence, R.I.	
First Congregational Church	1,500.00
Westminster Congregational Society,	200.00
Olney Street Congregational Society	200.00
Pueblo, Col.	5.00
Quincy, Mass.	
First Congregational Society	145.87
Wollaston Unitarian Society	76.00

Carried forward, \$43,995.97

EIGHTY-FOURTH ANNIVERSARY OF THE

<i>Brought forward, \$43,995.97</i>		<i>Brought forward, \$46,311.87</i>	
Randolph, Mass. . .	36.20	Somerville, Mass.	
Reading, Mass. . .	50.00	First Congregational	
Redlands, Cal. . .	20.00	Society	320.00
Richmond, Va. . .	20.00	Second Unitarian	
Rochester, N.H. . .	5.00	Society	5.00
Rochester, N.Y. . .	35.00	Spokane, Wash. . .	25.00
Rockland, Mass. . .	25.00	Springfield, Mass. . .	1,000.00
Rowe, Mass. . . .	15.00	Sterling, Mass. . . .	35.00
Rutherford, N.J. . .	40.75	Stoneham, Mass. . .	10.00
Saco, Me.	112.00	Stow, Mass.	15.00
St. Louis, Mo.		Stow, Vt.	1.00
Church of the Mes-		Sturbridge, Mass. . .	12.00
siah	215.15	Sudbury, Mass. . . .	10.00
Church of the		Sullivan, Me.	5.00
Unity	25.00	Summit, N.J.	10.00
St. Paul, Minn. . .	127.00	Syracuse, N.Y. . . .	150.00
Salem, Mass.		Taunton, Mass. . . .	312.13
First Congregational		Templeton, Mass. . .	45.00
Society	150.00	Toledo, Ohio	40.00
Second Church . .	184.30	Topeka, Kan.	21.00
North Society . .	413.00	Toronto, Can.	60.00
Salem, Ohio	15.00	Townsend, Mass. . .	6.00
Salem, Ore.	10.00	Trenton, N.Y.	5.00
Salt Lake City,		Troy, N.Y.	25.00
Utah	25.00	Tyngsboro, Mass. . .	27.50
San Diego, Cal. . .	30.00	Underwood, Minn. . .	2.00
Sandwich, Mass. . .	7.30	Upton, Mass.	30.00
San Francisco, Cal.		Urbana, Ill.	22.21
First Unitarian So-		Uxbridge, Mass. . . .	100.00
ciety	400.00	Vineland, N.J.	14.00
Santa Ana, Cal. . .	19.50	Vineyard Haven,	
Santa Barbara, Cal. .	219.00	Mass.	5.00
Santa Rosa, Cal. . .	5.00	Walpole, Mass. . . .	25.00
Schenectady, N.Y. .	10.00	Walpole, N.H. . . .	49.16
Scituate, Mass. . .	20.00	Waltham, Mass. . . .	349.65
Seattle, Wash. . . .	25.00	Ware, Mass.	30.00
Shelbyville, Ill.		Warwick, Mass. . . .	12.00
First Congregational		Washington, D.C. . .	500.00
Society	4.00	Watertown, Mass. . .	58.07
Jordan Church . .	10.70	Waterville, Me. . . .	50.00
Sherborn, Mass. . .	5.00	Waverley, Mass. . . .	25.00
Shirley, Mass. . . .	25.00	Wayland, Mass. . . .	61.15
Sioux City, Ia. . . .	12.00	Wellesley Hills,	
		Mass.	77.50
<i>Carried forward, \$46,311.87</i>		<i>Carried forward, \$49,862.24</i>	

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward,</i>	\$49,862.24	<i>Brought forward,</i>	\$50,887.29
Westboro, Mass. . . .	5.00	Windsor, Vt. . . .	10.00
Westford, Mass. . . .	37.00	Winnipeg, Man.	
Weston, Mass. . . .	510.00	First Icelandic Uni-	
Westwood, Mass. . . .	19.00	tarian Church . . .	24.25
Wheeling, W. Va. . . .	22.00	Winthrop, Mass. . . .	5.00
Whitman, Mass. . . .	10.00	Woburn, Mass. . . .	125.00
Wichita, Kan. . . .	10.00	Woodland, Cal. . . .	10.25
Wilmington, Del. . . .	100.00	Worcester, Mass.	
Wilton, N.H.		Second Parish . . .	492.79
First Unitarian So-		Church of the Unity,	154.00
ciety	25.00	South Unitarian So-	
Liberal Christian		ciety	11.50
Church	61.05	Yarmouth, Me. . . .	10.00
Winchendon, Mass. . .	76.00	Youngstown, Ohio . .	13.45
Winchester, Mass. . .	150.00		
<i>Carried forward,</i>	\$50,887.29		\$51,743.53

EIGHTY-FOURTH ANNIVERSARY OF THE

TABLE B

CONTRIBUTIONS FROM INDIVIDUALS

Otto Ackenbom, La Plata, Mo.	\$2.00
W. A. Adams, M.D., Sault Ste. Marie, Ont.	2.00
Mrs. L. B. Additon, Demorest, Ga.	1.00
George O. Allen, Scituate, Mass.	100.00
J. M. Allen, Curtin, W. Va.	6.00
George Alt, Philip, S.D.	1.00
Miss Mary S. Ames, Boston, Mass.	200.00
Miss R. Elizabeth Arens, Baltimore, Md.	5.00
A. A. Ballou, Newton Centre, Mass.	5.00
Mrs. James M. Barnard, Milton, Mass.	100.00
Walter H. Beach, Frankford, Pa.	1.00
Rev. Alexander T. Bowser, St. Andrews, N.B.	6.25
Miss Abby A. Bradley, Hingham, Mass.	50.00
L. F. Brigham, Savannah, Ga.	1.00
Mrs. Eleanor T. Brooks, New York, N.Y.	40.00
Hazen J. Burton, Minneapolis, Minn.	6.00
F. E. Chamberlain, Los Angeles, Cal.	1.00
John Candler Cobb, Boston, Mass.	50.00
Mrs. M. McM. Colfelt, Ogunquit, Me.	2.00
J. Randolph Coolidge, Boston, Mass.	25.00
Mrs. Walter H. Cowing and Miss Grace G. Cowing, Brookline, Mass.	100.00
Horace Davis and wife, San Francisco, Cal.	2,000.00
Mrs. Francis H. Day, Rochester, England	20.00
Samuel C. Derby, Columbus, Ohio	5.00
Miss Mary E. Dewey, Boston, Mass.	25.00
Miss Mary T. Dewey, Lithia, S.D.	1.00
George A. Draper, Hopedale, Mass.	250.00
Charles C. Drew, Duxbury, Mass.	100.00
Mrs. J. M. Emmerton, Salem, Mass.	300.00
Arthur B. Emmons, Pasadena, Cal.	50.00
Miss Annette Fiske, Cambridge, Mass.	5.00
Mrs. W. Scott Fitz, Boston, Mass.	5,000.00
Friend	28,814.08
Friend, Scituate, Mass.	100.00
Friend	100.00
Friend	50.00
Friend	10.00

Carried forward \$37,534.33

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$37,534.33
Friend, Charleston, N.H.	5.00
Friend	1.00
Friend	1.00
Friends	7.00
Friends in Elkton, S.D.	6.15
John W. Frothingham, New York, N.Y.	100.00
Miss Mary B. Gardner, Valdosta, Ga.	100.00
Miss A. M. Goodwin, Cambridge, Mass.	10.00
William H. Gove, Salem, Mass.	25.00
Rev. George B. Gow, D.D., Glens Falls, N.Y.	1.00
Mrs. Jennie N. Gowing, Dublin, Vt.	10.00
Mrs. Henry S. Grew, Boston, Mass.	100.00
Mrs. C. E. Guild, Jr., Readville, Mass.	10.00
William Hahman, Altoona, Pa.	1.00
Davis Hatch, Bath, Me.	2.00
Mrs. John B. Hawley, Fort Worth, Tex.	1.00
Mary F. Hobart, M.D., Boston, Mass.	5.00
S. Herbert Howe, Marlborough, Mass.	50.00
Miss Sara R. Howe, Cambridge, Mass.	25.00
Walter Hunnewell, Boston, Mass.	100.00
Mrs. J. W. Jenkins, Vernon, N.Y.	10.00
James Murray Kay, Brookline, Mass.	20.00
George W. Kelley, Carthage, Ill.	1.00
The Misses Kimball	50.00
D. Webster King, Boston, Mass.	25.00
Edward Kinney, Springfield, Ill.	1.00
George P. Langford, Vernon, N.Y.	3.00
Rev. George D. Latimer, Rome, Italy	25.00
Miss Olive Leonard, West Salem, Wis.	1.00
Thornton K. Lothrop, Boston, Mass.	50.00
Miss Lucy Lowell, Boston, Mass.	150.00
Miss Julia J. McGovern, Mabank, Tex.	2.00
John M. McMillan, New Liskeard, Ont.	2.00
William Magenau, Gomez Palacio, Dgo., Mexico	23.00
George E. Martin, Lancaster, Ohio	1.00
U. W. Marting, Eckerty, Ind.	7.00
Mrs. Albert R. Morawetz, Baltimore, Md.	5.00
John M. Moses, Strafford, N.H.	4.00
Mrs. Otis Norcross, Boston, Mass.	100.00
Miss Sarah C. Paine, Boston, Mass.	50.00
David Pingree, Salem, Mass.	100.00
Herbert C. Plass, New York, N.Y.	1.00
Laban Pratt, Boston, Mass.	25.00
George Putnam, Boston, Mass.	25.00
<i>Carried forward</i>	\$38,775.48

EIGHTY-FOURTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$38,775.48
James F. Robinson, Poynette, Wis.	3.59
Mrs. Jonathan Taylor Rorer, Philadelphia, Pa.	10.00
Mrs. William J. Rotch, New Bedford, Mass.	50.00
Dr. G. Stewart Ruthven, Ont., Canada	1.00
Mrs. Philip H. Sears, Boston, Mass.	25.00
Dr. F. E. Shaw, New York, N.Y.	1.00
Miss Mary E. Shaw, New York, N.Y.	6.00
Mrs. Robert Gould Shaw, Wellesley, Mass.	300.00
Miss Elizabeth Silsbee, Salem, Mass.	25.00
Charles E. Sprague, Harvard, Mass.	50.00
B. S. Stauffer, North Manchester, Ind.	1.00
Mrs. Harriet L. Stevens, Newport, R.I.	15.00
Mrs. Sarah H. Swan, Cambridge, Mass.	100.00
William H. Swasey, Newburyport, Mass.	100.00
Mrs. Susan E. Taggard, Brookline, Mass.	50.00
Mrs. Thomas Talbot, No. Billerica, Mass.	100.00
T. A. Talbot, St. Paul, Minn.	1.00
John E. Thayer, Boston, Mass.	500.00
Mrs. W. H. Theakston, Morgantown, W. Va.	2.00
Charles H. Vilas, M.D., New York, N.Y.	50.00
Mrs. Davies Wilson, Cambridge, Mass.	100.00
George J. Wilson, Vineland, N.J.	1.00
Adolph Woltzen, Eureka, Ill.	1.00
Mrs. Caroline K. Wright	10.00
X. Y. Z.	20.00
Mrs. Joshua Young, Winchester, Mass.	5.00
	\$40,303.07

AMERICAN UNITARIAN ASSOCIATION

TABLE C

CONTRIBUTIONS FROM MISCELLANEOUS SOURCES

Isles of Shoals Summer Meetings	\$25.01
Meadville Theological School, Income of Brookes Fund,	950.00
Women's National Alliance	10.00
National Alliance Branches:	
Billerica, Mass.	20.00
Boston, Mass.:	
Bulfinch Place Church	10.00
Hawes Society, South Boston	5.00
Charlestown, N.H.	14.32
Cincinnati, Ohio	10.00
Dedham, Mass.	10.00
Fairhaven, Mass.	10.00
Humboldt, Ia.	2.00
Milton, Mass.	50.00
New York, N.Y.:	
Lenox Ave.	10.00
Newton, Mass., Channing	5.00
St. Louis, Mo.:	
Church of the Messiah	1.00
Waltham, Mass.	10.00
Wellesley Hills, Mass.	10.00
New York League of Unitarian Women	10.00
Oakland, Cal., rent	12.00
Post-office Mission:	
Second Church, Boston, Mass.	5.00
Sunday-schools:	
Boston, Mass.:	
Disciples School	50.00
Hawes Society, South Boston	7.45
Brattleboro, Vt.	2.32
Derby, Conn.	2.00
Philadelphia, Pa.:	
First Church	15.70
St. Louis, Mo.:	
Church of the Messiah	5.71
Wilmington, Del.	5.00
Carried forward	\$1,267.51

EIGHTY-FOURTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$1,267.51
Unitarian Church of All Souls, correspondence	100.00
Unitarian Ladies' Society, Willimantic, Conn.	400.00
Unitarian Union, Khasi Hills, India	1.00
Unity Circle, Sioux City, Ia.	10.00
Western Unitarian Conference	5.00
	<hr/>
	\$1,783.51

AMERICAN UNITARIAN ASSOCIATION

TABLE D

INCOME OF INVESTED FUNDS

The funds marked * are separately invested. The other funds are invested as a whole, and their net income has been divided among them at the rate of 4.27 per cent.

When no special use is prescribed by the giver of the fund, the income is used for the general work of the Association.

SPECIAL TRUST FUNDS		
<i>Principal.</i>		<i>Income.</i>
\$5,657.24	* Lienow Trust Fund (for minister-at-large in Boston)	\$364.25
6,884.81	* Smith Education Fund (accumulating), ¹	280.68
2,336.32	* Thomas Fund (for publishing books, etc.) ²	134.68
5,754.65	* First Parish in Sudbury Fund	233.30
27,500.00	* Billings Lectureship Fund	1,220.70
112,324.43	* Ministerial Aid Fund	5,189.75
25,000.00	* Westminster Congregational Society Fund	1,000.00
5,000.00	* Andrew S. Waitt Fund No. 1	300.00
13,669.85	* Rogers Memorial Emergency Fund	427.36
24,300.00	Hayward Fund (for foreign missions)	1,038.93
10,300.00	Perkins Fellowship Fund (for theological students)	440.37
2,600.00	Kendall Fund (for societies in New England)	111.16
10,000.00	King Fund (for preachers of societies in New England or the West)	427.54
9,000.00	Whipple Fund (for small societies)	384.79
5,000.00	Hazeltine Fund	213.77
1,200.00	Publication Fund (for publishing books, etc.)	51.30
<hr/> \$266,527.30	<i>Carried forward</i>	<hr/> \$11,818.58

¹ For the education of young men, when the principal shall reach the sum of \$10,000. Income added to principal each year.

² One-half of income added to principal each year.

EIGHTY-FOURTH ANNIVERSARY OF THE

<i>Principal.</i>		<i>Income.</i>
\$266,527.30	<i>Brought forward</i>	\$11,818.58
3,000.00	Bigelow Fund (for support of liberal Christianity in Natick, Mass.)	128.26
5,000.00	Conant Fund	213.77
20,000.00	Frothingham Fund No. 2 (for education of the colored people)	855.09
5,000.00	Buckminster Brown Fund (for feeble societies and distributing books)	213.77
3,000.00	Nancy Brackett Fund (for publishing books, etc.)	128.26
1,000.00	Tompkins Fund (for First Unitarian Church, Vineland, N.J.)	42.75
10,000.00	Annie Delano Hitch Fund (for Church of Our Father, Newburgh, N.Y.)	427.54
5,000.00	Edward Wigglesworth Fund (for keeping in use the works of Unitarian leaders of the early part of the nineteenth century),	213.77
1,714.11	First Church in Wilton Fund (for First Unitarian Congregational Society, Wilton, N.H.)	73.29
5,000.00	Olzendam Fund No. 2 (for Women's National Alliance)	213.77
700.00	Deerfield Church Fund (for benefit of temporary beneficiary and afterwards for that church)	29.93
1,000.00	First Unitarian Society, Milford, N.H., Fund (for that society)	42.75
5,000.00	Chandler Fund (for Hackley School)	213.77
1,000.00	Denzil Taylor Memorial Fund (for the Congregational Society, Peterboro, N.H.)	42.75
5,000.00	Robert C. Billings Roslindale Church Fund,	213.77
589.50	Asheville Church Fund	25.20
3,000.00	Robert C. Billings Barnard Memorial Fund (for Barnard Memorial)	128.26
10,000.00	Rebecca Bennett Warren Fund (for ministerial aid)	427.54
9,668.49	Josiah Whiting Fund (for First Parish, Dover, Mass.)	412.95
420.00	Judah Monis Fund (for the poor widows of deceased ministers)	17.96
12,210.94	Harriet D. Ward Fund (for the benefit of the First Unitarian Society of Marietta, Ohio)	522.07
\$373,830.34	<i>Carried forward</i>	\$16,405.80

AMERICAN UNITARIAN ASSOCIATION

<i>Principal.</i>		<i>Income.</i>
\$373,830.34	<i>Brought forward</i>	\$16,405.80
3,325.00	Mary R. Hall Fund No. 1 (for the benefit of the First Parish and Sunday-school, of Ashby, Mass.)	142.16
2,400.00	Sheldon Fund (for the benefit of the First Parish, of Ashby, Mass.)	102.61
1,066.50	Unity Society, of Union City, Pa., Fund	45.60
7,000.00	Caroline M. Newton Fund (for the benefit of the First Parish in Bolton, Mass.)	299.28
5,000.00	Abby K. Sweetser Fund (for the benefit of temporary beneficiaries and afterwards for the Association)	213.77
6,500.00	Philander Shaw Fund (for distributing "Christian Register")	277.90
8,662.80	Second Unitarian Society, San Francisco Fund (for the benefit of that Society)	61.73
450.00	Charles E. Sprague Fund	1.60
1,200.00	Unitarian Service Pension Society, Permanent Fund	19.24
<u>\$409,434.64</u>		<u>\$17,569.69</u>

UNCONDITIONED FUNDS

<i>Principal.</i>		<i>Income.</i>
\$37,650.49	* Reserve Fund	\$2,204.44
5,000.00	* Penhallow Fund	200.00
25,000.00	* Whitney Fund	1,000.00
5,000.00	C. T. Thayer Fund	213.77
5,000.00	Faulkner Fund	213.77
19,000.00	William H. Fogg Memorial Fund	812.33
5,000.00	Frothingham Fund No. 1	213.77
1,000.00	Ingersoll Fund	42.75
47,000.00	Isaac Sweetser Fund	2,009.46
13,000.00	Grindall Reynolds Fund	555.80
2,000.00	Sawyer Fund	85.51
10,000.00	Christopher M. Weld Fund	427.54
7,300.00	Elizabeth R. Swift Fund	312.11
17,000.00	Samuel G. Perkins Fund	726.82
25,000.00	Robert C. Billings Fund	1,068.86
5,000.00	Olzendam Fund No. 1	213.77
2,000.00	Dorman B. Eaton Fund	85.51
4,000.00	Abram E. Cutter Fund	171.02
<u>\$234,950.49</u>	<i>Carried forward</i>	<u>\$10,557.23</u>

EIGHTY-FOURTH ANNIVERSARY OF THE

<i>Principal.</i>		<i>Income.</i>
\$234,950.49	<i>Brought forward</i>	\$10,557.23
10,000.00	Skeel Fund	427.54
3,000.00	Cornelius B. Houghton Fund	128.26
1,000.00	Ann D. Williams Fund	42.75
5,000.00	Hiram Clapp Fund	213.77
2,000.00	Jonas G. Clark Fund	85.51
1,000.00	Rugg Fund	42.75
5,000.00	Charles L. Young Fund	213.77
17,100.00	Ezra Stiles Gannett Fund	731.10
10,000.00	Hunnewell Fund	427.54
10,000.00	James Walker Fund	427.54
1,962.50	Apphia P. Williams Fund	83.91
1,000.00	Abby L. Faulkner Fund	42.75
5,000.00	Henry W. Maxwell Fund	213.77
48,249.49	Harriet O. Mack Fund	2,062.88
5,000.00	Joseph B. Glover Fund	213.77
4,000.00	Ruggles Fund	171.01
1,000.00	Amy S. Winsor Fund	42.75
2,000.00	Hannah S. Colburn Fund	85.50
5,000.00	Catharine Sweet Fund	213.77
5,000.00	Susan G. Page Fund	213.77
5,000.00	Clara A. Thacher Fund	213.77
5,000.00	Nathan Barrett Fund	213.77
5,000.00	George W. Weeks Fund	213.77
5,060.30	Susan E. W. Brackett Fund	216.35
1,000.00	Harriet W. Taber Fund	42.75
29,450.00	W. F. Braman Fund	1,259.12
5,000.00	Alfred Metcalf Fund	213.77
25,000.00	Choate Fund	1,068.86
18,000.00	Caroline Richmond Fund	769.58
8,500.00	Edward C. Thayer Fund	395.48
5,000.00	Stephen Salisbury Fund	213.77
5,000.00	Henry Wilder Foote Fund	213.77
6,463.15	Mary R. Hall Fund No. 2.	276.33
5,000.00	Charles Merriam Fund	213.77
18,508.82	Sarah E. Potter Fund	791.33
3,000.00	Harriet F. Warren Fund	128.26
1,000.00	Sarah Hill Blossom Fund	42.75
3,138.94	Andrew S. Waitt Fund No. 2	134.20
3,352.82	Benjamin Phipps Fund	119.79
1,425.00	Nancy G. Howe Fund	60.92
10,000.00	Thomas Gaffield Fund	427.54
3,000.00	John C. Haynes Fund	128.96
8,000.00	Elizabeth G. Huidekoper Fund	313.53
\$557,161.51	<i>Carried forward</i>	\$24,313.78

AMERICAN UNITARIAN ASSOCIATION

<i>Principal.</i>	<i>Income.</i>
\$557,161.51	<i>Brought forward</i> \$24,313.78
9,178.99	Hannah Wheat Gilbert Fund 138.54
8,717.82	Julia A. Richardson Fund 234.23
1,000.00	Cyrus Gale Fund 28.50
5,000.00	Elizabeth J. Faulkner Fund 142.51
3,000.00	Elizabeth B. Osgood Fund 21.37
5,000.00	Henry Pickering Fund 17.81
1,000.00	Clarence W. Jones Fund ¹
9,000.00	Mrs. Jerome Jones Fund ¹
13,079.06	Mary E. Arnold Fund ¹
<u>\$613,137.38</u>	<u>\$24,896.04</u>

¹ Received too late for income this year.

Graham Fund, in hands of trustees, and income paid to Association	\$456.80
Rogers Memorial Fund, in hands of trustees, and income paid to Association for the benefit of Unitarian Society, Fair- haven, Mass.	17,106.37
	<u>\$17,563.17</u>

SUMMARY

<i>Principal.</i>	<i>Income.</i>
\$409,434.64	Special Trust Funds \$17,569.69
613,137.38	Unconditioned Funds 24,896.04
	Funds in hands of Trustees 17,563.17
<u>\$1,022,572.02</u>	<u>\$60,028.90</u>
Add accrued interest on General Investments, etc. . . .	608.14
	<u>\$60,637.04</u>
Deduct income added to principals of Smith Education and Thomas Funds	348.02
	<u>\$60,289.02</u>

TABLE E

EXPENDITURES FOR HOME MISSIONS

This table shows the amounts paid during the fiscal year ending April 30, 1909. The term for which appropriations are made corresponds with the fiscal year of the Association. Failure to call for the amount of the appropriation before the close of the fiscal year will be considered as notice that the same is not needed, and any unpaid balance will be cancelled.

TO SOCIETIES

Ann Arbor, Mich.	\$900.00
Atlanta, Ga.	83.33
Boston, Mass.	
Christ Church, Dorchester	300.00
Brooklyn, Conn.	100.00
Derby, Conn., including special gift \$1,225.	1,825.00
Erie, Pa.	200.00
Eureka, Cal.	100.00
Exeter, N.H.	350.00
Farmington, Me.	212.50
Flushing, N.Y.	400.00
Fort Collins, Col.	525.00
Franklin, Pa.	600.00
Gardner, Mass.	150.00
Gouverneur, N.Y.	300.00
Great Falls, Mont.	300.00
Green Harbor, Mass.	100.00
Hamilton, Can.	750.00
Haverhill, Mass.	200.00
Highland Springs, Va.	200.00
Holyoke, Mass.	200.00
Hood River, Ore.	300.00
Indianapolis, Ind.	600.00
Ithaca, N.Y.	1,000.00
Kansas City, Mo.	400.00
Lancaster, Pa.	730.00
<i>Carried forward</i>	<u>\$10,825.83</u>

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$10,825.83
Lawrence, Kan.	700.00
Lincoln, Neb.	400.00
Littleton, N.H.	200.00
London, Can.	699.99
Madison, Wis.	300.00
McKeesport and New Castle, Pa.	960.00
Moline, Ill.	250.00
Montague, Mass.	100.00
New London, Conn.	600.00
New York, N.Y.	
Fourth Unitarian Congregational Church, Brooklyn	300.00
Ord, Neb.	75.00
Ottawa, Can.	550.00
Palo Alto, Cal.	1,000.00
Passaic, N.J.	200.00
Pepperell, Mass.	100.00
Pittsburgh, Pa.	
Northside Church	105.00
Pittsfield, Mass.	150.00
Randolph, Mass.	200.00
Richmond, Va.	200.00
Rock Rapids, Ia.	25.00
Rowe, Mass.	100.00
Salem, Ohio	500.00
Salt Lake City, Utah	76.00
Sandwich, Mass.	75.00
Schenectady, N.Y.	700.00
Topeka, Kan.	500.00
Trenton, N.Y.	200.00
Urbana, Ill.	850.00
Vineland, N.J.	250.00
Wichita, Kan.	400.00
Winsor, Vt.	100.00
Woodland, Cal.	400.00
Worcester, Mass.	
South Unitarian Congregational Society	200.00
Yarmouth, Me.	200.00
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	\$22,491.82

EIGHTY-FOURTH ANNIVERSARY OF THE

TO FIELD SECRETARIES, MISSIONARIES, ETC.

Rev. George H. Badger, Superintendent for Middle States and Canada (other half from Conference) . . .	\$1,500.00	
Rev. Powhattan Bagnall, Boston, work among colored people		1,398.65
Rev. Harry S. Baker, work in South Brooklyn, N.Y. . .		800.00
Rev. Paul S. Bandy, Salem, Ore.		450.00
Rev. R. Shaw Barrow, Jackson, Mich.		500.00
Rev. Wayland L. Beers, Youngstown, Ohio		1,300.00
Rev. William Channing Brown, Field Secretary for New England	\$2,400.00	
Less receipts for preaching	200.00	2,200.00
Rev. William Thurston Brown, Field Secretary for Rocky Mountain Department,	\$2,400.00	
Less receipts for preaching	275.00	2,125.00
Rev. Ward R. Clarke, Oklahoma, Okla.		550.00
Rev. Thomas Clayton, North Side, Pittsburg, Pa. . .		1,800.00
Rev. Arthur H. Coar, Amherst, Mass.		200.00
Rev. Albert J. Coleman, Jacksonville, Fla.		800.00
Rev. John A. Cruzan, field agent in Pacific Department,		875.00
Rev. August Dellgren, Chicago, Ill.		600.00
Rev. Jasper L. Douthit, Lithia Springs, Ill.		400.00
Rev. Lief Huseby, Underwood, Minn.		100.00
Rev. Hal H. Lloyd, Chattanooga, Tenn.		300.00
Rev. Robert S. Loring, Iowa City, Ia.		1,300.00
Rev. John L. Marsh, Colorado Springs and Pueblo, Col,		425.00
Rev. John C. Mitchell, Boise, Ida.		650.00
Rev. Oscar J. Nelson, Everett, Wash.		41.68
Rev. William S. Nichols, Colorado Springs, Col.		200.00
Rev. Amandus H. Norman, Hanska, Minn.		800.00
Rev. Rett E. Olmstead, field work in South Dakota		1,000.00
Rev. Walter C. Peirce, Oklahoma, Okla.		50.00
Rev. Rögnvaldur Petursson, Winnipeg, Man:		1,000.00
Rev. Frank W. Pratt, Field Secretary for Canada, salary and expenses (one half contributed by the British and Foreign Unitarian Association)		1,441.65
Rev. John L. Robinson, Richmond, Va.		1,000.00
Rev. Johann P. Solmundsson, Gimli, Man.		600.00
Rev. Hendrik Van Ommeren, Mt. Pleasant, Mich.		200.00
Rev. Fred A. Weil, Bellingham, Wash.		600.00
Rev. Earl M. Wilbur, Field Secretary for the Pacific Coast		750.00
		<u>\$25,956.98</u>

AMERICAN UNITARIAN ASSOCIATION

FOR OTHER MISSIONARY PURPOSES

Preaching stations	\$112.50
Summer preaching	220.63
Summer services in Old South Meeting-house	186.53
Boston Meetings	337.88
Meetings in North Carolina	200.00
Committee on Supply of Pulpits	500.00
Chautauqua	280.46
Meadville students for field work	575.00
Berea College, gift for the purpose.	300.00
Pacific Unitarian School for the Ministry, gifts for the purpose	2,000.00
Scandinavian work in Minnesota	501.00
Work among Icelanders	200.00
Work among Italians	2,237.46
Work in North Michigan through Michigan Conference,	400.00
Miscellaneous expenses in New England States	167.78
Miscellaneous expenses in Southern States	210.00
Miscellaneous expenses in Pacific States	69.00
Travelling expenses of officers of the Association	1,200.30
Travelling expenses of Field Secretaries, circuit mission- aries, etc.	2,176.16
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	\$11,874.70
Amount paid to societies, as above	22,491.82
Amount paid to Field Secretaries, etc., as above	25,956.98
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	\$60,323.50

EIGHTY-FOURTH ANNIVERSARY OF THE

TABLE F

GENERAL MISSIONARY WORK

Salaries : President		\$5,000.00
Secretary	\$3,000.00	
Less receipts for preaching	85.00	2,915.00
Assistant Secretary		1,800.00
Treasurer		1,500.00
Treasurer's Clerk		1,200.00
Reception Room Clerk and Stenographers		2,925.68
Annual Meeting and Anniversary Week		880.87
Postage, stamped envelopes, wrappers, and express		447.07
Accountants and account books		125.82
Stationery and miscellaneous printing		699.41
Library		254.47
Sending ballots to life members and delegates		167.28
Committee on Church Music		298.86
Lay centres		23.12
Hospitality		247.25
Clerical help		368.32
Ministerial exchange		932.45
Portable church		2,863.05
Travelling expenses of Directors and delegates		245.75
Miscellaneous sundries		276.66
		<hr/>
		\$23,171.06

AMERICAN UNITARIAN ASSOCIATION

MERCHANDISE ACCOUNT

Dr.

1908.		
Apr. 30.	To stock of books, plates, etc., on hand . .	\$8,259.65
	Manufacturing	7,847.57
	Advertising	2,700.02
	Postage and express	541.83
	Royalties	279.92
	Commissions	56.35
	Salary	1,800.00
	Petty expense	256.93
		<u>\$21,742.27</u>

Cr.

1909.		
Apr. 30.	By sales of books	\$10,773.22
	Special Gift	520.89
	Profit and loss	2,439.69
	Stock of books, plates, etc., on hand . .	8,008.47
		<u>\$21,742.27</u>

BOOK AND TRACT DONATIONS

Dr.

1908.		
Apr. 30.	To Channing's Works and other books purchased of merchandise department for distribution	\$82.08
	Printing tracts, paper, etc.	3,649.17
	Postage and express	677.47
	Year Book	863.51
	Annual Report	1,265.68
	"Word and Work"	419.13
	Sundries	193.15
		<u>\$7,150.19</u>

Cr.

By amount received for Year Books, etc., sold,	\$12.65
Amount reimbursed	20.00
Profit and loss	7,117.54
	<u>\$7,150.19</u>

EIGHTY-FOURTH ANNIVERSARY OF THE

BEQUESTS AND GIFTS TO INCREASE FUNDS

Bequest of Miss Mary E. Arnold, Providence, R.I. . . .	\$13,076.06
Bequest of Miss Hannah Wheat Gilbert, No. Brookfield, Mass.	9,178.99
Bequest of Mrs. Jerome Jones, Brookline, Mass. . . .	9,000.00
Bequest of Mrs. Julia A. Richardson, Milford, N.H. .	8,717.82
Bequest of Miss Elizabeth G. Huidekoper, Meadville, Pa.,	8,000.00
Bequest of Mrs. Elizabeth J. Faulkner, Keene, N.H. .	5,000.00
Bequest of Henry Pickering, Boston, Mass.	5,000.00
Bequest of Mrs. Elizabeth B. Osgood, Boston, Mass. .	3,000.00
Bequest of Mrs. Julia B. Thayer, Keene, N.H. . . .	1,000.00
Bequest of Cyrus Gale, Northboro, Mass.	1,000.00
Bequest of Clarence W. Jones, Brookline, Mass. , . .	1,000.00
Bequest of Benjamin Phipps, Boston, Mass.	702.82
Gift of Second Unitarian Society, San Francisco, Cal. .	8,684.51
Gift of Charles E. Sprague, Harvard, Mass.	450.00
Gift to increase the Ministerial Aid Fund	1,000.00
Gift to Unitarian Service Pension Society Permanent Fund	1,410.00
Interest added to Smith Education Fund, accumulating .	280.68
Interest added to Thomas Fund, accumulating	67.34
Interest added to First Church in Wilton Fund, accumu- lating	73.29
	<hr/> \$76,641.51

CHURCH PROPERTY HELD BY THE ASSOCIATION

The Association has an interest in a number of church properties, which have from time to time been conveyed to it. In some cases the title is unconditioned: in others, the property is held by deed or mortgage upon conditions which give the use of the property to the society as long as it remains Unitarian, the object being to secure its permanency to the Unitarian cause.

When any part of the money needed to accomplish this object has passed through the treasury of the Association, it appears on the books as a non-income bearing investment. The amount so invested is in most cases but a part of the value of the property.

AMERICAN UNITARIAN ASSOCIATION

The following appear on the books of the Association:—

CHURCH INVESTMENT FUND

Estate in Windsor, Vt.	\$3,000.00
Estate in Wilmington, Del.	15,786.29
Estate in Tokyo, Japan	3,188.00
Estate in Chattanooga, Tenn.	9,430.00
Estate in Amherst, Mass.	6,654.78
Estate in Pittsfield, Mass.	3,743.54
Estate in Great Falls, Mont.	3,600.00
Estate in Ann Arbor, Mich.	1,000.00
Estate in Butte, Mont.	12,000.00
Estate in Allegheny, Pa.	10,500.00
Estate in Youngstown, Ohio	3,250.00
Estate in Jacksonville, Fla.	11,500.00
Estate in Boisé, Ida.	5,000.00
Estate in Urbana, Ill.	7,500.00
Estate in Oklahoma, Okla.	5,000.00
Estate in New London, Conn.	5,000.00
Estate in Bellingham, Wash.	1,950.00
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	\$108,102.61

Estates in the following places do not appear on the books of the Association:—

Ayer, Mass.	Oakland, Cal.
Calais, Me.	Palo Alto, Cal.
Eastondale, Mass.	Redlands, Cal.
Ellsworth, Me.	Richmond, Va.
Exeter, N.H.	St. Joseph, Mo.
Farmington, Me.	St. Louis, Mo., Unity Church.
Groton Junction, Mass.	San José, Cal.
Hackley School, Tarrytown, N.Y.	Santa Cruz, Cal.
Hanska, Minn.	Santa Rosa, Cal.
Tokyo, Japan.	Sheffield, Ill.
Kenosha, Wis.	Shelbyville, Ill.
Laconia, N.H.	Shelbyville, Ill., Jordan Church.
Lithia Springs, Ill.	Sorrento, Me.
Malden, Mass.	Sturbridge, Mass.
Montpelier, Vt.	Vineland, N.J.
Neponset, Mass.	Washington, D.C.
Newburgh, N.Y.	Waterville, Me.
New Orleans, La.	Westborough, Mass.
Newton Centre, Mass.	Winter Harbor, Me.

EIGHTY-FOURTH ANNIVERSARY OF THE

CHURCH BUILDING LOAN FUND

LOANS TO CHURCHES

Adrian, Minn.	\$25.00
Alton, Ill.	3,100.00
Bloomington, Ill.	3,500.00
Brooklyn, N.Y., Fourth Society	9,500.00
Buda, Ill.	540.00
Castine, Me.	320.00
Chicago, Ill., Third Unitarian Church	4,400.00
Dorchester, Mass., Norfolk Unitarian Church	680.00
Dover, Mass.	2,100.00
Dunkirk, N.Y.	4,000.00
Elizabeth, N.J.	1,800.00
Erie, Pa.	875.00
Evanston, Ill.	3,000.00
Fort Collins, Col.	2,650.00
Fort Fairfield, Me.	1,500.00
Gimli, Man.	1,120.00
Gouverneur, N.Y.	560.00
Grand Rapids, Mich.	1,800.00
Hamilton, Ont.	280.00
Harlem, N.Y.	3,600.00
Harrietta, Mich.	400.00
Helena, Mont.	2,700.00
Holyoke, Mass.	3,000.00
Houlton, Me.	1,500.00
Humboldt, Ia.	600.00
Ida Grove, Ia.	300.00
Indianapolis, Ind.	1,800.00
Iowa City, Ia.	5,000.00
Jackson, Mich.	410.00
Lexington, East, Mass.	720.00
Lincoln, Neb.	1,666.67
Littleton, N.H.	480.00
London, Ont.	5,200.00
Malden, Mass.	2,700.00
Melrose, Mass.	500.00
Middleboro, Mass.	2,250.00
Midland, Mich.	180.00
Minneapolis, Minn., First Unitarian Society	7,000.00
New Orleans, La.	2,500.00
Omaha, Neb.	3,100.00

Carried forward \$87,356.67

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$87,356.67
Onsted, Mich.	105.00
Ord, Neb.	300.00
Ottawa, Can.	1,250.00
Presque Isle, Me.	1,080.00
Pueblo, Col.	2,000.00
Randolph, Mass.	960.00
Reading, Mass.	1,000.00
Revere, Mass.	2,130.00
Salt Lake City, Utah	3,950.00
St. Cloud, Minn.	140.00
St. Joseph, Mo.	2,336.00
Streator, Ill.	200.00
Toledo, Ohio	400.00
Underwood, Minn.	150.00
Westwood, Mass.	600.00
Wichita, Kan.	1,350.00
Winnipeg, Man. First Icelandic Church	3,000.00
Winona, Minn.	1,000.00
Winthrop, Mass.	1,350.00
Wollaston, Mass.	361.52
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	\$111,019.19
Available for Loans	36,249.89
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Total Church Building Loan Fund	<u>\$147,269.08</u>

EIGHTY-FOURTH ANNIVERSARY OF THE

PROPERTY OF THE ASSOCIATION

BONDS AND STOCKS

Amount.	Name of Security.	Amount Invested.
\$50,000	Northern Pacific-Great Northern, Joint 4s, 1921	\$27,341.79
27,000	New York Central & Hudson River R.R., Lake Shore 3½s, 1998	25,327.50
25,000	Atlantic Coast Line 4s, 1952	25,000.00
25,000	Long Island R.R. Unified 4s, 1949	24,927.50
25,000	Chicago, Burlington & Quincy R.R. Illinois Division, 3½s, 1949	24,800.00
25,000	Lake Shore & Michigan Southern R.R. 4s, 1928	24,250.00
25,000	Atchison, Topeka & Santa Fe R.R. Transcontinental Short Line 4s, 1958	23,625.00
20,000	Atchison, Topeka & Santa Fé R.R. General Mortgage 4s, 1995	20,000.00
20,000	Kansas City, Fort Scott & Memphis R.R. 6s, 1928,	20,000.00
20,000	New York, New Haven & Hartford R.R. 3½s, 1954,	18,400.00
15,000	Norfolk & Western Ry. Divisional First Lien and General Mortgage 4s, 1944	14,850.00
13,000	Chicago Junction R.R. & Union Stock Yards, 5s, 1915,	13,000.00
10,000	Chicago Junction R.R. & Union Stock Yards 4s, 1940,	9,946.25
10,000	Chicago & West Michigan R.R. 5s, 1921	10,000.00
10,000	Rio Grande Western R.R. 4s, 1939	9,820.00
10,000	Louisville & Jeffersonville Bridge Co., First Mortgage 4s, 1945	9,992.50
10,000	Pennsylvania Company 4s, 1931	10,000.00
8,000	Oregon Short Line R.R. 6s, 1922	8,000.00
8,000	Fitchburg R.R. 4s, 1925	7,930.00
5,000	Boston & Maine R.R. 3½s, 1921	5,000.00
5,000	Baltimore & Ohio R.R. First Mortgage 4s, 1948	5,000.00
3,000	Illinois Central R.R. St. Louis Division 3½s, 1951	2,692.50
3,000	New York, New Haven & Hartford R.R. 3½s, 1956,	2,430.00
2,000	Republican Valley R.R. 6s, 1919	2,000.00
2,000	Norfolk & Western R.R. New River Division 6s, 1932,	2,000.00
2,000	Lake Shore & Michigan Southern R.R. 4s, 1931	1,820.00
1,000	Kansas City Belt Ry. 6s, 1916	1,000.00
1,000	New York, New Haven & Hartford R.R. 4s, 1955	945.00
1,000	New York, New Haven & Hartford R.R. 4s, 1956	880.00
500	Kansas City, Fort Scott & Gulf R.R. 5s, 1911	500.00
10,000	Boston Elevated Ry. 4½s, 1937	9,990.00
10,000	Old Colony Street Ry. 4s, 1954	9,000.00
5,000	Boston & Northern Street Ry. 4s, 1954	4,500.00
5,000	West End Street Ry. 4s, 1915	5,000.00
	<i>Carried forward</i>	\$379,968.04

AMERICAN UNITARIAN ASSOCIATION

PROPERTY OF THE ASSOCIATION — *Continued*

Amount.	Name of Security.	Amount Invested.
	<i>Brought forward</i>	\$379,968.04
\$2,000	West End Street Ry. 4s, 1917	2,000.00
1,000	Lynn & Boston R.R. 5s, 1924	1,000.00
73,000	United States Steel Corporation, Second Mortgage 5s, 1963 (gift in bonds)	72,400.00
16,000	Illinois Steel Co. Debenture 5s, 1913	16,000.00
53,000	American Telephone & Telegraph Co. Col. Trust 4s, 1929	51,457.50
10,000	Western Union Telegraph Co. 4½s, 1950	10,000.00
1,000	Western Telephone & Telegraph Co. 5s, 1932	855.00
500	Muncie Electric Light Co. 5s, 1932	480.00
24,000	Massachusetts Gas Companies 4½s, 1929	23,646.25
10,000	New England Cotton Yarn Co. 5s, 1929	10,000.00
5,000	City of Fall River, Mass., 4s, 1917	5,000.00
2,000	City of Boston, Mass., 4s, 1913	2,000.00
2,000	City of Milwaukee, Wis., Bridge Bonds 4s, 1910	2,000.00
250 shrs.	Boston & Albany R.R.	29,859.63
200 "	Pennsylvania R.R.	14,496.38
188 "	Old Colony R.R.	36,227.75
188 "	Fitchburg R.R. Preferred	23,098.50
100 "	New York, New Haven & Hartford R.R.	19,797.50
100 "	Boston & Maine R.R.	16,370.50
25 "	Vermont & Massachusetts R.R.	3,150.00
18 "	Northern R.R.	2,311.00
17 "	New York, Lackawanna & Western R.R.	1,870.00
115 "	Boston & Northern Street Ry.	14,145.00
100 "	Boston Elevated Ry.	14,889.75
100 "	West End Street Ry. Preferred	10,651.50
50 "	Massachusetts Electric Companies Preferred	4,489.89
13 "	Manchester Traction Light & Power Co.	1,575.50
6 "	Nashua Street Ry.	728.50
		<hr/> \$780,468.19

Bonds and stocks as above (market value April 30, 1908, \$824,370.50)	\$780,468.19
Mortgages on improved real estate in Massachusetts	66,800.00
Mortgages on improved real estate in Rhode Island	30,000.00
Mortgage on improved real estate in Chicago, Ill.	4,500.00
Mortgage on improved real estate in Helena, Mont.	10,000.00
<i>Carried forward</i>	\$891,768.19

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$891,768.19
Conveyancers' Title Insurance Company, parti-mortgage receipts, interest in twenty separate mortgages	54,000.00
Mortgages held by Church Building Loan Fund	111,019.19
Trimountain Trust, Boston, 100 shares	10,000.00
Chicago Real Estate Trust certificates	20,000.00
Massachusetts Hospital Life Insurance Company annuities	28,318.13
Book accounts due	1,870.15
Notes receivable	3,000.00
Deposits in savings-banks	8,287.53
Unitarian Building	200,000.00
Church properties in Church Investment Fund	108,102.61
Land in Natick, Mass.	3,000.00
Estate in Great Falls, Mont.	12,500.00
Plates and publication stock	8,008.47
Special Fund	50,000.00
Advances for accrued interest, etc.	33.49
Cash on hand	44,774.08
	<hr/> \$1,554,681.84

OFFICERS AND DIRECTORS

1909-10

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Secretary

Rev. LEWIS G. WILSON

Assistant Secretary

GEORGE W. FOX, Esq.

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TERM EXPIRES MAY, 1910

Mrs. J. RANDOLPH COOLIDGE, Jr.	Boston, Mass.
Hon. LESLIE C. CORNISH	Augusta, Me.
Rev. JOHN P. FORBES	Brooklyn, N. Y.
ELEAZER B. HOMER, Esq.	Providence, R. I.
CHARLES A. MURDOCK, Esq.	San Francisco, Cal.
HENRY M. WILLIAMS, Esq.	Cambridge, Mass.

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Rev. PAUL R. FROTHINGHAM	Boston, Mass.
Mrs. PRESCOTT KEYES	Concord, Mass.
HENRY B. LITTLE, Esq.	Newburyport, Mass.
Hon. JOHN D. LONG	Hingham, Mass.
Pres. FRANKLIN C. SOUTHWORTH	Meadville, Pa.

TERM EXPIRES MAY, 1912

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CLARENCE E. CARR, Esq.	Andover, N. H.
Hon. GEORGE HUTCHINSON	West Newton, Mass.
Mrs. JOHN W. LOUD	Montreal, Can.
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Rev. AUGUSTUS P. RECCORD	Springfield, Mass.

ANNUAL
REPORT

AMERICAN
UNITARIAN
ASSOCIATION

1910

BOSTON: 25 BEACON STREET



UNITARIAN CHURCH, PETERSHAM, MASS.

Dedicated 1910

ANNUAL REPORT

OF THE

American Unitarian Association

FOR THE FISCAL YEAR

MAY 1, 1909—APRIL 30, 1910

BOSTON

AMERICAN UNITARIAN ASSOCIATION

25 BEACON STREET

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American Unitarian Association

Foreword

The careful attention of the members and friends of the Association is invited to the following reports. The year under review, May 1, 1909, to May 1, 1910, has not been marked by any especially significant events, but has been one of steady and healthy growth and progress.

The financial record of the Association has been one of large encouragement. The total receipts of the treasurer amount to \$283,446.90. They are divided as follows: Gifts of churches, Sunday-schools, Alliances, and individuals, for missionary purposes, \$74,212.28. Gifts and bequests for increase of endowment, exclusive of gifts for the Pension Fund, \$72,394.43. Gifts for the Pension Endowment, \$42,015. Income of invested funds, \$65,908.33. Return of loans from the Church Building Loan Fund, \$18,841.52. Receipts from the sales of publications, \$10,075.34. The complete details of all the financial transactions are submitted in the report of the Treasurer.

The department reports contain many facts and recommendations which deserve the consideration of the members of the Association. The Publication Department reported a total sale of the publications of the

Association, amounting to 12,505 volumes, the largest record of any year. The distribution of the free literature for the year shows a remarkable growth; namely, from a distribution last year of 364,000 tracts and pamphlets to 542,500 copies this year, and this does not include the various reports, bulletins, and circulars which are also freely distributed.

The report of the Church Extension Department records that aid to the amount of some \$57,000 was given during the year to some 103 churches and missions; that fourteen new societies have been organized, five new church buildings completed, six parish houses and three parsonages; and that fourteen societies are now building or planning to build during the coming summer. The Publicity Department reports that steady growth had been made in the circulation of the Unitarian Calendar. Forty-four churches are now co-operating and the circulation has grown to 11,000 copies. The secretary of the Department of Foreign Relations reports upon his European journey, on the success of the mission of Dr. MacCauley to Japan, and upon the preparation for the great meetings of the International Council at Berlin this summer. The secretary, in co-operation with our fellow-workers in Berlin and the executive committee of the International Council, has arranged for a most remarkable programme; and the meetings at Berlin promise to be a landmark in the advancement of the principles of Free Christianity. The secretary of the Department of Education reports on the work of the college town churches and upon the things that are needed to strengthen our endeavors at these centres of influence. He also describes in brief the work of the unsectarian

schools that are conducted under Unitarian auspices, the support given to certain colored schools in the South, and the plans for strengthening the theological schools at Meadville and Berkeley. The Department of Comity and Fellowship sets forth the growth and sympathy and co-operation among the more liberal Protestant churches in America, the work of the Federation of Churches, and the plans for the celebration of the Parker Centennial. The secretary of the department of Social and Public Service makes a most interesting report about the various activities of his department, and the president particularly commends the organization of Social Service Institutes in or through our churches. He also suggests that the example of this department in issuing a bulletin might well be followed by some of the other departments. The departments of Ministerial Aid, Church Building Loan Fund, and the Library report upon the conduct of their normal activities.

Among the things which have been accomplished during the year, which are not particularly alluded to in the department reports, are:

I. The report of the Special Committee on the Improvement of the Condition of the Ministry brought to the attention of our ministers and churches certain methods of doing our business which deserve the careful consideration of all our churches and a prompt application to the amendment of our ways. The adoption of these recommendations cannot too emphatically be urged upon our ministers and people. They are wise and just and vital to the success of our independent and associated life.

II. The Department of Education has, in accordance with the recommendation made by the President a year ago, been established and put in charge of a resourceful and experienced secretary.

III. A good beginning has been made upon the greatly needed endowment for the Unitarian Service Pension Society. Pledges to the amount of \$54,000 have been received, and it is greatly to be hoped that in the course of the new year the members of our fellowship will see to it that this endowment is raised to the needed sum of \$200,000. No one enterprise for the advancement of our cause is just now so urgent as this.

IV. The National Conference at its session in Chicago in September adopted for the guidance of the Fellowship Committee a new set of rules which have been permitted the Committee to discharge its important function with greater efficiency.

V. Through the energy of the trustees and the financial agent of Proctor Academy in New Hampshire and the generous co-operation of many friends, an endowment has been raised and enlarged facilities secured which will greatly increase the usefulness of the school.

VI. Two timely and interesting developments at the divinity schools of Meadville and Berkeley have won the hearty endorsement of the directors of the Association and deserve the liberal co-operation of our people. It is to be hoped that adequate support will be promptly forthcoming for the theological professorship at Berkeley and the German professorship at Meadville.

VII. Under the direction of the secretary of the Association a good beginning has been made in the or-

ganization of an associate membership in the American Unitarian Association, which brings into vital contact with our work and our hopes many heretofore isolated Unitarians.

VIII. The success of the out-of-door preaching campaign last summer under the direction of the Publicity Department has discovered to us a new channel of influence which ought to be more fully utilized in the future.

Among the enterprises which might engage the attention and support of our Association during the new year, are the following:

I. A very interesting proposition comes from our fellow-workers in Washington, and the hopes and plans of All Souls' Church for the building of a new church, with a parish house dedicated to the memory of Dr. Hale, deserve our heartiest endorsement. They should be carefully studied and a working plan devised which will command the generous co-operation of all our people.

II. It is much to be hoped that during the year the resources of the Association can be so upbuilt as to permit of the Directors organizing in a more complete and systematic fashion the Department of New Americans and appointing a secretary to have charge of that most interesting and urgent work. If this can be accomplished, each of the ten departments of the Association will be provided with competent leadership.

III. The great need of all our work is an adequate supply of able and faithful ministers. It is to be hoped that some steps can be taken, perhaps through the co-operation of our Department of Education with the

Divinity Schools, or with some special committee to be appointed by this Association, in securing an ampler supply of competent men for our pulpits. This is the great and as yet unsolved problem that besets almost all of the Protestant communions. Our further progress as an organized body of churches is seriously imperilled until this problem is solved.

IV. It is finally to be hoped that the co-operation of the Association with the local or State conferences, and with the good will of such of the churches as may feel able to put the services of their ministers for a time at the disposal of the national cause, will enable us to present our message in many centres of population where our principles are practically unrepresented. An endeavor will be made to organize during the coming year a thoroughgoing evangelistic campaign, not with the view of immediately establishing churches, but rather with the view of acquainting our fellow-citizens as widely as possible, through the spoken word, as well as through the printed page, with the principles we have at heart.

These suggestions are commended to the consideration of the members of the Association.

SAMUEL A. ELIOT.

Annual Address of the President of the Association

The Administrative Ideals of a Free Church

At this first meeting of our Association after the loss of our great leader Edward Everett Hale, I cannot but attempt to echo what was so long his message to us. I want to look out and not in, forward and not back, up and not down. I want to repeat with all the emphasis I can command his constant insistence upon walking and working "*together*," lending a hand to one another, upbuilding one another in all forms of public serviceableness.

I am not concerned to-day with what Unitarians have done in the past, but with what they ought to be doing in the present and for the future. I have observed that too often administrators of such a trust as this become apologists for what *is* rather than advocates of what *ought to be*. Though sometimes troubled by the deficiencies or the unaccomplished possibilities of the work under their direction, their tendency is to excuse or to defend things as they are. You will bear witness that the present administration of your Association has never thus temporized. Every act of the administra-

tion, whether successful or not, every hope or fear, every unfulfilled dream, has been set forth frankly and naïvely in public view, and the president has been, throughout the ten years of his service, the most persistent advocate of desirable reforms. I have steadily urged you to devise and adopt forms of church organization which will give you the advantages of firm cohesion without the sacrifice of any essential principle of freedom.

This Association is itself one of our means of realizing in how true a sense we belong together. It affords us our opportunity to concentrate and apply such force of public opinion as exists in our communion. We like to say that it is "the executive arm" of our fellowship of free churches. But no intelligent observer can yet affirm that our ways of conserving, continuing and extending the influence of our churches are thoroughly efficient. We are all assured that we are not as serviceable as we might be. We are all convinced that we are not as strong and united as we ought to be. We are still too often obliged to cover the poverty of our achievements by calling attention to the glory of our principles. Do we not really want to give more complete expression to the sense of comradeship that stirs in us as we come together for mutual counsel and sympathy, that bids us to realize that we are comrades in a world-wide movement of thought and life, which prophesies the growth of freedom, truth, and unity

among men? I want to invite you to a consideration of such a reconstruction of our administrative ideals as might enable us to walk and work more heartily together.

I do not desire to place any undue emphasis upon these considerations. I recognize that they naturally and legitimately occupy only a subordinate place in your minds and hearts. They are not to be compared in importance with the reconstruction of our theological convictions and spiritual ideals which we are to have presented to us in eloquent and persuasive words to-night, or with the judicious direction of our civic and social activities which we are to have pointed out to us by prophetic wisdom and far-sighted experience to-morrow night. I know well that the spirit of the living creature within the wheels is vastly more important than the wheels, but still the wheels may be necessary to transmit and make effective the spiritual force.

To our free churches has descended the privilege of witnessing to the historic value and the present usefulness of a certain form of church organization. The freedom, simplicity, and creative energy of Congregationalism is a noble inheritance worth preserving by and through all our resources. But more and more it is true that those who best understand the Congregational ideals must repudiate the interpretation of Congregationalism which makes it equivalent to an isolated independency. We must realize that the individual

life of our churches can only be fulfilled in the *fellowship* of the churches. More and more we acknowledge that the sentiment of fraternity cannot be adequately expressed by words or by resolutions, but requires to be embodied in business methods and in serviceable institutions. Our hope is in the conversion of our free churches to the Congregationalism that is collective, disinterested, spiritual. We must awaken to the new sense of a corporate religious life. We must lend ourselves to what Graham Taylor calls "the irresistible tidal movement from individualism toward solidarity."

The moral and spiritual vitality of Unitarian people is, I am confident, more wholesome and productive than ever before, our resources are more generously given and expended than ever; but the channels of our opportunities are still clogged by our exclusive individualism, by petty prejudices, and by the lack of the strong, sweeping current of collective determination and action. The remembrance of certain dreams of what Congregationalism meant in its childhood still stands in the way of its growth to manhood. A free church should at least be free to grow, free to adapt its methods to the needs of the hour. If Congregationalism is incapable of large and generous unity in action, then it is certainly wanting in an important element of spiritual power. I dare to believe that it is possible for us to prepare ourselves both in spirit and in method for a more united, and therefore more effective, service than we have ever yet achieved.

Is it not true that in all departments of human endeavor we are watching a movement out of separate and individual effort into enlightened co-operation? The business world has recognized that it must get rid of outworn or inadequate methods and substitute modern processes. The manufacturer sends to the scrap heap the machinery that has ceased to meet the requirements of the times. The farmer harvests his grain not, as formerly, with reference to the wants of his own community, but for markets thousands of miles away. The merchant has his customers all over the Union. Why should the churches still be living in the age of the stage-coach and the thread-and-needle shop, when in all our other relationships we are living in the age of the department store and the four track railroad?

What is the distinctive thing in our political life? "It is," said Elihu Root the other day, "the steady growth of the national sentiment." One hundred years ago that sentiment was barely perceptible. Only by the persuasive logic of events and the matchless reasoning of a few remarkable statesmen was the Constitution adopted and a national union created. Had it not been for the adversities with which our people were confronted, the injuries to our commerce and the indignities to our flag, the separate and self-sufficient communities which formed the Union might easily have fallen apart. The sacrifices of Civil War sanctified the growing national sentiment. Our country *as a*

whole has now become the object of devotion among *all our people*, within the limits of the original thirteen States, throughout the vast realm where Aaron Burr once dreamed of a separate empire, in the regions that once owned allegiance to Mexico, and in the States which once waged war with the Union in order to preserve State rights and their peculiar institution.

Are not the same principles at work in the realm of social and intellectual intercourse? Ease of communication has broken down the barriers between separate communities and led to a reorganization of the social life of the people of the United States along lines which ignore all boundaries. The financial interests, the social ties, the thoughts and hopes that radiate from the great centres are perfectly regardless of county, State, or sectional distinctions. The interchange of information and sentiment is rapid and universal. In the wide ranges of our activities the old lines which kept us in separated communities are lost from sight.

These vast changes in the habits of the people have produced corresponding changes in their methods of government. We have come to the conclusion that in certain important respects the local laws of a separate State, which were adequate for the business which began and ended within the limits of the State, are inadequate for the just control of activities which extend throughout all the States. More and more the power of the federal government is invoked to secure justice, pre-



UNITARIAN CHURCH, ANDOVER, N. H.

Dedicated 1910

vent oppression, and harmonize discords. More and more the life and action of the people in every section of our country is interwoven with the life and action of the people in every other section.

Can our churches afford to ignore these healthy impulses? Can we stand outside these great movements as indifferent or hostile observers? Shall we not learn the ways of business combination, the ways of organized and efficient democracy? Shall not the forces which make for national unity as a supplement to independency overcome the prejudices which interpret freedom in terms of local rights or disintegrating isolation? I submit that we are not faithful to the Congregational inheritance itself if we do not avail ourselves of the power of adaptation which that elastic polity possesses. More and more the active workers in our cause are not content that we should be a loose aggregation of churches diffusing a vague atmosphere of freedom or spasmodically displaying how much can still be done by the separate and disorganized efforts of public-spirited and serviceable individuals. How can churches that are living only a local and not a national life become fountains of national inspiration? The great problems of moral, industrial, and spiritual life confront us on every hand. Shall we not test our methods and our ideals by the way they measure up to the great challenge of modern conditions and the astounding disclosures of human need? This is the age of "cosmopol-

itan fraternity," and upon its unfurling banner are emblazoned the words, "Freedom, Brotherhood, and Unity."

What, then, are the changes of emphasis or application which are required of us?

I. First, a change of emphasis in our use of the two primary principles of our Congregational inheritance. We need to put the emphasis on *fellowship* rather than on independency, on *unity* rather than on individualism. Are we not sometimes in peril of making primary and final what is really secondary and instrumental? Surely independency is not in itself our ultimate object. At best it is only a means to a higher end. Independency is a negative, unity is a positive aim. Our larger purpose is the establishment of the kingdom of God on earth. All else is secondary. If we can lift that possibility into its commanding place, shall we not save our churches from the peril of morbid self-distrust and have done something to reawaken enthusiasm for their divine mission in the world?

We legitimately rejoice in the simplicity of our Congregational tradition, in the breadth of our sympathies, and in the freedom of our thought and speech. These have been and are invaluable contributions to American life. They must be the corner-stones of any developed fraternity. We do not propose to forego one particle of hard-won liberty; but can we not, under the law of liberty and out of our own volition, seek to de-

velop a stronger collective force? The future belongs not to undisciplined individualism on the one hand, not to authoritative compulsion on the other hand, but to *the voluntary administrative union of free people*.

II. The change of emphasis which I suggest cannot but make itself felt in the habits of our public worship. We shall no longer cherish our peculiar idiosyncracies, but endeavor to develop, in Congregational simplicity and sincerity, *common forms of worship*, so that a Unitarian from San Francisco visiting a Unitarian church in Buffalo or Providence will find himself in a familiar and friendly atmosphere and not feel himself a stranger in a foreign land or an alien church. We shall not pride ourselves on using twenty different kinds of hymn-books and a different order of service in every congregation, but rather on the unity and dignity of our public services and our common use of the same instruments of prayer and praise.

III. Again this new conception ought to immediately influence and finally produce a readjustment of the relations of the multiplicity of societies and agencies within our own small constituency. It is the very demon of subdivision that now tyrannizes over us. There are some twenty societies, more or less national in jurisdiction, and in more or less close attachment to the Unitarian movement, holding their meetings in Boston this week. Through the exercise of Christian courtesy and good will they do not now seriously inter-

fere with one another and seldom or never clash in rivalry or competition, but there are obviously too many of them. All the arguments of efficiency, of economy of administration, of prevention of overlapping, of relieving our people of the multitude of appeals, favor federation. Shall we not recognize their *community of interest* and give to our common plans and hopes the substantial support of a practical business combination? We rejoice in the measure of good will and practical co-operation that now characterize our separate endeavors; but shall we not try to walk even more *together*, "so far as God shall give us grace"?

IV. Finally, these new ideals lead us out into new realms of *interdenominational* fellowship and adventure. The old tree of sectarianism has become a hollow trunk, propped up by sentimental bigotries or held together by the iron bands of ancient endowments and trust deeds. It will stand for years before it falls, but it will bear no more fruit. The new vision means the rapid development of sympathy in our communion with churches of different names, but similar traditions and purposes. It means *co-operation* in place of competition; it means the removal, by negotiation or arbitration or denominational exchange of fields, of all superfluous and unnecessary churches; it means that our emphasis is to be hereafter upon *agreements* rather than upon differences; that we are to honor our distinct traditions as means of fellowship instead of es-

trangement, and use them as channels of communication rather than as barriers and boundaries. It means that all the non-sacerdotal churches are to get shoulder to shoulder and march together in federated might. New conditions call imperatively for such united action. The vision of a "United Free Church" in America has risen above the horizon of the future. It is the ideal for which all of us can hope and strive, with confident expectation that it can and will be realized.

I have spoken of these principles, and of the possible effect of their adoption, under the title "Administrative Ideals of a Free Church." May I not venture to hope that you have discerned that, after all, I have not been dealing with "mere matters or organization"? I am not so foolish as to attempt to first build a shell and then invite life to enter it. My hope and endeavor are always to quicken life, which out of its own abundance and vitality will create an adequate organization. I have no admiration for a merely mechanical unity. The clatter of the cogs of an ecclesiastical machinery is as hateful to me as sanctified stagnation. We cannot achieve, and we would not if we could, the success which comes from the discipline of coercive, autocratic, machine methods. Such methods are the best if we want a machine-made product; but they are impotent if our aim is to develop free initiative, promote character through responsibility, and stimulate public

spirit. If we want *those* results, then we must seek the organic life which is a federated independency, which is a voluntary union of free men in the bonds of an unselfish service.

At the National Conference last September I could find no phrase which better defined the spirit of such a brotherhood than "the honor of a gentleman"; the idealism, that is, of men who are not concerned in any struggle for individual power or pre-eminence, who are above all sneers and taunts and misrepresentations, who make considerate courtesy the rule of their intercourse and the arbiter of their differences, who base their judgments on a clear sense of right, and give themselves to public-spirited service simply in obedience to the law of their inward being. "The honor of a gentleman," yes, but there is a still better phrase which I have just discovered in Dr. Lyman's book on the Pastor in the Modern Age,—a phrase which exactly describes the temper, the motive power, and the achievement I have in mind. What I desire to promote is the fellowship of "*spiritual chivalry*." If we can catch something of the spirit which that phrase accurately and persuasively defines, the whole vista of our work will open before us with new wonder and delight, and we shall hasten to equip ourselves for the high adventure. We shall win something of the buoyancy and glow of this comradeship in the mission of a religious democracy. "So far as God shall give us grace," we shall

walk and work *together* in the freedom of spiritual chivalry, in the self-forgetting passion of brotherly service, in the cheer of the indomitable Christian hope.

SAMUEL A. ELIOT.

The Report of the Secretary

For the Year Ending April 30, 1910

In the year 1855 a young man, scarcely out of his teens, the son of a Unitarian minister, was engaged to assist Dr. Henry A. Miles, who was at that time the secretary of the American Unitarian Association. He had, for a short time, been employed by the Association to represent it in the sale of books and the distribution of literature. He was genial, painstaking, and industrious, and in full sympathy with the cause he was to serve, and he possessed what at that time was an indispensable accomplishment,—a handwriting which was as clear and beautiful as copper-plate.

Fifty-five years have rolled away since then, and great changes have taken place, both in the affairs of the Unitarian body and in the country at large. For four years during the Civil War the young man to whom I have referred served the Association as its secretary, and during practically the entire period, since 1855 until the first day of May, 1910, it has been his hand that has recorded the long story of our activities in all their countless details. No organization was ever served with purer devotion, and the seven or eight volumes of accurate records as they now stand constitute a memorial of ceaseless fidelity, such as few human beings are so fortunate as to accomplish.

The young man of 1855 is with us now, and he is still enthusiastic for the great principles of our faith, alert and eager in behalf of our continued growth as a religious influence, and rich in that experience of historical progress which authorizes him to be the friendly counsellor of those who carry the burden and responsibility of our organized life.

After such a record it is not strange that he desires a well-earned release from official care, and one cannot believe that there is a well-informed Unitarian between the two oceans who is not profoundly grateful for the services that have been rendered during this long term of fifty-five years; nor can there be one who does not approve the action of our Board of Directors in declining to release him from at least an honorary connection with the Association, and electing as assistant secretary emeritus, with full salary, our well-beloved George W. Fox.

It is doubtless unnecessary for me to go very deeply into the details of our missionary enterprises during the last year, since, with the exception of certain new movements, they remain essentially the same as last reported.

The condition of the churches on the Pacific Coast is especially satisfactory. The Pacific Unitarian Conference was organized in 1885, and at its recent twenty-fifth anniversary an appropriate programme was arranged to celebrate the event. Mr Horace Davis, who was the first president of the conference, acted as chairman, and the entire session was devoted to "the consideration of the practical work and the problems of our churches."

In California, Oregon, and Washington there are now only two vacant pulpits, and the churches are making definite advances towards self-support wherever that end has not already been accomplished.

At San Diego a beautiful church edifice has just been begun; at Fresno, Woodland, and Eureka attractive and commodious churches are in process of construction; at Eugene and Everett definite steps have already been taken looking towards the housing of the new congregations that have been gathered in those places. In a number of cities, including Phoenix, Arizona, Vancouver and Victoria, churches have been organized almost spontaneously, with little or no co-operation on the part of the Association, while among the Icelanders of the Northwest an energetic Icelandic Conference has been formed, employing, with such assistance as the Association can render, a field secretary to superintend the work of church extension.

A new era has dawned upon Canada. Cities are springing up with great rapidity along the lines of the Canadian Pacific, the Grand Trunk Pacific and the Canadian Northern railroads. Our faithful field secretary, Rev. Frank Wright Pratt, has revived the Unitarian church in Winnipeg, a minister has been installed, and Mr. Pratt has now removed to Calgary, where he has started another promising society. In 1914 Winnipeg will probably be the scene of a great International Exposition. It is to be hoped that the Unitarians of Canada, assisted by their brethren on this side of the line, as well as by the churches of Great Britain, will be able to formulate some plan to maintain a series of special services, distribute our litera-

ture, and in various ways conduct at that time a practical and illuminating campaign.

Without dwelling upon such details of our work as will more fully be treated in the special printed reports, it may be well to merely mention a few of the results of the year's activities.

During the year fourteen new societies were added to our list of churches; five new church buildings have been dedicated; twelve others have been planned or are in process of construction; seven parish houses have been built or otherwise provided for; three parsonages have been acquired. Three lay centres have been organized, and preaching stations and circuits have been established which will furnish liberal religious ministries to a dozen or more towns or settlements.

Over five hundred names have now been placed upon the roll of associate membership. These members reside in all parts of the country, and many of them at a great distance from any Unitarian church or other liberal religious organization. They are not, by any means, novitiates. Many of them have been Unitarians for years; a considerable number have at some time been active in some Unitarian church; not a few have been reared in Unitarian families, and in childhood attended Unitarian Sunday-schools; a considerable portion have, after prolonged correspondence with some member or members of the Post-office Mission, desired to establish themselves in the Unitarian body and have gladly become associate members, contributing to our financial support and sharing with us in the extension of our missionary activities. They receive regularly

the Unitarian *Word and Work*, each new pamphlet as it is published, circular letters from time to time from the secretary, and special attention whenever required.

These Unitarians are invited to co-operate with us and, wherever practicable, interest themselves in the organization of lay centres and churches. They are not to be regarded as inquirers, but as co-workers with us,—people who have matured their Unitarian convictions and no longer require our missionary patronage.

I wish especially to call the attention of all the ministers and all those who are interested in such matters to this associate membership. In every part of the country populations are unstable, and individuals and families frequently move to towns and cities where there are no liberal churches and to remote districts where neither they nor their children can receive the ministries of our faith. We recommend that in such cases names and addresses be sent to the Associate department at 25 Beacon Street, and they will receive promptly the literature which explains associate membership, and a personal letter inviting them to co-operate with us in our work and to receive from the Association a regular and systematic supply of Unitarian literature and information.

It is well for us who are gathered here to try to appreciate the really heroic devotion of those who, separated often by hundreds of miles from the nearest Unitarian neighbor, year by year proclaim our message and meet an opposition which is often violent and abusive beyond belief.

Those who, living where liberal religion has prevailed for a hundred years, entertain the idea that Uni-

tarianism has spent its energies and accomplished its work, need to be enlightened by a study of the attacks that have been made upon it during the past year in different parts of the country. Our ministers have not always enjoyed the delights of Christian fellowship with their clerical brethren. They have, on the contrary, been ridiculed and denounced; they have been ostracized and threatened; they have received anonymous letters, and, by popular revivalists, eloquently consigned to the place where the wicked have their troubles and the weary never rest.

From the South-west comes this melancholy message from a gentleman who, in a small town, had conducted a lay centre for about a year: "Our people cannot face the ostracism cast upon them by some or all of the four creeds arrayed against us. I myself have become very unpopular. God hasten the day when all shall know the truth."

To stand almost alone in a community where Unitarianism has been popularly identified with immorality; to be a teacher in a public school, and, because of one's frank acceptance of Unitarianism, to be boycotted by his pupils and deprived of any opportunity to earn a livelihood; to be assailed as in league with Satan, and, on the occasion of the death of one's infant child, to be unable to secure the services of a Christian minister to attend its funeral; to have it said deliberately in public that it were better to open a rumshop in a no-license town than to start a Unitarian church, because a rumshop could be voted out and a Unitarian church could not,—and in the midst of such antagonism to demonstrate what a Christian gentleman ought to be; to see our cause so clearly, to believe in it so intensely,

to represent it so nobly as to overcome the general prejudice and in the course of time to win the admiration and support of the people until the little Unitarian church has won its way to practical influence and made its impression and released the progressive forces of a community is to live to some purpose! And this has been done and is being done repeatedly by those who are engaged in our work.

There seems to be something in enterprises of this sort which, instead of drawing life, gives it. The Unitarian ministers who are getting the best spiritual returns and are therefore the most optimistic, the men who most partake of the richness of our inheritance and view our future with greatest anticipation and confidence, are not those who are settled within thirty miles of Boston, not those whose salaries come nearest to meeting the expenses of a comfortable living, not those who can enjoy the cheerful fellowship of the Boston and Cambridge Ministerial Associations.

The happiest ministers I have met, and the most fatiguing to listen to because of the multiplicity of their plans and the dizzy complexity of their dreams, are the ministers who are rallying the latent religious possibilities in towns and cities where Unitarianism has been practically unknown; who are interpreting people to themselves in terms of a sane and scientific spiritual analysis; who are showing the student how he may be modern and religious at the same time, and the social reformer how he may find a spiritual sanction for his enthusiasm. These people are represented by one who wrote me only a few days since, thanking me for some literature and saying, "I read it with avidity: it was a marvellous revelation to me!"

They are the ministers who at first receive letters from other ministers in the town, pitying them for having lost their souls in the unfathomable abyss of Unitarianism; and then, after a period of wise and fraternal fellowship, elicit from those same ministers private confessions that they, too, have similarly lost their souls in the smothered acceptance of Unitarian beliefs.

But none of these apostles of our faith are getting rich. One of them receives \$700 a year, another gets from \$400 to \$500, another lives in a house that has no ceiling nor sheathing, and decorated only by the signs of glowing hospitality. Another has just contracted for a house by paying nothing down and \$25 a month, perhaps as long as he lives. And, when an officer of the American Unitarian Association or a Billings lecturer comes along, it seems so good and means so much to the isolated apostle that he announces the fact in monstrous posters; and, when the visitor reads the placards that betray his presence, he stares in blank amazement at the academic degrees that trail after his name and the heights of oratory he will be expected to reach.

The practical work and problems of the churches are, to all intents and purposes, identical, whether on the Pacific Coast, along the Atlantic seaboard, in the Middle West, in the Rocky Mountain district, or in the Northwestern Provinces. Throughout the country, East and West, North and South, the populations are restless and materialistic; and, since Unitarianism is a movement in the interests of spiritual values, great difficulties are everywhere encountered where permanent support and loyalty are the necessary factors to

success. There are no geographical boundaries to ethical and spiritual conditions. There are no division lines upon one side of which men in business or politics or industrial enterprises or social relations are subjected to temptation, and on the other side of which they are immune from such temptations. There are no spots on the map of our country where men and women can afford to do without the agencies of religious culture, and this is because there are no territorial limitations to superstition, moral weakness, spiritual blindness, sorrow, and insanity. And, therefore, in our missionary work we are not dealing primarily with climatic, topographical, or industrial relations, but with human nature, and the motives that control it,—and human nature is the same in Arizona and Saskatchewan as it is in Massachusetts.

In some parts of the country the emphasis of our work has been laid upon the rehabilitation of depleted churches and the introduction of new and more effective methods of activity. If, as a result of our missionary endeavors, we have learned one thing above all others it is this, that in the conduct of a church the same attention must be given to good business methods that is required in the administration of any successful enterprise where the use of money and the enthusiasm of numbers are necessary. The churches that succeed in gathering good-sized, permanent congregations do not depend upon spasmodic efforts and dramatic pulpit exhibitions. There are, above all others, two conditions that contribute to such success where there is a reasonable justification for the existence of a Unitarian church. The first is a well-defined and carefully applied system of church finance,—accounts well kept, all



UNITARIAN CHURCH, ALLEGHENY, PA.
Dedicated 1910



NEW PARISH HOUSE, BERKELEY, CAL.

were at Ann Arbor in Mr. Sunderland's church," "Dr. Calthrop was my minister when I lived in Syracuse," "All my family attended the Church of the Disciples"; and no small proportion of them have referred to younger ministers who are doing the same kind of work in our churches today.

I am constrained to refer to these matters because, if any one should be able to point out the elements of failure and the conditions of success in our churches as a whole, it must be one who comes in contact with that work in all parts of the country, and who studies it with sympathetic interest. If I were asked what, as a result of such observations, is our greatest need to-day, I should say, ministers who preach *sermons*, who have no past to be explained, who have no habits to excite apology, who care for people, who have no side issues that absorb more of their attention than their main issue, and who are able to make the helpful points of contact between their academic studies and the common life of the common people.

I wish especially to renew the attention of the laity upon the report of the Committee on the Improvement of the Condition of the Ministry. In it there are many significant paragraphs, of which this is one:—

"In addition to the inquiries directed to the laymen most active and interested in our churches, your committee has ascertained as far as possible the feeling of the ministers themselves. It is led to report a general disbelief among our ministers in any direct effect of the meagre financial rewards of the ministry upon the attractions of the profession. In actual experience its other rewards appear to outbalance any loss or hardship incidental to the career. The ministers admit,

however, that to a young man looking toward the ministry the financial straits to which an ill-paid ministry is driven, the charity it too often has to depend upon, and the threadbare old age to which it too often comes do act as a deterrent, not so much with the youth himself, but with the shrewd advisers he is likely to consult."

It is this last sentence to which I desire to call your attention, "not so much with the youth himself, but with the shrewd advisers he is likely to consult." When, among the great multitudes of the young whose ambitions prompt them to plunge into modern commercialism, or who harbor only the thought of selfish indulgence, or who, though sincere enough, have no taste for any pursuit other than that afforded by some trade or specialty, one appears whose soul craves the career of the idealist or of the interpreter of life for others or of the helper and director of the spiritual forces of his time, who are those "shrewd advisers" who would take the responsibility upon themselves of sapping the enthusiasm of such a soul? It must be either an unspeakably sordid and low-minded world, or an exceedingly penurious one, that will force a youth, who would hate himself for doing it, to deny his highest aspirations in the interests of financial prudence.

If the testimony which every experienced minister possesses is worth anything whatever, he can mention scores who have told him that what he has done for them, in saving them from their lower selves, in unravelling their tangled thoughts, in opening the doors of faith and hope and comfort, is worth to them more than money could ever buy. If this is so, then the world must indeed be selfish and ungrateful to allow its priests and prophets to suffer for the lack of proper

support. Instead of dissuading him, the father, the mother, the friend, should appreciate and approve that fine impulse which prompts the youth to give himself to the worship of God and the service of man.

Through the special efforts of our president, in co-operation with the officers of the Service Pension Society, a fund is being raised for ministers who, having reached the age of sixty-five and having served in our churches for twenty years, will be entitled to its income, as a pension and not as a charity. Excellent progress has been made in collecting this endowment, and the wisdom of such a provision must be apparent to all. Of course the ministry is not a money-making profession, and many clergymen, after they have spent the most vigorous years of their lives in the work, reared and educated their children, and met the demands which, in the majority of parishes, compel them to practise careful economy, arrive at the age of three-score without sufficient means to protect them from actual privation or the financial assistance of friends or relatives. The Service Pension Endowment aims to safeguard, or help to safeguard, them from such humiliating extremities.

But in this connection it ought to be said that the Service Pension Fund is not intended to relieve the churches from reasonable financial obligations, nor to encourage them in any tendency to ignore a worthy standard of giving in behalf of the churches and in support of their ministers. The secretary of Ministerial Supply could furnish no little evidence to show that, in their dealings with ministers, church committees sometimes practise a thrift which, in ordinary business, would assure flattering returns.

Not a few of our churches, of course, are able and willing to pay salaries large enough to enable their ministers to live in the kind of houses and up to the standards that the local conditions and traditions demand. The minister in such a place is relieved of the money horror and can go about his work with a single eye to the welfare of his people and the effectiveness of his pulpit work.

But there are churches which, judged by any of the standards by which we estimate the ability of men or institutions, are financially able to offer a suitable salary, but do not seem to be conscious of that ability. In such cases the minister, at best, struggles in a losing contest. Rather than ask for an increase in his salary, he will exhaust any small sinking fund he may possess, hoping that by the time that is gone his resources will be strengthened.

Sometimes church committees, in their dealings with their ministers, are "thrifty" beyond expectation. Churches are not to be judged by the ordinary business methods. Churches are successful, not according to the amount of money saved, but according to the amount of money spent. A church is not necessarily commendable when it closes its doors and suspends services in order to save money. And, when, during the period of candidating, it offers a diminutive fee for supplies, that it may without extra effort paint the church building or clear off an old deficit, such a church is not reaching a very lofty ideal of business sagacity. What it is really doing is to levy tribute upon visiting and dependent clergymen in order that they, and not the church, may pay the debts of the church. Under ordinary circumstances, for a church to accept labors of love from

ministers, even going so far as to allow them to pay their own travelling expenses, or to seek a minister who can, out of his own private income (if he is so fortunate as to have a private income), make the largest contribution to his necessary salary, or to delay the calling of a minister in order to get the benefit of the salary which would otherwise go to the pastor during the vacation months, or to expect the minister to assume residential, social, or domestic obligations out of proportion to the income the church is willing to supply, is to practise a kind of economy which does not harmonize with the gospel:—

“Give, and it shall be given unto you; good measure, pressed down, shaken together, and running over.”

It was only a few days ago that I received a letter, asking me to recommend a candidate for a certain pulpit. It set forth enthusiastically the qualifications that were desired, and then explained why only a very small salary could be offered. The former minister had just moved away, and they hoped to fill his place on the terms for which his services had been secured; for, the letter declared, “we got our last minister at a bargain.”

Now, personally, if I thought for a moment that the institution of a Service Pension Fund would encourage churches to expect the secretary of Pulpit Supply to deal in ministerial bargains, I would oppose it, as would every other self-respecting clergyman. But it is our hope that, when the churches understand the real pathos that prompts this endeavor to protect their faithful servants from the humiliations of pity, they will not only, whenever possible, see that these reasonable financial obligations are met, but also, through gifts and bequests, establish the Pension Fund beyond all doubt. The cost of living has nearly doubled in the

last ten years, the earning power of the carpenter, the plumber, the dentist, the doctor, and the merchant has correspondingly increased. In some of the colleges the salaries of instructors have been raised to relieve them from those anxieties that prohibit effective labor. The salaries of ministers have, if anything, diminished in the last decade. I am constantly finding those who are not meeting expenses, who are using their small savings and running in debt.

In closing, therefore, I wish to call most serious attention of all delegates and friends of our churches to the first of the recommendations offered in the report to which I have already referred, on the "Improvement of the Condition of the Ministry."

It reads as follows:—

"The committee urges that, in considering the proper compensation of their ministers, the churches should bear in mind the number of non-earning years which should be devoted to the education of a minister, the standard of living that a minister is expected to maintain, and the recent rise in the cost of living. The committee recommends that churches which are now paying less than \$2,000 make every effort to increase the salaries of their ministers. It also recommends that a minister who is temporarily supplying a pulpit be paid per Sunday at least one per cent. of the regular salary, plus the travelling expenses.

"In making these recommendations, the committee desires to recognize the self-sacrificing and uncomplaining spirit of the ministers on the one hand, and on the other the devotion and generosity with which many congregations are sustaining their churches."

LEWIS G. WILSON.

Abstracts of
Department Reports

Publication Department

To the President of the American Unitarian Association :

The printing and distribution of tracts for the past year has amounted to 542,500 copies, as against 364,000 last year, and 387,000 for the year before that, this latter quantity being the largest ever distributed by the Association until the year just closed. About half of this increase is accounted for by the publication of Dr. Charles W. Eliot's "The Religion of the Future," of which 75,000 copies have been printed. The Social Service Series, a new group of pamphlets, has swelled the total by 27,500 copies. The following tracts have been added to the regular list during the year, which, with the eight in the Social Service Series, makes a total of 295 titles now in the tract list: No. 242—How About the Moral Man? by Roderick Stebbins; No. 243 From Doubt to Confidence in Religion, by John W. Rowlett, D.D.; No. 244—The Position and Function of the Church, by Julian C. Jaynes; No. 245—Christianity is a Life, by Edward Everett Hale, D.D.; No. 246—The Religion of the Future, by Charles W. Eliot; No. 247—What Must I do to be Saved? by Christopher J. Street; No. 248—What Unitarianism Really Is, by Thomas R. Slicer; No. 249—Unitarianism and Modern Thought, by William S. Morgan; No. 250—The Peril of Paganism, by Augustus P. Reccord; No. 251—The Proof of Immortality, by John Haynes Holmes; International Series: No. 1—Unitarianism and the Missionary Spirit, by Lewis G. Wilson. To all

Post-Office Mission workers and other tract distributing agents samples of each new tract have been mailed as soon as issued. A further announcement of each new tract has been made through the columns of the *Christian Register*. Of Channing's "Discourses and Essays" 85 copies have been given to settled ministers and theological students of all denominations. Nine issues of "Word and Work" have been published, the circulation now being 5,200 copies each month. It is mailed regularly to all of our ministers, to the officers of the local Branch Alliances, to officers of the local Y. P. R. U., and to a large general list.

Nine new books have been published during the year, as follows: Joshua James: Life Saver, by Sumner I. Kimball; The Religion of a Sensible American, by David Starr Jordan; The Transfiguration of Life, by James Freeman Clarke; The Jewish Religion in the Time of Jesus, by G. Hollmann; Sins and Safeguards of Society, by Theodore Parker; Church Councils and Their Decrees, by Ambrose M. Blatchford; Whose Son is Christ? by Friedrich Delitzsch; Jasper Douthit's Story, by Jasper L. Douthit; Social Classes in a Republic, by Theodore Parker. Of new and old books together, 11,227 volumes have been sold, only 37 copies short of the 11,264 of last year, which was the highest record that the Department has ever had. 1,278 Hymn and Service books have also been sold, making a total of 12,505 books of all kinds. The excellent advance made last year over the total sales of the previous year has been well maintained, indicating a healthful and permanent growth in the business of the Department.

Last autumn the Department inaugurated a plan of exhibiting and selling the publications of the Associa-

tion to our congregations through the co-operation of parish representatives, with the purpose of establishing local depositories for the best and most salable of the Association's books. Heretofore the members of most of our churches have been obliged to purchase books without having the opportunity of previous examination, and with the added inconvenience of having to send an order and remittance by mail, beside paying the expense of postage. It was thought desirable to give the members of our churches the direct opportunity of looking over the books and conveniently purchasing of a local representative such volumes as might be desired. The undertaking was entered upon primarily, however, with the purpose of giving our own people the opportunity of really seeing and thereby acquainting themselves with the character and extent of our publications.

The project was put into execution to the extent of sending out 142 shipments to as many different churches, all the way from Maine to Texas and from Florida to the Pacific Coast. About 6500 books were included in these parcels, representing a total net value of approximately \$3800. As books were sold during the autumn the depleted exhibits were replenished by supplementary shipments. The results both in a missionary and financial way have been gratifying, some 2500 volumes with the Unitarian imprint having been sold. A further ground of encouragement is found in the fact that most of these 142 exhibits will be maintained during the coming year, and it is hoped that the members of our churches will give steadily increasing support to this enterprise.

The plan would be more effective if it could be so fully put into operation that whenever a new book is

announced by the Publication Department it might be fully realized that the volume is already in the hands of the Department's local church representative for examination at least and for purchase if desired. The availability and consequent serviceability of the Department's books would thereby be increased many fold. With the books thus accessible throughout the denomination, and with the consequent publicity from Headquarters that the local accessibility of the books would make practicable, the usefulness of the Publication Department would be materially increased. The success of the experiment last fall clearly indicates the desirability and possibility of maintaining an exhibit in every active parish.

In October the Department began the regular issue on the first day of each month in paper covers of some of the best of the older books published by the Association,—at prices which are in most cases but one-third or one-fourth of the previous prices in cloth. These prices represent in nearly every instance only a few cents more than the actual cost of the books, some of which are being reprinted for these special editions. This "Great Affirmations" Series, as it is called, thus puts within reach of all, at the nearly uniform price of 25 cents each, excellent books of large and permanent worth. Not a few of the volumes bear the names of some of the greatest of Unitarian writers, and the group of books brought together into this series forms, for the most part, a library of the "great affirmations" of the Unitarian faith.

It is gratifying to report that economy in manufacture and increase of sales have together resulted in a practically stationary inventory valuation, so that the

total assets of the Association employed in the Publication Department do not exceed \$8000, and are not being increased. In other words, the Publication Agent is endeavoring, while increasing the volume of business of his Department, to keep at its present level, or even to diminish, the amount of capital needed for that business. In fact, the sales of the past year have amounted to over \$1000 more than the total inventory valuation of the assets of the Department, indicating that the capital employed is "turned over" at least once during the year. If the amount of the inventory assets of the Department is not increased, and expenses, including the Publication Agent's salary, are fully met out of the sales of the current year, the Department can be considered to be genuinely and safely self-supporting.

C. L. STEBBINS,
Publication Agent.

Department of Foreign Relations

To the President of the American Unitarian Association :

By founding, ten years ago, the International Council of Unitarian and Other Liberal Religious Thinkers and Workers, and the wise and generous support of its ever-enlarging activities, the American Unitarian Association has grown to be not only a national but an international institution, and correspondingly influential in the spread of religious freedom, tolerance, and enlightenment among the peoples of the earth. The need for such an emancipating and reconciling work is increasingly apparent. Everywhere throughout the world are historic liberal Churches, liberal minorities in orthodox churches, scattered independent congregations, and isolated workers for religious freedom and progress, who, often under great disadvantages and trials, bear brave and faithful witness to liberty and truth. To hearten these, to encourage and strengthen them in their struggles against dogmatic intolerance and ecclesiastical tyranny, to bring them into fraternal union for mutual defense and protection, and the advancement of their common aims—this is a missionary duty of the first order, and one for which the Unitarian fellowship in America and Europe is peculiarly fitted and responsible. It is sometimes charged against Unitarians that as a denomination they do not sustain Foreign Missionary work as they should. Without at present entering into the justice or injustice of this accusation, it is sufficient to maintain that in the ever-extending activities of the

International Council we have presented to us a form of Foreign Missionary endeavor congenial to our religious convictions and gifts, and affording us the largest opportunities for effective service.

It is with this conviction that the Department has, during the past year, devoted itself primarily to furthering the interests of the approaching fifth meeting of the International Council, to be held August 6th to 10th in Berlin, Germany, by invitation of various liberal religious associations of that country, under the name "World-Congress of Free Christianity and Religious Progress."

On June 1, 1909 the Secretary of the Committee, who is also Executive Secretary of the International Council, found it expedient to visit various European communities in the interests of the forth-coming Congress. In England he addressed various audiences and conferred with committees concerning the Berlin meetings. Crossing over to France he enlisted the interest of our fellow-workers in that country; in Holland secured promises of co-operation, and also addressed liberal church assemblies in the Rhine provinces of Germany. In Switzerland he increased the local interest in the Congress, participated with his fellow-delegate from the American Unitarian Association, Hon. Curtis Guild, Jr., in the 400th anniversary of the National (Calvinistic) Church of Geneva, and took part in the 350th anniversary of its university. In Germany, after visiting various cities and college towns, the Secretary met in Berlin, for prolonged conference, the German local committee on the Congress. A provisional program for the meetings which he submitted was adopted. After brief visits to Copenhagen and Bremen, where

committee and private conferences were held in the same interest, the Secretary returned to America on August 12th to take up the work of carrying out the plans for the Congress.

To assure the attendance of a large delegation from this country the entire cabin accommodation of a Liverpool liner, "The Devonian," was reserved, and itineraries arranged for somewhat extended travel in Europe both before and after the Congress. The response has been most gratifying. It has been found necessary to organize a second travel party sailing on another steamship, while still other delegates will journey independently. Over 200 delegates from America will participate in the Berlin meetings next summer, including 50 ministers. The greater number of these are Unitarian in their church connection, but ten denominations are represented in the passenger lists.

The work of enrolling so large a party, added to the correspondence and other labor entailed in securing and assigning nearly one hundred speakers at the various meetings of the Congress has been great. But the coming summer months will witness a large participation of American Unitarian, Universalist, Friend, Reform-Jewish and other religious liberals in what promises to be a most significant, and influential gathering of free believers.

The fraternal ties which bind us to the Unitarians of Hungary are likely to be drawn even closer by the presence of some fifty American delegates at the celebration at Kolozsvar, this summer, of the 400th anniversary of the planting of the Unitarian faith and church in that country. Their report of their impressions and experiences in the land of the Szeklers will

be received with much interest. On their return from Hungary, by way of Italy, the American pilgrims will visit Florence, and with appropriate exercises lay a wreath on Theodore Parker's grave in that city, in commemoration of his one hundredth birthday.

The Unitarian Mission sustained for twenty years past by our denomination in Japan has undergone considerable changes during the past year, changes which we are confident will greatly add to its efficiency. As will be remembered, Rev. Clay MacCauley, was for nearly ten years the greatly respected head of this mission. In 1900 he returned to the United States, leaving the work of the mission in native hands. Last summer, at the request of the Directors of the American Unitarian Association, Dr. MacCauley returned to Japan as its representative. Since his arrival he has rendered our cause admirable service, helping to reorganize the First Unitarian Church in Tokio, placing it on a distinctly Christian as well as Unitarian basis, and gaining for it the general respect of the community, native as well as foreign. He has ordered its finances, which needed careful guidance, and is gathering around him earnest native religious elements who care more for personal character, piety of heart, and human service than for vague philosophical and doctrinal speculations and arid economic political discussion. A few years more of this wise and reconciling influence, and we shall find the Japanese Unitarian Mission fulfilling the promise of its early years and availing itself of the remarkable opportunity which now presents itself to us in that country. During the ten years of Dr. MacCauley's absence from Japan a notable transformation of beliefs has been going on in the Christian missions of that

country as well as in the general public mind. With the exception of the Roman Catholics and the Anglicans every foreign mission in Japan has become more or less liberal. Congregationalist, Baptist, Methodist, Presbyterian, and the rest, can hold their own only by liberal doctrinal concessions. Between the missions themselves there is the largest charity and good will. Dr. MacCauley has been warmly received by the ministers of nearly all churches. Doctrinal differences are ignored in behalf of the weightier matter of the law in which all agree. The Universalist and Liberal German missions, especially, fraternize with the Unitarians, and a liberal theological school may result. We are glad to learn that Dr. MacCauley's health is excellent, and that he is "in love with his work."

Our fraternal alliance with the British Unitarians is a source of inspiration and strength to us. The British and Foreign Unitarian Association cordially seconds our missionary endeavors, and often points the way to still higher achievements. The *Hibbert Journal*, so ably and successfully conducted, may be termed a quarterly international conference of rational and spiritual religion.

With other branches of the Liberal Church throughout the world, our Association holds relations of increasing good will. The enlarged place given in their journals and public conferences to Unitarian teachings and denominational activities is very noticeable. In Latin countries, France especially, our name, sometimes flouted at home, is proudly assumed, not as a sectarian appellation, but to indicate a philosophy of faith grounded deep in the constitution of nature and the laws of the human mind. Recently a fraternal

address has been received by our Association from The National Protestant Church of Geneva, the latter-day disciples of Calvin, and has been framed and hung permanently on our walls. From far-off India our Theistic allies send greetings and God-speed. That we may be worthy of such friendships and equal to our great and growing opportunities is a duty to which we shall earnestly address ourselves.

CHARLES W. WENDTE,
Secretary.

Department of Church Extension

To the President of the American Unitarian Association :

This Department is under the general care of the Secretary of the Association and is administered by the Committees of the Board of Directors which have charge of the activities of the Association in, (1) the New England states, (2) the Middle states, (3) the Western states, (4) the Southern states, (5) the Rocky Mountain states, (6) the Pacific states, (7) the Canadian Northwest. Field-Secretaries are maintained by the Association in all but two of these seven departments and the Secretary of the Western Conference discharges the same functions in the Western Department. The resources of the Association, however, do not permit the Directors to command the full time of the Field Secretaries except in New England. In the Middle States Department the salary of the Field Secretary is borne one-half by the Association and one-half by the Conference of the Middle States and Canada. In the Western Department the salary of the Field Secretary is paid entirely by the Conference which works in cordial co-operation with the Western Committee of the Board of Directors. In the Rocky Mt. Department the salary of the Field Secretary is shared between the Association and the Unitarian Society in Salt Lake City. In the Pacific Department the salary is similarly shared between the Association and the Pacific Unitarian School for the Ministry, and in the Canadian northwest the salary is

shared by this Association and the British and Foreign Unitarian Association.

In these seven departments aid has been granted to upwards of 103 churches and missions. Some of the appropriations are made to the Societies, some are made to the ministers serving one or more preaching stations. The total amount of the expenditure of the Association in this work of church extension, not counting the salaries of the national officers, amounts to upwards of \$57,508.00.

The growth of the aided churches toward self-support is unfortunately slow. Only three churches, those at Littleton, N. H., Erie, Pa., and Passaic, N. J., have this year attained independency. Others, like the Societies at Schenectady, N. Y., Lancaster, Pa., and Jacksonville, Fla., which are now well-housed in suitable buildings, make steady and reliable gains, but the majority continue to ask for appropriations as large, if not larger, than those heretofore granted.

The President and the Secretary of the Association, the Field-Secretaries, and the lecturers on the Billings foundation, have personally visited nearly all of the aided churches, all of the new missions, and many other of our Societies. These visitations are designed to bring encouragement and counsel to the isolated ministers and churches.

Fourteen new Societies have been added to the list of churches. Of these three were organized churches which have entered our communion. The Pilgrim Church at Attleboro, Mass., heretofore an independent Society, brings into our fellowship a strong constituency and a handsome property. The Pilgrim Church in Mt. Vernon, N. Y., comes to us from the Congrega-

tional body, and the Bethany Church in Denver, Colorado, from the Baptists. The former is as yet without property and the latter has a small church building.

Another new Society is that at Waterbury, Ct., which is a union church in fellowship with both the Unitarian and the Universalist communions. A strong Society has been organized at Sanford, Maine, and is self-supporting from the start. At Potter Place, N. H., a union church has been organized, ministered to by the minister resident at Andover, N. H. A new college town church has been planted at Eugene, Oregon. Two new Societies have been organized in connection with the Icelandic Unitarian Conference in Manitoba. These are situated in the towns of Otto and Arnes. A promising new movement has been launched in the city of Dayton, Ohio. Three Societies have been formed in the Canadian Northwest, namely at Calgary, Alberta, Vancouver and Victoria, B. C.

Five Societies have completed handsome and adequate church buildings. These are at Andover, N. H., Petersham, Mass., New London, Ct., Waterbury, Ct., and Allegheny, Pa. Fourteen Societies are either watching the construction of their new buildings or planning to build during the coming summer. The beautiful new church at Lynn, Mass. will be dedicated in September and shortly afterwards, the well-designed church for the Society at Chestnut Hill, Mass. Two simple meeting-houses are building for the Societies at Dalbo, Minn., and Bendon, Mich. Ground has been broken for the new church at San Diego, Cal. Plans have been accepted and the money raised for new churches at Duluth, Minn., Eureka, Fresno, and Woodland, Cal. The Societies in Washington, D. C., Indian-

apolis, Ind., Morgantown, W. Va., and West Somerville, Mass., all expect to build within a short time.

Commodious new Parish Houses have been built and dedicated at Waverly, Mass., Brooklyn, N. Y. (Third Society), New Brighton, N. Y., Hanska, Minn., Berkeley and Pomona, Cal., and the New Parish House at Madison, Wis., is fast approaching completion.

New parsonages have been acquired for the parishes of Newburgh, N. Y., Philadelphia, Pa., (First Church), and Richmond, Va.

The usual circuit preaching in North Carolina, Northern Michigan, in Manitoba and in Minnesota, has been carried forward successfully, and many of our settled ministers report preaching stations in their own neighborhood. Summer work at coast and mountain resorts has been actively developed.

LEWIS G. WILSON

Secretary.

Publicity Department

To the President of the American Unitarian Association :

During the past year the various enterprises and methods of work already originated by the Department have been carried on with good success. The principal work of the year has been the publication of The Unitarian Calendar. Almost all of the churches using it last year have continued to subscribe and a number of others have been added to the list during the year. As a result, the circulation has grown to 11,000. The churches subscribing for the Calendar during the year are Albany, N. Y., Ann Arbor, Mich., Barnstable, Mass., Brighton, Mass., Brookline, Mass., Brooklyn, N. Y. (Fourth Church), Cambridge, Mass. (Third Church), Charleston, S. C., Cleveland, Ohio, Dallas, Texas, Denver, Colo., (Unity and Bethany Baptist Churches) Detroit, Mich., Duluth, Minn., Elizabeth, N. J., Erie, Pa., Germantown, Pa., Greenfield, Mass., Hamilton, Ontario, Hingham, Mass., (First Parish), Indianapolis, Ind., Lancaster, Pa., Lawrence, Mass., Littleton, Mass., Medford, Mass., Middleboro, Mass., New Brighton, S. I., Newton, Mass., Newburgh, N. Y., New Orleans, La., North Andover, Mass., Orange, N. J., Philadelphia, Pa., Pittsburgh, Pa., Pittfield, Mass., Providence, R. I., (Westminster Church), Richmond, Va., Roxbury, Mass., Salem, Mass., (Second Church) Springfield, Mass., St. Louis, Mo., Syracuse, N. Y., Taunton, Mass., Watertown, Mass., Winchendon, Mass., Winchester, Mass.

Many other churches are considering taking the Calendar as their regular church organ in the fall of 1910 and it is expected that a circulation of at least 15,000 will be reached by the end of the year. It has been the aim of the Department to put the Calendar into every Unitarian home, thus creating a medium between the local church and the general headquarters to help unify the movement. In addition to the local editions, a circulation of over 750 of a general edition has been built up. Upon sample copies being sent to the Associate Members, a large number of them subscribed. It is now planned to increase the size of the general edition and to make it better adapted to the purposes of propaganda.

Many churches have been assisted in their local publicity work during the year. Several editions of "The Church of the Modern Spirit" have been printed for a number of churches. In the West especially the distribution of the booklet has met with good success. In Montclair, N. J., 2,000 copies were mailed with other literature and postals for reply—the method adopted being the most thoroughly systematic thus far used by any of our churches.

The Paragraph Pulpit has been published at various points but not to the same extent as last year. In every case, as in Jacksonville, Fla., the Department has only shared in the expense of publication. In several places the publication has continued through the year, as in Braintree, Bridgewater, and East Boston, Mass.

The Secretary has addressed many meetings during the year, besides preaching practically every Sunday. During March, he made a missionary trip through Ohio and West Virginia, holding, with Rev. E. C. Smith,

of Chicago, a series of meetings in Dayton, Ohio, with the result that a promising movement was inaugurated.

During the summer of 1909 the Secretary took charge of the summer open-air work of the Association. Eight men were sent out to four New England States, meetings being held nightly for several weeks. The Secretary also had charge of the Old South Meeting House Summer Services and in November and December held a special series of meetings at the same place.

CHARLES W. CASSON,
Secretary.

Department of New Americans

To the President of the American Unitarian Association:

1. The work among the Norwegians in Minnesota goes steadily forward under the wise and experienced direction of Rev. Amandus Norman. Mr. Lief Huseby of the Meadville Theological School has given his summer vacations to the work. Mr. Norman makes his headquarters at Hanska, where the new parish house is nearly completed. He keeps in touch with the other Norwegian societies and preaching stations in Minnesota and Wisconsin, and issues as usual a monthly magazine in the interests of liberal religion.

2. The work among the Swedes in and about Chicago has continued under the direction of Rev. August Dellgren. He leads the Swedish Society in the city and maintains preaching stations in the neighborhood. In Isanti County, Minnesota, the work is under the charge of Rev. David Holmgren, who has organized societies at Dalbo and Springvale and has a considerable circuit in other parts of the County. The Society in Dalbo is building a church.

3. The Icelandic Societies in Manitoba are under the general charge of Rev. Rognvaldur Petursson, with headquarters at Winnipeg, and it is there that the Icelandic Unitarian Association holds its meetings. Rev. Gudmundur Arnason serves as minister of the flourishing Society in Winnipeg, which is now well on the way toward self-support, and Rev. Albert E. Kristjansson is to make his central station at Mary Hill on Lake Manitoba and serve the circuit in that neighborhood.

4. The Directors have recently appointed Rev. Risto Lappala to inaugurate work among the Finnish people. He will make his headquarters at Duluth, Minn.

5. Mr. Francis P. Malgeri has continued his most valuable work among the Italians of Greater Boston, and in such other places as his services have been called for. It is a service of great detail which cannot be easily described. He renders much assistance at the Social Service Department of the Massachusetts General Hospital in dealing with cases among Italians, he has regular hours at Denison House, connects Italians in distress with the proper relief agency, assists them in obtaining work, helps those who are suffering injustice by reason of ignorance or poverty to obtain redress, organizes social work in Boston and elsewhere, addresses many public meetings of Italians on civic duties and privileges, and in numberless ways promotes the welfare of his countrymen. Great praise is due to Mr. Malgeri for the tact and devotion with which he carries on a very difficult work. Its growth has made it necessary within a month to employ a trained worker speaking Italian, who will give most of her time to the women and girls. This will make it possible to undertake other forms of service which are greatly needed and which can only be rendered by an experienced and sympathetic woman.

6. It is desirable that work should be begun as soon as possible among our fellow-citizens of French, Hungarian and Bohemian origin and speech. Trained workers are ready to engage in such endeavors but the resources of the Association are not sufficient to permit the Directors to commission them for service. Work

in this Department is expensive because it is for the most part among people who are not only just beginning to acquire something more than a bare livelihood but who are also accustomed to established churches supported by the State. The salaries of the workers in the Department are deplorably small but they must at first be borne almost exclusively by the Association.

7. The chief need of the Department is for an executive officer or Field Secretary who can oversee the work of the scattered churches among the New Americans, aid in recruiting the ministry, open the new fields of service, superintend the translating of the needed books, tracts and service books into the other languages, and maintain the right connection and a close relation between our older English speaking Unitarian churches and ministers and our new fellow-workers of different traditions, faith and speech. It is to be hoped that the generosity of our people may soon allow the Directors to appoint such an executive secretary.

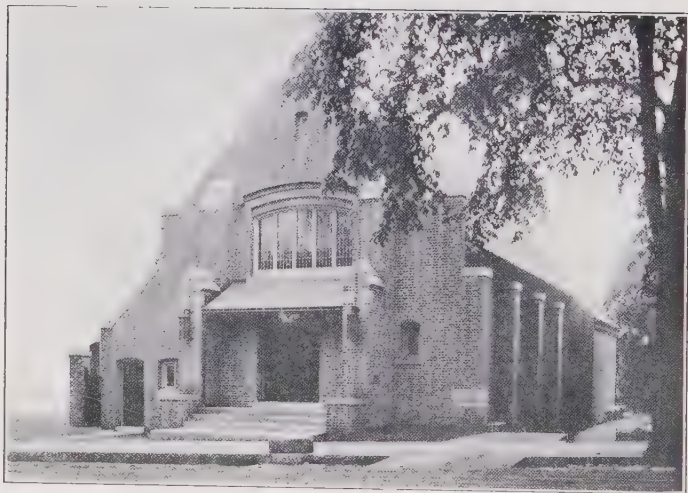
LEWIS G. WILSON,
Secretary.

Department of Comity and Fellowship

To the President of the American Unitarian Association :

The purpose of this Department is expressed in its name—to increase good will and co-operation between our own and other liberal religious bodies, as well as with individual witnesses for truth and progress in religion.

The past year has been fruitful in encouraging displays of interdenominational comity and interchanges of sentiment and service. With the Universalist body especially, despite incidental misunderstandings, our relations are increasingly cordial and sympathetic. Starr King once wittily said that the reason why the Universalists and Unitarians—so alike in their theological opinions and general aims—were not united in one fellowship was because they were “too near of kin to be married.” That the bans are not absolutely forbidden in their case is shown by the recent joint and fraternal action of the two bodies in establishing at New London and Waterbury, Conn., churches whose membership and denominational affiliations are both Unitarian and Universalist. It is to be hoped that this object lesson in denominational fraternity will be taken to heart and prove contagious. At general and local meetings of these two wings of the Liberal Christian Church in the United States, delegates and speakers from both communions are frequently heard. In some instances their sessions are held conjointly, with mutual profit and satisfaction. The two fellowships are evidently



ALL SOULS' CHURCH, NEW LONDON, CONN.
Dedicated 1910



ALL SOULS' CHURCH, WATERBURY, CONN.
Dedicated 1910

moving on converging lines. Their ultimate union seems probable, but may safely be left to the reconciling influences of the Christian spirit and a wise economy of resources. The large participation of Universalist as well as Unitarian ministers and laity in the International Council of Liberal Religious Thinkers and Workers, and its more recent offspring—The National *Fédération* of Religious Liberals, tends to promote this unity of spirit and endeavor. We hail it, therefore, as significant of a better understanding and co-operation between the two denominations that no less than thirty Universalist ministers and laymen are enrolled in the company of American delegates to the International Council at Berlin in August next.

Between the representatives of Liberal Orthodoxy, so-called, and the Unitarian fellowship there is increasing good will and co-operation. For the most part these displays of religious breadth and sympathy are of a nature which does not lend itself to public report and comment. An increasing number of large-minded men in both orthodox and liberal circles, to whom the inner spirit of religion and its manifestations in character and ethical endeavor are more important than intellectual definitions and sectarian interests, are exchanging views—in some cases also pulpits—and are working together fraternally for great causes of human advancement. Perhaps the most notable instance of this was when on last Forefather's Day, in Pilgrim Hall, Boston, the two branches of the Congregational Church of New England, so long separated, held a joint meeting, addressed by the President of the American Unitarian Association as well as by the prominent representatives of modern New England orthodoxy. A similar and

hardly less notable gathering was held in the Old Meeting House in Hingham, while on the succeeding Sunday the Trinitarian and Unitarian ministers of towns in Plymouth County exchanged pulpits. In the Berlin Congress, in which Unitarians bear so active a part, Americans representing at least ten different denominations will participate. Among these the Liberal Friends and the Reformed Jews display especial interest in the ideals and work of the Congress, and their co-operation is greatly prized.

The Department has taken much interest in the State Federations of Churches in Massachusetts, Rhode Island and Connecticut, sent representatives to their council meetings, and sought to aid their wise and reconciling work.

Much of the thought and time of the Secretary of the Department has been given to the National Federation of Religious Liberals, of which he is also Secretary and organizer. The Proceedings and Papers of its first Congress, a volume of 287 pages, were edited by him, and 1,500 copies distributed. More recently, under its auspices, a widely extended movement for the observance of the centenary of Theodore Parker, which falls within the present year, has been inaugurated. A circular letter inviting co-operation to this end, and signed by the representatives of fourteen liberal religious associations the world over, has been sent out and met with a gratifying response. Celebrations of Theodore Parker's anniversary, as now arranged, will be held in Boston, Lexington, his birthplace, Watertown and West Roxbury, in New York, Chicago, London, Oxford, Basle, Tokio, Calcutta and many other places. The National Federation itself will devote three

sessions to his commemoration on May 10th and 11th, ensuing, in Philadelphia. Five denominations will participate in the meetings. These various gatherings, together with the new centenary edition of Theodore Parker's writings, issued in fourteen volumes this year by the Association, will render deserved honor to the memory of a great and good man, whose connection with our fellowship is ever to be cherished. It will hand down his name and services, a precious legacy, to succeeding generations, and promote the causes of religious freedom and fellowship for which he labored on earth and to which we also are committed.

CHAS. W. WENDTE,
Secretary.

Department of Education

To the President of the American Unitarian Association :

I have the honor to submit the following report on my work as Secretary of the Department of Education since my appointment on December 1st.

The Secretary of the Department was commissioned by the Directors to aid in the work of the college town churches, to co-operate with the endeavors of the Young People's Religious Union, to deal with matters connected with the preparation of candidates for the ministry, to visit and encourage the schools which are under Unitarian administration, and to advise in regard to the use of the income of the Educational Funds administered by the Association.

In the six months of his service the Secretary has visited our churches in the college towns of Ithaca, N. Y., Lawrence, Kas., Urbana, Ill., Lincoln, Neb., and Madison, Wis., and has spoken to Unitarian gatherings at Brookings, S. D., and at the University of Minnesota in Minneapolis. He has also visited Columbia, Missouri; Columbus, Ohio; and Grand Forks, North Dakota; college towns where at present we have no church. He has spoken to young people's gatherings at Topeka, Kansas; Omaha, Neb.; and Bloomington, Ill.; has visited our church at Exeter, N. H.; the Hackley School at Tarrytown, N. Y., and Proctor Academy at Andover, N. H.; and has spent a day at Danville, Kentucky, in connection with the proposed Industrial School there. He has also visited the Meadville Theo-

logical School, attended the meeting of the Religious Education Association at Nashville, and maintained the regular work of the pastorate at Ann Arbor.

Our churches in college towns in nearly every case give evidence of prosperity and of doing a satisfactory work. The church at Urbana continues to be conspicuous for the success with which it reaches the students in the University. At Madison the foundations have been laid for a parish house, a gift to the church. At Eugene, Oregon, a Unitarian movement has been successfully launched by the initiative of Rev. Arthur H. Sargent.

The importance of our work at college towns can hardly be exaggerated. There are no better points in the country for the spread of our influence, both directly and indirectly. There is a very marked tendency in many religious bodies, including the Roman Catholic church as well as the leading Protestant denominations, to spend largely increased amounts in college and university towns. We have been pioneers in this field and it is important that our efforts at these strategic centers should not be lessened. We have no greater opportunity of helping to mold the national ideals for the next fifty years.

If sufficient funds and enough properly qualified men were available, we could plant new churches to great advantage in several college towns where we now have none. The work already established could also be greatly strengthened by a judicious expenditure of money. The salaries paid in our churches, for the most part, have remained nearly stationary through a considerable period of rising prices. Men of the type which we need in college towns might reasonably be

paid a salary at the beginning of their ministry substantially equivalent to that of an assistant professor in the universities near which their churches are located, with the promise of gradual advancement until the salary reached a standard equivalent to a full professor's. That would be a fair rate of compensation and it would mean not only increased comfort for our ministers but increased efficiency as well, because it would enable them to entertain students more freely than is now possible, and thus to strengthen their personal hold upon the young people.

In some of our college towns guild houses could be established with real benefit both to the local church and to our student constituents. In Ann Arbor several denominations maintain guild houses most advantageously and in other college communities there is a noticeable tendency to establish such centers for social and religious activities. The desirability of such an establishment depends upon local conditions, but we might establish guild-houses at Ann Arbor, Urbana, Lawrence and Palo Alto, with an assurance of great helpfulness. Each establishment would probably cost from \$5,000 upwards, but the house might be handled so as to bring in some revenue. Here is an interesting opportunity for the generosity of some one who desires to increase the efficiency of our churches at these strategic points.

Mr. Vail, at Urbana, has had the advantage, since the first of January, of two student assistants whose compensation has been met by an appropriation from the treasury of the National Young People's Religious Union. Mr. Vail reports that these two students have been of great value to him in his work. It is the in-

tention of Y. P. R. U. next year to make appropriations to several college towns for the same purpose. Of course, the success of this plan depends entirely upon the students who may be chosen, for it is better to have no student assistant at all than to have an unsuccessful one. There is no doubt, however, that where the right sort of student can be found, the value of the minister's work can be much enhanced by such employment.

Another point at which work in our college town pulpits might be strengthened is through the use of money for local lecture purposes. The church in Ann Arbor is fortunate in having a small special fund at its disposal which enables it to secure an occasional lecturer from outside. Appropriations of fifty to one hundred dollars to each college town minister for use in such fashion, would, in many cases, materially lighten the minister's labors and strengthen the hold of the church upon the community.

The Hackley School has had a very successful year under the charge of the efficient Head Master, Mr. Walter B. Gage.

The situation at Proctor Academy is one of much promise. The new boys' dormitory is now occupied and the physical equipment of the school is reasonably good. The acquisition next to be desired is a heating plant, which would reduce the maintenance expenses of the school, diminish the danger from fire, and increase the room available for laboratory purposes. It is to be hoped that the money necessary for such a plant may soon be obtained. Having attained a reasonably adequate physical plant the school should turn its attention to the exceptional opportunity which lies before it for helping the entire community. The quality of the

teaching should be steadily improved and there is an excellent opportunity for introducing industrial work both for boys and for girls. The school, with the new church adjoining, may become a very valuable social center for the community. The parlors of the new church are well adapted for social and educational purposes, such as dramatic entertainments and lectures. It is interesting to see this large prospect of usefulness opening before the Academy.

The progress of the Tuckerman School will be described in a special report made to the Annual Meeting by the Secretary of the Board of Trustees.

The plans of the Meadville Theological School for the establishment in co-operation with our fellow-workers of the German Evangelical Churches for a new German professorship were heartily endorsed by the directors of the Association and the proposal to establish a new theological professorship at the Pacific School for the Ministry was commended with equal cordiality. The Directors made appropriations in aid of both causes outside of the regular education budget.

The income of the Frothingham Fund No. 2 was divided, as heretofore, between the Tuskegee Normal and Industrial Institute, the Calhoun Colored School, and the Danville Industrial Institute.

The lecturers on the Billings Foundation have accomplished the purposes of that invaluable trust but as their appointments antedated the appointment of the present Secretary the account of their work does not fall within the scope of this report.

HENRY WILDER FOOTE,
Secretary.

Department of Social and Public Service

To the President of the American Unitarian Association :

I beg to present the second annual report of the Department of Social and Public Service:

The following schedule indicates the directions in which the Department has been at work in the past year: 1. Information. 2. Education. 3. Publication. 4. Legislation. 5. Organization. 6. Co-operation.

1. The first duty of the department is to act as a bureau of information. The work of supplying information and counsel to the ministers and people of our churches upon matters of civic and philanthropic interest has greatly increased. There have been many inquiries about forms of social service which the parishes have wanted to undertake; and quite as often about the conduct of larger efforts for the common good in which our people have wished to co-operate with others beyond the parish boundaries. A very considerable part of the secretary's time is spent in consultation upon matters of this sort. The questions cover a wide range, but all indicate a desire to give to vital religion a practical expression in terms of service.

2. Education. (a) A Lecture List has been prepared by the Department, printed and distributed. It gives the names and addresses of 165 Unitarian ministers who stand ready to give their services to churches, clubs, and alliances for lectures on some five hundred literary, social, and religious subjects. (b) During the year twenty-seven new books, besides a number of re-

ports, have been added to the Social Service Library. The borrowers from the library are distributed from Maine to California. This library is for the use of all of our ministers and people who may be interested in social questions. The catalogues are mailed upon request. (c) The Department has been frequently asked to suggest courses of reading and study on social subjects. This has been done and in the next year it is proposed to extend this form of service by issuing several printed suggestions of reading courses in sociology, economics, etc., and to provide, if there shall be sufficient call for them, small libraries which may be kept a reasonable length of time by those to whom the books suggested in the published lists are not available. (d) The Department initiates and helps to organize social service institutes and conferences. These institutes are particularly adapted to the smaller towns. Such places have social problems which are quite as difficult for them to solve as any which the cities have to meet, and they have neither the resources nor the expert knowledge which the cities can command. The national and state conferences of social workers never hold their meetings in these places, and they rarely hear the latest word upon the matters in which they are concerned. Several inquiries having come from these smaller towns, conferences upon their special problems have been suggested and the suggestions have been gladly received. Specimen programmes will be furnished by the Secretary and he is always glad to co-operate in securing expert speakers. (e) The Secretary has given sixty-nine lectures, addresses and sermons within the year besides presiding at nineteen of the People's Meetings held on Sunday evenings in Cambridge and attending

numerous committee meetings. He has thus been able to make suggestions for practical work in many places and in all kinds of situations. Always in addressing clubs and alliances attention has been called to the public spirited endeavors which it seems natural for men and women professing the principles of Unitarianism to undertake. The appeal has been not infrequently productive.

3. Publication. On the first of each month the Department issues the social service Bulletin, of which the purpose, according to the prospectus, "is to offer suggestions for the conduct of work for the common good in our churches, and also to give circulation to articles on different phases of the social question—some original contributions and others reprints from the magazines and the reports of various societies." They have been received with favor, and have had so wide a circulation that it has been necessary to reprint the first six numbers and to increase the editions of the later issues. The titles are: No. 1. The Social Welfare Work of Unitarian Churches. No. 2. Working with Boys, by Elmer S. Forbes. No. 3. The Individual and the Social Order in Religion, by Frederic A. Hinckley. No. 4. A Remedy for Industrial Warfare, by Charles W. Eliot. No. 5. Some Unsettled Questions about Child Labor, by Owen R. Lovejoy. No. 6. The Social Conscience and the Religious Life, by Francis G. Peabody. No. 7. Friendly Visiting, by Mary E. Richmond. No. 8. Rural Economy as a Factor in the Success of the Church, by Thomas N. Carver.

4. Legislation. The Department endeavors to be of service in respect to legislation in two ways: (1) by calling attention to approved bills which it would be de-

sirable to have enacted into law, and (2) by rousing opposition to objectionable bills which it would be unfortunate to have passed. Thus far this work has been confined to legislation before the General Court of Massachusetts.

5. Organization. In the fall of 1909 a series of People's Meetings for the discussion of social and civic questions was organized in Cambridge, Mass. They were held on Sunday evenings, for the most part in the parish house of the First Parish Church, from November 7, 1909 to April 10, 1910. The committee in charge consisted of the two Unitarian ministers of Cambridge, the Secretary of the Department, three officials of the Cambridge Central Labor Union, and two professors in Harvard University. The meetings were eminently successful and unusually representative. Capitalists and labor men, university professors, professional people, socialists, tax reformers, business men, clerks, and men and women of leisure were present at the more notable meetings. The effect of the conferences was felt in the growth of a spirit of tolerance, in the acknowledgment that it is possible to be sincerely devoted to the common welfare and yet hold widely differing opinions on social theories, and in the development of mutual respect and sympathy among those who would rarely know each other were it not for such gatherings as these. The churches have won increased respect by their willingness to open their doors to such free and untrammelled discussion. It would seem that here is a field for useful effort which might well be occupied by many of our churches. The program for the winter has included such addresses as:

Boston—1915—Cambridge, by J. Randolph Coolidge, Jr.

The Aspirations of Organized Labor, by Mr. Henry Sterling.

Working with the People, by Professor Charles Sprague Smith.

The New Cambridge Charter, by Mr. Arthur N. Holcombe.

The Divorce Movement and the Future of the Family, by Professor Francis G. Peabody.

The Social Value of the Playground, by Mr. Henry S. Curtis.

Socialism, by Mr. Franklin N. Wentworth.

The Use and Abuse of the Injunction, by Professor Eugene Wambaugh.

The Boy and the Gang, by Rev. J. Adams Puffer.

The Women Workers of America, by Miss Mary Boyle O'Reilly.

The Civic Awakening, by Mr. John Nolen.

The Servant in the House, reading by Mrs. Helen Weil.

Social Centers, by Mr. Edward J. Ward.

6. Affiliation with philanthropic movements. The American Unitarian Association through this Department has continued its membership in the American Prison Association, The National Conference of Charities and Correction, The Massachusetts Civic League, the Playground Association of America, and the National Health League. The Secretary of the Department has represented the Association at the Buffalo meeting of the National Conference of Charities and Correction, at the Conferences of the Massachusetts Civic League at Springfield, the Country Church Association and the National Child Labor Committee at Boston, and at the Boston meetings of the Massachusetts Conference of Charities.

7. The work among the Italians in Eastern Massachusetts is described in the report of the Department of New Americans, but as that Department has no executive officer the work has been carried forward under the auspices of the Department of Social and Public Service with which it is closely allied.

ELMER S. FORBES,

Secretary.

Ministerial Aid

To the President of the American Unitarian Association :

In behalf of the Committee of the Board of Directors on the administration of the Ministerial Aid Fund, I beg to report that from the income of the Ministerial Aid Fund, the Rebecca Warren Fund, and the Judah Monis Fund, aid to the amount of \$4,065 has been given during the year to forty-two ministers and two widows of ministers.

In accordance with the agreement entered into by the Directors of the Association by which the Association acts as the Trustee of the Funds of the Unitarian Service Pension Society, the Treasurer has, under the instruction of the Directors of that Society, distributed to the qualified beneficiaries the sum of \$1933.10

During the year a beginning has been made of an endowment fund for the Unitarian Service Reunion Society. The Association, as Trustee for this Society, has received gifts and contributions for this endowment to the amount of \$42,015.00. The earnest and generous consideration of the members of all our churches is invited to the promotion of this important enterprise.

PAUL R. FROTHINGHAM,

For the Committee.

Church Building Loan Fund

To the President of the American Unitarian Association:

During the year the capital of the fund has been increased by the sum of \$1,406.30, so that the principal now amounts to \$148,675.38. Six societies have completed payments, and new loans to the amount of \$18,500.00 have been made to four churches. These new loans have been to Societies in Lancaster, Pa., Hanska, Minn., Duluth, Minn., and an additional loan to Dunkirk, N. Y. There are now outstanding loans to fifty-six churches and the total amount loaned since the foundation of the fund has been \$455,680.00 in 173 loans.

FRANCIS H. LINCOLN,
Chairman.



UNITY PARISH HOUSE, BROOKLYN, N. Y.
Dedicated 1910

Library

To the President of the American Unitarian Association :

I respectfully submit the following report upon the library for the year ending May 1st.

The library has received by gift and purchase one hundred and eighty-six bound volumes and two hundred pamphlets. These have been catalogued and shelved and one thousand one hundred and thirty-five catalogue cards have been written. The accessions have filled almost all the remaining space upon the shelves and there will soon be need of additional cases.

The sets of lantern slides have been used for lecture and illustrative purposes by ministers in all parts of the country, and have travelled from Eastport, Maine, to Eureka, Cal.

A number of new pictures have been added either by gift or loan to the collections at the Headquarters. These include an oil painting of Dr. DeNormandie by Walter C. Page, a bronze bas relief of Dr. Hale by W. Clark Noble, framed photographs of Dr. Hale and of Hon. Carroll D. Wright, and several photographs of churches. Rev. Clay MacCauley has added to the slide collections a set of beautiful slides illustrating life and scenery in Japan.

It is the hope of those who are interested in the library that the shelves may in time contain a complete collection of the books and pamphlets which describe and illustrate the history and development of the Unitarian movement. The student should be able to find

there all the books that deal with the history of religious freedom, with the origin and development of Congregationalism, with the social, philosophical and religious ideals which Unitarians represent. Especially the library should contain the historical records of every Unitarian church, the complete files of all Unitarian periodicals and reports, and everything relating to the careers and the work of the individual leaders of liberal religious thought and life in all parts of the world.

The ministers and people of our churches are urged to remember the Library and to make to it the gifts of books, pictures, reports and memorabilia which will enrich and complete the collections.

LOUIS C. CORNISH,

Librarian.

Minutes of the Eighty-fifth
Annual Meeting

Minutes of the Eighty-fifth Annual Meeting

The eighty-fifth annual meeting of the American Unitarian Association opened in Tremont Temple, Boston, on Tuesday afternoon, May 24, 1910, the president, Samuel A. Eliot, D. D., in the chair. Devotional exercises were conducted by Rev. Alfred Manchester of Salem.

The programme arranged by the Programme Committee was adopted as the order of business. President Eliot announced that, in order to save time, the different departments had submitted their reports in print; but he noted briefly some of the more significant things that have been accomplished through a year of steady and healthy progress.

The secretary, Rev. Lewis G. Wilson, read his annual report. (See page 24.)

His announcement of the retirement from active duties of Assistant Secretary George W. Fox was the signal for hearty applause, which Mr. Fox acknowledged by rising, and thereupon the audience rose to their feet in further response.

The treasurer, Francis H. Lincoln, then presented his annual report in print and it was accepted. (See page 105.)

The president appointed the following business committee to receive and report on resolutions: Hon. William S. Kyle of Massachusetts; Hon. Morton D. Hull of Illinois; George S. Hobbs, Esq., of Maine; Rev.

Frederick H. Griffin of Montreal, Can.; Hon Frank H. Foster of Kansas; William Hahman, Esq., of Pennsylvania; Hon. Henry N. Blake of Montana; Miss Anna M. Bancroft of Massachusetts; Rev. Earl M. Wilbur of California.

Resolutions were introduced and referred to the Business Committee.

Rev. Earl M. Wilbur presented the following resolution of greeting, adopted by the Pacific Coast Conference:—

The Pacific Coast Conference of Unitarian Churches, in session in San Francisco at its twenty-fifth annual meeting, sends hearty greeting to the American Unitarian Association upon the approaching eighty-fifth annual meeting of the older and national organization. "As far as the East is from the West," in the words of the old-time psalmist, the distance in space does not dim our sense of common interests, common sympathies, and common aims as members of one fold and fellowship. But very few of us can ever be present at the May Anniversary in Boston; but many of us have at times had that pleasure. This most cordial message of greeting is sent by the Conference to the Association through one of its members happily to be present, Rev. Earl Morse Wilbur, dean of the Pacific Unitarian School for the Ministry.

Reports of Special Committees

I. LIFE MEMBERSHIP.

This committee reported through Mr. Geo. H. Ellis, its chairman:—

Your committee, appointed under a vote passed at the last annual meeting, "to consider the question of amendments to the By-laws as relating to life membership," to report at this meeting, after giving the matter careful consideration, weighing the legal questions involved, and the small gain, if any, over the present

practice, to be obtained in any change of the by-laws which can be made without legislative action, recommend that no action be taken.

The report was accepted and approved.

II. CORRESPONDENCE COURSE IN THEOLOGY.

In the absence of the chairman of the Committee on Correspondence Courses in Theology, Rev. C. E. St. John, the report of the committee was presented by Rev. G. L. Thompson of Laconia, N. H., as follows:

Our instructions were conveyed in the following resolution passed at the last annual meeting:—

Resolved, That a committee of five be appointed by the president to arrange for a University Extension Course in Theology, to be arranged and conducted by the Faculty of one of our theological schools, such course to consist of systematic instruction in theology by correspondence for the benefit of those who wish to become acquainted with the essentials of our faith, this committee to report one year from date.

Our inquiries have been received with cordial interest at each of the schools mentioned. From Harvard Divinity School we learned that the matter was already under consideration in connection with general University plans for University Extension Work. No announcement has yet been made of the Harvard course, but it is to be assumed that it will be devoid of any denominational aspect. The Faculty of the Meadville Theological School feel that any considerable correspondence work with its necessary examinations would necessitate a special instructor to have it in charge. All the members of the Faculty would be glad to advise and

assist in a general way any one who was placed in charge of such work. He would be welcome in classroom and library. In any tentative work that may be undertaken the members of the Faculty will gladly call the attention of correspondents to the best books upon the subjects of inquiry. President Southworth further thinks that it might be possible by a system of fees to make such work largely self-supporting.

Dean Earl M. Wilbur of the Pacific Unitarian School for the Ministry has taken very great interest in the subject of our inquiries. He recommends that a committee of teachers and ministers be constituted to prepare a course of study to cover, first, fundamental principles of religious belief, second, specifically Unitarian doctrines, and, third, Bible study. He further recommends the publication of outlines for such a course, with lists of books and collateral readings, and also stimulating questions. He would have students formally enrolled for serious study, would have nominal fees charged, examinations and essays required, and would give a certificate of accomplishment at the end. Dean Wilbur stands ready to aid in this work in every possible way, and advises that the students be assigned according to their residence, each to the nearest of the three theological schools concerned, and finally Dean Wilbur has been so generous of his time as to prepare for our committee an outline of topics for a home study course on the Fundamental Questions of Religious Belief, with lists of books best suited for reading and reference in such a course.

Your committee has given some attention to other possible ways of systematizing our denominational

methods of dealing with inquirers who are looking towards the ministry, with ministers of other denominations who seek light from us, and with all persons who desire guidance in serious reading; but we feel that the happy appointment of a secretary of the Committee on Education by the directors of the Association has made unnecessary any report on our part upon these points which in any case were not strictly within our function.

We, however, venture to recommend that the secretary of the Committee on Education make report from time to time through our periodicals, or otherwise, of ways wherein the Harvard Theological Extension Work and any undertaken by Meadville or Berkeley can be availed of by our churches and ministers. We recommend that the Committee on Education prepare for free publication outlines for study with lists of books based upon, if not identical with, the document of Dean Wilbur which we submit herewith. (The suggestions outlined will be published later.)

And, finally, we suggest that the secretary of the Committee on Education himself carry on such systematic work of correspondence with inquirers as is not undertaken by the theological schools, giving particular attention to such persons as may be referred to him by post-office mission workers and ministers.

On motion the report was accepted and the committee discharged, and the report was placed on file and its recommendations referred to the Department of Education.

III. PARKER COMMISSION.

This commission reported through its secretary, Rev. C. W. Wendte, D. D., as follows:—

The Parker Commission was organized in 1906 to prepare a new and inclusive edition of Theodore Parker's writings, whose publication had been made possible through a generous gift to the American Unitarian Association for this purpose by the late John C. Haynes of Boston, an admiring and grateful parishioner of the great preacher.

The commission consists of Thomas Wentworth Higginson, Frank B. Sanborn, Rufus Leighton, Edwin D. Mead, William C. Gannett, Samuel B. Stewart, Paul Revere Frothingham, Samuel A. Eliot, Charles W. Wendte, and John Haynes Holmes. Samuel A. Eliot has been chairman and Charles W. Wendte secretary of the commission.

The latter now reports that its labors have been successfully completed. Nine volumes, handsomely printed and bound, have been issued by the Publication Department of the Association. Three more volumes are in press, and will be ready for distribution by July 1, ensuing. The thirteenth and fourteenth volumes, which are to conclude the series,—the fourteenth containing also a bibliography of Parker's writings and writings about Parker, and a full index to all the volumes,—are completed in manuscript and will appear in the early autumn. Thanks to the generous donation of Mr. Haynes,—who, alas! did not live to see the fulfilment of his generous purpose,—it has been made possible to fix the price of the whole series of fourteen volumes at ten dollars and of single volumes at one dollar each.

The present year witnesses a wide-spread celebration of the one hundredth anniversary of Theodore Parker's birth, testifying to the profound impression made by his life and labors on the mind and conscience of his own and a succeeding generation. But no posthumous honor paid to his memory could be more befitting, none will tend more to preserve his influence as a religious thinker and social reformer, than this new and fairly complete edition of his well-informed, virile, and eloquent writings.

Our Association should consider it its peculiar privilege to keep Parker's Works in print hereafter, and give them as wide a distribution as they do the writings of his great contemporary, Dr. Channing. The Association now also owns the stereotype plates of O. B. Frothingham's noble life of Theodore Parker. Its full duty to the latter will not be done until it issues an inexpensive edition of this biography to accompany his writings, and as an inspiration and help to those who, like him, would live in the spirit and serve the sacred causes of freedom, truth, and humanity.

IV. TUCKERMAN SCHOOL.

The Board of Trustees reported through their secretary, Mrs. Caroline S. Atherton, as follows:—

The Tuckerman School is glad to respond to the annual roll-call of Unitarian activities.

The third year has been completed, the second graduation has taken place, and, as a further sign of permanence, the Tuckerman School Association has been formed of the Directors, faculty, past and present mem-

bers of the school, and others engaged in similar work. This year emphasis has been laid on the study of social problems, not, however, to the exclusion of Bible teaching, and training for Sunday-school and parish duties.

Fourteen students have been enrolled. The week opens Tuesday morning with devotional exercises led by some minister. Then follows Bible study with the dean. Psychology, voice-training, food values with Mrs. Lincoln, philanthropic problems at Simmons College, came in turn. Lectures by Dr. Crooker on Unitarian History and Doctrine were followed by talks on selected churches given by their ministers and others. Miss Clarke gave a course of lecture-talks on the life of Jesus. Lectures on Social Welfare topics have been given throughout the year by experts in their several lines. Saturday morning talks on Sunday-school lessons and the new series of manuals were followed by Miss Poor's course on Story-telling. The Thursday and Saturday lectures have brought a fairly regular attendance from outside the School, so serving to extend its influence to a larger number than that enrolled for the full course.

Visits to settlements and institutions have been regularly made, and individual work has been undertaken by the students, who have reported at stated times to Rev. Elmer S. Forbes of the Department of Social and Public Service. That there is a growing demand for trained workers is shown by the applications filed with the dean. The past year it has not been easy to resist the pressure brought to bear to set students at work before they have finished their course. One has rendered most acceptable service at the North Bennet Street In-

dustrial School, another was visitor and has become agent for the Associated Charities of Cambridge, another has been claimed as parish visitor, and still another was drafted for six weeks' service to visit families of a neighborhood to which has come the great awakening in its first experience of liberal preaching. Six have held paid positions in Sunday-schools, three of whom have each Sunday taught other classes without pay. Opportunities for practice are not lacking. On May 18 five received certificates, three for two years' work and two for one year.

The Board of Directors has met regularly. Mr. Frank E. Parlin, superintendent of Schools of Cambridge, has been elected to fill the vacancy caused by the death of Mr. William C. Bates. The constituency of the board, ministers, schoolmen, a Sunday-school expert, a social worker and teacher, with lay members to preserve the balance, insures the consideration of the work from all sides. We count ourselves most fortunate in our dean, alert, resourceful, suggestive, and inspiring teacher, herself the best possible illustration of the power of personality. As Dr. Peabody said at the graduating exercises, the School is without parallel. The students will go forth to untried fields and must be fitted to meet the unexpected. To this end each relates her experiences for the benefit of all, and frank discussion follows. Ingenuity, good sense, ability to think quickly, courage to stand by the decision once made,—these are the qualifications the School recognizes as essential for the parish assistant, added to what Dr. Peabody called the impelling force of the Christian life and a contagious optimism that sweeps

all before it. This is largely fostered by a belief in one's work, the satisfaction that comes from serving a good cause.

Scholarships have been contributed, and an Alliance branch has given a railroad ticket to enable the superintendent of the kindergarten to attend the Saturday lectures. Such local gifts from conferences, churches, Alliances, and individuals will be multiplied as our churches see their chance to help themselves and their own workers through the training that this School offers.

The Tuckerman School owes its existence to the American Unitarian Association and its president, who anticipated the call of the churches for workers equipped for service and inspired by religion. Generous friends of large faith made the undertaking possible. Now that it is well established, on a permanent basis, incorporated, its support should be easily assured. A conservative liberal may be an apparent paradox, but it is also a very real manifestation of flesh and blood, not unknown in our ranks. The conservatives need hesitate no longer. The Tuckerman School expects their generous contributions.

We are hearing to-day many opinions, wise and otherwise, of what the church is and what it is not, what it should do and what it should not do. But one thing is clear. The church must at least translate its message into a language that those to whom it would minister can understand,—the language of human helpfulness and service inspired by love. In this great work the Tuckerman School asks to have its part.

The president then delivered his annual address (See page 11), and the meeting adjourned.

TUESDAY EVENING.

Services in connection with the Anniversary Sermon were held in Tremont Temple at 7.30 with music by a choir of male voices under the direction of Mr. Frank O. Nash. The services were conducted by Rev. Peter H. Goldsmith, D. D., of Salem. Prayer was offered by Rev. Rodney F. Johonnot, D. D., of Chicago. The sermon was preached by Rev. Thomas R. Slicer of New York.

WEDNESDAY MORNING.

The Association met in Tremont Temple at 10 A. M., President Eliot in the chair. Devotional service was led by Rev. Horace Westwood of Youngstown, Ohio.

The report of the Committee on Nominations was read by the chairman, Mr. Walter M. Hatch.

The nominations were as follows:—

President (for one year), Rev. Samuel A. Eliot, D. D., Cambridge, Mass.; vice-presidents (for one year), Charles W. Ames, St. Paul, Minn.; Horace Davis, San Francisco, Cal.; Eben S. Draper, Hopedale, Mass.; Duncan U. Fletcher, Jacksonville, Fla.; Paris Gibson, Great Falls, Mont.; Wallace Hackett, Portsmouth, N. H.; Miss Emma C. Low, Brooklyn, N. Y.; G. W. Stephens, Montreal, Can.; secretary (for one year), Rev. Lewis G. Wilson, Boston, Mass.; assistant secretary, emeritus, George W. Fox, Boston, Mass.; assistant secretary (for one year), F. Stanley Howe, Cambridge, Mass.; treasurer (for one year), Francis

H. Lincoln, Hingham, Mass.; directors for New England States (for three years): Mrs. J. Randolph Coolidge, Boston, Mass.; Hon. Leslie C. Cornish, Augusta, Me.; Eleazer B. Homer, Providence, R. I.; Henry M. Williams, Cambridge, Mass.; director for Middle and Southern States (for three years), Rev. Ulysses G. B. Pierce, D. D., Washington, D. C.; director for Western States and Pacific Coast (for three years): Charles A. Murdock, San Francisco, Cal.; Nominating Committee for 1911 (for two years), representing New England, Henry B. Sawyer, Boston, Mass.; Jerome E. Wright, Keene, N. H.; representing the Southern States, Mrs. Hephzibah W. Churchill, New Orleans, La.; representing the Middle States and Canada, Mrs. Minnie H. Bishoprick, Brooklyn, N. Y.

A recess was declared while the ballots were being distributed and collected.

REPORT OF THE BUSINESS COMMITTEE

The following resolutions were recommended by the Business Committee:

(1) Offered by Rev. Albert W. Clark:—

Whereas Proctor Academy has during the past year made a most satisfactory growth in strength and numbers, and

Whereas it has during the year opened a new dormitory for boys and a new dormitory for girls, and

Whereas, through the generosity of certain members of our Fellowship, the permanent funds of the academy have been largely increased, and

Whereas through the gift of a friend the parish at Andover is to dedicate a beautiful and commodious church building, which will tend to bring the academy into even closer relation with our Fellowship.

Be it *Resolved*, That the American Unitarian Association expresses its hearty approval of the work already accomplished

and commends Proctor Academy as one of the valuable agencies of our common work, deserving of cordial interest and of substantial support.

This resolution was spoken to by Hon. C. E. Carr, Rev. A. W. Clark, and Rev. S. C. Beane, Jr., and was then adopted.

(2) Offered by Rev. Charles T. Billings:—

As an expression of our great interest in the work of the recently established Department of Social and Public Service, be it

Resolved, That we heartily commend to our fellowship the Social Service Institutes, or Conferences, and the People's Meetings, typical of which is the noteworthy series of Sunday Evening Conferences recently held in Cambridge, Mass., for the untrammelled discussion of social and civic questions and for the presentation of expert knowledge on the social problems of the times.

This resolution was spoken to by Rev. S. M. Crothers, and was then adopted.

(3) Offered by Rev. George Kent:—

Whereas the Unitarian Service Pension Society has been organized and incorporated to secure an honorable pension to our aged ministers, and

Whereas our Committee on the Improvement of the Condition of the Ministry has in its report advised such long service pensions as the most available means of a prompt and permanent improvement, and commends the cause to generous and public-spirited Unitarians; and

Whereas the Board of Directors of this Association has become trustee for the society, and its president has inspired and led a movement to adequately endow its Permanent Fund, therefore

Resolved, That this Association heartily commends to the Unitarian churches and people of America this most just and considerate enterprise and urges its liberal support and indorsement.

No cause is more deserving of our interest than the welfare of our own faithful and aged workers who have given their lives to serve us.

Adopted.

(4) Offered by Rev. Theodore D. Bacon:—

Resolved, That the American Unitarian Association at its annual meeting in Boston May 25, 1910, place on record its conviction that the best interests of religion will be served by a continued and fraternal co-operation between the Universalist and Unitarian denominations in this country, so alike in their theological opinions, church methods, and religious and ethical aims, and that the secretary of this Association be requested to communicate this resolution to the corresponding officer of the Universalist General Convention, with the assurance of our regard and good will for our sister denomination.

Adopted.

(5) Offered by Rev. C. W. Wendte, D.D.:—

The members of the American Unitarian Association, assembled at its annual meeting in Boston, Wednesday, May 25, 1910, send fraternal greetings to their fellow-believers and co-workers, the members of the British and Foreign Unitarian Association. They congratulate them on the results already attained through their faithful missionary service for more than three-quarters of a century at home and in distant lands, and on the ever-enlarging and inspiring opportunities for religious enlightenment and social reform which await them. May the bonds of friendship which unite the two societies be drawn ever closer, to their mutual welfare and the benefit of their common work, the spread of a rational and spiritual Christianity among the peoples of the earth.

This resolution was responded to by Rev. Henry Williamson, of Dundee, Scotland, and was then adopted.

(6) Offered by Rev. Franklin C. Southworth:—

Resolved, That, whereas the four hundredth anniversary of the planting of Unitarian Christianity in Hungary by the martyr-bishop Francis David is to be celebrated by the Unitarian churches of that country in August next, this Association avails itself of the opportunity to express to its sister churches in Hungary its admiration and gratitude for their long-continued and often heroic testimony to an undogmatic and spiritual Christianity and its best wishes for an ever-increasing influence and prosperity among them. It requests, furthermore,

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that the President of this Association, Rev. S. A. Eliot, D.D., the Rev. Charles W. Wendte, its secretary of Foreign Relations, and Rev. C. E. St. John be its official delegates, and bear in person this resolution to their Hungarian brethren at their coming commemoration.

This resolution was spoken to by Rev. W. H. Lyon, D.D., and was then adopted.

(7) Offered by Rev. Carl G. Horst:—

Resolved, That in view of the assembling at Berlin next August, and for the fifth time, of the International Council of Unitarian and other Liberal Religious Thinkers and Workers, under the title "World Congress of Free Christianity and Religious Progress," the members of the American Unitarian Association, at whose seventy-fifth annual meeting in 1900 this international movement was inaugurated, sends its greetings to the coming gathering, and its best hopes for a successful series of meetings, profitable to the cause of religious enlightenment and amity. The Association learns with pleasure that the religious liberalism of America is to be represented at the Berlin Congress by more than two hundred delegates, belonging to its own and other denominations of Christians, to whom it commits the task of expressing to their brethren in the spirit, who will gather there from many lands, its cordial felicitations and good wishes.

Adopted.

(8) Offered by Rev. C. W. Wendte, D.D.:—

In acknowledging fraternal resolutions received from the All-India Theistic Conference, the Brahmo-Somajes of Calcutta and Bombay, and the Unitarian Mission in the Khasi Hills, the American Unitarian Association gives expression to the feeling of brotherhood it entertains for these far-distant representatives of a Theistic and spiritual faith, which, while cherishing its own historical and national forms of worship, aspires to be synonymous with universal ethics and universal religion.

This resolution was spoken to by Mr. Wendte, and was then adopted.

(9) Offered by Rev. Frederic Gill:—

Resolved, That the greetings of his fellow-Unitarians assem-

bled at their annual meeting in Boston, be sent to the Rev. Clay MacCauley, their trusted friend and representative in Tokio, Japan, together with their appreciation of his earnest and effective labors in that country for a free and progressive Christianity and an increasing sense of brotherhood between the two nations.

This resolution was spoken to by Rev. W. I. Lawrence, and was then adopted.

(10) Offered by Rev. A. W. Littlefield:—

Whereas this nation can never become a law-abiding and mutually helpful people except its citizens, upon the foundation of reverence for the Source of all rights and law, respect personal rights and social law; and whereas the sentiment of reverence and the spirit of free co-operation are best cultivated and stimulated by fraternal services of intelligent and honest public worship,

Be it Resolved, That this Association, in co-operation with local conferences, churches, and ministers, inaugurate such services of public worship wherever possible.

And be it further Resolved, That the churches heartily encourage the president and the directors of this Association to put into operation the recommendation of its president's annual report for 1909, relative to the establishment of missions-at-large, and in conjunction, whenever advisable, with the services of public worship contemplated by the first of these resolutions.

This resolution was spoken to by Mr. Littlefield, and was then adopted.

(11) Offered by Rev. Earl M. Wilbur:—

Resolved, That this Association calls the attention of our people to the urgent need of a second professorship at the Pacific Unitarian School for the Ministry, and of adequate provisions for scholarships for its students; and earnestly recommends to their generous interest the appeals now being made for the modest sums required for these ends.

This resolution was spoken to by Mr. Wilbur, and was then adopted.

(12) Offered by Hon. Clarence E. Carr:—

Resolved, That we heartily approve the proposed establish-

ment of a German professorship at the Meadville Theological School and commend to the generosity of our churches its appeal for \$5,000 for this purpose.

This resolution was spoken to by President Franklin C. Southworth, and was then adopted.

Report of the Ballot Committee

Rev. R. S. Barrow reported a total of 292 individual ballots, and declared all the nominees whose names appear on the ballot elected.

After the announcement that Mr. Fox was elected Assistant Secretary Emeritus, he rose and said:—

“I must thank my fellow-members of this Association for allowing me to keep on with my work in the old place. If it had not been for this considerate action, first of the Board of Directors and then of the Association confirming what they had done, I should have had to withdraw, because I could not have continued to be assistant secretary with the idea that I was doing the work I formerly did. But, when you put this vigorous young man in here to take the part that an old man can hardly do off from my shoulders, I am proud and happy to continue to give all the time and strength I have to the Association as long as I have any time and strength. I want to say that I have struggled with this word ‘emeritus.’ I have seen it applied to so many important people who have done glorious work that it seemed to me that an assistant secretary could hardly be so designated. But I looked in my dictionary, and I found that I could honestly say that ‘emeritus’ in my case meant simply ‘long continuance in office,’ and that, I could not deny, was a thing that I had done.”

The President asked for the continuance of the report of the Business Committee, which through its chairman, reported as follows upon a resolution offered by Rev. Grover G. Mills:—

“While fully sympathizing with the spirit of the resolution, we do not recommend its adoption, because it sets the proposed committee a task far too great for accomplishment, and because the Department of Social and Public Service and the Unitarian Fellowship for Social Justice are already working as efficiently as possible toward the end proposed.”

The report thus made was spoken to by Mr. Mills, Rev. H. G. Ives, Rev. J. H. Holmes, Rev. T. C. Williams, Rev. E. J. Prescott, Rev. T. D. Bacon, Rev. J. H. Weeks, Rev. E. C. Davis, Mrs. H. L. Pickett, and Rev. W. H. Ramsay. A rising vote was then taken on a motion to lay on the table, and the motion prevailed.

WEDNESDAY AFTERNOON

The Association met in Tremont Temple at 2.30 P. M., President Eliot in the chair. The incomplete report of the Business Committee was first taken up, the Committee through its chairman recommending the adoption of a resolution offered by Rev. John Haynes Holmes, but amended by eliminating the second clause. This resolution was spoken to by Mr. Holmes, Rev. D. R. Freeman, Mr. C. W. Birtwell, Rev. F. J. Gauld, Rev. C. W. Casson, Rev. Edward Cummings, and Rev. G. G. Mills, and was then adopted in accordance with the report of the Business Committee, as follows:—

Whereas, during the year 1910-11 conferences or congresses of a national or international character are to be held at various times and places by (1) the International Prison Association. (2)

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the National Child Labor Committee, (3) the National Consumers' League, (4) the National Education Association, (5) the National Negro Committee, (6) the American Peace Society, (7) the National Association for the Study and Prevention of Tuberculosis, (8) the National Conference on City Planning and Congestion, (9) the National Conference on the Education of Dependent, Backward, Truant, and Delinquent Children, (10) the National Conference of Charities and Correction, (11) the Playground Association of America, (12) the Child Conference of Research and Welfare, (13) the National Prison Association, (14) the National Association for the Study and Prevention of Infant Mortality, (15) the National Society for the Promotion of Industrial Education, (16) the National Municipal League, (17) the American Civil Service Reform Association, (18) the National Conservation Congress, (19) the American Federation of Labor, and

Resolved, That the president of this Association, in the name and in behalf of the Unitarian men and women and the Unitarian churches and organizations affiliated therewith, be requested to appoint fraternal delegates to the various conferences of the organizations above named, and such other organizations of a similar character as he may see fit, who shall attend their meetings, follow and report upon their proceedings, and convey to their members the greetings of the Unitarian churches of America, together with the best wishes of these churches for sure and rapid success in their work for the uplift of humanity.

The resolution offered by Mr. Mills was then on motion taken from the table. It was spoken to by Rev. Edward Cummings, Rev. G. G. Mills, Rev. W. W. Peck, Rev. B. R. Bulkley, Rev. P. R. Frothingham, and Rev. C. W. Wendte, D.D., and after being twice amended was adopted as follows:—

Whereas it is today universally conceded that a real and intimate relation exists between the church, or churches, and all works of philanthropy and social reform, and

Whereas, in the growing complexity of modern life, it is increasingly difficult to determine how the church, or churches, shall manifest a recognition of this relationship and act thereupon, therefore,

Be it Resolved, That the president of this Association through its Social Service Department be, and hereby is, requested to appoint, as soon as convenient, a Commission of fifteen members, comprising both ministers and laymen, and including representatives of all sharply-defined points of view, to be known as the "Unitarian Commission on the Church and the So-

cial Question," which Commission shall be charged with the task of defining specifically the contribution which the churches, both individually and in their collective capacity, can and should make to the work of social progress and reform.

Four addresses were delivered on "The Constructive Energies of our Missionary Work," by Rev. Earl M. Wilbur, Field Secretary for the Pacific Coast Department; Rev. William Thurston Brown, Field Secretary for the Rocky Mountain Department; Rev. Ernest C. Smith, Secretary of the Western Conference; and Rev. Henry Wilder Foote, Secretary of the Department of Education.

WEDNESDAY EVENING

A public meeting of the American Unitarian Association was held in Tremont Temple at 7.30 P. M. Hon. Louis A. Frothingham, Lieutenant-Governor of Massachusetts, presided. Addresses were given by Rev. Elmer S. Forbes, Secretary of the Department of Social and Public Service, on "The Social Service Activities of our Churches," and by Dr. Charles W. Eliot on "The Wise Direction of Church Activities towards Social Welfare."

Annual Report
of the
Treasurer

Dr. TREASURER'S STATEMENT

1909.

April 30. To balance, cash on hand \$44,774.08

1910.

April 30. To receipts on sundry accounts, viz.:—

DONATIONS: Societies, other organizations and individuals, for general objects of the Association. Total . \$74,212.28
Transferred from Southern States account, balance of rents of Oklahoma property sold 313.17

Balance of donations paid in cash 73,899.11

CHURCH BUILDING LOAN FUND:

Additions to fund from interest and other sources 1,309.24

INVESTMENT CHURCH BUILDING LOAN FUND:

Repayments on account of loans 18,841.52

RESERVE FUND: Bequests as follows:—

George W. Stevens, Boston, Mass., additional \$94.90
Mrs. Frances W. Haven, Worcester, Mass. 500.00
Philander Shaw, Brooklyn, N.Y., additional, on account 230.00
Miss Eliza Munroe, Concord, Mass. 300.00
Mrs. Cornelia R. Thurston, Barrington, R.I. 500.00
S. Willard Babcock, Boston, Mass. 923.89 2,548.79

UNITARIAN SERVICE PENSION SOCIETY PERMANENT FUND: Gifts to Permanent Fund . . . 42,015.00

MARY A. LEIGHTON FUND: Bequest of Mrs. Mary A. Leighton, Brookline, Mass., on account, unconditioned 37,500.00

ANDREW C. SLATER FUND: Bequest of Andrew C. Slater, Newton, Mass., unconditioned 10,000.00

Carried forward \$230,887.74

AMERICAN UNITARIAN ASSOCIATION

TREASURER'S STATEMENT

Cr.

1910.

April 30. By payments on sundry accounts, viz.:—

NEW ENGLAND STATES: Missionary purposes and aid to feeble societies	\$8,625.44
MIDDLE STATES: Missionary purposes, etc. . .	14,463.82
WESTERN STATES: Missionary purposes, etc. . .	6,187.83
SOUTHERN STATES: Missionary purposes, etc. .	3,300.00
ROCKY MOUNTAIN DEPARTMENT: Missionary purposes, etc.	3,125.00
PACIFIC COAST: Missionary purposes, etc. . .	7,975.00
NEW AMERICANS: Missionary purposes, etc. . .	5,777.66
EDUCATION: Missionary purposes, etc. . . .	8,053.55
JAPAN MISSION: Expenses of this mission . . .	4,700.00
HUNGARIAN UNITARIANS: Toward support of Unitarian preaching in Budapest, Hungary . .	250.00
THEODORE PARKER PUBLICATION FUND: On account of publication of the Works of the late Theodore Parker	2,545.92
FOREIGN RELATIONS: Expenses of this department	1,465.57
PUBLICITY: Expenses of this department	5,068.97
SOCIAL AND PUBLIC SERVICE: Expenses of this department	3,367.65
COMITY AND FELLOWSHIP: Expenses of this department	1,876.27
WEST ROXBURY MEETING HOUSE: Paid for interest and expenses	586.45
JOSEPH PRIESTLEY MEMORIAL: Preservation expenses	27.50
ROGERS MEMORIAL EMERGENCY FUND: Unitarian Society, Fairhaven, Mass., for repairs as required by this trust	336.32
INCOME PERKINS FELLOWSHIP FUND: Fellowships	800.00
INCOME FROTHINGHAM FUND No. 2: Tuskegee Normal and Industrial Institute and Calhoun Colored School and for educational work in Kentucky	827.58
<i>Carried forward</i>	<u>\$79,360.54</u>

EIGHTY-FIFTH ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$230,887.74
LYDIA G. CHOATE FUND: Bequest of Mrs. Lydia G. Choate, Woburn, Mass., additional, unconditioned	7,149.54
PHILANDER SHAW FUND: Bequest of Philander Shaw, Brooklyn, N.Y., the income to be used for distributing copies of the "Christian Register," additional, on account	2,300.00
MARY CAROLINE GREENE FUND: Bequest of Miss Mary Caroline Greene, Boston, Mass., unconditioned	2,000.00
ANARETTA T. LEIGHTON FUND: Bequest of Mrs. Anaretta T. Leighton, Brookline, Mass., unconditioned	1,000.00
LUCRETIA J. TILTON FUND: Bequest of Mrs. Lucretia J. Tilton, Chicago, Ill., on account, unconditioned	1,000.00
BENJAMIN PHIPPS FUND: Bequest of Benjamin Phipps, Boston, Mass., additional, on account, unconditioned	16.67
WARREN DELANO MEMORIAL 1809-1909 FUND: Gift in trust for the benefit of Proctor Academy,	1,000.00
JAMES A. HEATHERTON FUND: Gift of James A. Heatherton, New York, N.Y., in trust for certain purposes	600.00
FIRST UNITARIAN SOCIETY OF HUDSON, MASS.: Held in trust for the benefit of that society	3,000.00
MALDEN CHURCH FUND: Balance from sale of church property in trust for the benefit of that church under a certain agreement	1,961.52
SECOND UNITARIAN SOCIETY OF SAN FRANCISCO FUND: Additional in trust for the benefit of that society	210.00
SMITH EDUCATION FUND: Interest received and added to principal	284.00
THOMAS FUND: One-half amount of interest received and added to principal	66.75
UNITARIAN SERVICE PENSION SOCIETY: To be held in trust and distributed by the Association	2,300.00
SOCIAL AND PUBLIC SERVICE: Receipts of this department	166.00
<i>Carried forward</i>	\$253,942.22

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$79,360.53
INCOME ANNIE DELANO HITCH FUND: Church of Our Father, Newburgh, N.Y., as required by this trust	413.79
INCOME TOMPKINS FUND: First Unitarian Church, Vineland, N.J., as required by this trust	41.38
INCOME OLZENDAM FUND No. 2: Women's National Alliance, as required by this trust	206.89
INCOME LIENOW TRUST FUND: Benevolent Fraternity of Churches, Boston, Mass., as required by this trust	368.50
INCOME FIRST UNITARIAN SOCIETY IN MILFORD (N.H.) FUND: Said society, as required by this trust	41.38
INCOME DEERFIELD CHURCH FUND: Beneficiary as required by this trust	28.96
INCOME FIRST PARISH IN SUDBURY FUND: Said parish, as required by this trust	234.96
INCOME BIGELOW FUND: For support of liberal Christianity in Natick, Mass., as required by this trust	150.00
INCOME CHANDLER FUND: Hackley School, as required by this trust	206.89
INCOME DENZIL TAYLOR MEMORIAL FUND: Congregational Unitarian Church, Peterboro, N.H., as required by this trust	41.38
INCOME ROBERT CHARLES BILLINGS ROSLINDALE CHURCH FUND: Roslindale Unitarian Church, as required by this trust	206.89
INCOME BILLINGS LECTURESHIP FUND: Societies and lecturers, as required by this trust	813.68
INCOME ROBERT CHARLES BILLINGS BARNARD MEMORIAL FUND: Barnard Memorial, as required by this trust	124.14
INCOME JOSIAH WHITING FUND: First Parish in Dover, Mass., as required by this trust	400.07
INCOME ROGERS MEMORIAL FUND: Unitarian Society, Fairhaven, Mass., as required by this trust	10,994.92
INCOME MINISTERIAL AID FUND: Beneficiaries of this fund.	4,529.96
<i>Carried forward</i>	\$98,164.32

EIGHTY-FIFTH ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$253,942.22
FOREIGN RELATIONS: Sale of books	2.20
PUBLICITY: Special gifts and calendar account	1,591.17
COMITY AND FELLOWSHIP: Receipts of this department.	120.00
WEST ROXBURY MEETING HOUSE: Contributions for payment of interest and expenses	531.44
JOSEPH PRIESTLEY MEMORIAL: Gifts for preservation of Northumberland, (Pa.,) church	491.51
SPECIAL FUND: Withdrawn for special purposes	14,595.00
BOOK AND TRACT DONATIONS: Reimbursed.	97.56
MERCHANDISE: Sale of books	10,075.34
INTEREST: On bank deposits and special investment	2,097.15
GENERAL INVESTMENTS: For reinvestment	4,066.88
INVESTMENT CHURCH INVESTMENT FUND: Purchase money reimbursed by sale of Oklahoma City property	5,000.00
INVESTMENT ROGERS MEMORIAL EMERGENCY FUND: For reinvestment	1,000.00
NEW ENGLAND STATES: Reimbursed	100.00
MIDDLE STATES: British and Foreign Unitarian Association proportion of salary and expenses of Field Secretary in Canada	1,216.70
SOUTHERN STATES: Rent of estate held by the Association for the benefit of society in Oklahoma City, Okla.	209.35
INCOME RESERVE FUND	2,164.50
INCOME PENHALLOW FUND	200.00
INCOME LIENOW TRUST FUND	368.50
INCOME WHITNEY FUND	1,000.00
INCOME THOMAS FUND	66.75
INCOME FIRST PARISH IN SUDBURY FUND	234.96
INCOME GRAHAM FUND	476.23
INCOME BILLINGS LECTURESHIP FUND	2,646.79
INCOME ROGERS MEMORIAL FUND.	18,224.18
INCOME ROGERS MEMORIAL EMERGENCY FUND	682.88
INCOME MINISTERIAL AID FUND	5,309.75
INCOME WESTMINSTER CONGREGATIONAL SOCIETY FUND	1,000.00
<i>Carried forward</i>	\$327,511.06

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$98,164.32
INCOME REBECCA BENNETT WARREN FUND:	
Ministerial aid, as required by this trust . . .	427.54
INCOME WESTMINSTER CONGREGATIONAL SOCIETY FUND: Said society, Providence, R.I., as required by this trust	1,000.00
INCOME JUDAH MONIS FUND: Relief of widows of ministers, as required by this trust.	17.38
INCOME ANDREW S. WAITT FUND No. 1: Beneficiary, as required by this trust	300.00
INCOME HARRIET D. WARD FUND: First Unitarian Society of Marietta, Ohio, as required by this trust	505.27
INCOME OF MARY R. HALL FUND No. 1: First Parish and Sunday-school, Ashby, Mass., as required by this trust	137.58
INCOME SHELDON FUND: First Parish, Ashby, Mass., as required by this trust	99.31
INCOME CAROLINE M. NEWTON FUND: First Parish, Bolton, Mass., as required by this trust	289.65
INCOME ABBY K. SWEETSER FUND: Beneficiaries, as required by this trust	206.89
INCOME PHILANDER SHAW FUND: Distributing "Christian Register" to libraries, etc., as required by this trust	240.61
INCOME CHARLES E. SPRAGUE FUND: Added to donation of First Congregational Society, Harvard, Mass., as required by this trust . . .	18.62
INCOME JAMES A. HEATHERTON FUND: Beneficiary, as required by this trust	10.33
INCOME WARREN DELANO 1809-1909 FUND: Proctor Academy, as required by this trust . .	24.14
UNITARIAN SERVICE PENSION SOCIETY: Pensions and printing	1,933.10
CHURCH BUILDING LOAN FUND: Expenses . . .	6.38
INVESTMENT CHURCH BUILDING LOAN FUND: Loans to societies	18,500.00
MERCHANDISE: Books, expenses of department, etc.	9,577.06
BOOK AND TRACT DONATIONS: Books, tracts, expressing, etc.	7,484.60
<i>Carried forward</i>	\$138,942.78

EIGHTY-FIFTH ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$327,511.06
INCOME ANDREW S. WAITT FUND NO. I	300.00
INCOME MALDEN CHURCH FUND	45.00
INCOME GENERAL INVESTMENTS	33,188.79

\$361,044.85

AMERICAN UNITARIAN ASSOCIATION

Cr.

<i>Brought forward</i>	\$138,942.78	
GENERAL MISSIONARY WORK: Salaries of officers, expenses of Anniversary Week, miscellaneous expenses, and other purposes belonging to the country at large.	21,291.11	
UNITARIAN BUILDING: Maintenance of Association Building	5,580.68	
INVESTMENT SMITH EDUCATION FUND: Invested on this account	284.00	
INVESTMENT THOMAS FUND: Invested on this account	66.75	
INVESTMENT ROGERS MEMORIAL EMERGENCY FUND: Invested on this account	7,732.50	
INVESTMENT CHURCH INVESTMENT FUND: Invested on this account	15,600.00	
INVESTMENT RESERVE FUND: Invested and re-invested on this account	2,000.00	
GENERAL INVESTMENTS: Invested and reinvested on this account	124,103.75	
INCOME MALDEN CHURCH FUND: Expenses	48.61	
INCOME ROGERS MEMORIAL EMERGENCY FUND: Accrued interest, etc.	34.36	
INCOME RESERVE FUND: Accrued interest, etc.	37.03	
INCOME GENERAL INVESTMENTS: Accrued interest, etc.	1,678.30	
INTEREST: Accrued interest on special investment	498.46	
TRAVELLING: Officers, Field Secretaries, missionaries, etc.	2,489.36	
Balance of cash on hand, consisting of the following:—		
Church Building Loan Fund	\$7,307.71	
Principal of Permanent Funds awaiting investment	7,378.58	
Accumulated income of funds held in trust and for special and general purposes	25,970.87	40,657.16
		<u>\$361,044.85</u>

FRANCIS H. LINCOLN,
Treasurer.

APRIL 30, 1910.

AUDITORS' REPORT

BOSTON, May 18, 1910.

The undersigned, a committee appointed to audit the Statement of the Treasurer of the American Unitarian Association for the year ending April 30, 1910, have, with the assistance of Mr. William Franklin Hall, public accountant, attended to that duty, and report that it is correctly cast and properly vouched; that the cash balance in his hands on that day was \$40,657.16; and that a detailed statement of the funds held by him on account of the Association and proper evidence of the investments of the same and of the cash on hand have been shown to us.

WALTER S. FOX.

WILLIAM P. FOWLER.

AMERICAN UNITARIAN ASSOCIATION

INCOME AND EXPENDITURES FOR THE YEAR

Income

Contributions from Societies (see Table A) . . .	\$49,424.77	
Contributions from Individuals (see Table B) . .	21,079.34	
Contributions from Miscellaneous Sources (see Table C)	3,708.17	\$74,212.28
Income of Invested Funds (see Table D)		65,908.33
Interest from Bank Deposits and Special Investment . .		2,097.15
Department of Foreign Relations Account, sale of books .		2.20
Publicity Department, gifts and calendar account		1,591.17
Department of Comity and Fellowship		120.00
Department of Social and Public Service		166.00
West Roxbury Meeting-house, subscriptions		531.44
Joseph Priestley Memorial, subscription		491.51
Unitarian Service Pension Society		2,300.00
Book and Tract Account, reimbursed		97.56
New England States, reimbursed		100.00
British and Foreign Unitarian Association		1,216.70
Southern States, rent of Oklahoma property		209.35
		<u>\$149,043.69</u>

Expenditures

Home Missions (see Table E)	\$57,508.30
Work in Japan and Hungary	4,950.00
Tuskegee and Calhoun Schools and educational work in Kentucky (income Frothingham Fund No. 2)	827.58
Assistance to theological students, Perkins Fellowships .	800.00
Income of other Special Trust Funds as required by Trusts,	22,081.11
Publicity Department	5,068.97
Department of Social and Public Service	3,367.65
Department of Comity and Fellowship	1,876.27
Department of Foreign Relations	1,465.57
West Roxbury Meeting-house, interest and expenses . .	586.45
<i>Carried forward</i>	<u>\$98,531.90</u>

EIGHTY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$98,531.90
Joseph Priestley Memorial, preservation expenses. . . .	27.50
Unitarian Service Pensions and Printing	1,933.10
Printing Theodore Parker's Works in part	2,545.92
Books, tracts, etc., given away	7,484.60
Salaries of officers and other purposes belonging to the country at large, including expenses of Anniversary Week and all miscellaneous expenses (see Table F) . .	21,291.11
Unitarian Building, maintenance	5,580.68
Travelling officers, field secretaries, missionaries, etc., . .	2,489.36
Accrued interest, etc.	2,296.76
	\$142,180.93

AMERICAN UNITARIAN ASSOCIATION

TABLE A

CONTRIBUTIONS FROM SOCIETIES

Albany, N.Y.	\$50.00	<i>Brought forward</i> . .	\$12,603.67
Amherst, Mass.	2.00	Boston, Mass. (<i>cont.</i>)	
Andover, N.H.	35.00	First Parish, Brighton	66.40
Ann Arbor, Mich.	50.00	First Congregational Society, Jamaica Plain	425.10
Arlington, Mass.	228.50	Third Religious Society, Dorchester,	42.00
Ashby, Mass.	45.00	Hawes Unitarian Congregational Church, South Boston	76.94
Athol, Mass.		Bulfinch Place Church	10.00
Second Society	40.00	South Congregational Church	1,400.00
Atlanta, Ga.	25.00	Church of the Disciples	800.00
Attleborough, Mass.	25.00	Church of Our Father, East Boston	50.00
Augusta, Me.	115.00	All Souls' Unitarian Church, Roxbury,	188.00
Ayer, Mass.	10.00	Christ Church, Dorchester	5.00
Baltimore, Md.	182.00	Church of the Unity, Neponset	56.00
Bangor, Me.	135.41	New South Church, Unitarian Church, Roslindale	30.37
Barnstable, Mass.	19.30	Channing Church	5.00
Barre, Mass.	50.00	Braintree, Mass.	50.00
Bath, N.H.	5.00	Brattleboro, Vt.	61.50
Bedford, Mass.	22.00	Brewster, Mass.	10.00
Belfast, Me.	68.00	Bridgewater, Mass.	50.00
Bellingham, Wash.	5.00	Bridgewater, East, Mass.	60.71
Belmont, Mass.	300.00		
Berkeley, Cal.	100.00		
Berlin, Mass.	20.00		
Bernardston, Mass.	20.00		
Beverly, Mass.	202.00		
Billerica, Mass.	83.15		
Bolton, Mass.	15.00		
Boston, Mass.			
First Parish, Dorchester	1,500.00		
First Church	1,200.00		
First Religious Society, Roxbury	649.15		
Second Church	1,000.00		
King's Chapel	1,690.00		
First Parish, West Roxbury	76.57		
Arlington Street Church	4,635.59		
<i>Carried forward</i> . .	\$12,603.67	<i>Carried forward</i> . .	\$16,010.69

EIGHTY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i> . .	\$16,010.69	<i>Brought forward</i> . .	\$21,687.05
Bridgewater, West, Mass.	25.00	Denver, Col.	50.00
Brockton, Mass. . . .	50.00	Detroit, Mich.	150.00
Brookfield, Mass. . . .	50.00	Dighton, Mass.	10.00
Brookline, Mass. First Parish	1,403.00	Dover, Mass.	10.00
Second Unitarian Society	18.00	Dover, N.H.	5.00
Brooklyn, Conn. . . .	15.00	Dublin, N.H.	7.00
Buffalo, N.Y. First Society	175.00	Duluth, Minn.	15.00
Burlington, Vt. . . .	301.47	Duxbury, Mass.	50.00
Cambridge, Mass. First Parish	1,300.00	Easton, North, Mass. .	621.00
Third Congrega- tional Society	120.71	Eastondale, Mass. . . .	15.63
Canton, Mass.	50.00	Eastport, Me.	27.90
Carlisle, Mass.	5.00	Elizabeth, N.J.	15.00
Castine, Me.	10.00	Erie, Pa.	15.00
Charleston, S.C. . . .	25.00	Eugene, Ore.	6.15
Charlestown, N.H. . . .	28.00	Eureka, Cal.	15.00
Chattanooga, Tenn. . .	25.00	Everett, Wash.	10.00
Chicago, Ill. Church of the Mes- siah	50.00	Exeter, N.H.	42.00
Unity Church	100.00	Fairhaven, Mass.	177.55
All Souls' Church . .	20.00	Fall River, Mass. . . .	152.99
First Swedish Uni- tarian Church	3.00	Farmington, Me.	2.00
Chicopee, Mass.	15.00	Fitchburg, Mass.	358.30
Cincinnati, Ohio	210.00	Fitzwilliam, N.H. . . .	5.00
Cleveland, Ohio	396.15	Flushing, L.I.	15.34
Clinton, Mass.	58.91	Florence, Mass.	35.00
Cohasset, Mass.	61.00	Framingham, Mass. . . .	47.50
Colorado Springs, Col., Concord, Mass.	46.00	Franklin, N.H.	141.75
Concord, N.H.	318.63	Franklin, Pa.	10.00
Dallas, Tex.	15.23	Fresno, Cal.	27.50
Danvers, Mass.	19.71	Gardner, Mass.	20.00
Davenport, Ia.	25.00	Geneseo, Ill.	35.00
Dedham, Mass.	208.55	Gloucester, Mass.	35.50
Deerfield, Mass.	28.00	Gouverneur, N.Y. . . .	10.00
		Grafton, Mass.	40.00
		Greeley, Col.	10.00
		Greenfield, Mass.	100.00
		Green Harbor, Mass. . .	10.00
		Groton, Mass.	50.00
		Hackensack, N.J.	115.00
		Hanska, Minn.	16.00
		Hartford, Conn.	50.85
		Harvard, Mass.	62.37
		Haverhill, Mass.	22.00
<i>Carried forward</i> . .	\$21,687.05	<i>Carried forward</i> . .	\$24,301.38

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> . .	\$24,301.38	<i>Brought forward</i> . .	\$28,006.74
Helena, Mont. . . .	50.00	Manchester, Mass. . .	10.00
Highland Springs, Va.,	12.00	Manchester, N.H. . .	100.00
Hingham, Mass.		Marietta, Ohio . . .	15.00
First Parish	730.25	Marlborough, Mass. .	105.00
Second Parish . . .	25.00	Marshfield Hills,	
Third Congrega-		Mass.	5.00
tional Society . .	120.00	Meadville, Pa. . . .	71.00
Holyoke, Mass. . . .	10.00	Medfield, Mass. . . .	57.00
Hood River, Ore. . . .	10.75	Medford, Mass. . . .	125.00
Hopedale, Mass. . . .	525.36	Melrose, Mass. . . .	25.00
Houlton, Me.	51.00	Middleboro, Mass. . .	50.00
Hubbardston, Mass. .	6.65	Middlesex, Vt. . . .	12.75
Hudson, Mass.	75.00	Milford, N.H.	19.65
Hyde Park, Mass. . . .	12.00	Milton, Mass.	916.80
Indianapolis, Ind. . .	18.00	Milwaukee, Wis. . . .	100.00
Iowa City, Ia.	9.10	Minneapolis, Minn.	
Ithaca, N.Y.	25.00	First Unitarian	
Jacksonville, Fla. . .	30.00	Church	50.00
Kalamazoo, Mich. . . .	20.00	Free Christian	
Kansas City, Mo. . . .	10.00	Church	10.00
Keene, N.H.	160.80	Montague, Mass.	
Kennebunk, Me. . . .	55.75	First Unitarian So-	
Keokuk, Ia.	10.00	ciety	2.00
Kingston, Mass.	65.00	Montclair, N.J. . . .	43.61
Laconia, N.H.	6.20	Montpelier, Vt. . . .	209.75
Lancaster, Mass. . . .	100.00	Montreal, Can.	106.50
Lancaster, Pa.	25.00	Morgantown, W. Va. .	1.00
Lawrence, Kan.	25.00	Nantucket, Mass. . . .	25.00
Lawrence, Mass. . . .	19.00	Naples, Me.	5.00
Lebanon, N.H.	25.00	Nashua, N.H.	103.50
Leominster, Mass. . . .	170.00	Natick, Mass.	11.00
Lexington, Mass. . . .	215.00	Natick, South, Mass. .	15.66
Lexington, E., Mass. .	10.00	Needham, Mass. . . .	52.00
Lincoln, Neb.	37.50	New Bedford, Mass. . .	540.19
Littleton, Mass.	78.00	Newburgh, N.Y. . . .	50.00
Littleton, N.H.	10.00	Newburyport, Mass. . .	250.00
Los Angeles, Cal. . . .	170.00	New London, Conn. . .	14.70
Louisville, Ky.	100.00	New Orleans, La. . . .	20.25
Lowell, Mass.	400.00	Newport, R.I.	236.00
Lynn, Mass.	218.00	Newton, Mass.	
Madison, Wis.	50.00	Channing Religious	
Malden, Mass.	15.00	Society	363.52
<i>Carried forward</i> . .	\$28,006.74	<i>Carried forward</i> . .	\$31,728.62

EIGHTY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i> . .	\$31,728.62	<i>Brought forward</i> . .	\$36,884.47
Newton, Mass. (<i>cont.</i>)		Pembroke, Mass. . .	5.00
Chestnut Hill So-		Pepperell, Mass. . . .	10.00
ciety	100.00	Peterboro, N.H. . . .	113.00
Society at Newton		Petersham, Mass. . .	137.00
Centre	25.00	Philadelphia, Pa.	
Society at West		First Unitarian	
Newton	1,600.00	Church	1,025.00
New York, N.Y.		Unitarian Society of	
Church of All Souls,	1,000.00	Germantown . .	190.00
Church of the Mes-		Pittsburgh, Pa.	
siah	730.61	First Unitarian	
First Unitarian Con-		Church	117.00
gregational Soci-		Northside Church .	25.00
ety, Brooklyn . .	1,000.00	Pittsfield, Mass. . . .	6.43
Second Unitarian		Plainfield, N.J. . . .	100.75
Congregational		Plymouth, Mass. . .	100.00
Society, Brooklyn,	143.38	Portland, Me.	
Church of the Re-		First Parish	222.45
deemer, New		Portland, Ore.	179.20
Brighton	12.00	Portsmouth, N.H. . .	143.65
Third Unitarian		Providence, R.I.	
Congregational		First Congregational	
Society, Brooklyn,	118.71	Church	1,500.00
Fourth Unitarian		Westminster Con-	
gregational		gregational Soci-	
Church, Brook-		ety	164.60
lyn	20.34	Quincy, Mass.	
South Brooklyn Uni-		First Congregational	
tarian Society . .	4.00	Society	134.69
No. Andover, Mass. .	58.00	Wollaston Unitarian	
Northampton, Mass. .	84.41	Society	71.00
Northboro, Mass. . .	23.75	Randolph, Mass. . . .	35.30
Northfield, Mass. . .	5.00	Reading, Mass.	50.00
Norton, Mass.	15.00	Redlands, Cal.	27.00
Norwell, Mass.	11.20	Richmond, Va.	25.00
Oakland, Cal.	22.50	Rochester, N.Y.	30.00
Ogden, Utah	5.00	Rowe, Mass.	16.76
Orange, N.J.	75.00	Rutherford, N.J. . . .	21.41
Ottawa, Can.	10.00	Saco, Me.	78.25
Palo Alto, Cal.	46.95	St. Louis, Mo.	
Passaic, N.J.	10.00	Church of the Mes-	
Peabody, Mass.	35.00	siah	194.25
<i>Carried forward</i> . .	\$36,884.47	<i>Carried forward</i> . .	\$41,607.21

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> . .	\$41,607.21
St. Louis, Mo. (<i>cont.</i>)	
Church of the	
Unity	25.00
St. Paul, Minn.	
Unity Church . . .	154.02
Church of Our	
Father, St. An-	
thony Park . . .	300.00
Salem, Mass.	
First Congregational	
Society	153.00
Second Church . .	213.75
North Society . . .	460.00
✓ Salem, Ore.	12.50
Salt Lake City, Utah .	25.00
✓ San Diego, Cal.	26.76
Sandwich, Mass. . . .	10.00
✓ San Francisco, Cal.	
First Unitarian So-	
ciety	400.00
San José, Cal.	50.00
Santa Ana, Cal.	12.00
Santa Barbara, Cal. .	170.00
Schenectady, N.Y. . .	10.00
Scituate, Mass.	50.00
Shelbyville, Ill.	
First Congregational	
Society	1.50
Jordan Church . . .	2.00
Sherborn, Mass.	5.00
Shirley, Mass.	25.00
Sioux City, Ia.	35.37
Somerville, Mass.	
First Congregational	
Society	134.50
Second Unitarian So-	
ciety	5.00
✓ Spokane, Wash.	25.00
Springfield, Mass. . .	1,000.00
Sterling, Mass.	35.00
Stoneham, Mass. . . .	10.00
Stow, Mass.	17.00

Carried forward . . \$44,974.61

<i>Brought forward</i> . .	\$44,974.61
Sturbridge, Mass. . . .	12.00
Sudbury, Mass.	10.00
Sullivan, Me.	5.00
Syracuse, N.Y.	150.00
Taunton, Mass.	402.60
Templeton, Mass. . . .	70.00
Toledo, Ohio	50.00
Topeka, Kan.	23.00
Toronto, Can.	60.00
Trenton, N.Y.	5.00
Troy, N.Y.	24.00
Tyngsboro, Mass. . . .	34.00
Urbana, Ill.	25.00
Uxbridge, Mass.	50.00
Vineland, N.J.	17.50
Vineyard Haven,	
Mass.	5.00
Walpole, Mass.	5.00
Walpole, N.H.	51.00
Waltham, Mass.	331.50
Ware, Mass.	20.00
Warwick, Mass.	16.00
Washington, D.C. . . .	500.00
Watertown, Mass. . . .	100.00
Waterville, Me.	85.00
Waverley, Mass.	19.00
Wayland, Mass.	93.20
Wellesley Hills, Mass.,	108.06
Westboro, Mass.	5.00
Westford, Mass.	40.00
Weston, Mass.	550.00
Westwood, Mass.	20.00
Wheeling, W. Va. . . .	22.00
Whitman, Mass.	10.00
Wichita, Kan.	5.00
Wilmington, Del. . . .	100.00
Wilton, N.H.	
First Unitarian So-	
ciety	15.25
Liberal Christian	
Church	54.55
Winchendon, Mass. . .	50.00

Carried forward . . \$48,118.27

EIGHTY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i> . .	\$48,118.27	<i>Brought forward</i> . .	\$48,470.87
Winchester, Mass. . .	150.00	Worcester, Mass.	
Windsor, Vt. . . .	10.00	Second Parish . . .	654.30
Winnipeg, Man.		Church of the Unity,	171.00
First Icelandic Uni-		South Unitarian So-	
tarian Church . .	25.00	ciety	10.00
Winthrop, Mass. . .	10.00	Yarmouth, Me. . . .	10.00
Woburn, Mass. . . .	140.00	Yonkers, N.Y. . . .	93.60
Woodland, Cal. . . .	17.60	Youngstown, Ohio . .	15.00
<i>Carried forward</i> . .	\$48,470.87		<u>\$49,424.77</u>

TABLE B

CONTRIBUTIONS FROM INDIVIDUALS

Charles Allen, Boston, Mass.	\$25.00
Miss R. Elizabeth Arens, Baltimore, Md.	5.00
Associate Members	79.00
Percy K. Atherton, Harvard, Mass.	50.00
F. J. Barrett, Holly, Mich.	5.00
Miss Mary F. Bartlett, Boston, Mass.	50.00
A. A. Ballou, Newton Centre, Mass.	5.00
Mrs. Eleanor T. Brooks, Dedham, Mass.	40.00
Miss Elizabeth S. Chadbourne, Dorchester, Mass., "In mem- ory of my mother, Mrs. Elizabeth Chadbourne"	20.00
W. E. Chandler, Waterloo, N.H.	20.00
Mrs. Walter H. Cowing and Miss Grace G. Cowing, Brook- line, Mass.	100.00
J. Randolph Coolidge	25.00
Spruce M. Cox, Toppenish, Wash.	5.00
Frewen J. Davis, Waskada, Man.	5.00
Horace Davis, San Francisco, Cal.	2,000.00
Mrs. Francis H. Day, Rochester, England	20.00
Miss Julia Delano, New Bedford, Mass.	30.00
Samuel C. Derby, Columbus, Ohio	5.00
Arthur B. Emmons, Pasadena, Cal.	50.00
Miss Catherine Faucon, Milton, Mass.	50.00
Miss Annette Fiske, Cambridge, Mass.	5.00
Mrs. W. Scott Fitz, Boston, Mass.	200.00
Friend	11,900.00
Friend	10.00
Friend	2.60
Friend	1.10
Friend	1.00
Friend	1.00
Friend	1.00
Friend	1.00
Friends	37.00
Carried forward	\$14,748.70

EIGHTY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$14,748.70
Friends	4.00
Friends	4.00
Friends	4.00
Friends	4.00
Friends	3.00
Friends	3.00
Friends	3.00
Friends	2.00
Levi Gann, Jersey Shore, Pa.	5.00
Miss Mary B. Gardner, Marietta, Ga.	1,000.00
George L. Glenn, O'Fallon, Ill.	2.00
Mrs. Jennie N. Gowing, Dublin, N.H.	25.00
Mrs. Henry S. Grew, Boston, Mass.	3,000.00
A. D. Griffith, Gouldbusk, Tex.	4.00
Mrs. Mary B. Grinnell, New Bedford, Mass.	525.00
Mrs. C. E. Guild, Jr., Readville, Mass.	10.00
Charles S. Hamilton, La Manda Park, Cal.	1.00
Paul Hanson, Cowles, Neb.	5.00
Mrs. M. L. Hawley, Marathon, N.Y.	50.00
Ralph S. Hosmer, Honolulu, Hawaii	20.00
Miss Sara R. Howe, Cambridge, Mass.	25.00
Mrs. J. W. Jenkins, Vernon, N.Y.	7.00
J. W. Keast, Red Deer, Alberta, Can.	1.00
Miss Ellen M. Kendall, Oswego, N.Y.	10.00
Mrs. Mary J. Kendall, Lowell, Mass.	10.00
Rev. George D. Latimer, Boston, Mass.	25.00
D. R. Long, Columbus, Ohio	1.00
G. D. Low, Boston, Mass.	20.00
John McMillan, New Liskeard, Ont.	2.00
William Mageneau, Gomez Palacio, Dgo, Mexico	10.00
U. W. Marting, Eckerty, Ind.	1.00
Miss Adeline May, Leicester, Mass.	25.00
David Mullen, Philadelphia, Pa.	1.00
James C. Melvin, Boston, Mass.	100.00
Mrs. Albert R. Morawetz, Baltimore, Md.	5.00
John M. Moses, Northwood Ridge, N.H.	4.14
Mrs. Otis Norcross, Boston, Mass.	100.00
P. H. Outzen, Goodrich, N.D.	1.00
H. W. Parker, Jacksonville, Fla.	1.00
Miss Elizabeth A. Peck, Providence, R.I.	50.00
M. O. Reeves, Columbus, Ind.	10.00
<i>Carried forward</i>	\$19,831.84

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$19,831.84
"Rhode Island"	200.00
A. W. Rountree, Macon, Ga.	5.00
Mrs. W. Spencer Ryan, Viola, Ill.	1.00
Robert P. Seyfer, Mulvane, Kan.	2.00
Mrs. Ellen D. Sharpe, Philadelphia, Pa.	1.00
Estate of Philander Shaw, Brooklyn, N.Y.	115.00
Mrs. Robert Gould Shaw, Boston, Mass.	500.00
William Hawley Smith, Tryon, N.C.	1.00
Mrs. Thomas Talbot, No. Billerica, Mass.	100.00
Dwight H. Terry, Maynesville, N.C.	10.00
Miss Margaret W. Thacher, Roxbury, Mass.	200.00
Joseph Thornton, Rockville, Conn.	37.50
Unitarian Girls of the Dana Hall School, Wellesley, Mass.	7.00
E. W. Wagner, Rosalia, Wash.	1.00
"In loving memory of Rev. Joseph Waite"	50.00
Mrs. Richard Williams, Buffalo, N.Y.	1.00
Walter Wilson, Denver, Col.	12.00
Mrs. J. M. Whitney, Still River, Mass.	2.00
Joe Wise, Wardner, Ida	2.00
	\$21,079.34

TABLE C

CONTRIBUTIONS FROM MISCELLANEOUS SOURCES

Isles of Shoals Summer Meetings	\$13.67
Lay Centres:	
Davenport, Ia.	5.00
Memphis, Tenn.	5.00
Leithbridge, Can.	5.00
Rockville, Conn.	5.00
Liberal Christian Guild, Jamestown, N.Y.	5.00
Meadville Theological School, Income of Brookes Fund toward the salaries of designated Western ministers . . .	1,950.00
National Alliance Branches:	
Arcadia, Wis.	25.00
Belmont, Mass.	50.00
Bulfinch Place Church, Boston, Mass.	10.00
Hawes Society, South Boston, Mass.	5.00
Cincinnati, Ohio	10.00
Fairhaven, Mass.	10.00
New Bedford, Mass.	50.00
Channing Church, Newton, Mass.	5.00
Lenox Avenue Church, New York, N.Y.	10.00
Unity Church, St. Louis, Mo.	1.00
Wellesley Hills, Mass.	20.00
Westwood, Mass.	10.00
New York League of Unitarian Women	10.00
Oakland, Cal., rent	12.00
Oklahoma City, Okla., sale of property, balance	1,303.42
Sunday-schools:	
Disciples School, Boston, Mass.	31.89
Hawes Society, South Boston, Mass.	4.10
Braintree, Mass.	10.00
Brattleboro, Vt.	3.09
Derby, Conn.	2.00
Duxbury, Mass.	2.00
Louisville, Ky.	5.00
<i>Carried forward</i>	\$3,578.17

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$3,578.17
Scituate, Mass.	3.00
Toledo, Ohio	12.00
Unitarian Church of All Souls, correspondence	100.00
Western Unitarian Conference	5.00
Women's National Alliance	10.00
	<hr/>
	\$3,708.17

TABLE D
INCOME OF INVESTED FUNDS

The funds marked * are separately invested. The other funds are invested as a whole, and their net income has been divided among them at the rate of 4.13 per cent.

When no special use is prescribed by the giver of the fund, the income is used for the general work of the Association.

SPECIAL TRUST FUNDS		
<i>Principal.</i>		<i>Income.</i>
\$5,657.24	* Lienow Trust Fund (for minister-at-large in Boston)	\$368.50
7,168.81	* Smith Education Fund (accumulating), ¹	284.00
3,303.07	* Thomas Fund (for publishing books, etc.) ²	133.50
5,754.65	* First Parish in Sudbury Fund	234.96
27,500.00	* Billings Lectureship Fund	2,646.79
112,324.43	* Ministerial Aid Fund	5,309.75
25,000.00	* Westminster Congregational Society Fund	1,000.00
5,000.00	* Andrew S. Waitt Fund No. 1	300.00
20,866.83	* Rogers Memorial Emergency Fund	682.88
24,300.00	Hayward Fund (for foreign missions)	1,005.50
10,300.00	Perkins Fellowship Fund (for theological students)	426.20
2,600.00	Kendall Fund (for societies in New England)	107.58
10,000.00	King Fund (for preachers of societies in New England or the West)	413.79
9,000.00	Whipple Fund (for small societies)	372.41
5,000.00	Hazeltine Fund	206.89
1,200.00	Publication Fund (for publishing books, etc.)	49.65
<hr/> \$274,975.03	<i>Carried forward</i>	<hr/> \$13,542.40

¹ For the education of young men, when the principal shall reach the sum of \$10,000. Income added to principal each year.

² One-half of income added to principal each year.

AMERICAN UNITARIAN ASSOCIATION

<i>Principal.</i>	<i>Income.</i>
\$274,975.03 <i>Brought forward</i>	\$13,542.40
\$3,000.00 Bigelow Fund (for support of liberal Christianity in Natick, Mass.)	124.14
5,000.00 Conant Fund	206.89
20,000.00 Frothingham Fund No. 2 (for education of the colored people)	827.58
5,000.00 Buckminster Brown Fund (for feeble societies and distributing books)	206.89
3,000.00 Nancy Brackett Fund (for publishing books, etc.)	124.14
1,000.00 Tompkins Fund (for First Unitarian Church, Vineland, N.J.)	41.38
10,000.00 Annie Delano Hitch Fund (for Church of Our Father, Newburgh, N.Y.)	413.79
5,000.00 Edward Wigglesworth Fund (for keeping in use the works of Unitarian leaders of the early part of the nineteenth century) . . .	206.89
1,861.36 First Church in Wilton Fund (for First Unitarian Congregational Society, Wilton, N.H.) .	73.96
5,000.00 Olzendam Fund No. 2 (for Women's National Alliance)	206.89
700.00 Deerfield Church Fund (for benefit of temporary beneficiary and afterwards for that church)	28.96
1,000.00 First Unitarian Society, Milford, N.H., Fund (for that society)	41.38
5,000.00 Chandler Fund (for Hackley School)	206.89
1,000.00 Denzil Taylor Memorial Fund (for the Congregational Society, Peterboro, N.H.)	41.38
5,000.00 Robert C. Billings Roslindale Church Fund .	206.89
589.50 Asheville Church Fund	24.39
3,000.00 Robert C. Billings Barnard Memorial Fund (for Barnard Memorial)	124.14
10,000.00 Rebecca Bennett Warren Fund (for ministerial aid)	413.79
9,668.49 Josiah Whiting Fund (for First Parish, Dover, Mass.)	400.07
420.00 Judah Monis Fund (for the poor widows of deceased ministers)	17.38
12,210.94 Harriet D. Ward Fund (for the benefit of the First Unitarian Society of Marietta, Ohio) .	505.27
<hr/> \$382,425.32 <i>Carried forward</i>	<hr/> \$17,985.49

EIGHTY-FIFTH ANNIVERSARY OF THE

<i>Principal.</i>		<i>Income.</i>
\$382,425.32	<i>Brought forward</i>	\$17,985.49
3,325.00	Mary R. Hall Fund No. 1 (for the benefit of the First Parish and Sunday-school of Ashby, Mass.)	137.58
2,400.00	Sheldon Fund (for the benefit of the First Parish of Ashby, Mass.)	99.31
1,066.50	Unity Society, of Union City, Pa., Fund . . .	44.13
7,000.00	Caroline M. Newton Fund (for the benefit of the First Parish in Bolton, Mass.)	289.65
5,000.00	Abby K. Sweetser Fund (for the benefit of temporary beneficiaries and afterwards for the Association)	206.89
8,800.00	Philander Shaw Fund (for distributing "Christian Register")	308.61
9,303.09	Second Unitarian Society, San Francisco Fund (for the benefit of that society)	368.56
450.00	Charles E. Sprague Fund	18.62
43,655.00	Unitarian Service Pension Society, Permanent Fund	315.60
1,000.00	Warren Delano Memorial 1809-1909 Fund (for the benefit of Proctor Academy)	24.14
600.00	James A. Heatherton Fund	10.33
1,961.52	Malden Church Fund (for the benefit of that church under a certain agreement)	27.05
3,000.00	First Unitarian Society of Hudson, Mass., Fund (for that society) ¹	
<u>\$469,986.43</u>		<u>\$19,835.96</u>

¹ Received too late for income this year.

UNCONDITIONED FUNDS		
<i>Principal.</i>		<i>Income.</i>
\$40,199.28	* Reserve Fund	\$2,164.50
5,000.00	* Penhallow Fund	200.00
25,000.00	* Whitney Fund	1,000.00
5,000.00	C. T. Thayer Fund	206.89
5,000.00	Faulkner Fund	206.89
19,000.00	William H. Fogg Memorial Fund	786.20
5,000.00	Frothingham Fund No. 1	206.89
<u>\$104,199.28</u>	<i>Carried forward</i>	<u>\$4,771.37</u>

AMERICAN UNITARIAN ASSOCIATION

<i>Principal.</i>		<i>Income.</i>
\$104,199.28	<i>Brought forward.</i>	\$4,771.37
1,000.00	Ingersoll Fund	41.38
47,000.00	Isaac Sweetser Fund	1,944.81
13,000.00	Grindall Reynolds Fund	537.92
2,000.00	Sawyer Fund	82.76
10,000.00	Christopher M. Weld Fund	413.79
7,300.00	Elizabeth R. Swift Fund	302.06
17,000.00	Samuel G. Perkins Fund	703.44
25,000.00	Robert C. Billings Fund	1,034.47
5,000.00	Olzendam Fund No. 1	206.89
2,000.00	Dorman B. Eaton Fund	82.76
4,000.00	Abram E. Cutter Fund	165.51
10,000.00	Skeel Fund	413.79
3,000.00	Cornelius B. Houghton Fund	124.14
1,000.00	Ann D. Williams Fund	41.38
5,000.00	Hiram Clapp Fund	206.89
2,000.00	Jonas G. Clark Fund	82.76
1,000.00	Rugg Fund	41.38
5,000.00	Charles L. Young Fund	206.89
17,100.00	Ezra Stiles Gannett Fund	707.58
10,000.00	Hunnewell Fund	413.79
10,000.00	James Walker Fund	413.79
1,962.50	Apphia P. Williams Fund	81.20
1,000.00	Abby L. Faulkner Fund	41.38
5,000.00	Henry W. Maxwell Fund	206.89
48,249.49	Harriet O. Mack Fund	1,996.51
5,000.00	Joseph B. Glover Fund	206.89
4,000.00	Ruggles Fund	165.51
1,000.00	Amy S. Winsor Fund	41.38
2,000.00	Hannah S. Colburn Fund	82.76
5,000.00	Catharine Sweet Fund	206.89
5,000.00	Susan G. Page Fund	206.89
5,000.00	Clara A. Thacher Fund	206.89
5,000.00	Nathan Barrett Fund	206.89
5,000.00	George W. Weeks Fund	206.89
5,060.30	Susan E. W. Brackett Fund	209.39
1,000.00	Harriet W. Taber Fund	41.38
29,450.00	W. F. Braman Fund	1,218.61
5,000.00	Alfred Metcalf Fund	206.89
32,149.54	Choate Fund	1,034.47
18,000.00	Caroline Richmond Fund	744.82
\$485.471.11	<i>Carried forward.</i>	\$20,252.08

EIGHTY-FIFTH ANNIVERSARY OF THE

<i>Principal.</i>		<i>Income.</i>
\$485,471.11	<i>Brought forward</i>	\$20,252.08
9,500.00	Edward C. Thayer Fund	393.10
5,000.00	Stephen Salisbury Fund	206.89
5,000.00	Henry Wilder Foote Fund	206.89
6,463.15	Mary R. Hall Fund No. 2	267.44
5,000.00	Charles Merriam Fund	206.89
18,508.82	Sarah E. Potter Fund	765.87
3,000.00	Harriet F. Warren Fund	124.14
1,000.00	Sarah Hill Blossom Fund	41.38
3,138.94	Andrew S. Waitt Fund No. 2	129.88
3,369.49	Benjamin Phipps Fund	140.03
1,425.00	Nancy G. Howe Fund	58.96
10,000.00	Thomas Gaffield Fund	413.79
3,000.00	John C. Haynes Fund	124.14
8,000.00	Elizabeth G. Huidekoper Fund	331.03
9,178.99	Hannah Wheat Gilbert Fund	379.81
8,717.82	Julia A. Richardson Fund	360.73
1,000.00	Cyrus Gale Fund	41.38
5,000.00	Elizabeth J. Faulkner Fund	206.89
3,000.00	Elizabeth B. Osgood Fund	124.14
5,000.00	Henry Pickering Fund	206.89
1,000.00	Clarence W. Jones Fund	41.38
9,000.00	Mrs. Jerome Jones Fund	372.41
13,079.06	Mary E. Arnold Fund	541.20
1,000.00	Anaretta T. Leighton Fund	41.38
1,000.00	Lucretia J. Tilton Fund	20.69
37,500.00	Mary A. Leighton Fund ¹	
2,000.00	Mary Caroline Greene Fund ¹	
10,000.00	Andrew C. Slater Fund ¹	
<u>\$674,352.38</u>		<u>\$25,999.41</u>

¹ Received too late for income this year.

Graham Fund, in hands of trustees, and income paid to Association	\$476.23
Rogers Memorial Fund, in hands of trustees, and income paid to Association for the benefit of Unitarian Society, Fairhaven, Mass. .	18,224.18
	<u>\$18,700.41</u>

AMERICAN UNITARIAN ASSOCIATION

SUMMARY

<i>Principal.</i>		<i>Income.</i>
\$469,986.43	Special Trust Funds	\$19,835.96
674,352.38	Unconditioned Funds	25,999.41
	Funds in hands of Trustees	18,700.41
<hr/>		<hr/>
\$1,144,338.81		\$64,535.78
Add accrued interest on General Investments, etc.		1,723.30
		<hr/>
		\$66,259.08
Deduct income added to principals of Smith Education and Thomas Funds		350.75
		<hr/>
		<u>\$65,908.33</u>

TABLE E
EXPENDITURES FOR HOME MISSIONS

TO SOCIETIES	
Ann Arbor, Mich.	\$1,000.00
Bendon, Mich.	300.00
Boston, Mass.:	
Norfolk Church, Dorchester	300.00
Brooklyn, Conn.	100.00
Derby, Conn.	600.00
Erie, Pa.	150.00
Eureka, Cal.	200.00
Everett, Wash.	500.00
Exeter, N.H.	350.00
Flushing, N.Y.	300.00
Fort Collins, Col.	400.00
Francestown, N.H.	125.00
Franklin, Pa.	600.00
Gardner, Mass.	150.00
Gouverneur, N.Y.	300.00
Great Falls, Mont.	350.00
Green Harbor, Mass.	100.00
Hamilton, Canada	500.00
Haverhill, Mass.	200.00
Highland Springs, Va.	300.00
Holyoke, Mass.	200.00
Hood River, Ore.	300.00
Indianapolis, Ind.	400.00
Ithaca, N.Y.	1,000.00
Jackson, Mich.	150.00
Jacksonville, Fla.	800.00
Kansas City, Mo.	300.00
Lancaster, Pa.	700.00
Lawrence, Kan.	700.00
Lincoln, Neb.	300.00
Littleton, N.H.	112.50
<i>Carried forward</i>	\$11,787.50

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$11,787.50
Madison, Wis.	150.00
Moline, Ill.	145.83
Morgantown, W. Va.	500.00
Mount Pleasant, Mich.	200.00
New Castle, Pa.	750.00
New London, Conn.	600.00
Ottawa, Canada	500.00
Palo Alto, Cal.	750.00
Passaic, N.J.	100.00
Pittsburgh, Pa.:	
Northside Church	1,427.50
Pittsfield, Mass.	600.00
Randolph, Mass.	200.00
Richmond, Va., special gift	500.00
Rowe, Mass.	125.00
Salem, Ohio	500.00
Sandwich, Mass.	150.00
Schenectady, N.Y.	600.00
Somerville, West, Mass., special gift	290.00
Topeka, Kan.	500.00
Trenton, N.Y.	200.00
Urbana, Ill.	850.00
Vancouver, B.C.	125.45
Vineland, N.J.	250.00
Westboro, Mass.	50.00
Wheeling, W. Va.	400.00
Wichita, Kan.	400.00
Winnipeg, Man.	600.00
Windsor, Vt.	100.00
Woodland, Cal.	400.00
Worcester, Mass.:	
South Unitarian Congregational Society	150.00
Yarmouth, Me.	200.00
Youngstown, Ohio	1,030.00
	<hr/>
	\$25,131.28

EIGHTY-FIFTH ANNIVERSARY OF THE

TO FIELD SECRETARIES, MISSIONARIES, ETC.

Rev. Gudmundur Arnason, Winnipeg, Man.	\$600.00	
Rev. George F. Armington, field work in Kansas	300.00	
Rev. George H. Badger, superintendent for Middle States and Canada, other half from Conference	1,500.00	
Rev. Harry S. Baker, South Brooklyn, N.Y.	600.00	
Rev. Paul S. Bandy, Salem, Ofe.	400.00	
Rev. R. Shaw Barrow, Jackson, Mich.	162.00	
Rev. William Channing Brown, Field Secretary for New England	\$2,400.00	
Less receipts for preaching	45.00	2,355.00
Rev. William Thurston Brown, Field Secretary for Rocky Mountain Department	1,200.00	
Rev. Ward R. Clarke, Oklahoma, Okla.	200.00	
Rev. Thomas Clayton, Boise, Ida.	125.00	
Rev. Arthur H. Coar, Amherst, Mass.	200.00	
Rev. John A. Cruzan, field agent in Pacific Department	1,500.00	
Rev. August Dellgren, Chicago, Ill.	600.00	
Rev. Jasper L. Douthit, Lithia Springs, Ill., special gift	100.00	
Rev. Henry W. Foote, Secretary of the Department of Edu- cation, salary and expenses	453.55	
Rev. David Holmgren, Dalbo, Minn.	600.00	
Rev. Lief Huseby, Underwood, Minn.	100.00	
Rev. Sigurjon Johnson, work among Icelanders in Manitoba, Rev. Albert E. Kristjansen, work among Icelanders in Mani- toba	100.00	
Rev. Robert S. Loring, Iowa City, Ia.	1,200.00	
Rev. Frances P. Malge, and others, work among Italians	2,077.66	
Rev. John L. Marsh, Colorado Springs, Col.	600.00	
Rev. John G. Mitchell, Boise, Ida.	450.00	
Rev. Amandus H. Norman, Hanska, Minn.	600.00	
Rev. Rett E. Olmstead, field work in South Dakota	1,200.00	
Rev. Rögnvaldur Petursson, Winnipeg, Man.	1,000.00	
Rev. Frank W. Pratt, Field Secretary for Canadian North- west, salary and expenses (one-half contributed by the British and Foreign Unitarian Association)	2,528.28	
Rev. George F. Pratt, Dorchester, Mass.	300.00	
Rev. John L. Robinson, Richmond, Va.	900.00	
Rev. John W. Rowlett, Atlanta, Ga.	600.00	
<i>Carried forward</i>	<i>\$22,651.49</i>	

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$22,651.49	
Rev. Oliver P. Shrout, San José, Cal.	300.00	
Rev. Felix Taylor, work in Canada	200.00	
Rev. Richard F. Tischer, work in Homestead and McKees- port, Pa.	600.00	
Rev. Fred A. Weil, Bellingham, Wash.	700.00	
Rev. Earl M. Wilbur, Field Secretary for the Pacific Coast	\$1,200.00	
Less receipts for preaching	25.00	1,175.00
		<u>\$25,626.49</u>

FOR OTHER MISSIONARY PURPOSES

Preaching stations	\$135.00	
Summer work and out-of-door preaching	922.23	
Committee on Supply of Pulpits	500.00	
Chautauqua	376.58	
Beneficiary aid to Meadville students	600.00	
Pacific Unitarian School for the Ministry, gifts for the pur- pose	2,500.00	
Work in North Michigan through Michigan Conference . .	500.00	
Miscellaneous expenses in New England States	60.71	
Work in Greater New York	516.01	
Field work in West Virginia	350.00	
Field work in Meadville district	290.00	
		<u>\$6,750.53</u>
Amount paid to societies, as above	25,131.28	
Amount paid to Field Secretaries, etc., as above	25,626.49	
		<u>\$57,508.30</u>

TABLE F

GENERAL MISSIONARY WORK

Salaries: President	\$5,000.00	
Less receipts for preaching	<u>150.00</u>	\$4,850.00
Secretary	\$3,000.00	
Less receipts for preaching	<u>117.60</u>	2,882.40
Assistant Secretary		1,800.00
Treasurer		1,500.00
Treasurer's Clerk		1,200.00
Reception Room Clerk and Stenographers		3,232.00
Annual Meeting and Anniversary Week		1,052.18
Postage, stamped envelopes, wrappers, and express		560.88
Accountants and account books		114.50
Stationery and miscellaneous printing		504.68
Library		263.86
Expenses of Nominating Committee		41.17
Circuit preaching		600.00
Lay centres		940.99
Hospitality		277.55
Clerical help		83.33
Ministerial exchange		261.40
Travelling expenses of Directors and delegates		707.20
Miscellaneous sundries		<u>418.97</u>
		\$21,291.11

AMERICAN UNITARIAN ASSOCIATION

MERCHANDISE ACCOUNT

Dr.

1909.		
Apr. 30.	To stock of books, plates, etc., on hand	\$8,008.47
	Manufacturing	5,938.97
	Advertising	833.15
	Postage and express	668.18
	Royalties	691.33
	Purchase of manuscripts	175.00
	Commissions	142.76
	Salary	1,800.00
	Petty expense	516.02
		<u>\$18,773.88</u>

Cr.

1910.		
Apr. 30.	By sales of books	\$10,313.28
	Special Gift	19.98
	Profit and loss	440.58
	Stock of books, plates, etc., on hand	8,000.04
		<u>\$18,773.88</u>

BOOK AND TRACT DONATIONS

Dr.

1909.		
Apr. 30.	To Channing's Works and other books purchased of merchandise department for distribution	\$98.89
	Printing tracts, paper, etc.	3,619.87
	Postage and express	926.90
	Year Book	826.27
	Annual Report	1,181.02
	"Word and Work"	536.82
	Sundries	393.72
		<u>\$7,583.49</u>

Cr.

By amount received for Year Books, etc., sold	\$103.56
Profit and loss	7,479.93
	<u>\$7,583.49</u>

EIGHTY-FIFTH ANNIVERSARY OF THE

BEQUESTS AND GIFTS TO INCREASE FUNDS

Bequest of Mrs. Mary A. Leighton, Providence, R. I. . . .	\$37,500.00
Bequest of Andrew C. Slater, Newton, Mass.	10,000.00
Bequest of Mrs. Lydia G. Choate, Woburn, Mass.	7,149.54
Bequest of Philander Shaw, Brooklyn, N.Y.	2,300.00
Bequest of Miss Mary Caroline Greene, Boston, Mass. . . .	2,000.00
Bequest of Mrs. Anaretta T. Leighton, Brookline, Mass. . .	1,000.00
Bequest of Mrs. Lucretia J. Tilton, Chicago, Ill.	1,000.00
Bequest of Benjamin Phipps, Boston, Mass.	16.67
Bequests added to the Reserve Fund	2,548.79
Gifts to Unitarian Service Pension Society, Permanent Fund,	42,015.00
Gift of First Unitarian Society of Hudson, Mass.	3,000.00
Gift of First Unitarian Congregational Society of Malden, Mass.	1,961.52
Gift of Second Unitarian Society of San Francisco	210.00
Gift to establish the Warren Delano Memorial 1808-1908 Fund	1,000.00
Gift of James A. Heatherton	600.00
Additions to Church Building Loan Fund	1,309.24
Interest added to Smith Education Fund, accumulating . .	284.00
Interest added to Thomas Fund, accumulating	66.75
Interest added to Second Unitarian Society of San Fran- cisco, accumulating	368.56
Interest added to First Church in Wilton Fund, accumu- lating	79.36
	<hr/> \$114,409.43

CHURCH PROPERTY HELD BY THE ASSOCIATION

The Association has an interest in a number of church properties, which have from time to time been conveyed to it. In some cases the title is unconditioned: in others the property is held by deed or mortgage upon conditions which give the use of the property to the society as long as it remains Unitarian, the object being to secure its permanency to the Unitarian cause.

When any part of the money needed to accomplish this object has passed through the treasury of the Association, it appears on the books as a non-income bearing investment. The amount so invested is in most cases but a part of the value of the property.

The following appear on the books of the Association:—

AMERICAN UNITARIAN ASSOCIATION

CHURCH INVESTMENT FUND

Estate in Windsor, Vt.	\$3,000.00
Estate in Wilmington, Del.	15,786.29
Estate in Tokyo, Japan	3,188.00
Estate in Chattanooga, Tenn.	9,430.00
Estate in Amherst, Mass.	6,654.78
Estate in Pittsfield, Mass.	3,743.54
Estate in Great Falls, Mont.	3,600.00
Estate in Ann Arbor, Mich.	1,000.00
Estate in Butte, Mont.	12,000.00
Estate in Pittsburgh, North Side, Pa.	16,500.00
Estate in Youngstown, Ohio	3,250.00
Estate in Jacksonville, Fla.	11,500.00
Estate in Boise, Ida.	5,000.00
Estate in Urbana, Ill.	7,500.00
Estate in New London, Conn.	7,000.00
Estate in Bellingham, Wash.	1,950.00
Estate in Eureka, Cal.	3,600.00
Estate in Waterbury, Conn.	4,000.00
	<hr/>
	\$118,702.61

Estates in the following places do not appear on the books of the Association:—

Ayer, Mass.	Palo Alto, Cal.
Calais, Me.	Redlands, Cal.
Colorado Springs, Col.	Richmond, Va.
Eastondale, Mass.	St. Joseph, Mo.
Ellsworth, Me.	St. Louis, Mo., Unity Church.
Exeter, N.H.	San José, Cal.
Farmington, Me.	Santa Cruz, Cal.
Groton Junction, Mass.	Santa Rosa, Cal.
Hackley School, Tarrytown, N.Y.	Sheffield, Ill.
Hanska, Minn.	Shelbyville, Ill.
Tokyo, Japan.	Shelbyville, Ill., Jordan Church.
Kenosha, Wis.	Sorrento, Me.
Laconia, N.H.	Sturbridge, Mass.
Montpelier, Vt.	Vineland, N.J.
Neponset, Mass.	Washington, D.C.
Newburgh, N.Y.	Waterville, Me.
New Orleans, La.	Westborough, Mass.
Newton Centre, Mass.	Winter Harbor, Me.
Oakland, Cal.	

EIGHTY-FIFTH ANNIVERSARY OF THE

CHURCH BUILDING LOAN FUND

LOANS TO CHURCHES

Alton, Ill.	\$2,575.00
Bloomington, Ia.	2,800.00
Brooklyn, N.Y., Fourth Society	9,000.00
Buda, Ill.	480.00
Castine, Me.	240.00
Chicago, Ill., Third Unitarian Church	4,300.00
Dorchester, Mass., Norfolk Unitarian Church	680.00
Dover, Mass.	1,800.00
Duluth, Minn.	3,500.00
Dunkirk, N.Y.	5,000.00
Elizabeth, N.J.	1,600.00
Erie, Pa.	875.00
Evanston, Ill.	2,500.00
Fort Collins, Col.	2,250.00
Fort Fairfield, Me.	1,250.00
Gimli, Man.	980.00
Gouverneur, N.Y.	560.00
Grand Rapids, Mich.	1,650.00
Hamilton, Can.	240.00
Hanska, Minn.	2,000.00
Harlem, N.Y.	3,600.00
Harrietta, Mich.	350.00
Helena, Mont.	2,250.00
Holyoke, Mass.	2,850.00
Houlton, Me.	1,200.00
Humboldt, Ia.	500.00
Ida Grove, Ia.	150.00
Indianapolis, Ind.	1,500.00
Iowa City, Ia.	4,750.00
Jackson, Mich.	360.00
Lancaster, Pa.	8,000.00
Lexington, East, Mass.	630.00
Lincoln, Neb.	1,666.67
London, Can.	5,200.00
Melrose, Mass.	250.00
Middleboro, Mass.	2,000.00
Midland, Mich.	120.00
<i>Carried forward</i>	<i>\$79,656.67</i>

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$79,656.67
Minneapolis, Minn., First Unitarian Society	6,000.00
New Orleans, La.	2,250.00
Omaha, Neb.	2,850.00
Onsted, Mich.	70.00
Ord, Neb.	200.00
Ottawa, Can.	1,000.00
Presque Isle, Me.	955.00
Pueblo, Col.	1,600.00
Randolph, Mass.	960.00
Reading, Mass.	900.00
Revere, Mass.	1,950.00
Salt Lake City, Utah	3,350.00
St. Joseph, Mo.	2,336.00
Toledo, Ohio	300.00
Underwood, Minn.	100.00
Wichita, Kan.	1,200.00
Winnipeg, Man.	2,800.00
Winona, Minn.	1,000.00
Winthrop, Mass.	1,200.00
	<hr/>
	\$110,677.67
Available for Loans	37,997.71
	<hr/>
Total Church Building Loan Fund	\$148,675.38

SUMMARY OF PERMANENT FUNDS

Special Trust Funds	\$469,986.43
Unconditioned Funds	674,352.38
Church Investment Fund	118,702.61
Church Building Loan Fund	148,675.38
	<hr/>
	\$1,411,716.80

EIGHTY-FIFTH ANNIVERSARY OF THE

PROPERTY OF THE ASSOCIATION

BONDS AND STOCKS

Amount.	Name of Security.	Amount Invested.
\$50,000	Northern Pacific-Great Northern, Joint 4s, 1921 . . .	\$27,341.79
41,000	Chicago Junction R.R. & Union Stock Yards 5s, 1915 .	41,790.00
27,000	New York Central & Hudson River R.R., Lake Shore 3 1/2s, 1998	25,327.50
27,000	Atchison, Topeka & Santa Fé R.R. Transcontinental Short Line 4s, 1958	25,515.00
25,000	Atlantic Coast Line 4s, 1952	25,000.00
25,000	Long Island R.R. Unified 4s, 1949	24,927.50
25,000	Chicago, Burlington & Quincy R.R. Illinois Division 3 1/2s, 1949	24,800.00
25,000	Lake Shore & Michigan Southern R.R. 4s, 1928 . . .	24,250.00
25,000	Chicago Junction R.R. & Union Stock Yards 4s, 1940 .	23,821.25
20,000	Atchison, Topeka & Santa Fé R.R. General Mortgage 4s, 1995	20,000.00
20,000	Kansas City, Fort Scott & Memphis R.R. 6s, 1928, .	20,000.00
20,000	New York, New Haven & Hartford R.R. 3 1/2s, 1954 .	18,400.00
15,000	Norfolk & Western Ry. Divisional First Lien and Gen- eral Mortgage 4s, 1947	14,850.00
10,000	Chicago & West Michigan R.R. 5s, 1921	10,000.00
10,000	Rio Grande Western R.R. 4s, 1939	9,820.00
10,000	Louisville & Jeffersonville Bridge Co. First Mortgage 4s, 1945	9,992.50
10,000	Pennsylvania Company 4s, 1931	10,000.00
10,000	Lake Shore & Michigan Southern R.R. 4s, 1931 . . .	9,413.75
10,000	Detroit, Grand Rapids & Western R.R. 4s, 1946 . . .	8,970.00
8,000	Oregon Short Line R.R. 6s, 1922	8,000.00
8,000	Fitchburg R.R. 4s, 1925	7,930.00
6,000	Baltimore & Ohio R.R. First Mortgage 4s, 1948 . . .	6,000.00
5,000	Boston & Maine R.R. 3 1/2s, 1921	5,000.00
5,000	New York, New Haven & Hartford R.R. 4s, 1956 . .	4,785.00
3,000	Illinois Central R.R. St. Louis Division 3 1/2s, 1951 .	2,692.50
3,000	New York, New Haven & Hartford R.R. 3 1/2s, 1956 .	2,430.00
2,000	Republican Valley R.R. 6s, 1919	2,000.00
2,000	Norfolk & Western R.R. New River Division 6s, 1932,	2,000.00
1,000	Kansas City Belt Ry. 6s, 1916	1,000.00
1,000	New York, New Haven & Hartford R.R. 4s, 1955 . .	945.00
<i>Carried forward</i>		<i>\$417,001.79</i>

AMERICAN UNITARIAN ASSOCIATION

PROPERTY OF THE ASSOCIATION—Continued

Amount.	Name of Security.	Amount Invested.
	<i>Brought forward</i>	\$417,001.79
500	Kansas City, Fort Scott & Gulf R.R. 5s, 1911	500.00
25,000	Chicago Railways Company 5s, 1927	25,000.00
18,000	Old Colony Street Ry. 4s, 1954	16,130.00
15,000	Boston & Northern Street Ry. 4s, 1954	13,700.00
10,000	Boston Elevated Ry. 4½s, 1937	9,990.00
5,000	West End Street Ry. 4s, 1915	5,000.00
2,000	West End Street Ry. 4s, 1917	2,000.00
1,000	Lynn & Boston R.R. 5s, 1924	1,000.00
73,000	United States Steel Corporation Second Mortgage 5s, 1963 (gift in bonds)	72,400.00
20,000	Illinois Steel Co. Debenture 5s, 1913	20,015.00
53,000	American Telephone & Telegraph Co. Col. Trust 4s, 1929	51,457.50
25,000	Pacific Telephone Co. 5s, 1937	24,625.00
25,000	Western Electric Co. 5s, 1922	24,777.50
10,000	Western Union Telegraph Co. 4½s, 1950	10,000.00
5,000	Western Telephone & Telegraph Co. 5's, 1912	4,975.00
1,000	Western Telephone & Telegraph Co. 5s, 1932	855.00
500	Muncie Electric Light Co. 5s, 1932	480.00
25,000	Massachusetts Gas Companies 4½s, 1929	24,641.25
10,000	New England Cotton Yarn Co. 5s, 1929	10,000.00
5,000	City of Fall River, Mass., 4s, 1917	5,000.00
2,000	City of Boston, Mass., 4s, 1913	2,000.00
2,000	City of Milwaukee, Wis., Bridge Bonds 4s, 1910	2,000.00
250 shrs.	Boston & Albany R.R.	39,859.63
250 "	Pennsylvania R.R.	16,996.38
188 "	Old Colony R.R.	36,227.75
188 "	Fitchburg R.R. Preferred	23,098.50
100 "	New York, New Haven & Hartford R.R.	19,797.50
100 "	Boston & Maine R.R.	16,370.50
25 "	Vermont & Massachusetts R.R.	3,150.00
18 "	Northern R.R.	2,311.00
17 "	New York, Lackawanna & Western R.R.	1,870.00
115 "	Boston & Northern Street Ry.	14,145.00
100 "	Boston Elevated Ry.	14,889.75
100 "	West End Street Ry. Preferred	10,651.50
50 "	Massachusetts Electric Companies Preferred	4,489.89
13 "	Manchester Traction Light & Power Co.	1,575.50
6 "	Nashua Street Ry.	728.50
		\$949,709.44

AMERICAN UNITARIAN ASSOCIATION

Bonds and stocks as above (market value April 1, 1910, \$956,786.00)	\$949,709.44
Mortgages on improved real estate in Massachusetts . .	66,300.00
Mortgages on improved real estate in Rhode Island . .	30,000.00
Mortgage on improved real estate in Chicago, Ill. . . .	4,000.00
Mortgage on improved real estate in Helena, Mont. . .	10,000.00
Conveyancers' Title Insurance Company, parti-mortgage receipts, interest in nineteen separate mortgages . . .	54,000.00
Mortgages held by Church Building Loan Fund	110,677.67
Trimountain Trust, Boston, 100 shares	10,000.00
Chicago Real Estate Trust Certificates	20,000.00
Massachusetts Hospital Life Insurance Company an- nuities	28,668.88
Book accounts due	883.82
Notes receivable	3,000.00
Deposits in savings-banks	4,874.65
Unitarian Building	200,000.00
Church properties in Church Investment Fund	118,702.61
Land in Natick, Mass.	3,000.00
Estate in Great Falls, Mont.	12,500.00
Plates and publication stock	8,000.04
Advances for accrued interest, etc.	10.23
Cash on hand	40,657.16
	\$1,674,984.50

OFFICERS AND DIRECTORS

1910-11

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Rev. SAMUEL A. ELIOT, D.D.

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Miss EMMA C. LOW, of Brooklyn, N. Y.

Hon. G. W. STEPHENS, of Montreal, Can.

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Rev. LEWIS G. WILSON

Assistant Secretary Emeritus

GEORGE W. FOX

Assistant Secretary

F. STANLEY HOWE

Treasurer

FRANCIS H. LINCOLN

Directors

TERM EXPIRES MAY, 1911

Rev. WILSON M. BACKUS	Chicago, Ill.
Rev. PAUL R. FROTHINGHAM	Boston, Mass.
Mrs. PRESCOTT KEYES	Concord, Mass.
HENRY B. LITTLE	Newburyport, Mass.
Hon. JOHN D. LONG	Hingham, Mass.
Pres. FRANKLIN C. SOUTHWORTH	Meadville, Pa.

TERM EXPIRES MAY, 1912

PERCY A. ATHERTON	Boston, Mass.
CLARENCE E. CARR	Andover, N. H.
Hon. GEORGE HUTCHINSON	West Newton, Mass.
Mrs. JOHN W. LOUD	Montreal, Can.
WILLIAM P. OLDS	Portland, Ore.
Rev. AUGUSTUS P. RECCORD	Springfield, Mass.

TERM EXPIRES MAY, 1913

Mrs. J. RANDOLPH COOLIDGE, Jr.	Boston, Mass.
Hon. LESLIE C. CORNISH	Augusta, Me.
ELEAZER B. HOMER	Providence, R. I.
CHARLES A. MURDOCK	San Francisco, Cal.
Rev. ULYSSES G. B. PIERCE	Washington, D. C.
HENRY M. WILLIAMS	Cambridge, Mass.



UNITARIAN CHURCH, LYNN, MASS.
Dedicated 1910

ANNUAL REPORT

OF THE

American Unitarian Association

FOR THE FISCAL YEAR

MAY 1, 1910—APRIL 30, 1911

BOSTON

AMERICAN UNITARIAN ASSOCIATION

25 BEACON STREET

OFFICERS AND DIRECTORS

1910-11

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Rev. SAMUEL A. ELIOT, D.D.

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Assistant Secretary

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Treasurer

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Mrs. PRESCOTT KEYES	Concord, Mass.
HENRY B. LITTLE, Esq.	Newburyport, Mass.
Hon. JOHN D. LONG, LL. D.	Hingham, Mass.
Pres. FRANKLIN C. SOUTHWORTH	Meadville, Pa.

TERM EXPIRES MAY, 1912

PERCY A. ATHERTON	Boston, Mass.
CLARENCE E. CARR	Andover, N. H.
Hon. GEORGE HUTCHINSON	West Newton, Mass.
Mrs. JOHN W. LOUD	Montreal, Can.
WILLIAM P. OLDS	Portland, Ore.
Rev. AUGUSTUS P. RECCORD	Springfield, Mass.

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Hon. LESLIE C. CORNISH	Augusta, Me.
ELEAZER B. HOMER	Providence, R. I.
CHARLES A. MURDOCK	San Francisco, Cal.
Rev. ULYSSES G. B. PIERCE	Washington, D. C.
HENRY M. WILLIAMS	Cambridge, Mass.

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Annual Address of the President of the Association

“What We Might Do Together,—A Practical Ideal”

This old Association, for all its failures and for all the incompetency or mistakes of its administrators, embodies some of the noblest ideals of our race. You are here to-day as the heirs of heroic memories. You can look back upon a useful past with gratitude, and you can front the future and its exacting responsibilities with a confidence born of experience. The obstacles you have already surmounted and the problems you have solved are quite as difficult as any that are likely to challenge the courage and conscience of the new generation.

I venture to hope that we can all unite in gratitude for the very severity of our obligations. Let us rejoice that we are called to a work too great for our achievement, too long lasting for our short lives to accomplish. Just as a head-wind at sea serves to keep the steamship's furnaces going at full blast, so the adverse judgment and hostility of many of our contemporaries may be a divine force in the evolution of a vigorous and responsible religious freedom. Let us recognize that the reactionist and sacerdotalist on the one hand and the

materialist and sceptic on the other, are generally as honest as we are. They contend for the truth as they see it as sturdily as any of us. They are bound to be defeated, and yet it is they who compel us to do our duty bravely and generously, and to broaden our final victory so that it shall include them.

There is no Canaan for us, no promised land of rest, but only the opportunity for endless effort. We are the sentinel nerves of the Christian army. Ours are the pioneer virtues and the pioneer defects. In spite of all the obvious obstacles, and the temperamental defects of its executive chief, your Association has grown every year in resources, in public respect, in potency of service. By the self-sacrifice of many ardent souls you have extended your boundaries, enlarged your influence, and planted your flag by ever-receding horizons. You have not been daunted by new issues or afraid to take up fresh adventures. The coming generation has a right to anticipate work not less important, but it should reflect that real progress implies stability and co-ordination as well as movement. A certain impatience is natural in our fellowship, and it is a wholesome sign; but it sometimes leads to needless agitation and to a reckless championship of movement at whatever cost or in any direction. The guides which we should follow should not only have a divine restlessness and resolute courage, they should also have open, discriminating minds, sound judgment, and the brave old wisdom of patience.

A true Unitarian does not insist that the influence of his church shall be novel, but that it shall be noble. He welcomes originality and individuality, but he desires that each new presentation of truth and beauty shall have in it something of the old truth and beauty. It must appeal to memory and legitimate sentiment as well as to the love of progress. The liberty which the Unitarian believes in is a liberty under law; the emotion he trusts is a disciplined self-controlled emotion; the personality he admires is one guided by reason, by disinterested desire of service, by cheerful trust in human nature, and in the good purposes of the universe.

I propose to-day to set before you some of the definite tasks and duties that confront us as members of this Christian Fellowship, and then to point out what seem to me the perils and encouragements of our adventure and the conditions of our ultimate success. In describing the enterprises which might enlist your energies, I beg you to understand that I am indulging in no Utopian dreams. I set before you not a vague fancy, but a rational expectation. I am concerned with actual facts and reasonable possibilities. I have no short cuts to propose. The programme which I suggest requires patience and persistence, but it bases its new demands upon verified experience and upon progress already attained. It is as far from easy-going optimism as it is from timidity or fear.

You are well aware that the work of this Association, in so far as it has been guided by the influence of its president, has been laid out on long lines. There is nothing but disaster to be prophesied for those who are without material or spiritual foresight. I propose that our house shall be built, not on shifting sand, but on a rock. I believe that there are things more to be desired than immediate success, and I know that even defeat is better than a merely sectarian victory. For all my temperamental impatience with slow development I shall provoke no catastrophe of short-sightedness. I ask you to review the practical ideals of our endeavor in the various departments of your associated work. To what achievements may we reasonably look forward in the years which will elapse before we celebrate our centennial in 1925?

Consider first the possible development of your Department of Foreign Relations. The growth of our knowledge and interest in the affairs of our fellow-workers in other lands has been one of the most significant developments of the last decade. The establishment and the progressive triumphs of the International Council have brought us into contact with like-minded friends all over the world, broadened our horizons and vivified our whole fellowship. The council should be maintained with ever-enlarging vitality, points of contact should be multiplied, and we should do everything in our power to promote the still closer co-operation of

our churches with the existing liberal religious bodies in Europe and Asia, and with the detached individuals who find themselves in more or less sympathy with us. The experiments which have already succeeded indicate the right direction of your efforts. Provision should be made for the translation of the Unitarian books and tracts which are the product of English and American preachers and scholars into other languages and of the books of French, German, and Dutch scholars into English. Provision should be made for the exchange of ministers and lecturers, so that every year one or more representative American Unitarians should be heard in Europe or India, and one or more of the European liberals in America. Particularly you should provide for the establishment of permanent centres of Unitarian influence beyond the borders of our own nation. I do not mean foreign missionary work in the old conventional sense or the multiplication of Unitarian churches in foreign lands. I mean the opportunity to bring our principles and convictions and democratic ideals to the attention of free men and women the world over. The growth of the institutions which may spring from the seed of your sowing should be left to local initiative and direction, but as soon as circumstances permit you should have a representative, a headquarters, a Post-office Mission, a magazine, and opportunities for public utterance at such capitals as Calcutta, or some other centre in India; at Constantinople or some similar centre in the Balkan penin-

sula; at Florence or Rome, where we could come into inspiring contact and co-operation with the forces making for liberty and spiritual enlightenment in Italy; at the Scandinavian capitals,—Stockholm, Christiania, Copenhagen, Reykjavik,—and later at such South American capitals as Rio de Janeiro and Buenos Ayres. Before the year 1925 we ought to be able to open at least five or six of these suggested centres of influence. The fields of service are open to our occupancy. Our available fellow-workers in Europe and Asia are already well known and highly approved. Well-equipped men of our own company are eager to be commissioned to this service. We await only the enlargement and security of our resources before entering a field full of dramatic appeal and vast opportunities of usefulness.

Your Department of Comity and Fellowship is your effort to carry into effect the clause of your Constitution, which declares that one of the purposes of this Association is “to promote sympathy and co-operation among liberal Christians.” The Unitarian churches in their dealings with other households of faith more and more realize the true unity of the Spirit. Organic unity is neither possible nor desirable. Doctrinal uniformity is stupid and stagnant. Sects are the product of intellectual differences, and they will endure as long as men differ; but, if there can be a federation of States, why not a federation of churches? The day is not far distant when real co-operation among the

churches in the service of humanity is going to be possible. Already it is true that "it is the man who shuts himself up in the close communion of a single sect who is the real schismatic." His is the real isolation. However large and strong his special communion, he has cut himself off from the greater company of Christians, the host of those who are bound together not by external organization, but by spiritual affinity and law. Men are weary of bigoted partisanship. More and more they realize that the things that divide them into hostile sects are transient and insignificant beside the deep faiths of the heart which unite them. You have a great and prophetic work, in co-operation with such organizations as the Federation of Religious Liberals, the Massachusetts Federation of Churches, the Congress of Religion, and similar bodies, in developing the real unity of the Spirit which is the bond of peace.

Your Department of New Americans presents a tremendous challenge. No one of us but must be eager to present our ideals and the principles of American citizenship to our fellow-citizens of foreign birth and speech. You have made a beginning in this work. You have secured a foothold. You have now your representatives among our fellow-citizens of Swedish, Norwegian, Icelandic, Finnish, Dutch, and Italian origin. You are in friendly relations with the considerable group of liberal German churches, and these churches have within the last year co-operated in establishing

and maintaining a professorship at Meadville. Two new opportunities of service are just now presented to you,—a work among the intelligent colored people in Greater Boston and a work among the Japanese about San Francisco Bay. You should not pause in the development of this department until you are further represented among the Hungarian, Bohemian, and French-speaking peoples. Our concern again should not be so much the multiplying of churches as the opening of opportunities for the diffusion of our principles through the printed page and the spoken word.

It is greatly to be desired that the individual churches should assume larger responsibility for the welfare of the New Americans. It is a deplorable illustration of our lack of missionary spirit that, whenever a local church or minister discovers a need or opportunity for our work among the new-comers, application is inevitably made to this Association. Really these opportunities should be regarded as local obligations. Why should not our churches be open, at the times when they are not needed by the regular worshippers, for services or meetings of our fellow-believers who cannot worship through the medium of the English language? It is obviously a waste when the Association is called upon to establish a Swedish or Finnish Unitarian Society and equip it with the necessary plant when there is already a Unitarian Church in that community which possesses a building which is used but few times in the week. If you study the work of other

denominations among the New Americans, you will discover that practically all the strong churches in the industrial centres carry on not only their regular services of worship and their Sunday-school, but also services and Sunday-school for Greeks, Bohemians, Chinese, and many other nationalities. Our work for the New Americans cannot be effectively done if it all has to be handled from the national headquarters. It should be increasingly made the opportunity of missionary service by all our local churches which have in their neighborhood colonies of people of foreign origin.

In the Department of Education again we should be ambitious for progress upon the lines already laid down. The work which you have done at the seats of the great State universities has been prophetic and immensely effective. You were the pioneers in that work, and your example has now been followed by all the great denominations. It requires a constantly increasing sum of money to supply the just needs of the college town churches. It will be a judicious use of money to forestall some of the obvious requirements of the next ten years. The real estate that will soon be needed in the neighborhood of such Universities as those of Ohio, of Texas, of Arizona, of Washington, and of North Dakota, should be secured and work should be opened at these centres as fast as resources permit. At the older State universities additional equipment is already needed, and the salaries of your

representatives should be placed at least upon the level of the salary of an assistant professor in the university.

The generous initiative of the founders of the Pacific Unitarian School for the Ministry should command the prompt co-operation of other public-spirited Unitarians. The Tuckerman School abundantly deserves a more liberal support, and its facilities should be more amply utilized. The needs of schools like Hackley, Proctor, and the newly-organized Carolina Industrial School, should be constantly borne in mind, and the members of our churches should avail themselves of the expert advice which the department places at their disposal in regard to the judicious support of schools for colored people in the South.

The work of your Publication Department continues to be highly creditable. It has abundantly justified the hopes with which it was founded. All of us can take satisfaction in the admirable quality of the books which it has issued, and it is a rare record for a publishing house carrying chiefly religious books that the department has been practically self-supporting. The limited resources at the command of the department have, however, thus far forbidden any adventures in the field of creative scholarship. The publication agent has been obliged to publish only books which could be reasonably expected to pay for the cost of manufacture. He has not been able to go out in search of new material in the fields which promise no adequate commercial re-

turn. The department needs, that is, an endowment with a free income of about \$5,000 a year, or annual gifts to that amount, which will provide encouragement for the work of our scholars whose product is not commercially marketable. The publication of the Centenary Edition of the Works of Theodore Parker, made possible by a special gift, may be taken as an illustration of the kind of development you should encourage. Similar gifts would provide for series of treatises, some popular and some purely scholarly, upon such themes as (1) Progressive Theology and the Philosophy of Religion, (2) Practical Theology and the Administration of Religious Institutions, (3) The History and Doctrines of the Religious Movements of Mankind, (4) Religious Education, (5) The Ethics of Social Questions.

If one of these suggested series could be started each year for the next five years, all could probably be completed by the year 1925, and we should have established and diffused a noble library of liberal scholarship and inspiration.

The appropriate development of your Department of Social and Public Service is to be set forth in the report of the Commission on the Church and the Social Question, and need not be anticipated here. This department has a great field of service, and the secretary finds that there is ample room for the services of ten or more sub-committees, each of which should have in due time the service of an executive officer.

The besetting sin of our time is certainly not a lack of enthusiasm for social justice. To advocate social readjustment entailed on the reformers of former generations some obloquy, but now there is no shorter cut to popular favor than that which the reputation of zeal for social reform provides. It is not extravagant to say that to-day it requires more courage to maintain the supremacy of law and to guide one's course by the light of reason and sound judgment than to follow the arguments of hot-headed immediacy. This, of course, cannot alter the need of progress or affect the clear duty of every honest citizen to serve the cause of social reform; but it does expose us to certain new and serious dangers. There is a disposition, fostered by many circumstances of the time, to magnify unduly the emotional and sensational elements of public appeal, and to give too little place to intelligence, knowledge, and experience. The enlightened conscience of this generation demands the application of the spirit of brotherhood, not superfluous words, but practical works. Your Department, therefore, endeavors to harness the energies of the churches to specific tasks of civic reform and community welfare. It commends constructive endeavors along many lines. It is probably true that courtesy, experience, and open-mindedness are practical disadvantages in the rough conflicts of the hour; but will any man doubt that these are the prime requisites for any lasting and worthy achievement? "To be sympathetic with new ideas, to be just to new movements,



THE FIRST CHURCH IN CHESTNUT HILL

Dedicated 1911

and yet never to underrate the wisdom of the past or to suffer the clear working of intelligence to be tampered with by emotion and sentiment; to refuse all deference to mere popular clamor, and the less noisy, but more degrading, pressure of personal or sectional interest, and to form an honest opinion of one's own on the causes which claim one's support,"—this is to act as a good citizen and as a true Unitarian.

It is the Department of Church Extension in which most of the members of this Association take the keenest interest, and which calls for the largest expenditure of your gifts. The lines of this work are well understood and need no emphasis at this time. Steadily, patiently, you should each year occupy as many new centres of influence as the means which you put at the disposal of your directors allow. For the immediate future you should aid in acquiring land for the purpose of a future church building at such centres as San Antonio, Tex., Memphis, Tenn., Birmingham, Ala., St. Augustine, Fla., Vancouver and Victoria, B. C., Calgary, Alberta, and you should aid the building plans of the societies at Summit, N. J., Flushing, N. Y., Winnipeg, Man., Highland Springs, Va., Great Falls, Mont., Everett, Wash., and Eugene, Ore.

If it were possible, and if I did not recognize that some of my fellow-workers feel that already the number of departments has been unduly increased, I should urge upon your attention the establishment of a special

department devoted to the special interest of the country churches. It should be obvious that there is place for the service of an expert who could give his entire time to helping the country churches to adapt their work to a changing environment and to promoting the welfare of rural communities. The Unitarians have but few country churches outside of New England, but right here in New England there is ample field for consecrated energy.

I have no right to deal in this address with the work of our strong and established churches, but only with the problems of our missionary service. I may, however, venture to point out that these are the days when one large undertaking is much more commanding than many small undertakings. There are several cities in which it would be greatly to the advantage of our cause if combinations could be made of existing Unitarian properties and congregations. Ought we not to look forward to and provide for public worship, for social welfare work, and for administrative offices, not only in Boston, but also in New York, Washington, Chicago, and San Francisco? It is to be hoped that the new church and parish house which you propose to build in Washington will sufficiently satisfy this need in that city. The proposed removal of the Meadville Theological School to Chicago will, in my judgment, not only insure the increased serviceableness and the perpetuity of the School, but also provide for the estab-

lishment of an adequate denominational centre in that great city. It would be vastly for the benefit of our common cause if the two down-town churches in New York City could unite their properties and interests in one powerful organization. The two properties are worth more than one million and a half. This sum could provide a splendid equipment and amply house all the religious, social, and administrative agencies of a great metropolitan church.

More conspicuously than anywhere else is such a combination desirable in Boston itself. There are properties held for Unitarian purposes here in Boston which, without the sacrifice of any valuable tradition or legitimate sentiment, without any loss of any kind, could be united and a splendid centre of influence brought into being. I beg to say that, while such a combination is obviously outside of the sphere of my own responsibility, I am ready at any time to set before my fellow-workers in this city who have the real control of these affairs a plan of action which seems to me practicable and immensely advantageous for all concerned.

These are my suggestions for possible accomplishments. I have not hesitated to put the level of attainment high. To bring out the best of us we must be called to what is hard. A strong man rises instinctively to a broad outlook. Men of action want a religion that is weighted with responsibility. I do not speak to idle onlookers or to pessimists who croak of degeneration or

to conventional priests who are afraid of anything outside of the regular routine. I speak to brave and faithful comrades and bid you

“Go to your work and be strong, halting not in your ways,
Balking the end half won for an instant dole of praise;
Stand to your work and be wise, certain of sword and pen,
Who are neither children nor gods, but men in a world of men.”

What are the conditions of our success? First, a reasonable harmony of purpose and unity of spirit; and, second, a vital spiritual optimism and undaunted faith in our cause, in ourselves, in our destiny. Indifference and religious apathy are not especially Unitarian attributes. They are found in all churches, and I need not dwell on the way they impede Christian progress. We see them in a thousand forms, the common disregard of the ideal side of all our work and play, the neglect of the claims of religious education, the reluctance to think seriously or labor thoroughly and conscientiously, the absorption in the superficial occupations or amusements of the passing day, the pursuit of selfish ambitions, the inattention to the spiritual significance of life. So many of the nominal adherents of our churches are totally unaffected in their conscious life by the real ideals of a Unitarian church. Some of the usages of the church are observed as a part of their inherited habit, but they are quite unconscious of the real meaning of their church allegiance, the larger aspects of the great cause for which their own stands.

The vigor and harmony of our endeavors is imperilled not only by apathy, but also by the exaggeration in our body of the critical faculty. It is very easy to find fault. Any one can do that. Why are we so ready to turn away from the paths of personal duty and responsibility to rebuke the shortcomings of our fellow-workers or to ridicule their mistakes? Why do we so often look for that in our comrades which we forget to accomplish for ourselves? I heartily welcome the comment of the candid critic who sees men and things as they are and not through the dark glasses of his own suspicion or prejudice. Helpful criticism is the result of sympathetic observation and a constructive spirit, but of what use is it if the critic simply calls attention to the limitations and weaknesses from which the best men do not wholly escape and to the imperfections which accompany the noblest human efforts? Shall we not exercise more frequently than we do the power to appreciate rather than the power to disparage one another? Shall we not refuse to cherish the suspicious temperament or the censorious spirit? I know it is far more amusing to attack than to defend, more interesting to excite than it is to soothe animosities or misunderstandings. But surely the highest victory is not that over opponents, real or imaginary, but rather the victory of self-restraint. We have really triumphed only when we have curbed the bitterness of our thought and expression and modified our prejudices through coun-

sel and mutual understanding and reasonable good will.

“Remember, gentlemen,
 We are all servants of one Master, Christ,
 Bound by one law, redeemed by one love,
 And every brow sealed with the selfsame print
 Of blessed brotherhood. It matters not
 How wide soever we may stand removed
 In rank, or wealth, or might, if but our hearts
 Are all attuned to one clear harmony.
 It matters little how we be disjointed
 In outward strategy, if but our souls
 Are urged by one great motive to one end.”

Let us seek identity of sentiment with differences of judgment. Let us upbuild a church communion that is comprehensive and catholic, while at the same time fraternal, ardent, confident of good. When we speak flippantly of our mutual responsibilities, when we think of our country or church or of this Association of churches as a mere aggregation of separate individuals, and not as an organism vitalized by one spirit, when we are without care or concern for another, when we cease to glory in each other's triumphs, or to suffer in each other's shame, then are we indeed but unprofitable servants. But if, on the other hand, we can see our collective tasks deeply enough and vitally enough, if we can look at our religious communion, our common hopes and aspirations, in a large, ideal way, then our divisions will sink into nothingness, our contemptible little misunderstandings will be blotted out, our wordy controversies will be hushed. We shall enter into new cove-

nants of harmony and eager good will with one another. We shall learn to think of the free religious fellowship to which we belong as the fulfilment of the prayers and efforts of the great company of the brave and true in all ages, and look forward with prophetic anticipation to its enlarging life and efficiency. Let it be ours to walk and work together, in spirit strong but modest, brave yet undefiant, honest but magnanimous.

But this sense of togetherness will not prevail among us until it finds its common impulse, until it derives its force from the eternal sources of strength and peace. We need above all else spiritual optimism. In my annual address in this place I am by the nature of the occasion forced to deal chiefly with material affairs, statistics, the record of things done or left undone, the urgency of experiments waiting to be undertaken; but let no one suppose that I believe that a man's life consists in the things which he possesses. What shall it profit a man if he gain the whole world and lose his own soul, or what shall it profit a church if it gains riches and numbers and lose the sense of the living God and the joy of human service? We want to see in our churches the growth of the spiritual optimism which is not forced or artificial, but which accumulates in our worship and in our communion with the sources of power and then overflows in a stream of steady, creative Christian service. If we have only increase of resources or better organization to depend upon, our efforts will be futile. If we build new machinery with-

out new spiritual power to run it, we shall but relapse into servitude to our own possessions. If we are to fulfil our true destiny, we must gather the partial into the sweep of the universal. We must become sensible of the fact that we are part of a vast tidal movement of human thought and hope, whose surface is indeed restless and flecked with foam, but whose depths are peaceful and whose current is resistless. Through the multitudinous complexity of things we must trace the one informing spirit, the one controlling will, and identify ourselves with that. Then only will the strongest powers of our nature be stirred. The profound realities of spiritual experience will claim us. We shall no longer trifle with eternal things or play with our holy task. We shall not darken counsel with words without knowledge, but we shall seek together the fresh dedication of our powers to the sovereign interests of our Christian commonwealth and look to God for a higher wisdom and a diviner spirit.

SAMUEL A. ELIOT.

The Report of the Secretary

For the Year Ending April 30, 1911

The denominational work of the American Unitarian Association divides itself, broadly speaking, into three parts:—

1. The dissemination of liberal religious ideas and the promotion of liberal religious influences.
2. The inspection and testing of the field, with a view to permanent occupancy, and the encouragement and assistance of weak churches.
3. The planting and fostering of new churches.

In regard to the first division of our work, this was the original, and it continues to be the leading, interest of the denomination, increasing in volume and constantly demanding new and more effective methods. We have, during the year, published 475,675 tracts and are distributing them through the usual channels. They have found their way into all parts of the world and have called forth numberless expressions of grateful appreciation.

Those of us who reside close to the centre of organized Unitarianism easily lose our realization of the extent to which our free pamphlets accomplish their illuminating and humanizing work. Nothing that we undertake is more effective from a philanthropic point of view. I must still insist, as I have repeatedly done before, that intolerance of liberal religious tendencies and ecclesiastical arrogance still dominate the great masses of the people. It is only here and there, in es-

pecially fortunate localities, that orthodoxy (often in its crudest and most unprogressive aspects) does not prevail. We are yet as a nation, or as English-speaking people, a long distance from that modernism of religious thought and statement which we are so fond of saying has, in these days of scientific thought, invaded the pulpits of all denominations. This is more nearly true right here in New England than many of us realize; and in the great West and throughout the South the vast revivals, the sensational church campaigns, the ancient conceptions of missionary endeavor in behalf of the lost souls of heathendom, and the severe intolerance of liberalism in hundreds of the smaller towns and hamlets of the country combine to explain why our literature was never more needed than it is to-day.

I could easily occupy the time allotted me in making references to letters which come to us to prove how great a service is done when, through some one of our tracts, a new world is opened to its reader and a joyful satisfaction is given such as only a new conception of the truth can assure. Here, for instance, from a town in one of the New England States comes a letter from a physician, which in other words could be practically duplicated many times:—

“In response to my letter to you the three pamphlets sent for were received and read by me with *avidity*. They were a marvellous revelation to me. In fact, I have been a Unitarian for over fifteen years and did not know it. That is not all, either, for I am finding dozens and dozens of others who are unconsciously Unitarians. They *must be shown what Unitarianism is*, and therefore I am enclosing a check for \$1 that you may send me at least 100 of No. 11 pamphlets and

as many of 246 and 48 as you can for the balance. I am going to spread this doctrinal principle wherever I can. Again, with this order please include a sample copy of every tract or pamphlet or booklet that you have for me to read over and to select a stock of material from which to get people to see 'the new light.'"

Unitarianism is, in reality, an intellectual and spiritual anti-toxin. Once a person is thoroughly inoculated with it, and he becomes immune to superstition, religious hysteria, and typhoid melancholia. The Unitarian germ of independent thought and spiritual self-reliance has a wonderful power of quickening the mind and of reproducing itself and driving out of the individual and the neighborhood all sorts of theological bacteria, whether acquired or inherited. Unitarianism not only strengthens the character and rehabilitates the mind, it also persists from generation to generation when once it becomes constitutional. To illustrate this persistence of the Unitarian anti-toxin let me read a letter from the remote mining camps of Alaska. It is addressed "To some Unitarian Pastor, Boston, Mass." The Boston postal clerk wrote on the envelope, "Try Unitarian Building, Beacon Street."

The letter says:—

"*Dear Sir,*—Excuse me for this liberty. I have seen some pamphlets and printed lectures issued by some organization connected with your creed. I liked them, they were so logical. I have told the boys in camp about them and they wished me to write. As I have no address I take this way of getting what we want, trusting this letter will fall in friendly hands. If so, will you kindly forward this letter to the proper

parties and tell me how I can obtain some of those pamphlets?

"We are prospectors and are in the hills most of the time. We get mail quite often for Alaska interior points. Some one of us will doubtless be out to the post-office some time during the first half of February and bring mail in for the whole camp. I have been in Alaska continuously for twelve years."

Now this is what illustrates the persistence of the Unitarian germ:—

"Mother was raised in Boston, and I know grandmother was a Unitarian, so I am sure there must be Unitarian churches there. I am from the West and came to Alaska when in the early twenties, so know very little of these creeds from my own experience."

A young Japanese student caught the spirit of our faith and writes from Vancouver, B. C. Here are a few of his expressions:—

"We cannot accept the mediæval theology nor the perplexing doctrines of the Trinity or Atonement.

"Since I came to this city three years ago, I belonged to a local Japanese Methodist Mission. Two, three years ago, the serious question of faith was no importance to me, so the orthodox atmosphere of the church gave me no trouble. But afterwards I read some so-called 'sceptic' books of Haeckel, Huxley, Straus, etc. I have not swallowed up all these books, but I admired their zeal to find the truth. So I told my idea to friends with no hesitation. But I am contrary to the majority of the congregation. If my presence to the church is harmful to the others, as they say, I need not stay there.

"So I was looking for the refuge. And it happened that I saw your advertisement in the *Literary Digest*.

I know something of Unitarianism in Japan. The name gives me a good impression. So at last I asked you for the literature.

“Now I am reading the literature, and some of them were taken by my friends. What I think, what I like to say, what I like to hear,—*everything* is in those pamphlets. They consoled my loneliness.”

Hardly a day passes which does not bring us these assurances of effective service through the distribution of our free tracts. “Last week,” writes a gentleman from Buffalo, “while waiting for a train at the railroad station at Germantown, Pa., I saw in a holder on the wall, some pamphlets, one of which I took, as they were labelled ‘For free distribution.’ This proved to be your No. 8, ‘What do Unitarians Believe?’

“I have never been in a Unitarian church in my life, and knew nothing of their belief, but from casual remarks I had heard I had an impression that the chief of the order was ‘His Satanic Majesty.’ I was pleased to find in reading Mr. Wendte’s tract that I have been a Unitarian for over thirty years and never knew it.

“This world is full of intelligent, loyal, Christian people who are robbed of all that an organization means because they cannot honestly subscribe to creeds and doctrines.”

Whenever an organization is formed and a church is established, it becomes a distributing centre. Small congregations may be gathered, but we should not forget that it is only that faith which can bear the test of reason that can safely commit itself to cold print and trust the reader to receive it without a commentary. Probably there is no religious body which, more freely than our own, sends its doctrinal literature broadcast,

confident that it will win its way among thinking people. This year we have given our attention more to the dissemination of Unitarianism through literature and lectures, and the testing of various promising fields, than we have to the organization of new churches. This course has seemed expedient for various reasons. A glance at the secretary's report of last year will show that "fourteen new societies were added to our list," which was an unusually large number. If all of these societies could be self-supporting from the start, there would be no reason why we could not use the total contribution of the churches each year in multiplying our organizations. But each new society means an additional appropriation, not only for its initiation, but for a number and sometimes for many years thereafter.

Too much cannot be said in commendation of the progress being made by the new societies in Sanford, Me.; Dayton, Ohio; Eugene, Ore.; Vancouver and Victoria, B. C.; Calgary, Alberta; the new churches of the Icelandic Conference in Manitoba, the important Norwegian enterprises under the wise guidance of Rev. Amandus Norman, and the exceedingly interesting movement among the Finns of Eastern Minnesota under the supervision of the Rev. Risto Lapala. New societies have been organized at San Antonio, Texas; Sacramento, Cal.; Puyallup, Wash., a promising revival of the former church in Tacoma, while a considerable number of other places have received our attention with a view to new movements in the near future.

In many respects the most commanding enterprise of the year is that of the proposed new church at Washington, D. C. Arrangements have now been completed for the purchase of an eligible lot of land near the resi-

dence and hotel districts and the erection of a building which will not only serve the Unitarian cause in our capital city, but which shall also be an object of denominational interest and admiration. It has already received the necessary financial assurances of this Association, the generous pledges of the society in Washington, and the approval and support of many eminent Unitarians of the country, including the President of the United States.

In addition to several extended missionary trips by the officers of the Association we have enlarged the work by means of the Billings' Fund. Dr. C. F. Dole visited many college towns and other churches in the Middle West. Rev. Bradford Leavitt of San Francisco met over twenty appointments in the East; Rev. A. L. Hudson spent several months in the South and Southwest; Rev. Minot Simons of Cleveland, and Rev. U. G. B. Pierce of Washington each employed two strenuous weeks in New England; Dr. J. Edward Wright of Montpelier made a journey to Winnipeg and the Northwestern Provinces; Rev. A. S. Garver visited the churches and circuits of the South; Dr. John W. Rowlett and Rev. George Gilmour did vigorous pioneer work in Texas; and Mrs. Clara B. Beatley visited over thirty churches, Sunday-schools, and Alliances in New England.

In a general report it is impossible to give a multitude of details the attention they deserve. Just at present there is nothing more important and no enterprise which is more likely to issue in successful results than the planting of new churches. Public attention has been drawn to Unitarianism more directly than ever before in this country, and among the other denominations

there is a restlessness in the pulpit which often expresses itself in the correspondence which arrives at headquarters. To this subject of church extension I shall refer again, briefly, in closing, after I have called your attention to a matter which apparently needs to be more clearly stated, since from inquiries and comments there would seem to be considerable misunderstanding concerning it.

I refer to the Committee on Fellowship and the various changes that take place annually in the roll of ministers. The Committee on Fellowship is elected by the National Conference and has no organic connection with this Association. Once a year, in order to make the proper entries in the Year Book, the secretary of the American Unitarian Association secures from the secretary of the Fellowship Committee the names of those who have been admitted to or dropped from the list during the year. A summary of such accessions, removals, and withdrawals appears in the preface of the Year Book, and last year the following statement was made:—

“The list of ministers contains 538 names. 21 new names have been added and 47 have been dropped, 11 of these having died during the year and 36 having withdrawn from our ministry.”

To many people 36 seemed to be a large number to have withdrawn from our limited fellowship in one year, and in some instances conclusions were drawn which were not warranted by the facts. The reason why so many names were dropped was not because any unusual conditions, denominational or otherwise, had arisen, but because at the last meeting of the National Conference a new set of rules was adopted which au-

which are perplexing in the extreme. It is sometimes our first impulse to say to these men: "If Unitarianism means so much to you, why do you hesitate? Or why do you come to us for financial assistance? A thing which has a real ethical value is worth paying for, not only in terms of cash, but in self-denial and patient industry." But the fact is, probably 90 per cent. of these applicants are as well aware of these things as we are and are as eager as we could wish them to be to take all the chances and meet all their financial requirements.

It is right here that a special and peculiar duty is presented to the Unitarian body. The greater number of those who desire to enter our fellowship are not the lads who are still the objects of parental pride and wonder and still under the patronage of those who are planning for the future in their behalf. On the contrary, they are young men or men in middle life who have come to their estate of self-reliance and intellectual independence, and for this very reason they cannot receive assistance from those who would otherwise naturally render it. By this time, too, many of them are married and are under financial obligations that cannot be ignored. They are men of mature judgment, and this maturity of judgment has led them to seek a fellowship of intellectual release and ethical integrity.

We would increase our clerical strength wonderfully if we could assist many of these applicants by loaning them small sums. The great majority of them need from one to three years in our theological schools, they need to become familiar with the genius and purpose of Unitarianism. The very welfare of our churches is thus involved in a liberal and reasonable financial

encouragement of available men who desire to come into our pulpits.

But some one may ask, Why encourage men to come to us from other denominations at all? Why invite students to adopt the ministerial profession when, as a matter of fact, we have more ministers now than we have churches to offer them? Surely we do not want to increase the number of those who are unable to find any settlement whatever!

In answer to these questions I would say that it is just at this point that we may discover our greatest opportunity. One of the reasons why we cannot establish a greater number of new churches is because of the difficulty of finding men who are available for such work. It is a well-known fact that the minister from another denomination, provided he has been properly informed before he takes a Unitarian charge, is best adapted to the development of new churches. The newly-fellowshipped minister harmonizes with the newly-fellowshipped congregation. I would have it understood that, so far as expedient, the applicant to our pulpits should first be instructed concerning our methods, our aims and purposes, and then that he should enter, if possible, the field of new endeavor.

As I wrote these words, letters lay upon my desk, wholly unsolicited and unexpected, from one city in Florida, one in Pennsylvania, one in New Jersey, and two in California, earnestly appealing to us to start Unitarian churches in those cities, with assurances of strong local support. I could refer to scores of other letters which have come to me during the year, urging us to take steps towards organizing societies in different parts of the United States and Canada, including a

most touching appeal from the Japanese of Oakland, Cal., not to mention appeals from Southern Africa, Australia, Tasmania, Berlin, and Paris.

This is the very thing we have done at Dayton, Ohio. The minister came to us from another denomination, studied at Harvard two years, and then took the newly-organized society at Dayton. He writes: "There is every reason for courage and hope for the future. We have had a gift of land for a church; we have almost finished paying for a similar plot, to double the size of the property. The people are united, enthusiastic, and *very* busy." Rev. Horace Westwood, who studied at Meadville and settled at Youngstown, Ohio, is another example. He writes: "We have at last gained a standing in the community. Prejudice against us, both socially and religiously, has disappeared almost entirely. In a few years I believe this church will be on a self-supporting basis." Some of the most satisfactory pioneer work ever done by the Association has been accomplished by Rev. Thomas Clayton at Allegheny, Pa., and Fresno, Cal., and by Dr. John W. Rowlett in Atlanta and vicinity and at San Antonio, Texas, during the last winter,—both ministers who had served in other churches until well on in middle life.

It is in this general connection that I wish to call your attention (1) to the desirability of increasing the Elizabeth Lyman Bullard Fund, which "is used to assist young men and women who seriously intend to enter the Unitarian ministry and who need further education *before* entering a theological school"; and (2) the desirability of a larger endowment to be used in loans for those who, coming to us from other denominations, would profit by a course of study intended to familiar-

ize them with the nature of Unitarianism and the purpose of its organized life.

Your executive officers are men of prayer. They are not praying, however, that the Unitarians of this country may organize themselves into a powerful and self-complacent ecclesiastical body. They have never been known to covet statistics for their own sake nor to force an unwilling public to accord to Unitarianism a recognition which it did not deserve. The prayer which is ever in the hearts, if not upon the lips, of your officers is a prayer for denominational harmony.

By testimonies which we have no time to enumerate we are convinced that the fields are white—and for a long time have been white—for the harvest. We claim the right for ourselves, and we honor the right in others of individual opinion and the privilege of a just and democratic criticism of everything related to our work. But criticism for the sake of criticism and faction for the sake of faction is the violation of both right and privilege; for it only contributes to organic weakness and the ruin of efficiency.

In a time like ours when, beyond all else, the world at large and this republic in particular, needs the counsels of sanity and the guidance of divine recognition,—the counsel and the guidance which must always be free from ecclesiastical dictation and political control,—we believe that a great duty is laid upon those who look to the spiritual life of the people for the wise treatment of their social ills. While, therefore, we contemplate the vision and try, through welcome drudgery and fascinating duty, to make it a reality in the interests of truth, righteousness, and peace, we pray without ceasing that the spirit of sympathetic fellowship and generous co-operation may prevail.

LEWIS G. WILSON.



**Abstracts of
Department Reports**

Publication Department

To the President of the American Unitarian Association :

I beg to submit herewith my report for the work of the Publication Department for the fiscal year ending April 30, 1911.

1. *Tract and Book Donations:* The total printing and distribution of tracts for the past year has amounted to 475,675 copies as against 542,500 for the year 1909-10. The printing for the two preceding years was respectively 364,000 and 387,000. Last year's very large distribution was due to the circulation of 75,000 copies of Dr. Charles W. Eliot's "The Religion of the Future." Except for the phenomenal call for that single tract, the fiscal year just closed represents the largest normal distribution in the history of the Association. The Social Service Series, however, has materially added to the distribution. Sixty-two thousand five hundred copies of the pamphlets in that series have been printed during the year. Of the Memorable Sermons 20,000 copies have been printed, 17,000 of the International Series, and of the regular series, 376,175. In accordance with the vote of the Board of Directors, twelve new tracts have been issued in the regular series during the year, which, with the ten published on account of the Social Service Department, makes an increase of twenty-two tract titles for the year. The total number of free pamphlets in the Tract Catalogue is now 317. Each new pamphlet as issued has been advertised in *The Christian Register*. Of Channing's

“Discourses and Essays” 104 copies have been given to settled ministers and theological students of all denominations, as against 85 copies last year. To twelve libraries have been presented parcels of books.

Two editions of the Tract Catalogue have been printed, totaling 3,500 copies. The catalogue was carefully revised and brought up to date as of September 1, 1910, and our purpose is to revise the catalogue once every year and re-issue it on September first. A tract order blank has also been printed for the convenience of Post-Office Mission workers and others.

2. *Books*: Eight books have been added to the list of publications during the year, seven being new, and one acquired from another publishing house. Besides these, three additional volumes in the Centenary Edition of Theodore Parker’s Works have been issued. This completes the set, with the exception of the final volume, which is now in the printer’s hands. Of old and new books together, 8,936 have been sold, with 2,109 hymn and service books, making a total of 11,045 volumes, as against 12,505 last year. The same relative number of copies of new books have been sold, the falling off having been due to the publishing of two titles less than in the year preceding. A new and completely revised catalogue of books, rearranging the titles so as to bring all the volumes by one author together into a group, with title and subject indexes, was issued in the autumn, and superseded the several supplementary annual book-lists published in previous years.

The plan of book exhibits at the churches has been continued, but the sales have been less than last year, largely due to the fact that the first demand for our

books where they were before unknown was reasonably well satisfied during the first year of the exhibits. Continued interest has been manifested in this method of book distribution, and the number of churches maintaining exhibits is about the same.

The project of issuing some of the best of the older books in paper covers at very reasonable prices seems to have justified itself through the sale of many volumes in this form that would not have been purchased in the higher priced cloth bindings. Altogether, of the "Great Affirmations" Series, 1,965 volumes have been sold.

The total expenses of the book publication end of the business, to which is charged the entire amount of the Publication Agent's salary, have been \$8,930.15, with a loss on the year's business of \$82.21.

3. *Unitarian Calendar*: Beside the General Edition 54 local editions of the *Unitarian Calendar* have been printed for the churches each month except July and August. At the beginning of the *Calendar* year in September, 30 churches subscribed for it, and 24 additional churches have become subscribers during the course of the winter. This increase has been partly made possible by the reduction of the minimum size of the local edition from 200 copies to 100. During the last portion of the year the entire number of *Calendars* printed each month has been nearly 11,000, the total distribution for the year aggregating 88,075, including the general edition. The price of the *Calendar* to the churches is the actual cost, as near as it is safe to figure it and allow for contingencies. The total expense for the *Calendar* during the fiscal year has been \$2,149.14, and the income, \$2,376.35, making a profit of \$227.21. The expense still to be incurred for the June issue to

complete the *Calendar* year is about \$190.00, and the outstanding accounts, including the charges for the June issue and still collectible for application against this expense, is approximately \$193.00.

4. *Word and Work*: An important departure in the method of the publication of *Word and Work* was made in the autumn of 1910, whereby an editorial department was added, a colored cover adopted, and two more of the national societies joined those already represented,—the Sunday-School Society coming in at the beginning of the new *Word and Work* year, and the Temperance Society with the December issue. The subscription price was fixed at 50 cents per year and second-class mail rates secured, the Publication Department undertaking the financial responsibility of the publication, with a certain number of subscriptions to be guaranteed by the societies represented. This plan has worked well, and to the satisfaction of all parties concerned. The total number printed of each issue has been about 5,500 copies, and the distribution approximately that number. The whole number printed for the year, exclusive of the June, 1911, issue, has been 42,700. An editorial board, representing all of the societies having departments in *Word and Work*, has met regularly each month to discuss and pass upon questions of general policy.

The expense of publishing *Word and Work* for the year, exclusive of the June issue, has been \$2,034.96, and the receipts from subscriptions and sales have been \$1,649.07, leaving an apparent deficit for the financial year of \$340.89. As all of the revenue which *Word and Work* is to produce for the present year is already in hand, this deficit of \$340.89 should properly be in-

creased by the expense of the June issue, which will be about \$160.00, making a total deficit of \$500.00, which must be borne by this Department.

A word may be in order regarding what might be termed the clerical activity of the Publication Department. Both to forestall and rectify complaints, thoroughly accurate records of every book and tract order received by the Department are made, this system being applied as carefully to an order for a single tract as for a large shipment of books. Since this system was started on the first day of January, 1,804 orders have been recorded in the Publication Agent's office up to April 29th, inclusive. During the same period, 3,816 orders have been properly recorded, entered and forwarded by the shipping department, the shipping clerk and his assistant handling this number of orders as against 1883 for a similar period last year, or more than twice as many. For the year, 9,828 shipments (which include those of the Sunday School Society) have been made by the shipping department, or about 32 parcels for each working day of the year. For the last four months of the year, the number of parcels shipped per day has been almost exactly 50, or on an average seven an hour, or one every eight minutes.

Viewed as a whole, with profits of \$227.21 on the *Calendar*, \$340.89 loss on *Word and Work*, and \$82.21 loss on book publications, the total net deficiency for the year is \$195.89 on expenses aggregating \$13,114.25.

C. L. STEBBINS,
Publication Agent.

Department of Foreign Relations

To the President of the American Unitarian Association :

The past year has been an unusually strenuous one for this Department, due chiefly to the convening of the Fifth Congress of the International Council of Unitarian and other Liberal Religious Thinkers and Workers in Berlin, Germany, August 5 to 10, 1910.

The program and preparation of this great meeting (which enrolled over two thousand members, belonging to thirty different nationalities and sixty church fellowships, and was addressed by over one hundred and fifty different speakers in the German, English and French tongues) had been largely committed to the Secretary of this Department, who is also the General Secretary of the Congress. To assure a large participation of delegates from America a special excursion party was formed—which required all the passenger accommodations of an Atlantic liner, and also the organization of a second and smaller party sailing by another vessel. The excursion, favored by almost perfect weather, proved a delightful one. Ten different denominations were represented in the company of one hundred and seventy-seven persons, although the Unitarians and Universalists largely predominated.

Arrived in Europe, the Congress itself was preceded by a series of fraternal receptions and public meetings in Liverpool, Oxford, London, Amsterdam and Cologne in which the American delegates bore an active part. The Berlin meetings were successful beyond the most

sanguine expectations of the Committee, both in public attendance and interest, and the admirable spirit which prevailed throughout. They have done much to promote the cause of Liberal Christianity on the Continent of Europe and to enlarge and broaden its fellowship. Incidentally our Unitarian household of faith, to whom their success was largely attributable, has grown in the appreciation and esteem of its fellow-liberals throughout the world.

At the close of the Berlin meetings a pilgrimage was made to the shrines of German Religion and Literature at Wittenberg, Weimar, Eisenach and Oberammergau, while a party of some sixty American and forty British Unitarians extended their journey to Eastern Hungary to take part at Kolozsvár, Deva and Budapest in the celebration of the 400th anniversary of the birth of the virtual founder of the Unitarian churches in Hungary, Francis David. The fraternal act was deeply appreciated by our Hungarian fellow-believers, who gave their American co-religionists a warm and lavish reception.

The Secretary of this Department also made a rapid and fatiguing journey to the remote village of Luctawice, in Austrian Poland, in order to ascertain the present condition of the tomb of Faustus Socinus (1604), one of the pioneers of Unitarian Christianity.

The pilgrimage finally ended in Florence, Italy, where the 100th anniversary of the birth of Theodore Parker, and the 50th year of his death, were observed by commemorative exercises at his grave in the Protestant cemetery of that city, in which some sixty persons participated.

On the return of the Secretary to this country he

wrote for the liberal newspapers extended accounts of the summer's meetings, and aided in the preparation of the papers and proceedings of the Berlin Congress for the press. These have since been issued in German, English and French versions, and form a complete record of the meetings. He has also addressed a goodly number of conferences, clubs and Alliance meetings concerning the impressions and lessons of these foreign gatherings, conducted a large correspondence amounting to several thousand letters, and contributed many articles to the *Christian Register*, *Universalist Leader*, *Unity*, *Word and Work*, and to the *London Inquirer*, and other foreign journals.

By request of the President of the American Unitarian Association a careful selection was made of the foreign causes, more especially appealing to Unitarians for sympathy and aid. Five of these were commended to the Unitarian churches of America, viz.: 1. The work of the International Congress. 2. Co-operation with foreign liberal religious journals in advertising our principles and literature. 3. The educational and social work of the Brahmo Somaj in India. 4. The inauguration of Unitarian work in Italy. 5. The erection by international effort of a memorial chapel over the grave of Faustus Socinus in Poland. A circular setting forth these objects as worthy of our sympathy and help, and asking for contributions toward them, was recently sent to the Unitarian churches of the United States. We regret to report that thus far this appeal has met with but slight response. We once more commend it to the attention of our constituency, and trust that these causes, so worthy in themselves and so congenial to the traditions and aims of our Unitarian fellowship, may



UNITARIAN PARSONAGE, SACO, ME.



UNITARIAN PARSONAGE, FRAMINGHAM, MASS.
Acquired 1911

meet with the consideration and support they deserve. Such a response would impart, as well, new life and an enlarged horizon to our own churches.

One of the noteworthy incidents of the past year was the visit to America of Principal Heramba Chandra Maitra, President of the Sadharan Brahmo Somaj, or Society of Hindu Theists, of Calcutta, on his return to his native country from the Berlin International Congress. Mr. Maitra, who is also the head of the City College in Calcutta, an important educational institution, made a number of addresses under the auspices of this Department, setting forth the history, principles and aims of his Association before various Unitarian churches, conferences and clubs in New England, gave a course of lectures at the Meadville Theological School, and took part also in the Theodore Parker Anniversaries in Chicago last autumn. His utterances tended to inform us still further as to the ideals and endeavors of this interesting and important movement for spiritual religion and humanitarian service in India, and drew still closer the bonds of amity and good-will between our respective fellowships. The first fruits of this reawakened interest was a modest contribution we were enabled to make toward the publication fund of their Association.

The work of the one mission sustained by our denomination in foreign lands, that in Tokio, Japan, under the wise and able guidance of Rev. Clay MacCauley, is taking on new promise of usefulness. The necessary withdrawal from our service of Mr. Saichiro Kanda, after twenty-three years of faithful and fruitful endeavor, is greatly regretted. He carries with him the warm regard and gratitude of his fellow-workers.

Rev. S. Uchigasaki, lately a student at Oxford, England, has accepted the office of minister of the Unitarian Society in Tokio, and will soon begin his new work. Striking occurrences in the life of our Japanese Mission during the past year were the Theodore Parker commemoration, held last spring in Unity Hall, in which Japanese representatives of several denominations participated; and more recently at the same place the sessions of a Congress of Liberal Christians, organized under the stimulus and after the pattern of the Berlin meetings last summer. At this Congress addresses were made by eminent Japanese thinkers and orators, university professors, editors and statesmen, as well as by native Japanese clergymen belonging to Congregational, Unitarian, Universalist, Methodist, German Evangelical and other Christian bodies. Prominent representatives of the Buddhist, Shinto, and other Oriental cults also discussed with their Christian friends the fundamental principles of religion and morality. A more notable and significant religious gathering has never, perhaps, been held in Japan in modern times.

Foreign demands for our literature, and appeals for counsel and brotherly service increase. Recently such letters have been received from countries as wide apart as Brazil, Roumania, Liberia, Sierre Leone, Australia, Syria, India, and Italy. Shall we remain impassive to such international opportunities and duties, or shall we not awaken to the largeness of our mission and the greatness of our responsibility?

The next International Congress is to be held in France in 1913. A local committee has already been formed, and plans are being outlined for its sessions. Years of preparation are necessary for meetings so large

in scope. It has become apparent that the Secretary will be needed during the coming year to confer with the general and local committees, to organize the Congress and enlist the co-operation of its widely-scattered members. The Directors of the American Unitarian Association have given him leave of absence for an indefinite time, and on May 30th he will set sail once more for Europe on this mission. It is hoped to make the coming Congress a worthy successor of its predecessors, and to assure in still greater degree the attendance of the Latin races at its sessions. The Secretary of this Department hopes also to visit in turn many of the meetings of the liberal religious associations of Europe, and to bring them the greeting and good-will of the Unitarians of the United States.

CHAS. W. WENDTE,
Secretary.

Department of Church Extension

To the President of the American Unitarian Association :

During the past year aid has been granted under the direction of various committees of the Board of Directors to upwards of 80 churches, missions, and preaching stations. These are situated, 24 in the New England States, 16 in the Middle States and Canada, 11 in the Western States, 8 in the Southern States, 6 in the Rocky Mountain States, 12 in the Pacific States, 4 in the Canadian Northwest. These appropriations do not include those administered by the Department of New Americans and the Education Department, which are enumerated in the reports of those Departments. Some of the appropriations are made to the societies, and some are made to the ministers who serve one or more of the preaching stations.

The officers of the Association have personally visited practically all of the aided churches, and many of the other societies. These visits are designed to bring encouragement and counsel to the isolated ministers and churches. Some of the journeys of the officers have been very extended. The President has been constantly in the field, preaching every Sunday and endeavoring to enlarge the efficiency and deepen the religious life of the churches. The Secretary, in the fall, visited all the state conferences in the West, and all the churches in the Rocky Mountain Department, and in the spring, he spoke in all the churches of the seaboard Southern cities. The Field Secretaries have covered their respective

departments, and in addition Mr. Brown made a long journey in the Central West. Mr. Wilbur, on the Pacific Coast, has visited every church in the Department and journeyed from Vancouver in the North to San Diego in the South. Mr. Pratt, in the Canadian Northwest, has visited all the churches in his Department and held many missionary meetings in new centers. The Department Secretaries, Mr. Wendte, Mr. Forbes and Mr. Foote, have also made long and frequent journeys, so that, with the lectures on the Billings Foundation, the representatives of the Association have covered practically the entire country.

The growth of the aided churches toward self-support remains deplorably slow. Each year four or five become self-supporting, but they occasionally slip back and only very gradually attain to real stability. This slow growth in numbers and financial strength seriously handicaps the work of the Department, for it ties up, for the support of enterprises which ought long ago to have achieved independence, the money which ought to be used in new fields.

New work has been done during the past year in a large number of towns and cities, such as Tacoma, Puyallup and Sedro, Washington; Sacramento and Hanford, California; San Antonio and Fort Worth, Texas; Memphis, Tenn.; Washington Heights, N. Y., and Jersey City, N. J. The usual circuits have been maintained in Eastern North Carolina and in Northern Michigan. The work at Chautauqua has been carried through another successful year. An interesting new church has been organized among the colored people in Boston, and missionary services have been held in such places as Evanston and Mattoon, Ill., Savannah and

Macon, Ga., Waco and Austin, Texas, Shreveport, La., Sanford and St. Augustine, Fla., in the Richmond district of San Francisco, and in Edmonton and many other centers in the Canadian Northwest.

New church buildings have been erected at Lynn and Chestnut Hill, Mass., Potter Place, N. H., Bendon, Mich., Indianapolis, Ind., Springvale and Dalbo, Minn., Fresno, Woodland, Eureka and San Diego, Cal. These new buildings are of every variety of style and cost, from the simple little chapel for the Swedish Society at Springvale to the beautiful church at Lynn. New buildings are now in process of erection at West Somerville, Marblehead, and Cambridgeport, Mass., and Duluth, Minn. Parish houses have been completed at Rochester, N. Y., and Madison, Wis., and an addition made to the Parish House of the Westminster Church at Providence. The Societies at Framingham and Plymouth, Mass., have secured good parsonages. The churches in Westford and North Andover, Mass., Louisville, Ky., and other places have repaired and restored their buildings, and a similar renovation is now going on at the Arlington Street Church in Boston. Mention should also be made of the chime of bells which completes the equipment of the church at Hopedale, Mass., and of the beautiful new windows in the church at Plymouth, Mass.

The Department is assured that there is now no serious lack of ministers ready for church extension work, and it awaits the necessary increase in the giving of the churches to enable it to enter upon a well devised and promising campaign for the establishment of new churches in a score of important centers of influence.

LEWIS G. WILSON,
Secretary.

Publicity Department

To the President of the American Unitarian Association :

The Publicity Department during the past year has laid special emphasis upon bringing our Unitarian principles before the people of the country through short advertisements of our free literature in a number of magazines and other periodicals. Among those which have carried such advertisements are *The Farm and Fireside*, *The Clinical Magazine*, *Locomotive Engineer*, *Rocky Mountain*, *Teacher's Journal*, *Popular Mechanics*, and *The Railroad Conductor*. Such magazines find their way into the homes of thoughtful people, many of whom are not identified with any particular church. The responses which have come have fully justified the Department in the expenditure of money devoted to that purpose. Many inquiries have come which have led to a wider distribution of our literature; while scores of letters have reached us from those to whom Unitarianism has wrought a spiritual and intellectual deliverance.

The *Unitarian Calendar* has been published to the extent of 88,000 copies during the year, and the number of churches now having local Calendars is 54. While the publication of the *Calendar* involves much labor and care, it contributes to concerted sympathy and action on the part of the churches that use it, and aids in developing a sense of common interest. Many expressions of satisfaction with the work thus accomplished have reached us during the year.

We have assisted many of the new churches by announcing their services, and locally advertising the various enterprises, and where missionary meetings have been held in various parts of the country, this Department has attended to the printing of announcements and notices of platform meetings and special Unitarian lectures and sermons.

The following ministers have found the co-operation of the Publicity Department available during the year in their efforts to bring our Unitarian message before many people to whom it was unknown: Reverends H. H. Lloyd in Georgia; A. J. Coleman in Florida; George Gilmour in Texas; Arthur L. Weatherly in Nebraska; F. M. Bennett in Kansas; John W. Rowlett in Texas; Amandus Norman in Minnesota; Risto Lappala in Michigan; John A. Cruzan in California.

The work of this Department has proved that Unitarianism is a welcome interpretation of religion to thousands of people who, had it not been for the work accomplished through advertising, would never have been informed concerning it.

LEWIS G. WILSON,
Secretary.

Department of New Americans

To the President of the American Unitarian Association :

1. The most recent venture in the direction of spreading our work and influence among the new Americans is that of the Rev. Risto Lappala among the Finnish colonies. Mr. Lappala has established his headquarters at Duluth, Minn. but previously to his arrival there he visited many of the Finnish colonies in New England and translated two Unitarian tracts into the Finnish language for distribution among his people. He has held regular services in Duluth, organized with Mrs. Lappala's assistance a Sunday School, and lectured many times in the towns and cities of Central Minnesota and Northern Michigan. He reports an interesting and well-attended Easter Festival and a profitable sale for the benefit of the Sunday School; he has also conducted a series of discussions in which he stood in opposition to the materialistic and atheistic tendencies of many of the Finns, who have drifted into the extremes of irreligion. Already preliminary steps have been taken towards a definite organization, and there is excellent promise of the establishment of a liberal church under Mr. Lappala's guidance in the course of a year or so; but owing to the fact that rational and reverent liberalism is practically unknown as a legitimate expression of religion among the Finns, a period of careful, painstaking preparation will be necessary. Mr. Lappala's work is of great importance, needing not only intelligence, discretion, and ample resources of education and experience, but inexhaustible patience

and industry. These qualities Mr. Lappala has undoubtedly brought to his task.

2. The work among the Norwegians in Minnesota and Wisconsin continues under the efficient and painstaking leadership of Rev. Amandus Norman, who makes his headquarters at Hanska, Minnesota, and semi-annually visits the other Norwegian Unitarian churches, or groups of Norwegian Unitarians.

During the last year Mr. Norman has added to the facilities at his disposal a commodious Parish House at Hanska.

3. Among the Icelanders in Manitoba our work has made substantial progress during the year. Three preachers are now regularly employed, and the seven Societies at Winnipeg, Gimli, Arnes, Foam Lake, Huansa, Lake Manitoba and Shoal Lake, constitute the Icelandic Unitarian Conference. The district continues to be under the direction of the Rev. Rognvaldur Petursson with headquarters at Winnipeg. The strongest of these churches is at Winnipeg, and the Rev. Gudmundur Arnason is the minister; while the Rev. Albert E. Kristjannson preaches at Gimli and other points. A gratifying financial condition is reported, especially at Winnipeg, where a considerable increase of pledges has been made for the work of the coming year.

4. The Rev. August Dellgren continues his work in Chicago among the Swedes, and Rev. David Holmgren leads two Swedish Unitarian Societies in Isanti County, Minn. Many of the Swedish people who come to these shores drop their connection with the churches with which they have been identified in the old country and become alienated from the uplifting influence of

moral and religious institutions. The consequence is often most deplorable, and such work as Mr. Dellgren and Mr. Holmgren are doing aims to turn the attention of these new Americans towards higher ideals of citizenship. No efforts employed to create aspirations towards better spiritual and material conditions can be lost in such work, and the faithful services thus far rendered fully justify the financial outlay and the expenditure of patient effort and Christian sympathy.

5. We are glad to report the steady progress of the work under the direction of Mr. Francis P. Malgeri among the Italians of Boston and the vicinity. His acquaintance with his countrymen has now gained recognition, and he is the friend and adviser of hundreds who, without his sympathetic services, would be victimized by many organized efforts to take advantage of the ignorant strangers who come to our shores. The work in which Mr. Malgeri is engaged is exceedingly difficult, and while those whom he has benefited and who understand his purpose are grateful beyond expression for the services he renders, he is equally opposed and condemned by the irresponsible and criminal people of his own race, whose only aim is to undermine the welfare and oppose the progress of thousands who come among us with honest purpose and industrious habits.

6. The Directors have not been financially able to employ a Field Secretary who can give his undivided attention to the welfare of this Department. It is easy to demonstrate the necessity for such supervision and it is hoped that this Department will have the sympathetic co-operation and support of the entire Unitarian body in the extension of its work. Our churches should lose no opportunity to propagate progressive religious

thought and patriotic ideals among these multitudes who come to America, often without any conception of what citizenship means under a free government. They need, and will need for many years to come, every uplifting and Christianizing influence that can be exerted in their behalf.

LEWIS G. WILSON,
Secretary.

Department of Comity and Fellowship

To the President of the American Unitarian Association :

This Department seeks to promote friendliness and co-operation between the liberal denominations of the United States, and among the progressive members of all denominations. Our first task is to bring together for mutual counsel and service the avowedly liberal bodies like the Unitarians, Universalists, the Liberal Friends, German Evangelicals, and others, and in this meritorious endeavor we have been measurably successful. Besides these, however, there is an increasing number of persons in the community, both lay and clerical, who belong to religious bodies considered orthodox in their traditions and creeds, who are yet individually free-minded and progressive in opinion. These "liberal-orthodox," so-called, seek to bear public testimony to the freedom of their faith and the breadth of their religious sympathies. Many of them, indeed, find more spiritual stimulus and help in the companionship of avowedly free and radical believers than with the orthodox members of their own communions. To furnish these different liberal elements with enlarged opportunities for mutual acquaintance and regard, to aid them unitedly to advance the interests of freedom, fearlessness, breadth and progress in religion—such is the aim of our Committee on Comity and Fellowship.

It has been ascertained by experience that the formal negotiations for mutual recognition and fellowship between the existing liberal denominations lead only to exchanges of courteous but unfruitful sentiment. The

wiser and more effective way is to enlist all the liberal associations in the American community and all liberally disposed individuals in some common task, in united testimony and service for those great principles in religion and life which are the distinguishing marks of the liberal spirit and aim. For when men thus meet and work together for a common unselfish purpose they learn to know each other better, to respect and trust each other more. The only unity which at present is possible or desirable is made real between them.

With this conviction this Department has co-operated earnestly during the past year as before in the calling and conduct of large interdenominational meetings in this country inspired by the ideals of religious freedom, fellowship and progress. The first opportunity for this was presented by the occurrence of the one hundredth anniversary of the birth and the fiftieth of the death of Theodore Parker, both of which fell within the year 1910. Pursuant to a circular drawn up by the Secretary of this Committee, and signed by the representatives of fourteen different liberal associations at home and abroad, a large number of meetings was held in various cities and towns of the United States, as well as in Europe and Asia, in commemoration of the great American prophet and reformer and the causes to which he consecrated his life. These meetings were participated in, and laudatory addresses made, not only by Unitarians and other liberal Christians, but by many members of churches which, fifty years ago, held Parker in holy horror as an infidel and a disturber of the peace. Their presence and word was a remarkable exhibition of the manner in which the churches of America have advanced in tolerance and largeness of vision.

One of the most notable of these commemorations was that held in Philadelphia on May 10th¹ and 11th, under the auspices of the National Federation of Religious Liberals, whose program and preparation was largely the work of the Secretary of this Department.

Another and even more notable gathering in honor of Parker was held in Chicago in October, 1910, under the auspices of the Congress of Religion and other affiliated associations. The meetings held in many churches and halls of the city lasted nearly a week. Prominent orthodox divines, as well as liberals, were among the speakers, and their utterances were remarkable for their independence, breadth, and inclusiveness. The Secretary of this Department took an active part in this celebration, as he did in the Forty-third Annual Meeting of the Free Religious Association in Boston in May, which was also devoted to Parker and his religious and social teachings, and was broadly representative of the liberal spirit in all denominations. Similar commemorations held in New York, Rochester, Meadville, as well as in London, Budapest, Florence, Tokio, Calcutta and other cities at home and abroad, displayed the same characteristics, and advanced in no small degree the interests of comity and fellowship in the religious community.

A striking display of this interdenominational goodwill was afforded by the excursion party which sailed, one hundred and seventy strong, from Boston last summer to visit Europe and attend the international meetings at Berlin. While Unitarians and Universalists predominated, ten different denominations, from the oldest, the Roman Catholic, to the most recent, the Christian Scientist, were represented in the party. The

close relations into which the members were brought during the summer's travel, the common services of worship in which they united or each in turn conducted, and the great international meetings they attended, in which members of sixty different religious fellowships participated, were an object lesson in Christian and religious unity ever to be remembered and treasured.

The most recent and the most impressive of these inter-denominational and inter-religious gatherings was the Third Congress of the National Federation of Religious Liberals just held in New York City (April 26th to 28th), to whose program and preparation the Secretary of this Committee, who is also the Organizing Secretary of the National Federation, has devoted much of his time and attention during the past months. Its central theme was "Unity, and the Way to It," which was treated from the standpoints of religious, industrial, national, international and racial unity. The first three sessions were held in a Universalist church, the last three in a meeting house of the Society of Friends. A public session was also held in the Cooper Union Hall. The speakers were prominent members of the Episcopal, Presbyterian, Congregational, Baptist, Methodist, Christian, Disciple, as well as the Universalist, Unitarian, Friend, Ethical Culture, German Evangelical, Jewish, and other fellowships.

It should be added that this Committee takes part in the significant and unifying work of the Massachusetts Federation of Churches, and makes a modest contribution toward the support of its Secretary, Rev. E. T. Root.

The Secretary also took part with the representatives of many Protestant churches in urging before a com-



FIRST UNITARIAN CHURCH AND PARISH HOUSE, MADISON, WIS.
Parish House dedicated 1911

mittee of the Massachusetts Legislature the adoption of an amendment to the State Constitution prohibiting the appropriation of public money to any sectarian institution or school. He has also conducted a considerable correspondence with persons all over the country, and made a number of journeys to Chicago, Philadelphia, New York, and nearer points in furtherance of the aims of the Committee.

CHAS. W. WENDTE,
Secretary.

Department of Education

To the President of the American Unitarian Association :

I have the honor to submit the following report of the year's work done by the Department of Education.

During the first six months of the year the Secretary of the Department acted as minister of the church at Ann Arbor, Michigan, pending the acceptance of his resignation, which took place December 1st, 1910, Dr. Percy M. Dawson succeeding him as minister on that date. The Secretary has also visited our churches in the following college towns: Berkeley, Cal., Eugene, Ore., Iowa City, Ia., Ithaca, N. Y., Lincoln, Neb., Palo Alto, Cal., and Urbana, Ill. These, and our other college town churches, continue to do an invaluable work in spreading liberal religion. In practically every instance they show a steady, if often slow, increase in financial strength, and a corresponding gain in effectiveness. The church at Madison, Wis., became wholly self-supporting last May. Four other of the college town churches have during the year past increased the minister's salary, a commendable action. The most significant innovation of the year has been the appropriation of \$700. from the educational budget of the Association, and \$500. from the treasury of the Young People's Religious Union for the employment of student assistants by our ministers in the churches at Ann Arbor, Iowa City, Ithaca, Lawrence, Lincoln, Madison, and Urbana. While the success of this arrangement has naturally depended much upon the personality of

the students employed, it has for the most part been highly successful. Eleven students have been employed; they have decidedly increased the effectiveness of our ministers' work, and they have been enabled to earn considerable sums towards their college expenses by this agreeable and uplifting form of service. The Young People's Religious Union should be given the credit of having inaugurated this plan. The ministers of our college town churches in the Middle West have been able to come together twice during the year to talk over their especial problems with the Secretary, once at the Western Unitarian Conference in May, 1910, once at the Interdenominational Conference of Church and Guild Workers in State Universities at Urbana, Ill., on Jan. 31, Feb. 1, 1911. These informal gatherings for the exchange of views have proved of great value. It is worth noting also that our representatives took a very creditable part in the Interdenominational Conference at Urbana, of which Rev. R. S. Loring was Vice-President.. In addition to attending these Conferences the Secretary of this Department has taken part in the meeting of the Religious Education Association at Providence, R. I.

In October and November the Secretary visited a number of schools in the South in which the Association, or individual Unitarians, have an interest. Of these schools those maintained by the National Alliance at Swansboro and Shelter Neck, N. C., and the Southern Industrial Institute at Camp Hill, Alabama, are for white boys and girls. The schools at Shelter Neck and Swansboro have recently been placed together under a Board, incorporated under the name of the Carolina Industrial School, with Dr. Samuel A. Eliot as presi-

dent, Mr. Percy A. Atherton as treasurer, and Mrs. A. A. Peterson as secretary. The work done for the white children of the South by these schools in North Carolina and Alabama is heartily to be commended to the generosity of our churches. These schools have been started and maintained by the self-sacrificing devotion of patriotic and liberal-minded women who realize the noble opportunity for service which is open to them. The schools for blacks visited were the Manassas Industrial Institute, Virginia; the Port Royal Agricultural School and the Penn School on St. Helena Island, South Carolina; Atlanta University; Tuskegee Institute; Calhoun Colored School at Calhoun, and the Snow Hill Industrial Institute at Snow Hill, Alabama. These schools are giving varying types of education with somewhat differing degrees of success, though all of them have important fields of service open to them, and some of them represent the very best examples of certain types of education for the negro race. Unitarians have been generous in giving for negro education, but they have not always been wise in bestowing their philanthropy. Among the many southern schools for negroes there are some which deserve recognition and support more than others. The Secretary of this Department will be glad to counsel persons wishing information as to the value of the work done at the schools with which he is acquainted.

The Secretary has also delivered two sets of lectures at the Tuckerman School in Boston, one on hymnody and one on the social teachings of the Hebrew prophets. This school is doing an invaluable work, which should be more generally known and supported.

At the Meadville Theological School and the Pacific

Unitarian School for the Ministry interesting plans for the development of larger and more effective work are under discussion, and will doubtless be presented in due season by those in authority. Our School at Berkeley greatly needs to be placed upon a firmer financial basis. It has done a remarkably successful work on the slenderest resources, with the promise of \$300,000. from generous donors on the Coast. This endowment will ensure the future of the School, but it is much to be desired that it should be increased by further gifts. To secure a satisfactory degree of efficiency the School should have \$500,000. endowment and \$250,000. more for buildings. A fireproof library building is a pressing necessity. The School has a valuable collection of books illustrating the history of Unitarianism, housed in a wooden structure. This collection could hardly be replaced, if destroyed by fire. Those in charge of the School would greatly like to dedicate an adequate group of buildings in 1915, and the generosity of our people is invited towards the consummation of this much-to-be-desired end.

The funds of the Association available for students intending to enter our ministry have been increased by the establishment of the Elizabeth Lyman Bullard Fund. From this fund, amounting to \$3,500., established by generous friends of the late Mrs. Stephen H. Bullard, loans may be made to students who need further preliminary training before entering our theological schools. This is a welcome addition to our resources.

The Association has been able this year to send out an unusual number of Billings Lecturers, who have visited every section of the country. In New England Mrs. C. B. Beatley, Rev. Minot Simons of Cleve-

land, Rev. U. G. B. Pierce of Washington, and Rev. Bradford Leavitt of San Francisco have made short tours. Rev. Austin S. Garver of Worcester took a four months' journey in the South Atlantic States, and Rev. Adelbert L. Hudson a journey of similar length in the Southwest. Rev. Charles F. Dole visited the college towns in the Middle West, and Rev. J. E. Wright visited the Canadian and the Pacific Northwest. The Secretary of the Department of Education has made a journey to the Pacific Coast, visiting several Colorado churches, and Phoenix, Arizona, on his way out, and some of our churches in the Northwest on his return trip.

At the annual meeting in 1910 a resolution was passed asking the Department of Education to prepare bulletins for "Theological Extension Studies." The preparation of these bulletins has been found to involve much labor, and none are yet ready for the press. The Secretary hopes, however, to be able to issue the first of such bulletins early in the fall of 1911.

Much of the Secretary's time has also been occupied with work upon the new edition of the Association's Hymn and Tune Book. This book was issued in 1877, itself a revision of an earlier compilation. It has been highly acceptable to our churches, and the committee on revision, consisting of the President and Secretary of the Association, Rev. Rush R. Shippen, and the Secretary of the Department of Education, trust that the new edition may prove no less so.

HENRY WILDER FOOTE,
Secretary.

Department of Social and Public Service

To the President of the American Unitarian Association :

I beg to present the third annual report of the Department of Social and Public Service.

Within the last year the work of the Department has been extended and intensified; the earlier forms of activity have been continued, and the field of effort has been entered in several new directions.

1. *As a bureau of information.* Increasing use has been made of the office of the Department. Inquiries have been constantly received respecting different phases of social service, and the Secretary has given much of his time to consultation upon these matters. That this should be the fact is not strange, for in all parts of the country the churches seem to be rising to a new conception of social duty; they are realizing as never before that faith is evidenced by works, that service for the common good is the necessary expression of vital religion, and that a devotion which does not inspire positive effort for the general welfare stands discredited in the eyes of the world. Always the churches of our free fellowship have been distinguished for their interest in this aspect of the religious life, as is shown by the part they have taken in the organization and maintenance of the great philanthropies of our time; and so far as the experience of the Secretary of the Department in the last three years is any indication, it points to a growing sensitiveness on the part of the churches to their social and civic obligations. This was

to have been expected, and gives every hope for their steadily increasing usefulness in the future.

2. *The Library.* Because of the demand for funds in other directions there have been comparatively few additions to the lending library of the Department. It now includes over two hundred volumes and pamphlets, and while generally representative within its chosen limits, it is particularly strong in books and reports dealing with the problems of housing. There are some thirty-five titles in this section, several of them not likely to be found in the usual public library of towns and small cities, which makes it particularly valuable to students of the subject.

3. *Lecture Courses.* Noting the increased use which some of the churches are making of the six weeks preceding Easter as a time for special attention to the things of the spirit and to the needs of the common life, the Department suggested the following course of lectures, together with a list of speakers, as dealing with important and timely subjects: New Americans in New England; The workingman's house and home; The school house as a neighborhood center; The social value of the playground and the dance; The next step in education; The Church and the new social conscience. The experiment has proved successful, and the lectures have awakened much interest. It is by this method of speaking to groups of people here and there as opportunity offers, that the knowledge of social experiments of tested value is extended and a sentiment for needed reforms is created. This same course of lectures will be available another year, and a second course will also be prepared, which it is believed will be of equal interest.

4. *The Social Service Bulletin.* This monthly pub-

lication of the Department has won great popular favor. Of the ten numbers of the last year five have been reprints from magazines and the reports of societies, and five have been original contributions. In the effort to make the *Bulletin* of real value we have been met with a cordial spirit of co-operation on the part of both authors and publishers, and we wish to thank them most heartily for their kindness toward this undertaking. The subject matter of the *Bulletin* has been fresh and up-to-date, the form is attractive, and nothing like it seems to be published elsewhere. Requests for it come from every quarter of the United States, from Canada, and from England. The demand is so great that it has been necessary to increase the initial edition from two thousand to five thousand, and the total number printed within the year has been 62,500. The titles are: No. 8, *Rural Economy as a Factor in the Success of the Church*, by Thomas N. Carver; No. 9, *The Relation of the Church to the Social Worker*, by Herbert Welch; No. 10, *Popular Recreation and Public Morality*, by Luther Gulick, M. D.; No. 11, *The Wise Direction of Church Activities toward Social Welfare*, by Charles W. Eliot; No. 12, *The Democracy of the Kingdom*, by Rt. Rev. Charles D. Williams, D. D.; No. 13, *Bad Housing and What it Means to the Community*, by Albion Fellows Bacon; No. 14, *City Building in Germany*, by Frederic C. Howe; No. 15, *Religious Work and Opportunity in Country Towns*; No. 16, *Comprehensive Planning for Small Towns and Villages*, by John Nolen; No. 17, *The Inter-Relation of Social Movements*, by Mary E. Richmond.

5. *Social Conferences.* The Department has co-operated with churches and other organizations in ar-

ranging six social service institutes or conferences. They have been held in East Bridgewater, Rowe and Middleboro, Mass., Andover and Laconia, N. H., and Sanford, Maine. All have been successful, some of them exceptionally so. The general subject under discussion has been different in each case. It would seem that here is a form of service in which many of our churches in the smaller towns might profitably engage. Such places have problems before them which are exceedingly difficult to solve. Under similar circumstances the cities can turn to a body of resident experts for advice and counsel, but this is not often possible for the villages. The felt public need becomes, then, an opportunity for the church. It can take the initiative, can associate itself with the other churches and organizations in the community, and together they can arrange for a conference where the social problems will be discussed by persons of recognized standing and ability. Experience has proved that these meetings accomplish much good and supply a needed impulse for social betterment that is not soon lost. The Secretary will be pleased to consult with any who may be interested in this form of service, and will mail specimen programs upon request.

6. *Housing Reform.* The subject of housing reform has recently become of national importance, partly because of the revelations made by social surveys in several cities and towns, and partly because of the rising sense of social responsibility for the existence of whatever operates against the common welfare. The general opinion among those who are familiar with the situation has been well expressed by Mr. Alexander Johnson, the Secretary of the National Conference of

Charities and Correction, who has declared it as his conviction that bad housing is the cause of more disease, intemperance, vice, degeneracy and crime, and, therefore, of more poverty, than all other causes combined. The improvement of bad living conditions strikes at the saloon, the brothel and the gambling den. It is a reform which should appeal strongly to the churches because it is so closely bound up with the moral issues in which they have always been concerned. The Secretary has given much of his time to the discussion of this problem; he has lectured upon it in some twenty-five of the churches of Massachusetts, and in every instance the response has been most gratifying. In the cities they have been roused to the danger threatening the community, and in several towns their interest has been sufficient to inspire measures to check the evil where it is already present, and where it has not yet appeared to prevent its development in the future. The campaign for better housing will be a long one in well nigh every state in the Union, and the issues involved are worthy of the best efforts of every Unitarian church.

7. *Recommendations.* In the past, social work has been for the most part palliative; it has relieved suffering and distress, disease and misfortune without often inquiring closely as to causes. In the future, social service will devote itself largely to the prevention of suffering, and will concern itself very much with causes. The Secretary would suggest the forming of some twenty or more committees upon such subjects as housing reform, standards of living and labor, child welfare, immigration, industrial disputes and arbitration, rural conditions, etc., whose duty it shall be to

study these matters with a view to the prevention of injustice and wrong and to the promotion of a sound and healthful social development. The membership of these committees should be drawn from our churches in all parts of the country, and should be such as would command attention and respect for their conclusions and recommendations. From time to time, and particularly in emergencies, they should, through the Department of Social and Public Service, make suggestions to the churches respecting the ways in which they can render useful service, and make their influence tell most effectively for good. The Secretary would further recommend that the chairmen of these committees should together form an Advisory Council of the Department, which should meet regularly with the Secretary to consider new plans for work and new ways of interesting the churches in the ethical aspects of the great questions of the time.

The recommendations, however, of neither the special committees nor the Council will be of much value unless there shall be a body of people in the churches who will respond to them and make them effective. There is need for a Society of Volunteers for Social Service which shall have branches in every church and which shall act upon the suggestions of the Advisory Council. Admission to such a society should not be by the payment of dues, but by a pledge to give a certain definite number of hours each week to the kind of service called for by the Council, such, for instance, as inspecting the streets and alleys of a city, or the investigation of housing conditions. Finally, that the social spirit of the churches may have some adequate expression, the Secretary would recommend that each year on the Friday and Saturday

preceding Anniversary Week, there should be held a social service conference which should consider the relation of the churches to the social question, and different aspects of the social work which the churches are under obligations to support and carry forward.

Such an organization of special committees, advisory council, volunteers for service in the parishes, and social service conference, acting through and with the Department of Social and Public Service, would contribute greatly to the usefulness of the Department and to the social efficiency of the whole denomination.

ELMER S. FORBES,
Secretary.

Ministerial Aid

To the President of the American Unitarian Association :

In behalf of the Committee of the Board of Directors on the administration of the Ministerial Aid Fund, I beg to report that from the income of the Ministerial Aid Fund, the Rebecca Warren Fund, and the Judah Monis Fund, aid to the amount of \$6,368.12, has been given during the year to sixty ministers of our fellowship and to four widows of ministers. This aid is granted when evidence is confidentially laid before the Committee that these trusted comrades, by reason of illness, or the sickness of members of their households, or some pressing financial emergency, are in need of sympathy and immediate help.

In accordance with the agreement entered into by the Directors of the Association, by which the Association acts as trustee of the funds of the Unitarian Service Pension Society, the Treasurer has, under the instruction of the Directors of that Society, distributed to the qualified beneficiaries the sum of \$2,670.50.

During the year, chiefly through the activity of the President of the Association, a considerable addition has been made to the Endowment Fund of the Unitarian Service Pension Society. The Association, as Trustee for this Society, has received gifts and contributions for the permanent fund to the amount of \$26,951.50, making the total endowment held in trust for this Society \$70,606.50. It is to be hoped that during the coming year the friends of this most worthy cause will add an equal or larger amount to this endowment.

It seems desirable to your Committee that the ministers and members of our churches should more clearly understand what funds are available for the relief of ministers. These funds are four in number:

1. The Massachusetts Congregational Charitable Society holds a fund amounting to \$347,337, of which the income is used to aid the widows and children of Congregational ministers, both Trinitarian and Unitarian, who have had settlement in Massachusetts.

2. The Society for Ministerial Relief holds a fund amounting to \$227,000., of which the income is used to aid Unitarian ministers who have passed the age of 55 years, and who are in need of financial assistance.

3. The American Unitarian Association holds a fund called the Ministerial Aid Fund of which the capital amounts to \$112,324.43, and the Rebecca Bennett Warren Fund, of which the capital amounts to \$10,000.00, of which the income is used under the direction of a Committee of the Board of Directors for what may be regarded as emergency cases.

4. The Unitarian Service Pension Society undertakes to provide service pensions for all Unitarian ministers who are 65 years of age, and who have a record of at least 20 years of active and honorable service in the Unitarian Church. The Association holds in trust for this Society an endowment amounting to \$70,606.50.

It should be observed that only the third of these funds, namely, the Ministerial Aid Fund of the American Unitarian Association, is administered by this Committee. The other organizations are independent and communications intended for these independent societies should be addressed to their several Secretaries and not to this Committee.

FRANCIS H. LINCOLN,

For the Committee.

Church Building Loan Fund

To the President of the American Unitarian Association :

During the year the capital of the fund has been increased by the sum of \$1,913.56, so that the principal now amounts to \$150,588.94. Two societies have completed payments, and new loans to the amount of \$42,300. have been made to eleven churches. These new loans have been made to churches in Hudson, Mass., Waverley, Mass., Dalbo, Minn., Alameda, Cal., Potter Place, N. H., West Somerville, Mass., Moline, Ill., Madison, Wis., Indianapolis, Ind., Fresno, Cal., and Attleboro, Mass., and additional loans to New Orleans, La., and Winthrop, Mass. There are now outstanding loans to sixty-three churches, and the total amount loaned since the foundation of the fund has been \$497,980.00 in 186 loans.

FRANCIS H. LINCOLN,
Chairman.



GANNETT HOUSE, ROCHESTER, N. Y.

Report of the Custodian of the Unitarian Building

To the President of the American Unitarian Association :

I respectfully submit the following report as Custodian of the Unitarian Building for the year ending April 30th.

The work of maintaining the headquarters may be classed under the general headings : (1) Hospitality, (2) Service and Maintenance, (3) Supplies and Equipment, (4) Library.

1. *Hospitality.* In addition to housing the different national societies and furnishing headquarters for our various activities we try to make the Unitarian building a center for the many philanthropic and educational enterprises which are more or less related to our movement through the membership and interest of Unitarian men and women. So far as our facilities permit, we are glad to offer the free use of the building as a meeting place for all good causes. Twelve organizations now hold their regular monthly meetings under our roof, and the list of other bodies which have used meeting-rooms one or more times during the past year numbers about twenty more—roughly estimated, 2,000 persons have been guests at our Headquarters during this time as members of organizations of other than a purely religious character.

Equally important is the accommodation which we endeavor to extend to individuals, mostly strangers, who enter our Rooms for information, to write a note, or for

a moment's breathing spell. It is safe to say that over six thousand people, and possibly twice that number, are served by our clerical force in such ways during a single year. The accommodation of the telephone service is extended free of charge to all who seem to have a legitimate claim upon us, although this item represents a considerable drain upon our resources. From May 1, 1910 to May 1, 1911, over 2,000 calls were used free of charge from the Reception Room, representing a net cost to us of more than \$100.00. While this privilege is in some cases abused, the average guest is most considerate, so that we feel well repaid for this burden in the accumulated good done by these little favors.

Current periodicals, both of a popular and a religious nature, are kept on the Reception Room table, and writing desks equipped with correspondence materials and the city directory are at the disposal of our members and guests. These facilities are accessible daily from 9.00 A. M. to 5.00 P. M., and all orderly persons are welcome to their use. The free tracts of our various bodies are always to be obtained, and the publications of the Association and the Sunday School Society are displayed for inspection. Every effort is made to attend to the wants of any and all who may apply to us and to make our many visitors feel that the building may serve as their temporary home while they are in the city. The Building is now, however, seriously over-crowded. A Committee of the Board of Directors has been at work during the year endeavoring to formulate a plan for alteration, enlargement, or readjustment of the offices, but no plan has yet been discovered which is acceptable to all the Societies or individuals whose interests are involved.

2. *Service, Repair and Maintenance.* Under this heading the most important item is the Service needed to carry on efficiently and smoothly the mechanical work of the Building. We are fortunate in having still in active charge of this work Mr. Washington Mills, who has been in the continuous service of the Association as janitor and engineer since 1887, and whose knowledge of the way in which things should be done has been of great value to the new custodian in his first year of office.

The increased use of the building and the frequent necessity of calling in outside help on special occasions has led us this year to take on another man as assistant to the janitor and engineer, in place of the elevator boy. This man performs the duties incident to the operation of the elevator and also works with Mr. Mills in the daily cleaning formerly done by the latter unaided. This new arrangement is entirely satisfactory, and adds to the capacity of the working force at slight additional cost.

Repair and Maintenance consist in replacing the wornout and damaged equipment such as window curtains, chair seats, carpets and the like, but thanks to the good construction of the building, the uniform excellence of the fittings, and the care with which replacements have been made in the past, this item has been surprisingly small for a building the size of ours. The oil paintings were renovated in the fall by experts, and are in good condition for some time to come.

3. *Supplies and Equipment.* The stock of office supplies which is maintained includes about forty different articles regularly used in our work. By judicious purchasing, these supplies can be bought economi-

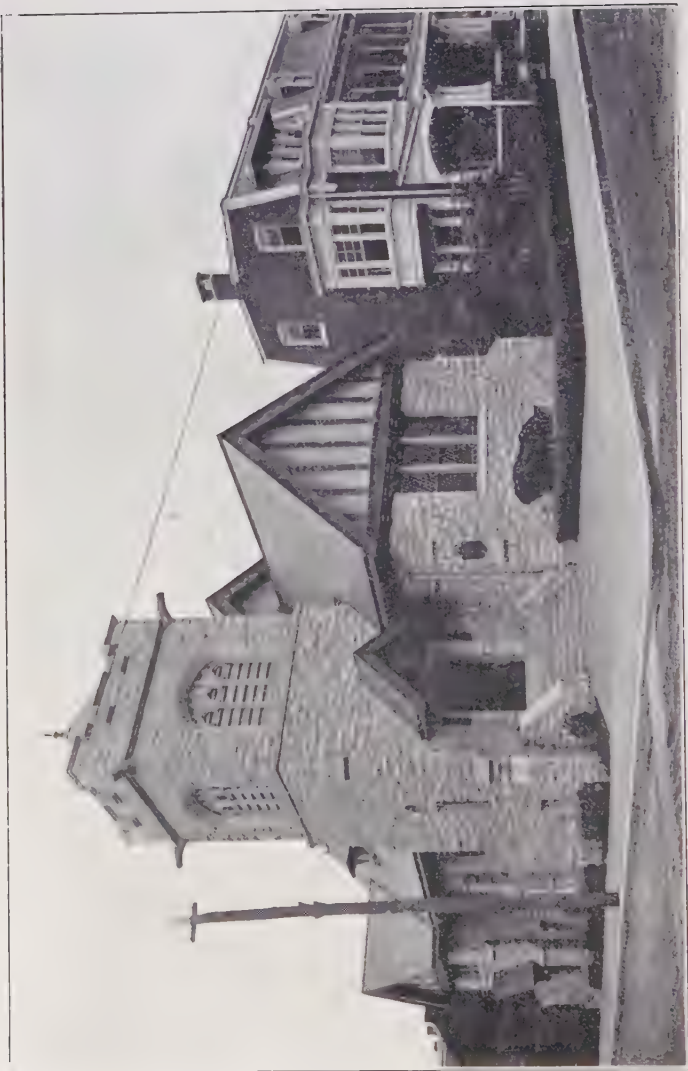
cally, and valuable time is saved by having the little necessities of office work constantly on hand. All supplies are drawn, when needed, upon requisitions which are filed and entered on a record showing clearly the total amounts used, the prices, the quantities purchased, and the distribution of supplies among the various departments. This record, begun during the past year, is a useful guide in the ordering of new supplies, both as to price and quantity.

The other supplies which must be provided include such as are ordinarily needed in any office building, and range from furnace coal to gas mantles. A record similar to that kept for stationery, etc., is also used for this class of supplies. The custodian has found that by giving personal attention to all work done in the building and by securing competitive bids from reputable firms on all important contracts considerable economy can be effected with no apparent decrease in the quality of the work done.

Under this heading should be mentioned the rearrangement of Channing Hall and the new portieres which were hung behind the pulpit in its new location.

Considerable new equipment has been installed during the past year, made necessary by the increased demand for space and for greater convenience of facilities in many parts of the building. Among these additions are the new tract rack and cupboards in the Reception Room, bins and shelves in the Shipping Room, new vertical files, two new typewriters to replace worn-out machines, new lights and improved fixtures, and the installation of fire extinguishers.

4. *Library.* During the past year the library has received by gift and purchase 168 books and 105 pamphlets together with a considerable number of pro-



UNITARIAN CHURCH AND PARSONAGE, LANCASTER, PA.
Parsonage acquired 1911

grammes and church calendars. All available shelf space has now been used, and additional cases will be necessary for further accessions.

The sets of lantern slides have been frequently used by ministers and churches in the Middle West and New England.

A bronze statuette which originally stood upon the study table of Theodore Parker has been presented to the Association by the Rev. Joseph May, and a number of photographs of churches have been added to the collection.

F. STANLEY HOWE,
Assistant Secretary.

Minutes of the Eighty-sixth
Annual Meeting

Minutes of the Eighty-sixth Annual Meeting

The eighty-sixth annual meeting of the American Unitarian Association opened at Tremont Temple, Boston, on Tuesday afternoon, May 23, 1911, the president, Samuel A. Eliot, D.D., in the chair. Devotional exercises were conducted by Rev. Frank S. C. Wicks of Indianapolis.

The president appointed the following Business Committee, to receive and report on all resolutions: Adelbert Moot, Buffalo, N. Y.; Hon. Horace Davis, San Francisco, Cal.; Rev. David Utter, Denver, Col.; Gen. George T. Cruft, Boston, Mass.; Rev. L. Walter Mason of Pittsburgh, Pa.; Gen. A. W. Greely, Washington, D.C.; Mrs. H. B. Harding, Hackensack, N. J.; Rev. Frank S. C. Wicks, Indianapolis, Ind.; Rev. Fred A. Weil, Bellingham, Wash.; Mrs. J. A. Tufts, Exeter, N. H.

The secretary, Rev. Lewis G. Wilson, read his annual report. (See page 25.)

The treasurer of the Association, Mr. Lincoln, presented his report in print.

MR. FRANCIS H. LINCOLN: Of the three executive officers of the Association the treasurer is the only one who has the privilege of reporting in print. Our dear friend Sherman Hoar, when he was in Congress, called attention in a speech to the fact that the representative from a certain Massachusetts district had had the privilege day before yesterday of reporting his speech in print, and he noticed interspersed in it at various stages, "Applause." Now I have reported in print, and you will bear me witness that I do not often have lengthy statements to make; but I am going to point out in the printed report one or two places for applause.

In the first place, the societies have contributed a little

more than they did last year, and more societies in number have contributed. In the second place we have received gifts and bequests for the permanent fund larger than in any year since the organization of the Association.

Some of these additions may have special mention. Through the exertions of the president of the Association there has been added to the Unitarian Service Pension Society permanent fund gifts to the amount of \$26,000, making the permanent fund, now in its third year, about \$70,000 and growing. The Elizabeth Lyman Bullard fund, a fund of upwards of \$3,000, is intended to aid the preliminary education of youths intending to study for the Unitarian ministry. This has been secured through the energy of Mr. Foote, secretary of the Department of Education. The returns from loans of the Church Building Loan Fund are \$37,000 and upward repaid by societies having loans. Some \$42,000 new money has been loaned to societies to help build churches. The demands on the Church Building Loan Fund have increased, so that now the answer goes forth to any applicant, "You are on the waiting list; you will have to wait until we get some more money."

Now you want to hear both sides of the question. The churches gave in round numbers \$50,000 last year. In the month of April \$25,000 came in—the twelfth month in the year. What can a treasurer do but guess at how much can be spent? In the last two days of April, \$8,700 of the \$25,000 out of the \$50,000 came in. I leave that for you to think over.

INTRODUCTION OF RESOLUTIONS.

The following resolutions were offered and referred to the Business Committee:—

1. By Rev. William S. Jones of Newport, R. I., a resolution indorsing the proposed treaties of arbitration with Great Britain and France.

2. By Secretary Wilson, a resolution relative to the re-

tirement of Rev. George Batchelor as editor of the *Christian Register*.

3. By Rev. Fred A. Weil of Bellingham, Wash., a resolution relative to a forward movement for church extension.

4. By Rev. William Channing Brown, a resolution relative to the systematizing of the contributions of the churches to the Association through the appointment of an apportionment commission.

5. By Rev. George W. Cutter, a resolution of greetings to other liberal organizations throughout the world.

6. By Rev. Richard W. Boynton, a resolution on the proposed removal of the Meadville Theological School to Chicago.

7. By Rev. C. S. S. Dutton, a resolution calling for the use of the principal of bequests to the Association for aggressive missionary work.

8. By Rev. J. Adams Puffer, a resolution commending the Ford Hall meetings and advocating the holding of similar meetings in the South End of Boston.

9. By Rev. D. Roy Freeman, a resolution recommending the appointment of a committee to carry out the recommendations of the secretary of the Department of Social and Public Service.

GREETINGS.

The PRESIDENT: One of the greatest satisfactions of recent years has been the constantly growing spirit of fraternity and friendship that binds together the members of this Association and their fellow-workers in the British and Foreign Unitarian Association. You will therefore especially welcome to-day a representative of the British and Foreign Unitarian Association. Mr. Scott has been the associate minister of the Mill Hill Chapel at Leeds. He is, we hope, hereafter to be our fellow-worker in the untried fields of Western Canada. I present to you the Rev. Matthew R. Scott.

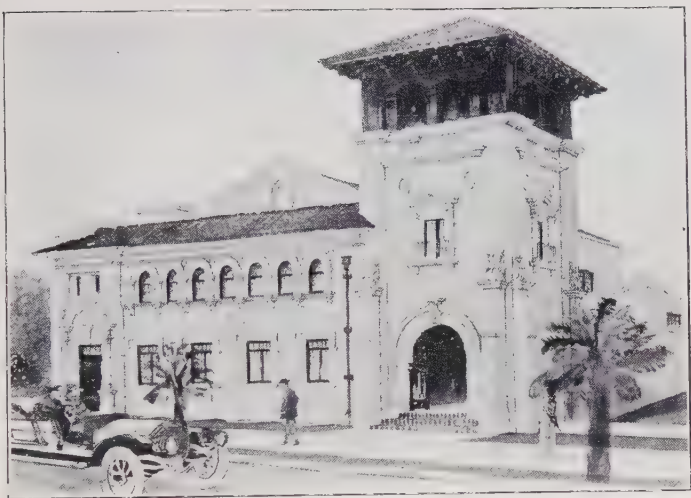
Rev. MATTHEW R. SCOTT: It is my great pleasure to

bring you the greetings of your friends on the other side of the Atlantic. I have said "friends," and not "Unitarian brethren," for the Unitarian brethren on the other side are so few and your friends there are so many that the word "Unitarian" is not big enough to cover them all. We are a people of a great many names. Unitarian, Presbyterian, Free Church, Free Catholic, Free Baptist, New Theologian,—these are only a few. It would take nothing less than a full-fledged, able-bodied German metaphysician to differentiate the exact shade of difference between them.

When the modern Jacob comes to us and says, "Tell me, I pray thee, thy name," we are in a little difficulty, and so is he. He does not get his answer all at once any more than did his ancient namesake. Nevertheless, although we have a great many names, we are essentially one people with one faith, although, if you were present sometimes at our great gatherings, you might have your doubts. After our conferences, when "the tumult and the shouting dies," some of us are so simple that we look across the water to you, and we envy you your single name.

It is as one of these simple souls that I bring you to-day our greetings from England. It is not, believe me, a matter of mere words. We are not content in simply sending you a letter occasionally from Essex Hall or dumping down a speaker on your ever-hospitable platform. We go much further. We pay you that most irresistible of all compliments,—we imitate, and we follow you Americans in every way that we can.

I beseech you, American Unitarian friends, do not believe the pessimists who tell you we are dead in England. We were never more alive than at this moment. We are not going out, we are coming in. Our message is striking a gladder and a more confident note than ever in its whole history. It is at once more spiritual and more social. We are now quite sure that we have only to be alive to our own message, throw ourselves into it heartily and with complete abandon, and then difficulty, opposi-



UNITARIAN CHURCH, SAN DIEGO, CAL.
Dedicated 1911



UNITARIAN CHURCH, FRESNO, CAL.
Dedicated 1910

tion, hostility, can only serve to bring out the latent powers in our ever-living and inspiring gospel.

Greetings were also presented by Rev. JOHN HOWLAND LATHROP for the Pacific Coast Conference, by Mr. THORBERGER THORVALDSON for the Icelandic Unitarian Conference, and by Rev. DAVID UTTER, D. D., for the Rocky Mountain Conference.

The president then delivered his annual address. (See page 5).

In connection with his reference to the work of the Departments of Foreign Relations and of Comity and Fellowship, President Eliot said: "You must let me pause to say that in these two departments you are forever indebted to the zeal and energy of our comrade, Charles W. Wendte; and I know that your best wishes will accompany him and Mrs. Wendte when they sail next week for a year of continued endeavor as your representatives in Europe."

At the conclusion of the President's address the meeting adjourned.

TUESDAY EVENING.

Services in connection with the anniversary sermon were held in Tremont Temple at 7.30, with music by choir under the direction of William E. Weston, of Quincy, Mass. The services were conducted by Rev. John Howland Lathrop, of Brooklyn, N. Y. Prayer was offered by Rev. Wilson M. Backus, of Minneapolis, Minn. The sermon was preached by Rev. Samuel M. Crothers, D. D., of Cambridge, Mass.

WEDNESDAY MORNING, MAY 24.

The meeting was called to order by the president at 10 A. M. The devotional service was conducted by Rev. Ernest C. Smith, Secretary of the Western Unitarian Conference.

REPORT OF NOMINATING COMMITTEE.

Mr. HENRY B. SAWYER, chairman of the Nominating Committee, in presenting the report, said that the committee had sent out 991 ballots, 245 of which were returned. Of those 28 were thrown out as either unsigned or unvoted, leaving 217 valid ballots cast. The smallest number of votes cast for any one of the names suggested was 207 out of a possible 217, so that the report, which was absolutely unanimous with the committee, represented the practically unanimous choice of all who had taken interest enough to vote. Mr. Sawyer then read the Committee's report, as follows:

For president (for one year), Rev. Samuel A. Eliot, D.D.; vice-presidents (for one year), Charles W. Ames, St. Paul, Minn.; Horace Davis, San Francisco, Cal.; Eben S. Draper, Hopedale, Mass.; Duncan U. Fletcher, Jacksonville, Fla.; Paris Gibson, Great Falls, Mont.; Miss Emma C. Low, Brooklyn, N. Y.; George W. Stephens, Montreal, Can.; Reuben E. Walker, Concord, N. H.; secretary (for one year), Rev. Lewis G. Wilson; assistant secretary (for one year), F. Stanley Howe; treasurer (for one year), Francis H. Lincoln; directors for New England States (for three years): Paul R. Frothingham, Boston, Mass.; Mrs. Prescott Keyes, Concord, Mass.; Henry B. Little, Newburyport, Mass.; John D. Long, Hingham, Mass.; director for Middle and Southern States (for three years), Henry W. Sprague, Buffalo, N. Y.; director for Western States and Pacific Coast (for three years), Wilson M. Backus, Minneapolis, Minn.; Nominating Committee for 1912 (for two years), representing New England, Harvey H. Baker, Jamaica Plain, Mass.; Robert F. Leavens, Fitchburg, Mass.; representing the Middle West, Clement K. Pittman, Evanston, Ill.; representing the Pacific Coast, J. Conklin Brown, Berkeley, Cal.

Rev. JOHN HAYNES HOLMES read a resolution adopted by certain ministers of Greater New York, protesting against the nomination of Hon. D. U. Fletcher of Florida for re-election as a vice-president, and moved that the name of Senator Fletcher be stricken from the ballot.

The motion was seconded by Rev. E. C. Davis of Pittsfield.

Mr. Sawyer, the chairman of the Nominating Committee, stated that those who objected to the re-election of Senator Fletcher had had ample time and opportunity under the rules, to present another name, but had failed to do so. He also pointed out that the courtesy shown to the Nominating Committee was so scant that the objectors sent their protest to Senator Fletcher without consultation with the Committee and without giving either the Senator or the Committee any opportunity to be heard.

Rev. A. J. COLEMAN (Jacksonville, Fla., secretary of the Southern Conference): We have reached, in my judgment, a crisis in our affairs, and this is one of the preliminary attempts to fasten upon our denominational usages a new system, a new method, and new men. Do you realize that by a self-appointed committee a dogmatism which we have ever tried to resist is now being forced upon us? Do you realize that when nine gentlemen, however noble their ideals, get together and decide what shall be the policy of a denomination, it is an affront not only to our rights as members of this Association, but hits at the very centre of our rights as individuals? I protest this morning not alone against an act which I conceive to be absolutely immoral, but in the name of our noble faith which allows every individual to act according to his highest reason and conscience.

What does Mr. Fletcher's guilt consist of? It consists in voting in the United States Senate that Senator Lorimer should not be unseated. He was one of the Committee on Privileges and Elections to which the evidence taken by the Lorimer Investigation Committee was submitted. Of the fifteen members of his committee, thirteen members, both Republicans and Democrats, voted that the evidence was not sufficient. In the light of the duty of a senator of the United States, what was there to do but to vote according to the evidence? Senator Fletcher acted in accordance with the highest sense of moral and political duty. He did not act as a partisan.

Taking up Senator Fletcher's private record, Mr. Coleman eulogized him as one who strenuously and nobly represents the ideals of our faith. He has stood for the ideals of Unitarianism. When he was nominated for senator, his opponents sought to defeat him on the issue of his religion, and he said, "Let truth prevail," and they did not defeat him, because the people knew his integrity of character. His public word has always been in defence of the rights of the individual to act in accord with his conscience and his reason.

Mr. W. B. TODD (Washington, D. C.), read the following record of a meeting of the trustees of All Souls' Church:

"Whereas, it has been reported to us that an assemblage of Unitarian ministers held in New York City on the 15th instant adopted the following resolution [given above] and directed that a copy of it be sent to Hon. D. U. Fletcher, a member and trustee of All Souls' Church, Washington, D. C., therefore,

"Be it *Resolved*, by the Board of Trustees of the said All Souls' Church of Washington, D. C., that it indignantly resents such an unwarranted interference with the rights of a senator of the United States to speak and vote as his conscience and judgment dictates on public questions without having his fitness for office in church bodies assailed,—that it considers such an attack contrary to the liberal Unitarian faith and calculated to injure and retard the progress of the Unitarian Church at large and All Souls' Church in particular. That we hereby express our perfect confidence in the honor and integrity of Mr. Fletcher as a gentleman, as a senator, and a Unitarian worthy of any office in the gift of any Unitarian body."

Rev. P. H. GOLDSMITH (Yonkers, N. Y.), protested, in regard to the New York resolution, that he might be fairly called a minister of Greater New York, but that he had no notice of any such meeting as passed the resolution.

Rev. CHARLES W. CASSON said that it was upon his motion that the New York resolution was not brought before the Ministerial Union, feeling it unwise to involve any who did not believe in the resolution, and he had suggested that individual signatures be secured. The meeting was about breaking up, but twenty-six names of

additional ministers were secured. In response to numerous calls from the floor, Mr. Casson proceeded to read the names. Rev. Theodore C. Williams, one of the signers, rose and withdrew his name, and was followed by another signer, who said: "I wish to withdraw my name. I wished fifteen minutes after I signed the resolution that I had not."

Rev. JOHN HAYNES HOLMES (New York), made a prolonged and vigorous indictment of Senator Fletcher's political record with special reference to his vote on the Lorimer case.

Mr. Holmes's motion was supported by Rev. R. W. Boynton (Buffalo, N. Y.), and opposed by Rev. S. M. Crothers (Cambridge), Rev. F. A. Weil (Bellingham, Wash.), Rev. U. G. B. Pierce (Washington, D. C.), Rev. S. D. Robins (Kingston), Rev. E. Cummings (Boston) and Hon. John D. Long (Hingham).

Rev. E. C. Davis wished to call attention to the fact that the question of Mr. Fletcher's fitness could only have been brought before the Association in the way that it had been brought.

The president said that Mr. Davis was in error. The gentlemen opposing Mr. Fletcher had ample opportunity, but did not see fit to avail themselves of the regular and legal methods provided by the rules for presenting an opposing name.

Mr. Holmes, rising to a point of order, said that much to his regret he must play his last card. He desired to put a man in nomination, and called for the reading of the last clause of the rule governing nominations. The president read the clause requiring that the committee should count the ballots before the 1st of May. Mr. Holmes then raised the point of order that the entire ballot was illegal, inasmuch as the ballots had been counted on the 15th of May instead of on the 1st of May.

The President: The Nominating Committee fulfilled the rules to the letter. The committee did count the ballots on the 1st of May. They have also counted the addi-

tional ballots received up to the 15th of May without affecting the result.

Mr. Holmes appealed from the decision of the chair, and, the question being put, the decision of the chair was sustained.

The question recurring on a motion of Mr. Little that the report of the Nominating Committee be accepted and adopted, and that a committee be appointed to distribute, collect, and count the ballots, Mr. Boynton moved to amend the motion so that the ballot be taken at the opening of the afternoon session. The amendment was put to vote and rejected.

Mr. Little's motion was again stated by the chair.

Mr. Boynton moved to adjourn. Lost.

Mr. Little's motion was then put to vote and adopted.

Rev. E. J. Prescott asked whether the scratching of the ballot and inserting another name as individual preference was permissible. The president answered in the affirmative.

Rev. Ira P. Kellogg, Jr., asked if there was no chance for further nominations. The president replied that under the rules, which he had had no hand in framing, it was not possible to present nominations from the floor. It was possible, however, to amend the individual ballots.

Mr. Casson said that those who opposed Senator Fletcher would be in an awkward position if no other name was presented on whom they could unite.

The president ruled that Mr. Casson might informally mention a name upon which those who wished to vote against Senator Fletcher might concentrate their ballots.

The name of L. S. Thorne of Dallas, Texas, as candidate for vice-president was then announced from the floor.

The chair appointed the following as a Balloting Committee: Rev. Messrs. Merrill, Cheever, Van Ommeren, Robins, Palmer and Duerr.

The Ballot Committee proceeded to the discharge of their duties; and, the ballot having been taken, an adjournment was declared until 2.30 P. M.

WEDNESDAY AFTERNOON, MAY 24.

The Association was called to order by the president at 2.30.

The Ballot Committee not being ready to report, the chair called for the report of the commission on "The Church and Social Service," the reports of which had been distributed in print.

Hon. HORACE DAVIS of San Francisco, chairman of the commission, read the resolution adopted at the last annual meeting, calling for the appointment of the commission, together with the preliminary portion of the report, which had been distributed in print.

"I do not suppose," Mr. Davis said, "there will be any question among us as to the main object of the church. As stated in this report, 'The primary work of the Christian Church is the fostering and enriching of the religious life through worship and divine communion. . . . The application of the religious life to social service is the test of the vitality and efficiency of the Church.' The faith that does not result in social service is not merely barren, it is dead; and the church that cannot show social service, cannot show any work done by its members for the good of the whole community, has no right to live. In this report we have tried to create in the denomination a right arm of the church which shall be its expression in life in the formation of a social service committee in every church. For a church simply to issue a platform,—that is 'hot air,'—it isn't anything. We see the political parties get together and do that. As has been said, a political platform is molasses to catch flies. It is a mere expression of opinion. We want every man to have his place and fit into the ranks and do his work. That is the object of the report of this commission."

At some length Mr. Davis told of the method in which his own church is organized for social service. Such a plan may be followed, he thought, in every church. "By such organizations," he said, "we can double the service

of our churches. It is a good deal better than resolutions or vague general propositions."

The report of the commission was unanimously accepted, and the president said, "This commission is discharged with the grateful acknowledgment of the Association for their painstaking and stimulating work."

The report of the Ballot Committee was made by the chairman, Rev. Mr. Merrill, and the nominees as reported by the Nominating Committee were declared elected.

Hon. Adelbert Moot of Buffalo, chairman of the Business Committee, reported on the resolutions which had been referred to that committee:—

(1) The following resolution, offered by Rev. W. S. Jones, was adopted, and it was voted that copies be sent to the British and Foreign Unitarian Association, the President and Senate of the United States, and a copy given to the press:—

The American Unitarian Association, assembled in Boston for its eighty-sixth annual meeting, desires to go on record as strongly in favor of the proposed permanent arbitration treaties between the United States of America and Great Britain and France, commends President Taft for his efforts to make America the leader in the war against war, and assures its fellow-workers across the seas of its readiness to co-operate in trying to bring about the peace of the world.

(2) Offered by Rev. Richard W. Boynton:—

Whereas the delegates and life members of the American Unitarian Association, in annual meeting assembled, have been informed of the proposal to remove the Meadville Theological School from its present location at Meadville, Pa., to Chicago, Ill.,

Resolved, That, refraining from all intention to forestall the pending decision of the Board of Trustees of the Meadville Theological School, of the discussion of the Meadville Alumni Association, on the specific merits of the plan, or to pronounce by anticipation upon its complicated legal aspects, this meeting, in view of the denominational importance of the proposal, affirms its belief in the high strategic advantage of having a school for the training of Unitarian ministers endowed and equipped like the Meadville Theological School located at the great metropolitan and educational centre of the Middle West, and states its conviction that no rearrangement of our forces now in considera-

tion could carry more cheer and encouragement to our churches of the Mississippi Valley or afford more promise of the future spread of our principles in that vast region than the proposed removal, if it can be consummated.

Mr. Boynton stated that the trustees of the Meadville Theological School would discuss and settle this important question on the 31st day of May, and it was desired to have an expression of the opinion of the Association for their guidance. If it were a question to-day of founding a new theological school, every one would think instinctively of the metropolis of the Middle West. He urged the advantages of Chicago for giving opportunities for settlement work and study to the students.

Rev. Charles W. Wendte, D. D., urged the importance of the proposed change, emphasizing the advantage of the close relations into which the school would be brought with the University of Chicago with its ample endowment and great facilities.

Rev. Edward Cummings cordially indorsed this important change.

Rev. Arthur W. Littlefield expressed his appreciation of a place that was quiet enough to enable him to go out into the turmoil of the active world and not lose his head. He believed that it is better to think twice before educating men in the great centres of turbulent and active life, and testified to his love and regard for Meadville.

After remarks by Rev. Dr. Crothers in favor of the proposed removal, the resolution was put to vote and unanimously adopted.

(3) A resolution offered by Rev. D. Roy Freeman was withdrawn by the mover, the Business Committee suggesting that the matter had already been covered in the adoption of the report of the Commission on the Church and the Social Question.

(4) A resolution offered by Rev. J. A. Puffer, proposing the establishment of social service meetings, was, on recommendation of the Business Committee, referred to the Benevolent Fraternity of Churches.

(5) The following resolution, offered by Rev. William

EIGHTY-SIXTH ANNIVERSARY OF THE

Channing Brown, and amended upon motion of Rev. O. B. Hawes, was then adopted.

Whereas, the work of establishing and bringing to influence and power churches of our faith in new and untried fields requires regular and large financial aid for a long term of years, and, should this aid be withheld but for a single year, ground gained by long and devoted effort would in many cases go for naught; and

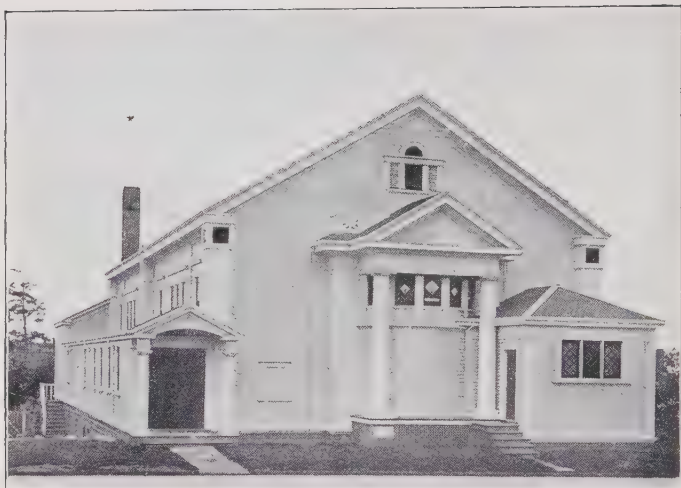
Whereas, an increasing number of our ministers are devoting themselves to this most productive but hazardous and wearing frontier service, and we should feel a loyal obligation to such ministers and their families and see that reasonable provision for them should be made so long as they devote themselves to the work,—

Therefore, be it hereby *Resolved*, That, in order to obtain the necessary funds for the service and to provide that these funds be raised with regularity and made available when need shall arise, an "Apportionment Commission" be organized, comprising one member to be elected by the Board of Directors of each Departmental Conference and three other members to be appointed by the Board of Directors of the American Unitarian Association, which committee shall, through consultations with associations, conferences, and churches, endeavor to bring greater system and regularity into the giving of our churches for the national work, and thereby make possible more constructive and sustained movements for church extension.

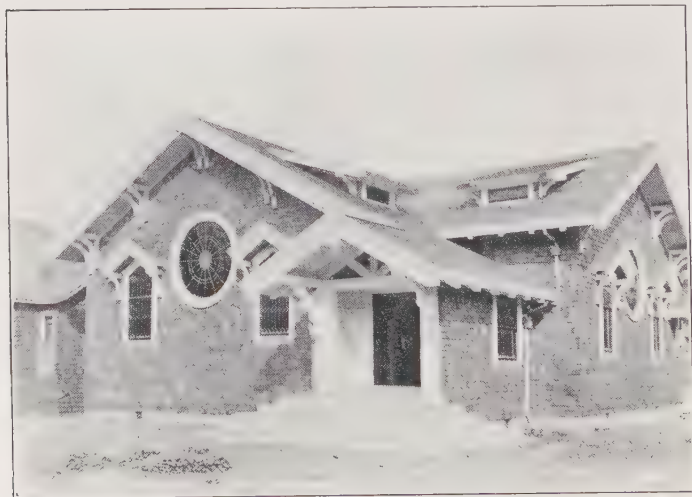
And, furthermore, be it *Resolved*, That the chairman of the commission be requested to report directly to the next annual meeting on its work for the year.

(6) Introduced by Rev. George W. Cutter:—

The American Unitarian Association, at its eighty-sixth annual meeting, sends cordial greetings to its sister organizations the world over which, like itself, labor for a religion of liberty, holiness, and loving service to mankind. It felicitates them on the increasing acceptance among men of the religion of the spirit and the life in place of outworn and discredited dogmas, untenable assumptions of infallible knowledge and authority, and a merely conventional and mechanical worship. It rejoices with them over the enlarged opportunities for religious enlightenment in our day and the growth of agencies for the dissemination of liberal Christian and theistic principles of faith. It welcomes the increasing display of interdenominational good-will and co-operation for social righteousness and service, and especially the encouraging advance of the cause of international arbitration, reciprocity, and peace. It asks their continued countenance and support in its own efforts for religious freedom and progress, and



UNITARIAN CHURCH, EUREKA, CAL.
Dedicated 1910



UNITARIAN CHURCH, WOODLAND, CAL.
Dedicated 1910

reciprocally pledges its allies and friends in all churches and countries its unremitted efforts in behalf of the great human and divine interests they hold in common, and upon which it invokes the approval and blessing of the One, Only God, the Universal Father!

This resolution was adopted.

Mr. Moot: The next resolution for your consideration is the resolution offered with reference to Mr. Batchelor, which, we think, merits unanimous passage by this meeting.

This resolution, introduced by Rev. Lewis G. Wilson, was as follows:—

Whereas, Rev. George Bachelor has signified his intention of withdrawing from active service after thirteen years as editor of the *Christian Register*, and for forty-five years a faithful minister in our fellowship, it is

Resolved, That the American Unitarian Association desires to place on record its grateful appreciation of the untiring services and the wise counsels of Mr. Batchelor in behalf of our cause during all these years. As an able preacher, he has honored the Unitarian pulpit; as a wise executive, he has advanced the efficiency and strength of this Association; and, as the editor of our chief periodical, he has represented the best thought and judgment of Unitarians throughout our own country and abroad. We offer him our affectionate greetings and our earnest wishes for many years of health and strength and friendly intercourse.

Resolved, That copies of this Resolution be sent to Mr. Bachelor and the *Christian Register* and a copy spread upon the records of the American Unitarian Association.

The President: This is the resolution expressing your affectionate regard for our beloved fellow-worker who has for more years than we can remember, served this cause faithfully and disinterestedly, and who this summer retires from active service.

The resolution was unanimously adopted by a rising vote.

Mr. Moot: The Business Committee had different resolutions concerned with church extension put into their hands for consideration. We found that there were business and legal reasons for not adopting the phraseology of some of the various resolutions, which reasons

EIGHTY-SIXTH ANNIVERSARY OF THE

we thought were so sound that we redrew the whole matter and put it in the form of a simple resolution which we present for your consideration:—

Resolved, That we strongly favor church extension, but that we leave the manner and means of such extension to the officers of the Association.

Rev. C. S. Dutton offered as a substitute this resolution:—

Believing that the endowment fund of the American Unitarian Association is adequate for all present needs of administration,—

Resolved, That all funds not designated for specific purposes be used for aggressive missionary work.

Rev. George G. Mills seconded this motion.

Mr. Moot: This is important because a denomination must have a business policy, and that business policy must have some unchangeable character. Your Association is in admirable condition. It has been improving in its financial condition for years, and it was the judgment of the Business Committee that it would not be wise to put fetters on your directors, but that we should express ourselves strongly in favor of church extension, and then leave the manner and means of that church extension to your officers and directors.

Mr. Dutton spoke in favor of his motion and it was supported by Rev. O. B. Hawes (Germantown), Rev. C. F. Dole (Boston), Rev. W. M. Brundage (Brooklyn), Rev. W. A. Wood (West Upton), Rev. J. H. Holmes (New York), and Rev. G. G. Mills (Watertown). It was opposed by Mr. C. H. Burdett (New York), Mr. H. B. Little (Newburyport), Rev. H. C. Parker (Woburn), Mr. Prescott Keyes (Concord), and Mr. H. M. Williams (Cambridge). Mr. C. W. Ames (St. Paul), Mr. F. H. Nazro (Boston), Rev. F. S. C. Wicks (Indianapolis), Rev. G. H. Badger (New York), and the president and treasurer of the Association took part in the discussion. Rev. A. L. Hudson offered an amendment embodying the

original resolution proposed by the Business Committee with an additional clause. The discussion was so prolonged that the four missionary addresses announced for the afternoon could not be given. At 5.40 P. M., on motion of Mr. Moot the previous question was ordered.

The PRESIDENT: The question is now upon the adoption of the amendment offered by Mr. Hudson.

Resolved, That we strongly favor church extension, but that we leave the manner and means of such extension to the officers of the Association, expressing at the same time the wish of the Association that its Board of Directors may within its discretion use so much of its unrestricted funds as may be wisely applied to immediate missionary work.

The amendment was carried, and the original motion thus amended was then adopted.

Mr. Hatch, referring to the difficulty which the Nominating Committee had experienced by reason of the fact that the rules allowed but fifteen days for the printing, sending out, and returning of the ballots, moved to amend the rules relative to the nomination of officers and directors so that nominations must be filed with the Nominating Committee before April 1 instead of April 15.

The motion was carried, after which the meeting adjourned.

WEDNESDAY EVENING.

A public meeting under the joint auspices of the Unitarian Club of Boston and the American Unitarian Association was held in Tremont Temple at 7.30 P M. Dr. Charles W. Eliot presided. Rev. U. G. B. Pierce, Chaplain of the United States Senate, led the devotional meeting and addresses were made by Adelbert Moot, Esq., of Buffalo, N. Y., Hon. Clarence E. Carr of Andover, N. H., and Hon. Horace Davis of San Francisco, Cal.



FRANCIS H. LINCOLN

*For thirteen years Treasurer of the American
Unitarian Association*

Born April 14, 1846. Died July 7, 1911.

Annual Report
of the
Treasurer

EIGHTY-SIXTH ANNIVERSARY OF THE

Dr. TREASURER'S STATEMENT

1910.

April 30. To balance, cash on hand \$40,657.16

1911.

April 30. To receipts on sundry accounts, viz.:—
DONATIONS: Societies, other organizations
and individuals, for general objects of
the Association 56,734.88
CHURCH BUILDING LOAN FUND: Additions
to fund from interest and other sources 1,866.63
INVESTMENT CHURCH BUILDING LOAN
FUND: Repayments on account of loans 37,955.50
RESERVE FUND: Bequest as follows:—
Miss Elizabeth C. Estes, Dover,
N. H., less 5 per cent. legacy
tax \$190.00
Gain on Grafton National Bank
Stock, final dividend in liquida-
tion 4.20 194.20
UNITARIAN SERVICE PENSION SOCIETY PER-
MANENT FUND: Gifts to Permanent Fund 26,771.50
SAMUEL B. BIRD FUND: Bequest of Samuel
B. Bird, Framingham, Mass., "the in-
come to be expended annually in the
aid of feeble Unitarian parishes in New
England," on account 27,000.00
CAROLINE M. BARNARD FUND No. 1: Be-
quest of Mrs. Caroline M. Barnard, Ev-
erett, Mass. 15,000.00
CAROLINE M. BARNARD FUND, No. 2: Be-
quest of Mrs. Caroline M. Barnard, Ev-
erett, Mass., on account of residuary
bequest 15,000.00
MARY A. LEIGHTON FUND: Bequest of
Mrs. Mary A. Leighton, Brookline,
Mass., additional, on account 8,000.00
HELEN B. FOWLER FUND: Bequest of Mrs.
Helen B. Fowler, Newburyport, Mass. 5,000.00
MARY WHITEHEAD FUND: Bequest of Miss
Mary Whitehead, Boston, Mass. 1,005.15
ELIZABETH F. C. WILLIAMS FUND: Bequest
of Mrs. Elizabeth F. C. Williams,
Quincy, Mass. 1,000.00

Carried forward \$236,185.02

AMERICAN UNITARIAN ASSOCIATION

TREASURER'S STATEMENT

Cr.

1911.

April 30. By payment on sundry accounts, viz.:

NEW ENGLAND STATES: Missionary purposes, etc.	\$9,080.11
MIDDLE STATES: Missionary purposes, etc.	8,701.41
WESTERN STATES: Missionary purposes, etc.	4,872.50
SOUTHERN STATES: Missionary purposes, etc.	2,641.66
ROCKY MOUNTAIN STATES: Missionary purposes, etc.	3,250.40
PACIFIC COAST: Missionary purposes, etc.	8,930.00
CANADIAN NORTHWEST: Missionary purposes, etc.	5,256.05
NEW AMERICANS: Missionary purposes, etc.	6,487.10
EDUCATION: Missionary purposes, etc.	8,548.30
FOREIGN RELATIONS: Expenses of this department and missionary work in Japan, Hungary, etc.	4,746.41
THEODORE PARKER PUBLICATION FUND: On account of publication of the Works of the late Theodore Parker	2,405.39
PUBLICITY: Expenses of this department	1,417.41
SOCIAL AND PUBLIC SERVICE: Expenses of this department	3,569.01
COMITY AND FELLOWSHIP: Expenses of this department	1,455.68
WEST ROXBURY MEETING HOUSE: Paid for reduction of mortgage, interest and expenses	485.47
JOSEPH PRIESTLEY MEMORIAL: Preservation expenses	630.49
ROGERS MEMORIAL EMERGENCY FUND: Unitarian Society, Fairhaven, Mass., for repairs as required by this trust	832.03
INCOME PERKINS FELLOWSHIP FUND: Fellowships	500.00
INCOME FROTHINGHAM FUND, No. 2: Tuskegee Normal and Industrial Institute, Manassas Industrial School, and Calhoun Colored School	863.03

<i>Carried forward</i>	\$74,672.45
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EIGHTY-SIXTH ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$236,185.02
RICHARD AND CHARLOTTE CATLIN FUND: Bequest of Miss C. Alice Baker, Deer- field, Mass., to establish this fund for the benefit of the First Congregational (Unitarian) Church, Deerfield, Mass. . .	1,000.00
RICHARD M. AND ELIZABETH Q. HODGES MEMORIAL FUND: Bequest of Mrs. Sarah H. Swan, Cambridge, Mass., to estab- lish this fund	1,000.00
JOSHUA A. SWAN MEMORIAL FUND: Be- quest of Mrs. Sarah H. Swan, Cam- bridge, Mass., to establish this fund. . .	1,000.00
MRS. JEROME JONES FUND: Bequest of Mrs. Jerome Jones, Brookline, Mass., ad- ditional, less legacy tax	935.95
M. D. A. FUND: Gift to be held temporarily in trust for special purposes and ulti- mately unconditioned	40,332.87
ELIZABETH LYMAN BULLARD FUND: Gifts to aid in the preliminary education of youths intending to study for the Uni- tarian ministry	3,450.00
CHARLES H. SHOLES FUND: Gifts of Charles H. Sholes, Boston, Mass.	2,870.00
LUCIAN SHARPE FUND: Gift of Mrs. Lou- isa D. Sharpe Metcalf, Providence, R. I., to establish this fund	2,500.00
JESSE METCALF FUND: Gift of Jesse H. Metcalf, Providence, R. I., to establish this fund	2,500.00
FIRST CONGREGATIONAL UNITARIAN PARISH, PETERSHAM (Mass.), FUND: Gift of Mrs. Ellen Talbot Baker, Boston, Mass., in memory of her mother, Mrs. Anne M. Smith, in trust for the benefit of that parish	1,100.00
SARAH LINNELL RAMSEY MEMORIAL FUND: Gifts of Robert Ewart Ramsey, Isabella F. Linnell, and Florence A. Linnell, to establish this fund for the benefit of Unity Church, Humboldt, Ia.	500.00
FIRST UNITARIAN SOCIETY OF HUDSON, MASS.: Additional to be held in trust for the benefit of that society	4,000.00
<i>Carried forward</i>	\$297,373.84

AMERICAN UNITARIAN ASSOCIATION

Cr.

<i>Brought forward</i>	\$74,672.45
INCOME ANNIE DELANO HITCH FUND: Church of Our Father, Newburgh, N. Y., as required by this trust	431.51
INCOME TOMPKINS FUND: First Unitarian Church, Vineland, N. J., as required by this trust	43.15
INCOME OLZENDAM FUND No. 2: Women's National Alliance, as required by this trust	215.75
INCOME LIENOW TRUST FUND: Ministry at large in Boston, Mass., as required by this trust	370.00
INCOME FIRST UNITARIAN SOCIETY IN MIL- FORD (N.H.) FUND: Said society, as re- quired by this trust	43.15
INCOME DEERFIELD CHURCH FUND: Bene- ficiary as required by this trust	30.20
INCOME FIRST PARISH IN SUDBURY FUND: Said parish, as required by this trust .	234.96
INCOME CHANDLER FUND: Hackley School, as required by this trust	215.75
INCOME DENZIL TAYLOR MEMORIAL FUND: Congregational Unitarian Church, Pe- terboro, N. H., as required by this trust	43.15
INCOME ROBERT CHARLES BILLINGS ROS LINDALE CHURCH FUND: Roslindale Uni- tarian Church, as required by this trust	215.75
INCOME BILLINGS LECTURESHIP FUND: So- cieties and lecturers, as required by this trust	4,008.82
INCOME ROBERT CHARLES BILLINGS BARN- ARD MEMORIAL FUND: Barnard Me- morial, as required by this trust	129.45
INCOME JOSIAH WHITING FUND: First Par- ish in Dover, Mass., as required by this trust	417.21
INCOME ROGERS MEMORIAL FUND: Uni- tarian Society, Fairhaven, Mass., as re- quired by this trust	11,780.98
INCOME MINISTERIAL AID FUND: Benefici- aries of this fund	6,536.21
INCOME REBECCA BENNETT WARREN FUND: Ministerial aid, as required by this trust	413.79

Carried forward \$99,802.28

EIGHTY-SIXTH ANNIVERSARY OF THE

Dr,

<i>Brought forward</i>	\$297,373.84
FIRST CHURCH IN WILTON (N.H.) FUND:	
Additional gift	100.00
SMITH EDUCATION FUND: Interest received and added to principal	295.71
THOMAS FUND: One-half amount of interest received and added to principal ..	68.13
UNITARIAN SERVICE PENSION SOCIETY: To be held in trust and distributed in pensions in accordance with the agreement with the Society	1,800.00
SOCIAL AND PUBLIC SERVICE: Reimbursed	10.03
PUBLICITY: Reimbursed	2.00
FOREIGN RELATIONS: Gifts for special work and sale of books	136.00
WEST ROXBURY MEETING HOUSE: Contributions for reduction of mortgage, payment of interest and expenses	504.86
JOSEPH PRIESTLEY MEMORIAL: Gifts for preservation of Northumberland (Pa.) Church	143.45
BOOK AND TRACT DONATIONS: Reimbursed	51.58
UNITARIAN BUILDING: reimbursed	502.77
GENERAL MISSIONARY WORK: Reimbursed	40.30
CANADIAN NORTHWEST: British and Foreign Unitarian Association, proportion of salary and expenses of Field Secretary in this department	1,213.65
MERCHANDISE: Sale of books	11,427.94
INTEREST: On bank deposits and special investment	1,190.49
SPECIAL INVESTMENT.	
Withdrawn for Special Purposes	3,076.25
GENERAL INVESTMENTS: For reinvestment	51,721.25
INVESTMENT BILLINGS LECTURESHIP FUND:	
For reinvestment	33,250.00
INVESTMENT WHITNEY FUND: For reinvestment	2,000.00
INVESTMENT ROGERS MEMORIAL EMERGENCY FUND: For reinvestment	7,006.25
INCOME RESERVE FUND	2,100.50
INCOME PENHALLOW FUND	200.00
INCOME LIENOW TRUST FUND	370.00
INCOME WHITNEY FUND	1,090.00
INCOME THOMAS FUND	68.12
INCOME FIRST PARISH IN SUDBURY FUND	234.96
<i>Carried forward</i>	\$415,978.08

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$99,802.28
INCOME WESTMINSTER CONGREGATIONAL SOCIETY FUND: Said society, Providence, R. I., as required by this trust	1,062.50
INCOME JUDAH MONIS FUND: Relief of widows of ministers, as required by this trust	18.12
INCOME ANDREW S. WAITT FUND No. 1: Beneficiary, as required by this trust ..	300.00
INCOME HARRIET D. WARD FUND: First Unitarian Society of Marietta, Ohio, as required by this trust	526.92
INCOME OF MARY R. HALL FUND No. 1: First Parish and Sunday-school, Ashby, Mass., as required by this trust	143.48
INCOME SHELDON FUND: First Parish, Ashby, Mass., as required by this trust	103.56
INCOME CAROLINE M. NEWTON FUND: First Parish, Bolton, Mass., as required by this trust	302.06
INCOME ABBY K. SWEETSER FUND: Beneficiaries, as required by this trust	215.75
INCOME PHILANDER SHAW FUND: Distributing "Christian Register" to libraries, etc., as required by this trust	252.83
INCOME CHARLES E. SPRAGUE FUND: Added to donation of First Congregational Society, Harvard, Mass., as required by this trust	19.42
INCOME WARREN DELANO 1809-1909 FUND: Proctor Academy, as required by this trust	43.15
INCOME SARAH LINNELL RAMSAY MEMORIAL FUND: Society in Humboldt, Ia., as required by this trust	9.02
INCOME RICHARD AND CHARLOTTE CATLIN FUND: First Congregational Church, Deerfield, Mass., as required by this trust ..	14.38
INCOME FIRST CONGREGATIONAL PARISH, PETERSHAM (MASS.), FUND: Said parish, as required by this trust	7.91
INCOME FIRST UNITARIAN SOCIETY, HUDSON (MASS.), FUND: Said society, as required by this trust	244.52
INCOME ELIZABETH LYMAN BULLARD FUND: Fellowship, as required by this trust	41.82
<i>Carried forward</i>	\$103,107.72

EIGHTY-SIXTH ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$415,978.08
INCOME GRAHAM FUND	455.19
INCOME BILLINGS LECTURESHIP FUND ...	2,191.15
INCOME ROGERS MEMORIAL FUND	18,467.08
INCOME ROGERS MEMORIAL EMERGENCY FUND	974.42
INCOME MINISTERIAL AID FUND	5,322.25
INCOME WESTMINSTER CONGREGATIONAL SOCIETY FUND	1,062.50
INCOME ANDREW S. WAITT FUND No. 1 ..	300.00
INCOME M. D. A. FUND	267.50
INCOME GENERAL INVESTMENTS	40,457.50

Carried forward 485,475.67

AMERICAN UNITARIAN ASSOCIATION

Cr.

<i>Brought forward</i>	\$103,107.72
INCOME M. D. A. FUND: Beneficiary as required by this trust	150.00
UNITARIAN SERVICE PENSION SOCIETY: Pensions,	2,376.50
CHURCH BUILDING LOAN FUND: Expenses	13.44
INVESTMENT CHURCH BUILDING LOAN FUND: Loans to societies	42,300.00
MERCHANDISE: Books and expenses of department	13,019.22
BOOK AND TRACT DONATIONS: Books and tracts for free distribution and expenses	7,584.41
GENERAL MISSIONARY WORK: Salaries of officers, expenses of Anniversary Week, miscellaneous expenses, and other purposes belonging to the country at large	24,336.13
UNITARIAN BUILDING: Maintenance of Association Building	7,087.68
SECOND UNITARIAN SOCIETY, Somerville, Mass., Advances for Building Fund secured by assignment of Hunt legacy ..	1,485.00
INVESTMENT SMITH EDUCATION FUND: Invested on this account	295.71
INVESTMENT THOMAS FUND: Invested on this account	68.13
INVESTMENT WHITNEY FUND: Reinvested on this account	2,000.00
INVESTMENT M. D. A. FUND: Invested on this account	40,332.87
INVESTMENT BILLINGS LECTURESHIP FUND: Invested and reinvested on this account	32,980.00
INVESTMENT ROGERS MEMORIAL EMERGENCY FUND: Invested on this account	14,202.75
INVESTMENT CHURCH INVESTMENT FUND: Invested on this account	4,450.00
INVESTMENT RESERVE FUND: Invested and reinvested on this account	1,538.00
GENERAL INVESTMENTS: Invested and reinvested on this account	138,194.92
SPECIAL INVESTMENTS: Temporary investment for purposes not yet called for ..	15,000.00
INCOME WHITNEY FUND: Accrued interest, etc.	40.27

Carried forward\$450,562.75

EIGHTY-SIXTH ANNIVERSARY OF THE

Dr.

Brought forward\$485,475.67

\$485,475.67

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$450,562.75
INCOME ROGERS MEMORIAL EMERGENCY FUND: Accrued interest, etc.	235.99
INCOME RESERVE FUND: Accrued interest, etc.	16.27
INCOME GENERAL INVESTMENTS: Accrued interest, etc.	1,548.89
TRAVELLING: Field Secretaries, mission- aries, etc.	2,383.85
JAMES A. HEATHERTON FUND: Repayment to donor, in accordance with condi- tions of gift	600.00
Balance of cash on hand, consisting of the following:—	
CHURCH BUILDING LOAN FUND	\$12,824.27
PRINCIPAL OF PERMANENT FUNDS awaiting investment	918.23
ACCUMULATED INCOME OF FUNDS held in trust and for special and general purposes	16,385.42 30,127.92
	\$485,475.67

FRANCIS H. LINCOLN,
Treasurer.

April 30, 1911.

AUDITORS' REPORT

Boston, May 19, 1911.

The undersigned, a committee appointed to audit the Statement of the Treasurer of the American Unitarian Association for the year ending April 30, 1911, have, with the assistance of Mr. William Franklin Hall, public accountant, attended to that duty, and report that it is correctly cast and properly vouched; that the cash balance in his hands on that day was \$30,127.92; and that a detailed statement of the funds held by him on account of the Association and proper evidence of the investments of the same and of the cash on hand have been shown to us.

WILLIAM P. FOWLER.

ALFRED M. BULLARD.

TREASURER'S REPORT

The foregoing statement with the report of the auditors constitute the official report of the treasurer and is the record of the cash transactions as they appear on the treasurer's books.

The following tables do not all appear, in the forms here set forth, on the treasurer's books, but they are here printed in order that the members of the Association may have complete information about the financial operations and condition of the Association.

I. SUMMARY OF THE INCOME AND EXPENDITURES FOR THE YEAR ENDING APRIL 30, 1911.

Income

Contributions from Societies (see Table A)	\$50,077.69
Contributions from Individuals (see Table B)	5,273.24
Contributions from Miscellaneous Sources (see Table C)	1,383.95 \$56,734.88
Income of Invested Funds (see Table D)	73,561.17
Income from Bank Deposits and Special Investment	1,190.49
Contributions for preservation of the West Roxbury Meeting House	504.86
Contributions for restoration of the Joseph Priestley Memorial	143.45
Unitarian Service Pension Society, for pensions	1,800.00
British and Foreign Unitarian Association, for work in Western Canada	1,213.65
Cash Receipts of the Publication Department (Mer- chandise)	11,427.94
Receipts through the Department of Foreign Relations	136.00
Reimbursed for advances on Sundry Accounts	606.68
	<hr/> \$147,319.12

Expenditures

Payments of the income of the Special Trust Funds, as required by the Trusts	\$29,047.90
General Missionary Work, including salaries, expenses of Anniversary Week, Miscellaneous payments, and expenditures for purposes belonging to the country at large (see Table E)	24,245.83
Department of Church Extension (see Table F)	57,767.53
Publication Department (Cash payments on Mer- chandise Account)	13,019.22
<i>Carried forward</i>	<hr/> \$124,980.48

EIGHTY-SIXTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$124,980.48
Publicity Department	1,417.41
Department of Foreign Relations	4,746.41
Department of Comity and Fellowship	1,455.68
Department of Social and Public Service	3,569.01
Maintenance of the Unitarian Building	7,087.68
Travelling Expenses of Field Officers, Missionaries, etc.	2,383.85
Cost of Year Book, Annual Report, Books and Tracts given away	7,584.41
Pensions, under agreement with the Unitarian Service Pension Society	2,376.50
Centenary Edition of Parker's Works, in part	2,405.39
Expenses preservation of West Roxbury Meeting House	485.47
Expenses restoration of Joseph Priestley Memorial ..	630.49
Accrued interest, etc.	1,841.42
	<hr/>
	\$160,964.20

II. GIFTS AND BEQUESTS ADDED DURING THE YEAR ENDING APRIL 30, 1911, TO THE PERMANENT FUNDS (SEE TABLE G).

For the direct benefit of the work of the Association	\$83,005.30
In trust for special purposes	86,454.69
	<hr/>
	\$169,459.99

AMERICAN UNITARIAN ASSOCIATION

TABLE A

CONTRIBUTIONS FROM SOCIETIES

Alameda, Cal.\$	6.25	<i>Brought forward</i> . \$	6,336.70
Albany, N.Y.	25.00	King's Chapel ...	1,842.00
Amherst, Mass.	2.00	First Parish, West	
Andover, N.H.	50.00	Roxbury	25.00
Ann Arbor, Mich ..	50.00	Arlington Street	
Arlington, Mass. ...	241.45	Church	5,260.00
Ashby, Mass.	53.85	First Parish,	
Athol, Mass.		Brighton	76.00
Second Society ..	50.00	First Congrega-	
Atlanta, Ga.	25.00	tional Society,	
Attleboro, Mass. ...	25.00	Jamaica Plain ..	468.30
Augusta, Me.	150.00	Third Religious	
Ayer, Mass.	10.00	Society, Dorches-	
Baltimore, Md.	110.00	ter	34.00
Bangor, Me.	120.70	Hawes Unitarian	
Barnstable, Mass. ..	30.00	Congregational	
Barre, Mass.	50.00	Church, South	
Bath, N.H.	5.00	Boston	74.05
Bedford, Mass.	18.20	Bulfinch Place	
Belfast, Me.	65.60	Church	10.00
Bellingham, Wash..	11.35	South Congrega-	
Belmont, Mass.	300.00	tional Church ..	1,250.00
Berkeley, Cal.	115.15	Church of the Dis-	
Berlin, Mass.	20.00	ciples	820.00
Bernardston, Mass. .	20.00	Church of Our Fa-	
Beverly, Mass.	205.00	ther, East Bos-	
Billerica, Mass.	25.00	ton	50.00
Bloomington, Ill. ..	21.00	All Souls' Unita-	
Bolton, Mass.	15.00	rian Church, Rox-	
Boston, Mass.		bury	234.23
First Parish, Dor-		Christ Church,	
chester	1,500.00	Dorchester	6.00
First Church	1,200.00	Church of the Uni-	
First Religious So-		ty, Neponset ...	50.00
ciety, Roxbury..	816.15	New South Church	20.00
Second Church ...	1,000.00		
<i>Carried forward</i> . \$	6,336.70	<i>Carried forward</i> . \$	16,556.28

EIGHTY-SIXTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$16,556.28
Norfolk Unitarian Church	5.00
Unitarian Church, Roslindale	25.00
Channing Church.	5.00
Braintree, Mass. ...	50.00
Brattleboro, Vt.	66.22
Brewster, Mass.	10.00
Bridgewater, Mass..	55.00
Bridgewater, East, Mass.	57.80
Bridgewater, West Mass.	25.00
Brockton, Mass.	125.63
Brookfield, Mass. ...	16.20
Brookline, Mass.	
First Parish	1,241.00
Second Unitarian Society	12.25
Brooklyn, Conn. ...	5.00
Buffalo, N.Y.	
First Society	230.78
Burlington, Vt.	201.47
Cambridge, Mass.	
First Parish	1,300.00
Third Congregational Society ..	43.50
Canton, Mass.	50.00
Carlisle, Mass.	5.00
Castine, Me.	12.00
Charleston, S.C.	25.00
Charlestown, N.H. ...	23.00
Chattanooga, Tenn..	25.00
Chelmsford, Mass. ...	53.71
Chicago, Ill.	
Church of the Messiah	50.00

Carried forward ..\$20,274.84

<i>Brought forward</i>	\$20,274.84
Unity Church	125.00
Third Unitarian Church	10.00
All Souls' Church.	20.00
First Swedish Unitarian Church ..	3.00
Chicopee, Mass.	30.00
Cincinnati, Ohio	200.00
Cleveland, Ohio	400.00
Clinton, Mass.	51.40
Cohasset, Mass.	86.00
Colorado Springs, Col.	25.25
Concord, Mass.	627.00
Concord, N.H.	320.87
Dallas, Tex.	15.00
Danvers, Mass.	23.05
Davenport, Ia.	25.00
Dayton, Ohio	14.22
Dedham, Mass.	187.00
Deerfield, Mass.	26.15
Denver, Col.	62.10
Derby, Conn.	20.00
Detroit, Mich.	101.91
Dighton, Mass.	12.00
Dover, Mass.	10.00
Dover, N.H.	5.00
Dublin, N.H.	8.25
Duluth, Minn.	15.00
Dunkirk, N.Y.	15.00
Duxbury, Mass.	40.00
Easton, N., Mass. ...	705.00
Eastondale, Mass. ..	20.35
Eastport, Me.	15.00
Elizabeth, N. J.	10.00
Ellsworth, Me.	15.00
Eugene, Ore.	12.50

Carried forward . \$23,530.89

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> . \$23,530.89	
Eureka, Cal.	13.00
Exeter, N.H.	42.00
Fairhaven, Mass. ...	137.31
Fall River, Mass. ..	206.50
Farmington, Me. ...	10.00
Fitchburg, Mass. ...	340.27
Fitzwilliam, N.H. ..	5.00
Florence, Mass.	32.00
Flushing, L.I.	11.00
Fort Fairfield, Me. ...	5.00
Framingham, Mass. .	48.69
Franeestown, N.H. ...	2.00
Franklin, N.H.	150.75
Franklin, Pa.	10.00
Fresno, Cal.	50.00
Gardner, Mass.	20.00
Geneseo, Ill.	60.00
Gloucester, Mass. ...	33.36
Grafton, Mass.	37.00
Great Falls, Mont. ..	8.00
Greeley, Col.	10.00
Greenfield, Mass. ...	100.00
Green Harbor, Mass. .	10.00
Groton, Mass.	51.50
Hackensack, N.J. ...	123.00
Hamilton, Ont.	7.25
Hanska, Minn.	20.00
Hartford, Conn.	29.96
Harvard, Mass.	50.42
Haverhill, Mass.	25.00
Helena, Mont.	50.00
Highland Springs, Va.	12.00
Hingham, Mass.	
First Parish	721.50
Second Parish	25.00

Carried forward . \$25,988.40

<i>Brought forward</i> . \$25,988.40	
Third Congrega- tional Society ..	100.00
Holyoke, Mass.	10.00
Hood River, Ore. ..	15.45
Hopedale, Mass.	634.45
Houlton, Me.	53.50
Hubbardston, Mass. .	10.00
Hudson, Mass.	65.00
Hyde Park, Mass. ..	25.00
Indianapolis, Ind. ..	25.00
Ithaca, N.Y.	25.00
Jacksonville, Fla. ..	35.00
Jamestown, N.Y. ...	7.59
Jersey City, N.J.	5.00
Kalamazoo, Mich. ..	15.00
Kansas, City, Mo. ..	10.00
Keene, N.H.	147.00
Kennebunk, Me.	80.50
Keokuk, Ia.	10.00
Kingston, Mass.	52.00
Laconia, N.H.	8.87
Lancaster, Mass. ...	200.00
Lancaster, Pa.	25.00
Lawrence, Kan.	30.00
Lawrence, Mass. ...	17.00
Lebanon, N.H.	50.00
Leicester, Mass. ...	17.00
Leominster, Mass. ..	180.00
Lexington, Mass. ...	217.00
Lexington, E., Mass. .	10.00
Lincoln, Neb.	25.00
Littleton, Mass.	100.25
Littleton, N.H.	15.00
Los Angeles, Cal. ..	100.00
Louisville, Ky.	100.00
Lowell, Mass.	317.00

Carried forward .. \$28,726.03

EIGHTY-SIXTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$28,726.03	<i>Brought forward</i>	\$31,380.55
Lynn, Mass.	308.13	New Bedford, Mass.	527.38
Madison, Wis.	50.00	Newburgh, N.Y. ...	51.00
Malden, Mass.	10.00	Newburyport, Mass.	232.60
Manchester, Mass. ..	10.00	New London, Conn. ..	24.00
Manchester, N.H. ..	200.00	New Orleans, La. ..	13.20
Marietta, Ohio	20.00	Newport, R.I.	295.00
Marlboro, Mass.	100.00	Newton, Mass.	
Marshfield Hills,		Channing Religious	
Mass.	6.00	Society	274.78
Meadville, Pa.	92.50	Chestnut Hill So-	
Medfield, Mass.	50.00	ciety	175.00
Medford, Mass.	113.20	Society at Newton	
Melrose, Mass.	25.00	Centre	25.00
Mendon, Mass.	11.00	Society at West	
Middleboro, Mass. .	50.00	Newton	1,600.00
Middlesex, Vt.	10.00	New York, N.Y.	
Milford, N.H.	9.15	Church of All Souls	1,000.00
Milton, Mass.	756.85	Church of the Mes-	
Milwaukee, Wis.	100.00	siah	500.00
Minneapolis, Minn.		First Unitarian	
First Unitarian		Congregational	
Church	104.69	Society, Brook-	
Free Christian		lyn	1,000.00
Church ..	10.00	Second Unitarian	
Montague, Mass.		Congregational	
First Unitarian So-		Society, Brook-	
ciety	3.00	lyn,	130.47
Montclair, N.J.	65.55	Church of the Re-	
Montpelier, Vt.	150.00	deemer, New	
Montreal, Can.	175.00	Brighton	17.50
Morgantown, W.Va.	5.00	Third Unitarian	
Nantucket, Mass. ...	25.00	Congregational	
Naples, Me.	5.00	Society, Brook-	
Nashua, N.H.	100.00	lyn	65.05
Natick, Mass.	15.00	Lenox Ave. Unitar-	
Natick, South, Mass.	23.70	ian Church	200.00
Needham, Mass. ...	50.75		
<i>Carried forward</i>	\$31,380.55	<i>Carried forward</i>	\$37,511.53

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	<i>.\$37,511.53</i>
Fourth Unitarian Congregational Church, Brook- lyn	20.00
Washington Heights	6.35
No. Andover, Mass..	87.35
Northampton, Mass.	61.60
Northboro, Mass....	17.75
Northfield, Mass. ..	11.50
Norton, Mass.	25.00
Norwell, Mass.	20.00
Oakland, Cal.	25.00
Orange, N.J.	50.00
Ottawa, Can.	10.00
Palo Alto, Cal.	69.10
Passaic, N.J.	10.00
Peabody, Mass.	35.00
Pembroke, Mass. ..	5.00
Pepperell, Mass. ...	10.00
Peterboro, N.H.	92.10
Petersham, Mass. ..	103.46
Philadelphia, Pa.	
First Unitarian Church	1,000.00
Unitarian Society of Germantown.	385.00
Spring Garden Uni- tarian Church ..	5.00
Pittsburgh, Pa.	
First Unitarian Church	28.00
Northside Church.	11.60
Pittsfield, Mass.	9.25
Plainfield, N.J.	95.93
Plymouth, Mass. ...	100.00
Pomona, Cal.	20.00

Carried forward ..\$39,825.52

<i>Brought forward</i>	<i>.\$39,825.52</i>
Portland, Me.	
First Parish	133.78
Portland, Ore.	178.75
Portsmouth, N.H. ...	130.35
Potter Place, N.H....	3.00
Providence, R.I.	
First Congrega- tional Church ..	1,506.91
Westminster Con- gregational So- ciety	110.00
Bell St. Chapel ...	10.00
Pueblo, Col.	10.00
Puyallup, Wash. ...	1.00
Quincy, Mass.	
First Congrega- tional Society ..	182.00
Wollaston Unitar- ian Society	50.00
Randolph, Mass. ...	27.00
Reading, Mass.	50.00
Richmond, Va.	25.00
Rochester, N.H. ...	3.00
Rochester, N.Y.	50.00
Rockland, Mass. ...	32.38
Rowe, Mass.	12.50
Rutherford, N.J. ...	10.00
Saco, Me.	56.00
St. Louis, Mo.	
Church of the Messiah	240.60
Church of the Unity	41.30
St. Paul, Minn.	
Unity Church	143.70

Carried forward ..\$42,832.79

EIGHTY-SIXTH ANNIVERSARY OF THE

<i>Brought forward</i> ..	\$42,832.79	<i>Brought forward</i> ..	\$45,710.57
Salem, Mass.		Sullivan, Me.	5.00
First Congrega-		Summit, N.J.	10.00
tional Society ..	152.20	Syracuse, N. Y.	150.00
Second Church ...	240.50	Taunton, Mass.	228.10
North Society	425.00	Templeton, Mass. ...	90.00
Salem, Ore.	15.00	Toledo, Ohio	50.00
Salt Lake City, Utah	25.00	Topeka, Kan.	20.00
San Diego, Cal.	25.00	Toronto, Can.	60.00
Sandwich, Mass. ...	17.00	Trenton, N.Y.	5.00
San Francisco, Cal.		Troy, N.Y.	7.00
First Unitarian		Tyngsboro, Mass. ..	35.00
Society	250.00	Upton, West	116.00
San Jose, Cal.	31.00	Urbana, Ill.	25.00
Santa Ana, Cal.	11.50	Uxbridge, Mass. ...	75.00
Santa Barbara, Cal..	135.00	Vineland, N.J.	14.75
Santa Cruz, Cal.	10.00	Vineyard Haven,	
Santa Rosa, Cal. ...	5.00	Mass.	5.00
Schenectady, N.Y. ..	25.00	Walpole, Mass.	41.00
Scituate, Mass.	50.00	Walpole, N.H.	50.00
Seattle, Wash.	60.00	Waltham, Mass.	363.59
Sharon, Mass.	10.07	Ware, Mass.	20.00
Sherborn, Mass.	10.00	Warwick, Mass.	16.00
Shirley, Mass.	20.00	Washington, D.C. ..	525.00
Sioux City, Ia.	30.00	Waterbury, Conn. ..	5.00
Somerville, Mass.		Watertown, Mass. ..	48.40
First Congrega-		Waterville, Me.	100.00
tional Society ..	201.00	Waverley, Mass. ...	21.00
Second Unitarian		Wayland, Mass.	63.50
Society	5.00	Wellesley Hills, Mass.	122.02
Spokane, Wash.	35.00	Westboro, Mass. ...	7.00
Springfield, Mass. ..	1,000.00	Westford, Mass.	40.00
Sterling, Mass.	38.51	Weston, Mass.	625.00
Stoneham, Mass. ...	10.00	Westwood, Mass. ..	16.00
Stow, Mass.	17.00	Wheeling, W.Va. ...	25.00
Stowe, Vt.	4.00	Whitman, Mass.	10.00
Sturbridge, Mass. ..	10.00	Wichita, Kan.	10.00
Sudbury, Mass.	10.00	Wilmington, Del. ..	100.00
<i>Carried forward</i> ..	\$45,710.57	<i>Carried forward</i> ..	\$48,814.93

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> ..	\$48,814.93
Wilton, N.H.	
First Unitarian	
Society	10.00
Liberal Christian	
Church	51.48
Winchendon, Mass.	72.00
Winchester, Mass. ..	100.00
Windsor, Vt.	10.00
Winipeg, Man.	
First Icelandic	
Unitarian Church	25.00
All Souls' Church.	7.50
<i>Carried forward</i> ..	\$49,090.91

<i>Brought forward</i> ..	\$49,090.91
Winthrop, Mass. ...	10.00
Woburn, Mass.	134.00
Woodland, Cal.	19.00
Worcester, Mass.	
Second Parish ...	517.58
Church of the	
Unity	177.00
South Unitarian	
Society	10.00
Yarmouth, Me.	10.00
Yonkers, N.Y.	80.70
Youngstown, Ohio..	28.50
	<hr/>
	\$50,077.69

TABLE B

CONTRIBUTIONS FROM INDIVIDUALS.

Mrs. J. F. Adams, East Barnett, Vt.	\$ 1.00
R. N. Adams, Sault Ste. Marie, Mich.	10.00
Dr. W. A. Adams, Sault Ste. Marie, Ontario, Can. ..	10.00
Miss R. Elizabeth Arens, Baltimore, Md.	5.00
Associate Members	82.00
Charles McE. Ballard, Charrutte, Kans.	5.00
A. A. Ballou, Newton Center, Mass.	5.00
F. J. Barrett, Holly, Mich.	5.00
John F. Bartlett, Richland, N. Y.	1.00
R. S. Bentley, Valhalla, Kan.	1.00
Mrs. E. M. Booth, St. Joseph, Mo.	1.00
Miss Maria Gilbert Bradley, Haverhill, Mass.	50.00
Mrs. Belle A. Britton, Newport, N. H.	2.00
Mrs. Eleanor F. Brooks, Dedham, Mass.	40.00
Charles A. Brothers, Fairhope, Ala.	1.00
Mrs. Warren G. Brown, Whitefield, N. H.50
S. E. Bunnell, Winsted, Conn.	2.00
Mrs. Sarah E. Burley, North Epping, N. H.	2.00
Mrs. Clarence E. Carr, Andover, N. H.	50.00
Miss May Cheney, So. Manchester, Conn.	25.00
Mrs. Susan J. Cheney, So. Manchester, Conn.	25.00
Austin H. Church, Chagrin Falls, Ohio	5.00
Sarah J. Clarke, Norridgwock, Me.	1.00
Miss Abbie M. Cook, Covina, Cal.	10.00
Mr. and Mrs. J. L. Daniel, Weatherford, Okla.	12.00
H. A. Davee, Lewiston, Mont.	1.00
Horace Davis, San Francisco, Cal.	2,000.00
Mrs. Francis H. Day Rochester, England	20.00
Samuel C. Derby, Columbia, Ohio	5.00
Mrs. Delos F. Diggins, Cadillac, Mich.	10.00
Charles C. Drew, Boston, Mass.	50.00
Ben. F. Edwards, Lufkin, Texas	5.00
Mrs. Isadora H. Ely, Brooklyn, N. Y.	100.00
Arthur B. Emmons, Washington, D. C.	50.00
Geo. A. Engelbert, Little Rock, Ark.	1.00
Miss Anette Fiske, Cambridge, Mass.	5.00
N. T. Fitch, Salisbury, Md.	5.00
E. F. Frank, Lebanon, Pa.	1.00
Friend	5.00

Carried forward\$ 2,609.50

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$ 2,609.50
Friend	2.00
Friend, Holyoke, Mass.	2.00
Friend	100.00
Friend	1.00
Mrs. Fenno-Gendrot, Roxbury, Mass.	100.00
Mrs. Jennie N. Gowing, Dublin, N. H.	50.00
Mrs. Granville R. Grant, Waltham, Mass.	1.00
A. D. Griffith, Gouldbusk, Texas	2.00
H. H.	100.00
H. Hancock, Blair, Okla.	2.00
Mrs. Mayme M. Hancock, Blair, Okla.	2.00
Mrs. M. L. Hawley, Marathon, N. Y.	10.00
Mrs. Louisa E. Hawley, Cortland, N. Y.	50.00
Miss Frances Hayward, Boston, Mass.	10.00
John T. Heard, Sedalia, Mo.	2.00
Walter T. Hinzman, Ortonville, Mich.50
E. W. Hollis, Vancouver, Wash.	1.00
Ralph S. Hosmer, Honolulu, Hawaii	20.00
Miss Sara R. Howe, Cambridge Mass.	25.00
Mr. and Mrs. Ira B. Hyde Princeton, Mo.	5.00
Mrs. W. R. Jewell, Danville, Ill.	1.00
Noaman Jackson, Logan, W. Va.	1.00
Rev. Rodney F. Jonhnot, Roslindale, Mass.	5.00
Mrs. Martha J. Jones, Wolfboro, N. H.	2.00
Miss Ellen M. Kendall, Oswego, N. Y.	10.00
Mr. and Mrs. J. M. Kimball, Davenport, Okla.	2.00
Mrs. Rudolph J. Kintzi, Mountain Lake, Minn.	2.00
Miss Augusta W. Knowlton, Brunswick, Me.	1.00
Miss Fanny S. Lakeman, Salem, Mass.	1.00
Rev. and Mrs. George D. Latimer, Boston, Mass. ..	50.00
Mrs. Josephine Brown Libbey, Whitefield, N. H.50
J. A. Lindberg, Dayton, Iowa	1.00
Robert Lindenmaier, Canal Zone, Panama	1.00
Mrs. Florence Lowe, Turon, Kan.	1.50
H. M. McFarland, Hyde Park, Vt.	2.00
John McMillan, New Liskeard, Can.	2.50
Mr. and Mrs. H. H. McNamee, Wabash, Ind.	10.00
Mrs. J. S. McNeil, Hillsboro, N. H.	1.00
William Magenau, Gomez Palacio, Dgo. Mexico ...	30.00
Miss Helen Marshall, Norwich, Conn.	1.00
Edward Mason, East Orange, N. J.	1.00
Mrs. Lillian A. Massey, Cucamonga, Cal.	2.00
Mrs. Amanda L. Mayberry, Houlton, Me.	300.00
Mrs. Elizabeth S. Mead, No. Bridgton, Me.	10.00
W. H. Miles, Reno, Nev.	1.00
Miss Viola Mizell, Wellington, Kan.	1.00
<i>Carried forward</i>	\$ 3,535.50

EIGHTY-SIXTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$ 3,535.50
Mrs. Albert R. Morawetz, Leipsig, Germany	5.00
John M. Moses, Northwood Ridge, N. H.	4.00
Mrs. Lucy A. Mosman, Washington, D. C.	1.00
J. David Mullen, Mont Alto, Pa.	1.00
L. S. Munsell, Beaver, Okla.	11.00
A. L. Murdock, So. Hingham, Mass.	25.00
George F. Murdock, Hillsboro, N. H.	2.00
"A New Year Gift"	1,000.00
Miss Harriett T. Nickels, Searsport, Me.	10.00
E. H. Nixon, Walla Walla, Wash.	2.00
Mrs. Otis Norcross, Boston, Mass.	100.00
A. T. Oakley, Akron, Ohio	5.00
H. J. Olmsted, Bertrand, Neb.	1.00
Miss Augusta Osgood, Lewiston, Me.	5.00
Parker F. Paine, Sebago Lake, Me.	1.00
Mrs. John C. Phillips, Beverly, Mass.	50.00
Miss Edna A. Poole, So. Bristol, Me.	1.00
Mrs. Stella Adams Powell, Fair Haven, Vt.50
Bert C. Preston, Armada, Mich.	5.00
Mrs. Emeline M. Procter, Andover, N. H.	50.00
Miss Harriet A. Purinton, Topsham, Me.	2.00
Mrs. Emma A. Ramsbottom, Rockville, Conn.	1.00
M. O. Reeves, Columbus, Ind.	10.00
"Rhode Island"	200.00
Samuel Richards, So. Paris, Me.	2.00
William Ritter, New Britain, Conn.	5.00
James F. Robinson, Upland, Cal.	10.00
Henry W. Rosenbaum, Berlin, Germany	3.00
A. W. Rountree, Macon, Ga.	4.00
Mrs. R. E. Sargent, Payson, Okla.	2.00
Miss Emma Sauselein, Maple Shade, N. J.	1.00
Miss Zipporah Sawyer, Medford, Mass.	5.00
John Schroder, Flemington, Mo.	1.00
"S. B. D."	5.00
Robert P. Seyfer, Mulvane, Kan.	2.00
John Eaton Shepardson, Johnson City, Tenn.	5.00
Mrs. Joseph A. Sinn, Scranton, Pa.	10.00
H. Allen Smith, Danbury, Conn.	1.00
Joseph P. Smith, Romeo, Mich.	1.00
Mr. and Mrs. R. E. Smythe, Plymouth, N. H.	10.00
Mrs. Chas. W. Sprague, Thawville, Ill.	2.00
W. V. Starkweather, New Castle, Wy.	1.24
L. S. Terry, Vernon Center, Minn.	5.00
Robert W. Thrift, Lima, Ohio	20.00
Mrs. Cornelia C. Treuthart, Portsmouth, Ohio	2.00

Carried forward\$ 5,125.24

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$ 5,125.24
Mrs. Eliza D. Upham, Brookline, Mass.	25.00
In memory of Rev. Joseph Waite	50.00
Mrs. Stephen G. Wheatland, Salem, Mass.	50.00
Chaplain Walter Wilson, Denver, Col.	23.00
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	\$ 5,273.24

TABLE C

CONTRIBUTIONS FROM MISCELLANEOUS SOURCES.

Lay Centres:

Rockville, Conn.	\$ 5.00
Memphis, Tenn.	5.00
Meadville Theological School, Income of Brookes Fund toward the salaries of designated ministers in the Western States	1,000.00
National Alliance Branches:	
Bulfinch Place Church, Mass.	5.00
Hawes Society, South Boston, Mass.	5.00
Cincinnati, Ohio	20.00
Eastport, Maine	10.00
Fairhaven, Mass.	10.00
Gardner, Mass.	5.00
Kingston, Mass.	2.60
Ladies' Sewing Circle, Keene, N. H.	10.00
Channing Church, Newton, Mass.	5.00
Lenox Ave. Church, New York, N. Y.	10.00
Portland, Maine	77.00
Wellesley Hills, Mass.	10.00
Westwood, Mass.	10.00
New York League of Unitarian Women	10.00
Sunday-schools	
Arlington Street school, Boston, Mass.	5.00
Disciples' school, Boston, Mass.	51.35
Eureka, Cal.	3.00
Holyoke, Mass.	2.00
Wilmington, Del.	5.00
Brattleboro, Vt.	3.00
Unitarian Church of All Souls, correspondence	100.00
Western Unitarian Conference	5.00
Women's National Alliance	10.00

\$ 1,383.95

TABLE D

PRINCIPAL AND INCOME OF INVESTED FUNDS.

The funds marked * are under the terms of gift or bequest, separately invested. The other funds are invested as a whole and their net income has been divided among them at the rate of 4.31 per cent.

The funds marked † were received in whole or in part at different times during the fiscal year and are credited with the amount of income due to each.

I. FUNDS HELD IN TRUST FOR SPECIAL PURPOSES.

1. Funds whereof the income is applied to purposes connected with the PUBLICATION DEPARTMENT.

<i>Principal.</i>		<i>Income.</i>
\$1,200.00	Publication Fund	\$ 51.78
3,371.20	*Thomas Fund	136.25
5,000.00	Buckminster Brown Fund	215.75
3,000.00	Nancy Brackett Fund	129.45
5,000.00	Edward Wigglesworth Fund	215.75
8,800.00	Philander Shaw Fund	379.73

2. Fund whereof the income is used for the work of the DEPARTMENT OF FOREIGN RELATIONS.

\$24,300.00	Hayward Fund	1,048.58
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3. Funds whereof the income is applied to the purposes of the DEPARTMENT OF CHURCH EXTENSION.

2,600.00	Kendall Fund	112.19
10,000.00	King Fund	431.51
9,000.00	Whipple Fund	388.36
5,000.00	Hazeltine Fund	215.75
5,000.00	Conant Fund	215.75
27,000.00	†Samuel B. Bird Fund	97.09
15,000.00	†Caroline M. Barnard Fund No. 1	485.45

4. Funds whereof the income is applied to purposes connected with the DEPARTMENT OF EDUCATION.

7,464.52	*Smith Education Fund (accumulating)	295.71
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\$131,735.72	<i>Carried forward</i>	\$ 4,419.10
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EIGHTY-SIXTH ANNIVERSARY OF THE

<i>Principal</i>		<i>Income</i>
\$131,735.72	<i>Brought forward</i>	\$ 4,419.10
5,000.00	Chandler Fund (for Hackley School) ..	215.75
20,000.00	Frothingham Fund No. 2 (for the edu- cation of the colored people)	863.03
10,300.00	Perkins Fellowship Fund	444.46
48,250.00	*Billings Lectureship Fund	2,191.15
1000.00	Warren Delano Memorial 1890-1909 Fund (for Proctor Academy)	43.15
3,450.00	†Elizabeth Lyman Bullard Fund	52.14
5. Funds whereof the income is used for purposes connected with the DEPART- MENT OF MINISTERIAL AID.		
112,324.43	*Ministerial Aid Fund	5,322.25
10,000.00	Rebecca Bennett Warren Fund	431.51
420.00	Judah Monis Fund	18.12
70,606.50	†Fund of the Unitarian Service Pension Society	2,542.15
6. Funds whereof the income is applied to the maintenance or benefit of single parishes.		
5,754.65	*First Parish in Sudbury Fund	234.96
25,000.00	*Westminster Congregational Society Fund	1,062.50
27,033.45	*Rogers Memorial Emergency Fund (for Fairhaven, Mass.)	1,073.42
3,000.00	Bigelow Fund (for Natick, Mass.)	129.45
1,000.00	Tompkins Fund (for Vineland, N. J.) ..	43.15
10,000.00	Annie Delano Hitch Fund (for New- burgh, N. Y.)	431.51
2,042.75	First Church in Wilton Fund	81.39
1,000.00	First Unitarian Society in Milford, N.H. Fund	43.15
1,000.00	Denzil Taylor Memorial Fund (for Pe- terboro, N. H.)	43.15
5,000.00	Robert C. Billings Roslindale Church Fund	215.75
3,000.00	Robert C. Billings Barnard Memorial Fund	129.45
589.50	Asheville, N. C., Church Fund	25.44
12,210.94	Harriet D. Ward Fund (for Marietta, Ohio)	526.92
3,325.00	Mary R. Hall Fund No. 1 (for Ashby, Mass.)	143.48
\$513,042.94	<i>Carried forward</i>	\$ 20,726.53

AMERICAN UNITARIAN ASSOCIATION

<i>Principal.</i>		<i>Income.</i>
\$513,042.94	<i>Brought forward</i>	\$ 20,726.53
9,668.49	Josiah Whiting Fund (for Dover, Mass.)	417.21
2,400.00	Sheldon Fund (for Ashby, Mass.)	103.56
1,066.50	Unity Society of Union City, Pa., Fund	46.02
7,000.00	Caroline M. Newton Fund (for Bolton, Mass.)	302.06
9,704.79	Second Unitarian Society of San Francisco Fund	401.70
1,993.79	Malden Church Fund	84.64
7,000.00	†First Unitarian Society of Hudson, Mass. Fund	244.52
500.00	†Sarah Linnell Ramsay Memorial Fund (for Humboldt, Iowa)	9.02
1,000.00	†Richard and Charlotte Catlin Fund (for Deerfield, Mass.)	14.38
1,100.00	†First Unitarian Congregational Parish Petersham, Mass. Fund	7.91
	7. Trust Funds held for miscellaneous purposes or under special agreements.	
5,000.00	*Andrew S. Wait Fund No. 1 (for a certain beneficiary and ultimately unconditioned)	300.00
5,000.00	Olzendam Fund No. 2 (for Women's National Alliance)	215.75
5,657.24	*Lienow Trust Fund (for ministry at large in Boston)	370.00
5,000.00	Abby K. Sweetser Fund (for certain beneficiaries and afterward for the general purposes of the Association)	215.75
700.00	Deerfield Church Fund (for a certain beneficiary and afterwards for the benefit of that church)	30.20
450.00	Charles E. Sprague Fund (income to be added to a certain contribution and ultimately unconditioned)	19.42
40,332.87	*M. D. A. Fund (for certain beneficiaries and ultimately unconditioned)...	267.50
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\$616,616.62		\$23,776.17

II. FUNDS HELD IN TRUST FOR THE GENERAL PURPOSES OF THE ASSOCIATION.

<i>Principal</i>		<i>Income</i>
40,393.48	*Reserve Fund	2,100.50
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	<i>Carried forward</i>	\$ 2,100.50

EIGHTY-SIXTH ANNIVERSARY OF THE

<i>Principal.</i>	<i>Income.</i>
\$40,393.48	<i>Brought forward</i>\$ 2,100.50
5,000.00	*Penhallow Fund 200.00
25,000.00	*Whitney Fund 1,090.00
5,000.00	C. T. Thayer Fund 215.75
5,000.00	Faulkner Fund 215.75
19,000.00	William H. Fogg Memorial Fund 819.87
5,000.00	Frothingham Fund No. 1 215.75
1,000.00	Ingersoll Fund 43.15
47,000.00	Isaac Sweetser Fund 2,028.11
13,000.00	Grindall Reynolds Fund 560.97
2,000.00	Sawyer Fund 86.30
10,000.00	Christopher M. Weld Fund 431.51
7,300.00	Elizabeth R. Swift Fund 315.00
17,000.00	Samuel G. Perkins Fund 733.57
25,000.00	Robert C. Billings Fund 1,078.78
5,000.00	Olzendam Fund No. 1 215.75
2,000.00	Dorman B. Eaton Fund 86.30
4,000.00	Abram E. Cutter Fund 172.60
10,000.00	Skeel Fund 431.51
3,000.00	Cornelius B. Houghton Fund 129.45
1,000.00	Ann D. Williams Fund 43.15
5,000.00	Hiram Clapp Fund 215.75
2,000.00	Jonas G. Clark Fund 86.30
1,000.00	Rugg Fund 43.15
5,000.00	Charles L. Young Fund 215.75
17,100.00	Ezra Stiles Gannet Fund 737.89
10,000.00	Hunnell Fund 431.51
10,000.00	James Walker Fund 431.51
1,962.50	Apphia P. Williams Fund 84.65
1,000.00	Abby L. Faulkner Fund 43.15
5,000.00	Henry W. Maxwell Fund 215.75
48,249.49	Harriet O. Mack Fund 2,082.03
5,000.00	Joseph B. Glover Fund 215.75
4,000.00	Ruggles Fund 172.60
1,000.00	Amy S. Winsor Fund 43.15
2,000.00	Hannah S. Colburn Fund 86.30
5,000.00	Catharine Sweet Fund 215.75
5,000.00	Susan G. Page Fund 215.75
5,000.00	Clara A. Thacher Fund 215.75
5,000.00	Nathan Barrett Fund 215.75
5,000.00	George W. Weeks Fund 215.75
5,060.30	Susan E. W. Brackett Fund 218.36
1,000.00	Harriet W. Taber Fund 43.15
29,450.00	W. F. Braman Fund 1,270.81
5,000.00	Alfred Metcalf Fund 215.75

\$435,515.77	<i>Carried forward</i>	\$ 19,145.83
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AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$435,515.77	<i>Brought forward</i>\$ 19,145.83
32,149.54	Choate Fund 1,387.29
18,000.00	Caroline Richmond Fund 776.72
9,500.00	Edward C. Thayer Fund 409.94
5,000.00	Stephen Salisbury Fund 215.75
5,000.00	Henry Wilder Foote Fund 215.75
6,463.15	Mary R. Hall Fund No. 2 278.89
5,000.00	Charles Merriam Fund 215.75
18,508.82	Sarah E. Potter Fund 798.68
3,000.00	Harriet F. Warren Fund 129.45
1,000.00	Sarah Hill Blossom Fund 43.15
3,138.94	Andrew S. Waitt Fund No. 2 135.45
3,369.49	Benjamin Phipps Fund 145.40
1,425.00	Nancy G. Howe Fund 61.49
10,000.00	Thomas Gaffield Fund 431.51
3,000.00	John C. Haynes Fund 129.45
8,000.00	Elizabeth G. Huidekoper Fund 345.21
9,178.99	Hannah Wheat Gilbert Fund 396.08
8,717.82	Julia A. Richardson Fund 376.18
1,000.00	Cyrus Gale Fund 43.15
5,000.00	Elizabeth J. Faulkner Fund 215.75
3,000.00	Elizabeth B. Osgood Fund 129.45
5,000.00	Henry Pickering Fund 215.75
1,000.00	Clarence W. Jones Fund 43.15
9,935.95	Mrs. Jerome Jones Fund 408.55
13,079.06	Mary E. Arnold Fund 564.38
1,000.00	Anaretta T. Leighton Fund 43.15
1,000.00	Lucretia J. Tilton Fund 43.15
45,500.00	Mary A. Leighton Fund 1,646.94
2,000.00	Mary Caroline Greene Fund 86.30
10,000.00	Andrew C. Slater Fund 431.51
5,000.00	†Helen B. Fowler Fund 89.90
15,000.00	†Caroline M. Barnard, No. 2 17.98
1,000.00	†Elizabeth F. C. Williams Fund 79.11
3,000.00	†Charles H. Sholes Fund 17.98
2,500.00	†Lucian Sharpe Fund 17.98
2,500.00	†Jesse Metcalf Fund 3.59
1,000.00	†Richard M. and Elizabeth Q. Hodges Memorial Fund 3.59
1,000.00	†Joshua A. Swan Memorial Fund 3.60
1,005.15	†Mary Whitehead Fund
<hr/> \$715,487.68	<hr/> \$ 29,742.93

Graham Fund, in hands of trustees, and
income paid to Association\$ 455.19

Carried forward\$ 455.19

EIGHTY-SIXTH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
<i>Brought forward</i>	\$ 455.19
Rogers Memorial Fund in hands of trustees, and income paid to Association for the benefit of Unitarian Society, Fairhaven Mass.	18,368.08
	<u>\$18,823.27</u>

SUMMARY.

<i>Principal.</i>	<i>Income.</i>
\$616,616.62 Trust Funds for Special Purposes ..	\$ 23,776.17
\$715,487.68 Trust Funds for general purposes	29,742.93
Funds in hands of Trustees	18,823.27
	<u>\$ 72,342.37</u>
Add accrued interest on General Investments, etc. ...	1,582.64
	<u>\$73,925.01</u>
Deduct income added to principals of Smith Education and Thomas Funds under the terms of the bequests	363.84
	<u>\$ 73,561.17</u>

AMERICAN UNITARIAN ASSOCIATION

TABLE E

GENERAL MISSIONARY WORK.

Salaries: President	\$6,500.00	
Less receipts for preaching	270.00	\$6,230.00
Secretary	\$3,500.00	
Less receipts for preaching	65.00	3,435.00
Assistant Secretary Emeritus		1,800.00
Assistant Secretary		1,500.00
Treasurer		2,000.00
Treasurer's Clerk		1,200.00
Reception Room Clerk and Stenographers		3,881.29
Expenses of Annual Meeting and Anniversary Week		1,187.35
Postage, stamped envelopes, wrappers and express ..		579.97
Accountants and account books		157.10
Stationery and miscellaneous printing		914.33
Library		101.99
Expenses of Nominating Committee		51.30
Lay centres		204.47
Hospitality		449.55
Travelling expenses of Directors and delegates		233.86
Miscellaneous sundries		319.62
		<u>\$24,245.83</u>

EIGHTY-SIXTH ANNIVERSARY OF THE

TABLE F

EXPENDITURES IN THE DEPARTMENT OF CHURCH EXTENSION.

TO SOCIETIES.

Ann Arbor, Mich.	\$ 416.65
Boise, Ida.	600.00
Brookings, S. Dak.	485.00
Brooklyn, Conn.	100.00
Colorado Springs, Col.	600.00
Dayton, Ohio	1,000.00
Derby, Conn.	100.00
Eugene, Ore. (special gift for land)	250.00
Eureka, Cal. (including special gift for Building Fund)	550.00
Everett, Wash.	500.00
Exeter, N. H.	350.00
Farmington, Me.	100.00
Flushing, N. Y.	300.00
Fort Collins, Col.	400.00
Francestown, N. H.	100.00
Franklin, Pa.	600.00
Fresno, Cal.	300.00
Gardner, Mass.	150.00
Great Falls, Mont.	600.00
Green Harbor, Mass.	100.00
Hamilton, Canada	500.00
Haverhill, Mass.	200.00
Highland Springs, Va.	300.00
Holyoke, Mass.	200.00
Hood River, Ore.	300.00
Hubbardston, Mass.	150.00
Indianapolis, Ind.	400.00
Ithaca, N. Y.	1,000.00
Jackson, Mich.	525.00
Jacksonville, Fla.	600.00
Lancaster, Pa.	600.00
Lawrence, Kan.	900.00
Lincoln, Neb.	280.00
Littleton, N. H.	153.50
Moline, Ill.	62.50
Morgantown, W. Va.	435.00

Carried forward\$ 14,207.65

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$ 14,207.65
Mount Pleasant, Mich.	50.00
New London, Conn.	500.00
Ottawa, Canada	500.00
Palo Alto, Cal.	900.00
Phoenix, Ariz.	225.00
Pittsburgh, Pa.:	
Northside Church	895.00
Pittsfield, Mass.	400.00
Pueblo, Col.	325.40
Randolph, Mass.	250.00
Richmond, Va.	441.66
Rowe, Mass.	125.00
Salt Lake City, Utah	500.00
Sandwich, Mass.	150.00
Schenectady, N. Y.	500.00
Somerville, West, Mass. (including special gift for land and building)	2,077.21
Topeka, Kan.	500.00
Trenton, N. Y.	200.00
Urbana, Ill.	850.00
Vancouver, B. C.	19.00
Vineland, N. J.	250.00
Vineyard Haven, Mass.	250.00
Westboro, Mass.	200.00
Wheeling, W. Va.	700.00
Wichita, Kan.	400.00
Winnipeg, Man. (special gift for land)	1,800.00
Windsor, Vt.	100.00
Woodland, Cal.	400.00
Worcester, Mass.:	
South Unitarian Memorial Church	100.00
Yarmouth, Me.	200.00
Youngstown, Ohio	1,050.00
	<hr/>
	\$ 29,065.92

TO FIELD SECRETARIES, MISSIONARIES, ETC.

Rev. Gudmundur Arnason, Winnipeg, Man. (Icelandic Society)	\$ 500.00
Rev. George H. Badger, superintendent for Middle States and Canada, one-half salary	1,500.00
Rev. Paul S. Bandy, Salem, Ore.	400.00
	<hr/>
<i>Carried forward</i>	\$ 2,400.00

EIGHTY-SIXTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$	2,400.00
Rev. William Channing Brown, Field Secretary for New England	\$2,400.00	
Less receipts for preaching	67.00	2,333.00
Rev. Arthur H. Coar, Amherst, Mass.	200.00	
Rev. John A. Cruzan, field agent in Pacific Department		1,500.00
Rev. August Dellgren, Chicago, Ill. (Swedish Society)		700.00
Rev. Otto E. Duerr, Tacoma, Wash.		250.00
Rev. Henry W. Foote, Secretary of the Department of Education, salary and expenses		1,416.65
Rev. David Holmgren, Dalbo, Minn. (Swedish So- cieties)	600.00	
Rev. Wm. S. Key, Watha, N. C.	500.00	
Rev. Albert E. Kristjansen, Gimli, Man. (Icelandic Society)	800.00	
Rev. Risto Lappala, Duluth, Minn. (work among the Finns)	600.00	
Rev. Robert S. Loring, Iowa City, Ia.	1,100.00	
Mr. Francis P. Malgeri and others, work among Ital- ians	1,787.10	
Rev. Amandus H. Norman, Hanska, Minn. (Norwe- gian Societies)	600.00	
Rev. Rognvaldur Petursson, Winnipeg, Man., super- intendent of Icelandic work	900.00	
Rev. Frank W. Pratt, Field Secretary for Canadian Northwest, salary and expenses (one-half con- tributed by the British and Foreign Unitarian Association)	2,237.05	
Rev. George F. Pratt, Dorchester, Mass.	200.00	
Rev. John W. Rowlett, Atlanta, Ga.	600.00	
Rev. Oliver P. Shrout, San Jose, Cal.	300.00	
Rev. Charles A. Turner, Santa Rosa, Cal.	400.00	
Rev. W. A. Vrooman, Winnipeg, Man.	1,200.00	
Rev. Fred A. Weil, Bellingham, Wash.	600.00	
Rev. Earl M. Wilbur, Field Secretary for the Pacific Coast	\$1,200.00	
Less receipts for preaching	20.00	1,180.00
		<hr/>
		\$22,403.80

AMERICAN UNITARIAN ASSOCIATION

FOR OTHER MISSIONARY PURPOSES.

Preaching stations	\$ 90.00
Summer work and out-of-door preaching	251.40
Circuit work in Florida	200.00
Committee on Supply of Pulpits	500.00
Work at Chautauqua, N. Y.	348.16
Pacific Unitarian School for the Ministry, gifts for the purpose	2,000.00
Work in North Michigan through Michigan Confer- ence	400.00
Student Assistants at College Town Churches	700.00
Work in Greater New York	1,308.25
Field work in Meadville district	500.00
	<hr/>
	\$ 6,297.81
Amount paid to societies, as above	29,065.92
Amount paid to Field Secretaries, etc., as above	22,403.80
	<hr/>
	\$ 57,767.53
	<hr/>

TABLE G

BEQUESTS AND GIFTS TO ESTABLISH OR INCREASE
PERMANENT FUNDS.

Gifts to increase the Church Building Loan Fund ...\$	1,974.50
Bequest of Miss Elizabeth C. Estes, Dover, N. H., added to the Reserve Fund	194.20
Gifts to be added to the Endowment of the Unitarian Service Pension Society	26,951.50
Bequest of Samuel B. Bird, Framingham, Mass., to establish the Samuel B. Bird Fund	27,000.00
Bequest of Mrs. Caroline M. Barnard, Everett, Mass., established as a Fund bearing her name	15,000.00
Received on account of the Residuary Bequest of Mrs. Caroline M. Barnard, Everett, Mass., and temporarily invested	15,000.00
Bequest of Mrs. Mary A. Leighton, Brookline, Mass., added to the Mary A. Leighton Fund	8,000.00
Bequest of Mrs. Helen B. Fowler, Newburyport, Mass., to establish the Helen B. Fowler Fund ...	5,000.00
Bequest of Miss Mary Whitehead, Boston, Mass., to establish the Mary Whitehead Fund	1,005.15
Bequest of Mrs. Elizabeth F. C. Williams, Quincy, Mass., to establish the Elizabeth F. C. Williams Fund	1,000.00
Bequest of Miss C. Alice Baker, Deerfield, Mass., to establish the Richard and Charlotte Catlin Fund	1,000.00
Bequest of Mrs. Sarah H. Swan, Cambridge, Mass., to establish the Richard M. and Elizabeth Q. Hodges Memorial Fund	1,000.00
Bequest of Mrs. Sarah H. Swan, Cambridge, Mass., to establish the Joshua A. Swan Memorial Fund	1,000.00
Bequest of Mrs. Jerome Jones, Brookline, Mass., added to the Fund bearing her name	935.95
Gift to establish the M. D. A. Fund	40,332.87
Gifts to establish the Elizabeth Lyman Bullard Fund	3,450.00
Gifts of Charles H. Sholes, Boston, Mass., establish- ing a Fund bearing his name	3,000.00
Gift of Mrs. Louisa D. Sharpe Metcalf, Providence, R. I., establishing the Lucian Sharpe Fund	2,500.00
Gift of Jesse H. Metcalf, Providence, R. I., estab- lishing the Jesse H. Metcalf Fund	2,500.00

Carried forward\$156,844.17

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$156,844.17
Gift of Mrs. Ellen Talbot Baker, Boston, Mass., establishing the Fund of the First Unitarian Congregational Parish of Petersham	1,100.00
Gift to establish the Sarah Linnell Ramsay Memorial Fund	500.00
Gift to increase the Fund of the First Unitarian Society of Hudson, Mass.	4,000.00
Gift and interest added to the First Church in Wilton Fund	181.39
Interest added to Smith Education Fund, accumulating	295.71
Interest added to Thomas Fund, accumulating	68.13
Interest added to Second Unitarian Society of San Francisco Fund, accumulating	401.70
Interest added to Malden Church Fund, accumulating	32.27
	<hr/>
	\$163,423.37

CHURCH INVESTMENT FUND

The Association has an interest in a number of church properties, which have from time to time been conveyed to it. In some cases the title is unconditioned: in others the property is held by deed or mortgage upon conditions which give the use of the property to the society as long as it remains Unitarian, the object being to secure its permanency to the Unitarian cause.

When any part of the money needed to accomplish this object has passed through the treasury of the Association, it appears on the books as a non-income bearing investment. The amount so invested is in most cases but a part of the value of the property.

The following appear on the books of the Association:—

Estate in Windsor, Vt.	\$ 3,000.00
Estate in Wilmington, Del.	15,786.29
Estate in Tokyo, Japan	3,188.00
Estate in Chattanooga, Tenn.	9,430.00
Estate in Amherst, Mass.	6,654.78
Estate in Pittsfield, Mass.	3,743.54
Estate in Great Falls, Mont.	3,600.00
Estate in Ann Arbor, Mich.	1,000.00
Estate in Butte, Mont.	12,000.00
Estate in Pittsburgh, North Side, Pa.	16,500.00
Estate in Youngstown, Ohio	3,250.00
Estate in Jacksonville, Fla.	11,500.00
Estate in Boise, Ida.	5,000.00
Estate in Urbana, Ill.	7,500.00
Estate in New London, Conn.	7,000.00
Estate in Bellingham, Wash.	1,950.00
Estate in Eureka, Cal.	3,850.00
Estate in Waterbury, Conn.	4,000.00
Estate in Woodland, Cal.	2,500.00
Estate in Everett, Wash.	1,800.00
Estate in Springvale, Minn.	150.00
	<hr/>
	\$123,402.61

Estates in the following places do not appear on the books of the Association, but the Association holds title or possesses some interest in the church properties:—

Ayer, Mass.	Ellsworth, Me.
Calais, Me.	Exeter, N. H.
Colorado Springs, Col.	Farmington, Me.
Eastondale, Mass.	Groton Junction, Mass.

AMERICAN UNITARIAN ASSOCIATION

Hackley School, Tarrytown, N. Y.	
Hanska, Minn.	San Jose, Cal.
Kenosha, Wis.	Santa Cruz, Cal.
Laconia, N. H.	Santa Rosa, Cal.
Montpelier, Vt.	Sheffield, Ill.
Neponset, Mass.	Shelbyville, Ill.
Newburgh, N. Y.	Shelbyville, Ill., Jordan Church.
New Orleans, La.	Sorrento, Me.
Newton Centre, Mass.	Sturbridge, Mass.
Oakland, Cal.	Tokyo, Japan.
Palo Alto, Cal.	Vineland, N. J.
Redlands, Cal.	Washington, D. C.
Richmond, Va.	Waterville, Me.
St. Joseph, Mo.	Westboro, Mass.
St. Louis, Mo., Unity Church.	Winter Harbor, Me.

EIGHTY-SIXTH ANNIVERSARY OF THE

MERCHANDISE ACCOUNT

Dr.

1910.		
Apr. 30.	To stock of books, plates, etc., on hand	\$ 8,000.04
	Manufacturing	4,358.45
	Advertising	1,028.29
	Postage and express	606.72
	Royalties	553.15
	Commissions	138.77
	Salary	2,000.00
	Petty expense	434.68
	Calendar	2,149.14
	Word and Work	2,034.96
	Sundries	112.69
		<hr/>
		\$ 21,416.89

Cr.

1911		
Apr. 30.	By sales of books	\$ 8,682.87
	Calendar	2,376.35
	Word and Work	1,694.07
	Profit and loss	195.89
	Stock of books, plates, etc., on hand	8,467.71
		<hr/>
		\$21,416.89

AMERICAN UNITARIAN ASSOCIATION

CHURCH BUILDING LOAN FUND

The Principal of the Fund is	\$150,588.94
Received during the year on account of loans	37,955.50
Paid during the year on account of loans	42,300.00

LOANS TO CHURCHES, OUTSTANDING MAY 1, 1911.

Alameda, Cal.	\$ 1,500.00
Alton, Ill.	2,100.00
Attleboro, Mass.	9,000.00
Bloomington, Ill.	2,100.00
Brooklyn, N. Y., Fourth Society	8,500.00
Buda, Ill.	420.00
Castine, Me.	160.00
Chicago, Ill., Third Unitarian Church	2,200.00
Dalbo, Minn.	1,000.00
Dorchester, Mass., Norfolk Unitarian Church	680.00
Dover, Mass.	1,500.00
Duluth, Minn.	3,000.00
Dunkirk, N. Y.	4,500.00
Elizabeth, N. J.	1,400.00
Erie, Pa.	875.00
Evanston, Ill.	2,000.00
Fort Collins, Col.	1,800.00
Fort Fairfield, Me.	1,000.00
Fresno, Cal.	5,000.00
Gimli, Man.	840.00
Gouverneur, N. Y.	400.00
Grand Rapids, Mich.	1,500.00
Hamilton, Can.	200.00
Hanska, Minn.	1,800.00
Harlem, N. Y.	3,150.00
Harrietta, Mich.	300.00
Helena, Mont.	1,800.00
Holyoke, Mass.	2,700.00
Houlton, Me.	900.00
Hudson, Mass.	1,350.00
Humboldt, Ia.	400.00
Indianapolis, Ind.	10,000.00
Iowa City, Ia.	4,500.00
Jackson, Mich.	360.00
Lancaster, Pa.	7,200.00
Lexington, East, Mass.	540.00
Lincoln, Neb.	1,666.67

Carried forward\$ 88,341.67

EIGHTY-SIXTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$ 88,341.67
London, Can.	5,200.00
Madison, Wis.	3,000.00
Middleboro, Mass.	1,750.00
Midland, Mich.	60.00
Minneapolis, Minn., First Unitarian Society	5,000.00
Moline, Ill.	600.00
New Orleans, La.	3,645.00
Omaha, Neb.	2,800.00
Onsted, Mich.	35.00
Ord, Neb.	100.00
Ottawa, Can.	750.00
Potter Place, N. H.	2,000.00
Presque Isle, Me.	855.00
Pueblo, Col.	1,200.00
Randolph, Mass.	960.00
Reading, Mass.	800.00
Revere, Mass.	1,532.00
Salt Lake City, Utah	3,050.00
St. Joseph, Mo.	2,336.00
Somerville, West, Mass.	3,000.00
Toledo, Ohio	200.00
Underwood, Minn.	50.00
Waverley, Mass.	2,500.00
Wichita, Kan.	1,050.00
Winnipeg, Man.	2,400.00
Winona, Minn.	1,000.00
Winthrop, Mass.	1,550.00
	<hr/>
	\$135,764.67
Available for Loans	14,824.27
	<hr/>
Total Church Building Loan Fund	\$150,588.94

SUMMARY OF THE PERMANENT FUNDS

Special Trust Funds	\$616,616.62
Trust Funds for general purposes	715,487.68
Church Investment Fund	123,402.61
Church Building Loan Fund	150,588.94

\$1,606,095.85

Bonds and stocks (see page 152) (market value April 1, 1911, \$1,077,193.50)	\$1,081,975.48
Mortgages on improved real estate in Massachusetts	60,400.00
Mortgages on improved real estate in Rhode Island	30,000.00
Mortgage on improved real estate in Helena, Mont. Conveyancers' Title Insurance Company, parti-mortgage receipts, interest in nineteen separate mortgages	10,000.00
Mortgages held by Church Building Loan Fund	54,000.00
Trimountain Trust, Boston, 100 shares	135,764.67
City Real Estate Trust of Chicago, Ill.	10,000.00
Chicago Real Estate Trust Certificates	5,000.00
Massachusetts Hospital Life Insurance Company annuities	15,000.00
Book accounts due	29,032.72
Notes receivable	1,471.49
Deposits in savings-banks	3,550.00
Deposit in Old Colony Trust Co.	4,874.65
Unitarian Building	15,000.00
Church properties in Church Investment Fund.	200,000.00
Land in Natick, Mass.	123,402.61
Estate in Great Falls, Mont.	3,000.00
Second Unitarian Society of Somerville, Mass. (advance payment for building church on account Hunt Legacy assigned to the Association under agreement for that purpose)	25,000.00
Plates and publication stock	1,562.21
Cash on hand	8,467.71
	<u>30,127.92</u>
	\$1,847,629.46

EIGHTY-SIXTH ANNIVERSARY OF THE

PROPERTY OF THE ASSOCIATION

BONDS AND STOCKS

Amount	Name of Security	Amount Invested.
\$50,000	Northern Pacific-Great Northern, Joint 4s, 1921 .	\$27,341.79
30,000	Chicago Junction R.R.&Union Stock Yards 5s, 1915	30,192.50
27,000	New York Central & Hudson River R.R., Lake Shore 3½s, 1998	25,327.50
27,000	Atchison, Topeka & Santa Fe R.R. Transcontinental Short Line 4s, 1958	25,515.00
25,000	Atlantic Coast Line 4s, 1952	25,000.00
25,000	Long Island R.R. Unified 4s, 1949	24,927.50
26,000	Chicago, Burlington & Quincy R.R. Illinois Division 3½s, 1949	25,672.50
25,000	Lake Shore & Michigan Southern R.R. 4s, 1928	24,250.00
25,000	Chicago Junction R.R.&Union Stock Yards 4s, 1940	23,821.25
20,000	Atchison, Topeka & Santa Fe R.R. General Mortgage 4s, 1995	20,000 00
20,000	New York, New Haven & Hartford R.R. 3½s, 1954	18,400.00
15,000	Norfolk & Western Ry. Divisional First Lien and General Mortgage 4s, 1944	14,850.00
10,000	Chicago & West Michigan R.R. 5s, 1921	10,000.00
10,000	Rio Grande Western R.R. 4s, 1939	9,820.00
10,000	Louisville & Jeffersonville Bridge Co. First Mortgage 4s, 1945	9,992.50
10,000	Pennsylvania Company 4s, 1931	9,900.00
10,000	Lake Shore & Michigan Southern R.R. 4s, 1931 .	9,413.75
10,000	Detroit, Grand Rapids & Western, R.R. 4s, 1946	8,970.00
8,000	Oregon Short Line R.R. 6s, 1922	8,000.00
8,000	Fitchburg R.R. 4s, 1925	7,930.00
6,000	Baltimore & Ohio R.R. First Mortgage 4s, 1948 .	6,000.00
5,000	Boston & Maine R.R. 3½s, 1921	5,000 00
5,000	New York, New Haven & Hartford R.R. 4s, 1956	4,785.00
3,000	Illinois Central R.R., St. Louis Division 3½s, 1951	2,692.50
3,000	New York, New Haven & Hartford R.R. 3½s, 1956	2,430.00
2,000	Republican Valley R.R. 6s, 1919	2,000.00
2,000	Norfolk & Western R.R., New River Div. 6s, 1932	2,000.00
1,000	Kansas City Belt Ry. 6s, 1916	1,000.00
1,000	New York, New Haven & Hartford R.R. 4s, 1955	945.00
500	Kansas City, Fort Scott & Gulf R.R. 5s, 1911 .	500.00
25,000	Chicago Railways Company 5s, 1927	25,000.00
18,000	Old Colony Street Ry. 4s, 1954	16,130 00
15,000	Boston & Northern Street Ry. 4s, 1954	13,700.00
2,000	West End Street Ry. 4s, 1917	2,000.00
1,000	Lynn & Boston R.R. 5s, 1924	1,000.00
	<i>Carried forward</i>	\$444,506.79

AMERICAN UNITARIAN ASSOCIATION

PROPERTY OF THE ASSOCIATION—*Continued*

Amount	Name of Security	Amount Invested.
	<i>Brought forward</i>	\$444,506.79
70,000	United States Steel Corporation Second Mortgage 5s, 1963 (gift in bonds)	70,000.00
10,000	Illinois Steel Co. Debenture 5s, 1913	9,965.00
53,000	American Telephone & Telegraph Co. Col. Trust 4s, 1929	51,457.50
25,000	Pacific Telephone Co. 5s, 1937	24,625.00
25,000	Western Electric Co. 5s, 1922	24,777.50
10,000	Western Union Telegraph Co. 4½, 1950	10,000.00
1,000	Western Telephone & Telegraph Co. 5s, 1932	855.00
500	Muncie Electric Light Co. 5s, 1932	480.00
25,000	Massachusetts Gas Companies 4½s, 1929	24,641.25
15,000	New England Cotton Yarn Co. 5s, 1929	15,000.00
5,000	City of Fall River, Mass., 4s, 1917	5,000.00
2,000	City of Boston, Mass., 4s, 1913	2,000.00
10,000	American Agricultural Chemical Co. 5s, 1928'	10,000.00
11,000	Detroit Edison Co. 5s, 1933	11,000.00
25,000	Seattle Electric Co. 5s, 1929	24,811.67
5,000	Southern Bell Telephone & Telegraph Co. 5s, 1941	4,856.25
25,000	Cleveland Electric Illuminating Co. 5s, 1939	25,000.00
25,000	Des Moines Electric Co. 5s, 1938	24,125.00
24,000	Minneapolis General Electric Co. 5s, 1934	23,995.00
250 shrs.	Boston & Albany R.R.	39,859.63
400 "	Pennsylvania R.R.	26,549.50
200 "	Old Colony R.R.	38,507.75
200 "	Fitchburg R.R. Preferred	24,622.50
200 "	New York, New Haven & Hartford R.R.	34,747.50
200 "	Boston & Maine R.R.	28,008.00
25 "	Vermont & Massachusetts R. R.	3,150.00
18 "	Northern R.R.	2,311.00
17 "	New York, Lackawanna & Western R.R.	1,870.00
115 "	Boston & Northern Street Ry.	14,145.00
150 "	Boston Elevated Ry.	21,339.75
100 "	West End Street Ry. Preferred	10,651.50
50 "	Massachusetts Electric Companies Preferred	4,489.89
13 "	Manchester Traction Light & Power Co.	1,575.50
6 "	Nashua Street Ry.	728.50
50 "	American Telephone & Telegraph Co.	7,300.00
10 "	American Woolen Co. Preferred	953.75
12 "	Illinois Central R.R.	1,626.00
25 "	Northern Pacific R.R.	3,181.25
75 "	Old Colony Street Ry. Preferred	9,262.50
		\$1,081,975.48

FORM OF BEQUEST

I give and bequeath to the AMERICAN UNITARIAN ASSOCIATION, a corporation established by law in the Commonwealth of Massachusetts, the sum of _____ dollars, the principal to be securely invested and the income to be used to promote the work of the Association.

OFFICERS AND DIRECTORS

1911-12

President

Rev. SAMUEL A. ELIOT, D.D.

Vice-Presidents

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Hon. HORACE DAVIS, LL.D., of San Francisco, Cal.

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Miss EMMA C. LOW, of Brooklyn, N. Y.

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Rev. LEWIS G. WILSON

Assistant Secretary Emeritus

GEORGE W. FOX

Assistant Secretary

F. STANLEY HOWE

Treasurer

Directors

TERM EXPIRES MAY, 1912

PERCY A. ATHERTON	Boston, Mass.
CLARENCE E. CARR	Andover, N. H.
HON. GEORGE HUTCHINSON	West Newton, Mass.
Mrs. JOHN W. LOUD	Montreal, Can.
WILLIAM P. OLDS	Portland, Ore.
Rev. AUGUSTUS P. RECCORD	Springfield, Mass.

TERM EXPIRES MAY, 1913

Mrs. J. RANDOLPH COOLIDGE, Jr.	Boston, Mass.
HON. LESLIE C. CORNISH	Augusta, Me.
ELEAZER B. HOMER	Providence, R. I.
CHARLES A. MURDOCK	San Francisco, Cal.
Rev. ULYSSES G. B. PIERCE	Washington, D. C.
HENRY M. WILLIAMS	Cambridge, Mass.

TERM EXPIRES MAY, 1914

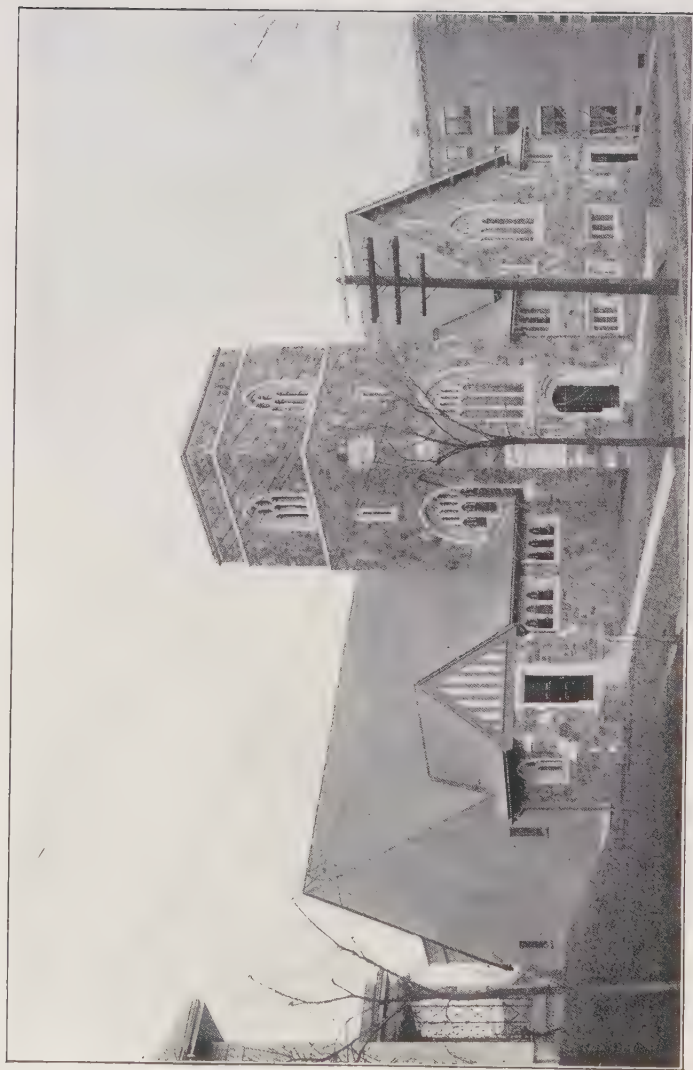
Rev. WILSON M. BACKUS	Minneapolis, Minn.
Rev. PAUL R. FROTHINGHAM	Boston, Mass.
Mrs. PRESCOTT KEYES	Concord, Mass.
HENRY B. LITTLE	Newburyport, Mass.
HON. JOHN D. LONG	Hingham, Mass.
HENRY W. SPRAGUE	Buffalo, N. Y.

ANNUAL
REPORT

AMERICAN
UNITARIAN
ASSOCIATION

1912

BOSTON: 25 BEACON STREET



HARVARD STREET UNITARIAN CHURCH, CAMBRIDGE, MASS.
Dedicated 1911

ANNUAL REPORT

OF THE

American Unitarian Association

FOR THE FISCAL YEAR

MAY 1, 1911 — APRIL 30, 1912

BOSTON

AMERICAN UNITARIAN ASSOCIATION

25 BEACON STREET

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Secretary

REV. LEWIS G. WILSON

Assistant Secretary Emeritus

GEORGE W. FOX

Assistant Secretary

F. STANLEY HOWE

Treasurers

FRANCIS H. LINCOLN [Died July 7, 1911]

GEORGE HUTCHINSON [Elected September 12, 1911.]

Directors

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PERCY A. ATHERTON	Boston, Mass.
CLARENCE E. CARR	Andover, N. H.
GEORGE HUTCHINSON	West Newton, Mass.
Mrs. JOHN W. LOUD	Montreal, Can.
WILLIAM P. OLDS	Portland, Ore.
Rev. AUGUSTUS P. RECCORD	Springfield, Mass.
GEORGE WIGGLESWORTH [Elected Nov. 14, 1911]	Milton, Mass.

TERM EXPIRES MAY, 1913

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HON. LESLIE C. CORNISH	Augusta, Me.
ELEAZER B. HOMER	Providence, R. I.
CHARLES A. MURDOCK	San Francisco, Cal.
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HON. JOHN D. LONG	Hingham, Mass.
HENRY W. SPRAGUE	Buffalo, N. Y.

Presidents of the Association

1825-1912

1825-1836	Rev. AARON BANCROFT.
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1844-1845	Hon. JOSEPH STORY.
1845-1847	Rev. ORVILLE DEWEY.
1847-1851	Rev. EZRA STILES GANNETT.
1851-1858	Rev. SAMUEL KIRKLAND LOTHROP.
1858-1859	Rev. EDWARD BROOKS HALL.
1859-1862	Rev. FREDERIC HENRY HEDGE.
1862-1865	Rev. RUFUS PHINEAS STEBBINS.
1865-1867	Hon. JOHN GORHAM PALFREY.
1867-1870	Hon. THOMAS DAWES ELIOT
1870-1872	Hon. HENRY CHAPIN.
1872-1876	Hon. JOHN WELLS.
1876-1886	HENRY PURKITT KIDDER.
1886-1887	Hon. GEORGE DEXTER ROBINSON.
1887-1895	Hon. GEORGE SILSBEE HALE.
1895-1897	Hon. JOHN DAVIS LONG.
1897-1900	Hon. CARROLL DAVIDSON WRIGHT.
1900-	Rev. SAMUEL ATKINS ELIOT.

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1825-1831	Rev. EZRA STILES GANNETT.
1829-1834	Rev. HENRY WARE, JR.
1831-1833	Rev. ALEXANDER YOUNG.
1833-1834	Rev. SAMUEL BARRETT.
1834-1835	Rev. JASON WHITMAN.
1835-1847	Rev. CHARLES BRIGGS.
1847-1848	Rev. WILLIAM GREENLEAF ELIOT.
1848-1850	Rev. FREDERICK WEST HOLLAND.
1850-1853	Rev. CALVIN LINCOLN.
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1859-1861	Rev. JAMES FREEMAN CLARKE.
1861-1865	GEORGE WILLIAM FOX.
1865-1871	Rev. CHARLES LOWE.
1871-1881	Rev. RUSH RHEES SHIPPEN.
1881-1894	Rev. GRINDALL REYNOLDS.
1894-1898	Rev. GEORGE BATCHELOR.
1898-1900	Rev. SAMUEL ATKINS ELIOT.
1900-1908	Rev. CHARLES ELLIOTT ST. JOHN.
1908-	Rev. LEWIS G. WILSON.

Treasurers of the Association

1825-1827	LEWIS TAPPAN.
1827-1842	HENRY RICE.
1842-1855	HENRY P. FAIRBANKS.
1855-1861	CALVIN W. CLARKE.
1861-1864	CHARLES C. SMITH.
1864-1865	WARREN SAWYER.
1865-1871	CHARLES C. SMITH.
1871-	THOMAS GAFFIELD.
1871-1877	ARTHUR T. LYMAN.
1877-1881	CHARLES G. WOOD.
1881-1888	CHARLES H. BURRAGE.
1888-1890	THOMAS N. HART.
1890-1892	WALTER S. BLANCHARD.
1892-1895	ARTHUR LINCOLN.
1895-1899	GEORGE W. STONE.
1899-1911	FRANCIS H. LINCOLN.
1911-1912	GEORGE HUTCHINSON.
1912-	HENRY M. WILLIAMS.

Preachers of the Anniversary Sermon

1900	Rev. FRANCIS G. PEABODY.
1901	Rev. CHARLES G. AMES.
1902	Rev. EDWARD E. HALE.
1903	Rev. JAMES H. ECOB.
1904	Rev. JOHN W. CHADWICK.
1905	Rev. MERLE ST. C. WRIGHT.
1906	Rev. JOSEPH WOOD.
1907	Rev. BURT E. HOWARD.
1908	Rev. E. STANTON HODGIN.
1909	Rev. JULIAN C. JAYNES.
1910	Rev. THOMAS R. SLICER.
1911	Rev. SAMUEL M. CROTHERS.
1912	Rev. LAWRENCE P. JACKS.

Summary of the Reports for Year 1911=1912

Publications
(See page 41) The Publication Department has printed and circulated nearly 350,000 tracts. Twelve tracts have been added during the year and the total number of titles of the free pamphlets is now 329. Three thousand one hundred Year Books and 13,000 Annual Reports have been distributed. Copies of Channing's "Discourses and Essays" have been given to theological students, ministers and libraries. Ten books have been published; a total of 8561 books sold. Nine issues of *Word and Work* have been published with a distribution of about 46,000 copies. Thirty-nine churches have been supplied with a monthly Calendar, each monthly issue numbering 7650 copies.

Foreign Relations
(See page 45) The work in Japan has been carried forward with energy and success and with an augmented staff. Rev. S. Uchigasaki has taken charge of the church in Tokyo and Mr. Susuki has become the secretary of the Mission. Professor Minami has become the editor of the magazine. The church in Tokyo has been reorganized and has never been more healthy and influential.

The Association through this department has contributed to the support of Unitarian work in Hungary, in Italy, in Denmark, in India and to the enterprises conducted by the Congress of Free Christians and other Religious Liberals.

The Secretary of the department, Dr. Wendte, has spent the past year in European and Oriental countries. He has visited and conferred with friends and fellow-workers

in Great Britain, France, Germany, Switzerland, Italy, Egypt, Palestine, Syria, Bulgaria and Hungary.

Church Extension
(See page 54) Aid has been granted by the Directors to upwards of seventy-eight organized churches and missions divided as follows: Twenty in New England, sixteen in the Middle States, fifteen in the Western States, five in the Southern States, five in the Rocky Mountain States, twelve in the Pacific States, and five in the Canadian Northwest. Eleven new churches have been organized. Work has been revived at five important centers. Six new church buildings and five parish houses have been built during the year and extensive repairs and improvements made in at least eight churches. The officers and representatives of the Association have personally visited nearly all of the aided churches and new missions, and in their missionary journeys have practically covered the whole country.

New Americans
(See page 65) Work has been carried forward among the Icelanders in Manitoba and Saskatchewan, where there are now seven societies served by three ministers, among the Norwegians in central Minnesota, among the Swedes in Chicago and in Minnesota, among the Finns in northern Minnesota and other parts of the country, among the Danes in northern Wisconsin, among the Italians in greater Boston, among the Japanese in Oakland, Cal., and among the colored people in Boston. The Association publishes for free distribution tracts in German, French, Swedish, Norwegian, Finnish and Spanish.

Education
(See page 65) The college town work has been maintained at seven important academic centers and the Secretary of the department, Mr. Foote, has further visited many other college towns. The Billings lecturers, seven in number, have visited all parts of the country. The

Association has been kept in close relations with the work of the Religious Education Association and the Conference Church Workers in State Universities. The income of the Frothingham Fund has been divided among ten promising schools for colored people in the South. The work of the Hackley School at Tarrytown and the Proctor Academy at Andover has been steadily encouraged.

Social and Public Service
(See page 71) The Department of Social and Public Service has added five Bulletins to its invaluable series which now numbers twenty-three titles. The department has continued to act as a bureau of counsel and information. The national committees recommended by the Unitarian Commission on the Church and the Social Question have been organized in eighteen groups and have presented interesting and significant reports. Social Service Committees have been organized in a number of parishes, and Social Service Conferences or Institutes have been held from time to time in different parts of the country.

Ministerial Aid
(See page 78) From the income of the Ministerial Aid Fund, the Rebecca Warren Fund and the Judah Monis Fund aid to the amount of \$6,617.20 has been given during the year to fifty-nine ministers of our fellowship and to five widows of ministers. As a trustee of the Unitarian Service Pension Society the Treasurer of the Association has, under the instructions of the Directors of that Society, distributed to the qualified beneficiaries the further sum of \$3,762.50.

Church Building Loan Fund
(See page 80) During the year the capital of the fund has been increased by some \$1500, so that the principal now amounts to about \$152,000. Eleven societies have completed the payments of

EIGHTY-SEVENTH ANNIVERSARY OF THE

their loans and new loans to the amount of \$26,700 have been made to five churches.

Unitarian Building
(See page 81) The Assistant Secretary reports on the abundant and varied use made of the facilities of the headquarters building, the activities of the clerical force, the additions to the library and the collection of paintings and photographs, the use of the sets of slides and the improvements in the building itself.

Hymn, Service and Hand Books
(See pages 94, 91, 90) The Committees on the Revision of the Hymn and Tune Book, on the new Service Book and on the Minister's Handbook made interesting reports to the Annual Meeting on the progress of these important enterprises.

Apportionment Commission
(See page 88) The Apportionment Commission elected under the vote passed by the Association at its last Annual Meeting reported upon its organization and the first year of its activity, showing a record of work done which justifies this new method of raising the missionary money.

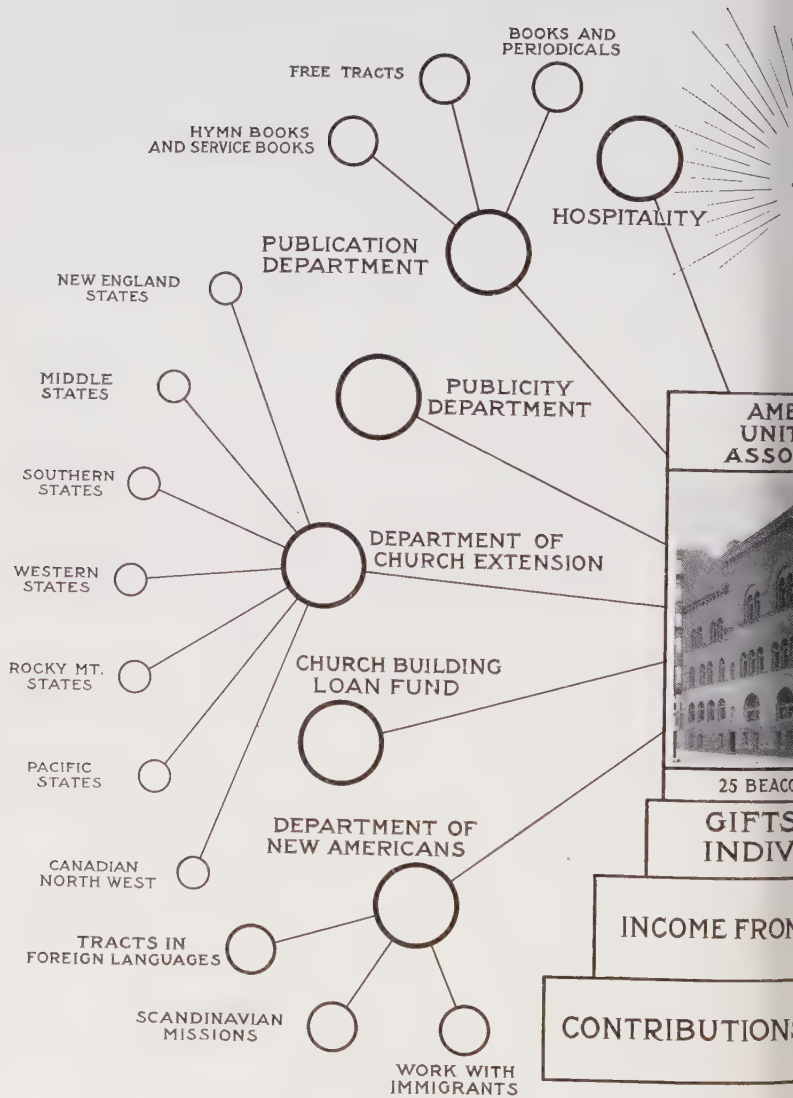
Finance
(See page 124) During the year covered by this Annual Report the Association has acknowledged the largest receipts that it has ever received in a single year. Omitting the repayment of loans to the Church Building Loan Fund the total amount received has been \$396,267.01. Of this sum \$239,721 is in gifts and bequests for capital amount or for the establishment of permanent funds. Some of these gifts [\$38,233.89] are held in trust for special purposes. Others [amounting to \$201,487.11], are unrestricted so far as the expenditure of the income is concerned. The principal of all these funds must be held intact. The contributions of churches, individuals, etc., for immediate use amount to \$60,965.56 as against

\$56,734.88 last year. The income of invested funds amounts this year to \$82,377.83 as against \$73,561.17 last year. Fifteen hundred dollars has been received from the Unitarian Service Pension society for pensions and \$1213.12 from the British and Foreign Unitarian Association as the share of that Association in the expense of the work in the Canadian Northwest. The receipts of the Publication Department from the sale of books amount to \$9612.06; and \$877.44 represents the receipts from sundry sources.

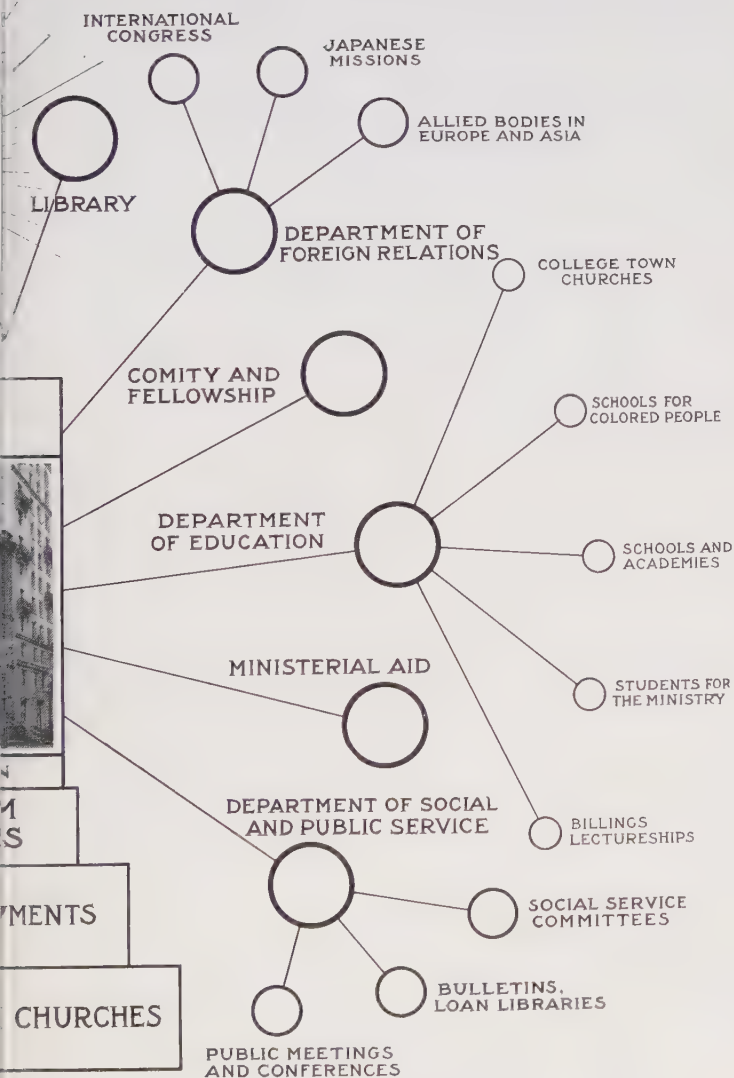
On the payment side of the ledger it may be said that every pledge has been promptly met, every bill paid, and every one of the numerous and various trust obligations fulfilled. So close and accurate were the estimates of the probable income of the year that the payments just about equal the receipts, leaving a small balance on the right side. These are difficult times for all institutions and societies that depend upon the liberality and devotion of public-spirited people. The calls upon such people are very numerous and pressing. Almost all churches in these days are hard beset, and find it increasingly difficult to meet their own legitimate expenses. Their missionary societies inevitably suffer, and are usually obliged either to curtail work or to pile up big deficits. Our Association is almost unique in its ability to report that it has not been obliged to adopt either of these courses. It has steadily expanded its beneficent work, and the modest but reliable increase of its income has enabled it to do this without incurring debt. The officers and directors of the Association gratefully acknowledge the generous support of the friends whose gifts and contributions have made possible a year of reasonably rapid and well-rooted advance for the cause which the Association represents.

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GRAPHIC OUTLINE OF THE WORK OF



AMERICAN UNITARIAN ASSOCIATION

Annual Address of the President of the Association

There are three ways in which a religious movement like ours can interpret itself to the world,—by the sincerity of its worship, by the proclamation of its truth, and by the serviceable lives of its adherents.

Unitarians have given abundant testimony to the vitality of their faith in their words and in their works. We have not always, however, been able to prove the vigor of our spiritual life by the reality of our public worship. I venture to believe that the diligence and judgment of the special committees which are preparing for our use the revised Hymn and Service Books will ultimately provide forms and material for our public worship which will, if utilized, lead our churches into larger spiritual efficiency.

I. The forms of worship which we inherited from the Puritans are meagre and austere. The worship of our forefathers was apparently done practically by the minister alone. The congregation had little or no part in it save to listen. Most Unitarians still go to church more for mental quickening than for spiritual nurture and fellowship. We go to listen, but not always to participate. However much we honor our inheritances, I cannot believe that the severity of the Puritan worship satisfies the religious needs of our generation. We are not disloyal

to our traditions when we thus seek to enrich our hymn and service books. We wish to round out what has heretofore been incomplete, and to give fulness and unity to what has been inconsequent and fortuitous. We shall attempt no abrupt changes. We shall preserve loved associations. Something of what is old and familiar must mingle with what is novel. We must build on the existing habits of our churches; but little by little shall we not grow into the use of forms of worship which shall awaken the feelings of gratitude and trust, cultivate the spirit of reverence, and awaken our consciousness of unseen and eternal realities?

The spirit of true devotion is both timeless and creedless, but our new hymn and service books must obviously express a variety of moods. Sorrow on the one hand and thanksgiving on the other must not go without utterance. There must be petitions for renewal of life, for growth in good-will. But the characteristic tone of public worship should, in my judgment, always be that of good cheer and of resolute endeavor. The service that we need must indeed express our sense of dependence, but it must always lead out into strength and joy. It will not concern itself with things that are accidental, but with moods that are elementary and universal. It will free us from disconnected petitions and irreverent familiarities. It will teach us the value of real congregational worship, for it will call for the participation of all the congregation and make us realize the priesthood of all believers. Children can be trained in it and grow to love its familiar prayers and hymns.

At the same time an adequate form of worship for use in our free churches must allow opportunity for the spontaneous expressions of devotion. It must not be fixed, but reasonably flexible. I am convinced that our churches have much to learn in these matters, and that without sacrificing anything of our present freedom or initiative or simplicity we can add beauty and unity. The ideal church service can, I think, be made to combine the excellencies of both the free and the liturgical forms, the dignity and rhythm of the one with the fervor and spontaneity of the other. Such a service will lift each individual soul out of its loneliness into a larger strength and gather us from our strained individualism into the confidence and efficiency of a brotherhood. Our public worship will not only be an integrating force in itself, but will more closely connect us with the Church Universal; for it will express feelings that are not peculiar to Unitarians, but to the whole brotherhood of man. It will link us to the uncounted generations of the past and to our comrades of different names and traditions, but identical needs. If our new forms of prayer and praise are thus representative, if they are elastic and comprehensive, if they are free from phrases which fail to express the truth as we conceive it, if they are primarily cheering and expressive of gratitude, confidence, and passion for service, I am sure that they will be welcomed and widely used to the uplifting of the life of our whole communion and the interpreting of that life to the world.

II. The second way in which a church can explain its existence is by its public teaching. In the tumult and con-

fusion of modern thought, in the downfall of all established orthodoxies, in the presence of the new and compelling social ideals of our time, what is to be the spirit and content of our characteristic message? The *method* of our proclamation of the truth is in no small degree the measure of our power to diffuse and to apply that truth. There are three ways — if I may adopt the division suggested by my friend who preached the sermon at the National Conference at Birmingham last month — in which truth may be apprehended and presented. At one extreme there is the way of the conservative, who believes that all essential truth has already been revealed, and that it is for us simply to accept and to obey the truth once for all delivered to the saints. At the other extreme there is the method of the radical who consciously and intentionally detaches himself from all ancient laws and precedents, and who looks backward; if he looks that way at all, not with gratitude, but only with indignant protest and revolt. And, thirdly, there is the method of the liberal who would keep in vital connection with the old, while he presses expectantly toward the new.

The conservative believes that all truth has been handed down to us, that we can discover nothing more, that our part is simply to appropriate and defend it. The radical, on the other hand, is possessed by a fierce intellectual disdain for everything that he has not himself achieved. He will accept nothing at second hand. He is contemptuous of experience. Social history is for him mainly a record of the oppression of the weak by the strong. Religious history is to him chiefly the story of superstition and persecution.

The liberal mind cannot follow either the dogmatic method of the conservative or the defiant path of the revolutionist. The liberal temper does not dwell in either of these equally intolerant extremes. It knows neither arctic cold nor torrid heat. It recognizes that it is in temperate zones that the grain ripens that feeds the world. To the true liberal the experience of humanity in spite of all mistakes and corruptions, is full of the manifestations of the spirit of God. The past is not for him, as for the conservative, a divinely ordained, completed revelation; nor, on the other hand, is it for him, as for the radical, a record of falsehood and corruption, to be condemned and overthrown. He sees in it rather, behind its errors and its evils, rich inspirations which claim his gratitude and reverence.

At the same time he looks forward with adventurous longing into the mysteries of unborn time. He cherishes large expectation of divine surprise. He shares indeed many of the characteristics of the radical and will walk with him just as far as his reason and conscience will permit. Like the honest radical he is absolutely outspoken. He accepts without hesitation the results of criticism and science. He nourishes and applies keen social sympathies. He is the originator and steady supporter of reforms.

I need not say that the method of diffusing the principles of pure Christianity to which this Association is pledged is that of the liberal. This Association unites in more or less cordial co-operation diverse elements of thought, experience, and expectation. It preserves both iden-

tity and variety. It carries the permanent intellectual achievements of the passing generations into the life of the present, and at the same time it is sensitive and open to all modern influences. Its word has been fruitful because it has been inspired both by reverent memories and by high ideals. It joins together stability and movement.

But the *content* of our message is no less important than its spirit and method. We can but perceive that all religious principles in these days are passing through testing fires. There is a fever of unsatisfied desire abroad in the world. Neither the old disciplines nor the old hopes suffice. We are confronted with a time when to many people success seems more important than the ways of attaining success, when the impulses of selfish ambition seem to override the less noisy spirit of mutual consideration. Even literature and art too often pander to the idea that life's highest gratifications are to be found in self-indulgence. The sanctions of domestic love and the convictions of duty threaten to be lost in a barbarism of luxurious pleasure-seeking or an anarchy of industrial strife. Never was there greater need of the ministry of churches like ours pledged to freedom, to sincerity, to enlightenment, to disinterested service.

I believe that what this restless, dissatisfied age most needs is the reassertion of the authority of the spiritual verities. It needs to be reminded that the fear of the Lord is the beginning of wisdom, that the statutes of the Lord stand fast, that the law of the Lord is perfect and unshakable, that his mercy endureth forever. It needs

the preaching of spiritual optimism in such fashion that its contagious vitality will overleap all obstructions and break down all indifference. It is the peculiar happiness of the Unitarians that they can affirm a faith at once simple, rational, cheerful, and vivifying. It is their privilege to send home to the consciousness of men the profound and subtle truths of the spiritual life in language effective to penetrate and possess; theirs to pierce the hearts that are indurated by custom or indifference with the ideals that will inflame and transform; theirs to light the torch of truth which guides the steps of stumbling men along new paths of discovery, of duty, and delight.

III. The third way in which a church can justify itself is by the lives of its members and its efficiency in good works. The tasks of social welfare and civic righteousness to which we are summoned are not to be lightly or hurriedly assumed. The work of reform or even of social amelioration requires clear and thorough thinking, assimilated experience, and vivid imagination. We shall be wise if we are not in too great a hurry, but we shall be recreant if we fail to obey the divine call which urges us to activity in every cause which makes for the reform of social conditions, the restraint of evil, and the upbuilding of good. We are especially prepared for this kind of unselfish service, for we have always conceived of salvation as a present attainment rather than a future reward. Our emphasis has always been on good citizenship in this world more than on preparation for another world.

The record of individual Unitarians in all the tasks of philanthropy and reform is one in which we all take just

pride, and it need not be repeated here. Our most bitter critics have always acknowledged the strange power of the Unitarian faith to inspire private virtue and civic righteousness. If we could rest our case upon the achievements of our representative men and women, there would be no need of further justification. But the fact remains that, while our individual accomplishments are satisfying, our collective energies are still far from measuring up to the level of our obligations. I do not wish to disparage what we have succeeded in doing together. The reports of your missionary departments presented to you this morning are full of encouragement. The reports of the various committees of your Department of Social and Public Service which will be laid before you this afternoon are full of promise. The growing work of all the allied societies whose meetings are held this week betokens a lusty health and enlarging influence. It is only when we measure our accomplishments against the immeasurable need, against the standard of our visions and possibilities of serviceableness, that they seem so insufficient. We can justly affirm that, comparatively speaking, we have made great gains in recent years, gains in resources, in administrative efficiency, in confidence in our mission, in definiteness of aim and breadth of outlook. We have vastly multiplied our points of contact with the conditions we wish to improve. Our churches were never so strong in equipment, in latent power, in desire of public usefulness. But we still lack capacity for team work and the loyalty which bids us sink our petty personal interests in devotion to a common

cause. We shall accomplish but little if our endeavors continue to be only the individual forays of single champions. We can accomplish nothing if we permit squalid rivalries and self-centered ambitions to hold sway. We can accomplish *much* if we will but consent to march together and to employ the strength of collective wisdom and energy.

What is it that prevents that essential unity of purpose and action? There is the momentum of our traditions, the exaggeration of our habits of self-directing independency. There is the lack of acquaintance with each other's work, a handicap which many of us are doing our best to overcome. There is the strained individualism which is inevitable among the adherents of a religious movement which naturally gathers to itself people who have revolted from the intellectual conformities or the ecclesiastical discipline of the sects. But none of these attributes present any insurmountable obstacle to cohesive efficiency. We must look deeper for the causes of our collective weakness. I find the reasons in two characteristics of our fellowship which are not, indeed, unexpected, but which, if we fail to overcome them, will doom us to deserved defeat.

Down at the bottom the thing which chiefly hampers us is a want of faith in one another. Almost every day we hear ministers of our fellowship speaking as if they had no confidence in the intellectual integrity or the moral soundness of their comrades, as if they believed disinterestedness to be an illusion and public spirit a cloak for self-seeking. That cynical spirit, that habit of disparage-

ment, that exaggeration of the critical faculty will, I say, if permitted to grow, bring disaster upon our communion. It is true that too often we *do* find littleness in our comrades where we expected greatness, and indecision where we looked for whole-hearted devotion. Some one we trusted has failed us or betrayed our confidence or has unscrupulously misrepresented us, and the shadow cast by the unfaithfulness of one falls for a season upon all. We have perhaps given ourselves unreservedly to the service of a good cause and find the helpers we had a right to depend upon growing weary in well-doing, carried about by every wind of sentiment, ready to sacrifice achievement to the indulgence of some petty grievance. I know that experience well and what its effect is upon a sensitive heart.

Shall we not recognize that to permit the suspicious temper to control us, to deny unselfish devotion in one another, to circulate malicious gossip, is not only to paralyze our common work, but also to destroy our own generous impulses? I am sure that both the efficiency of our work and the joy of our life together depend in no inconsiderable degree on letting our minds dwell on what is fair and excellent rather than on what is mean and insufficient. It is only when we believe in the good that we are able to create the better.

The other reason for our collective inadequacy is our constant failure to see things large enough and to see them whole. The peril that all the time besets us is that of the limited vision. Our danger is that we stay in the provinces and fail to march for the capital. We need a

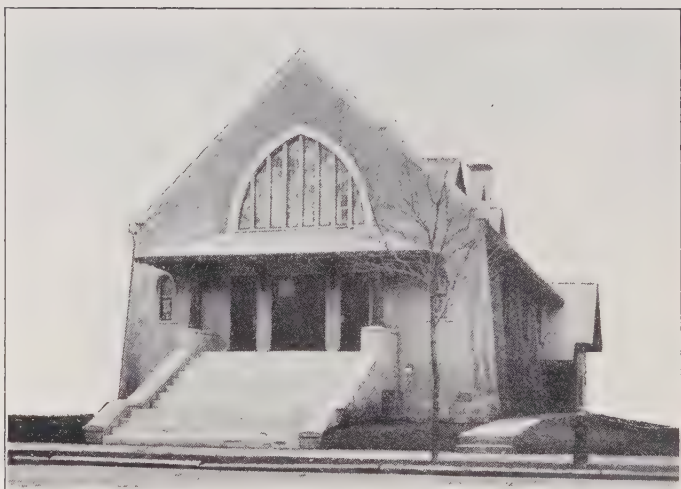
new realization of the spaciousness of the free religious life. We need to leave the shallows, the creeks, and harbors of our familiar experience and launch out onto the spiritual deeps. Our shortcomings gather disastrous strength from the unnecessary multiplication of our little administrative agencies, from the irrational subdivision of our interests, from the amazing diversity of the separate enterprises that claim the sympathy and generosity of our people. We must discover how to consolidate these claims and concentrate our resources. We must get out of the pinched and self-centered way of doing things. We must overcome the personal jealousies and petty vanities that perpetuate divisions and distract us from our larger destiny. Our religion is not positive enough, not thorough enough to give it effectiveness. We are too much absorbed in the trivial and immediate. We play upon the fringes of our opportunities of service. The inveterate partialness of our faith and work robs us of its best results. We need to lift our eyes more constantly unto the hills, to climb out of the levels of our commonplace affairs to the heights where noble prospects stretch before us and from which all our labors and disappointments, our responsibilities and hopes, can be gathered together in one all-embracing view.

It is always in the little things of life that there is discord. In the big things there is unity. Whenever, in or outside of the churches, a great truth emerges, whenever tragic disaster stirs a common emotion, whenever new ideals are lifted before a nation, whenever the zeal of uplifting the down-trodden or serving human kind

kindles in men's hearts, there unifying and energizing forces are let loose. Then men speak a universal language. It is when we lend ourselves to such movements that we are swept into co-operative efficiency. It is the recognition of the comprehensive unity of the intellectual and social and religious life of humanity that will restore our patience and brace our endeavors. We shall give up looking for short cuts to the millennium and steady down to sober, persistent, effective work. For that same unity is the justification of our confidence. It may seem that our individual or collective efforts must count for little or nothing in the face of such a vast and complex organism as the world in which we live; but the fact is that, because of these interlocked relationships, a good stroke anywhere counts everywhere. Each step in personal discipline is a step in social progress. Each private burden borne makes one stronger to bear the burden of the world.

Here is the ground for a rational courage. It is not the measurable quantity of our achievements which can satisfy us. On the contrary, the visible results of our service in our isolated churches or our individual lives may sometimes seem to justify discouragement. The basis of our confidence is in the unity of a world, in which every ounce of force tells, where no unselfish endeavor is in vain. The greatness of that law redeems the insignificance of each humble service: each wise design or generous impulse counts for the good of the whole.

Let me borrow one of Dr. Peabody's illustrations. In the wonderful system of the telephone the whole complex



SECOND UNITARIAN CHURCH, WEST SOMERVILLE, MASS.
Dedicated 1911



MEETINGHOUSE OF THE SECOND CONGREGATIONAL UNITARIAN SOCIETY
MARBLEHEAD, MASS.
Dedicated 1911

communication depends at each point on the little film of metal called a transmitter. Take that little disk out of the instrument and it is helpless and purposeless; but set the transmitter where it belongs, in the mechanism of the greater system, and each word that is spoken into it is repeated miles and miles away. So stands the individual in the vast system of the providence of God. He is a transmitter. Taken by himself, what can be more insignificant than he? Yet at each point the whole system depends on the transmissive power of the individual life. It takes its place in the great order, and then, by the miracle of the divine method, each vibration of the insignificant but consecrated life reaches the needs which are waiting for its message far away.

SAMUEL A. ELIOT.

The Report of the Secretary

For the Year Ending April 30, 1911

Scarcely had the churches of our fellowship been duly notified of the various measures considered at our last annual meeting, when we were called upon to suffer a great sorrow in the death of Francis H. Lincoln, who had served the Association as treasurer for thirteen years. Our loss was accentuated by the vivid remembrance of his presence upon this platform only a few weeks before, when he entered into the discussion of the finances of this body and explained the methods which had been employed during his period of service.

Mr. Lincoln was a business man of what we are coming more and more to regard as the "old school." With whatever of business sagacity must necessarily be attached to the treasurership of such an organization as this, there was mingled in Mr. Lincoln a religious sense of obligation to those who contributed and those who received the funds of which he was the immediate custodian. Throughout his stewardship he gave generously of his time, his strength and his personal attention. The gifts and bequests which have come to this Association during the last decade were in no small measure due to the absolute confidence which Unitarians everywhere reposed in Mr. Lincoln. His promise needed no written guarantee to support it, and he took that old-fashioned pride in the work he was elected to do which made the usual procedure of placing a bond to safeguard our interests intolerable to him. And, when he laid down the burdens he had so faithfully carried, it was found that no duty had been omitted and no obliga-

tion had been evaded. In his fidelity he represented the highest integrity which can be associated with such an office, and in his relations with the individuals and the churches with which he had to deal, his sympathies were ever alert to carry out, in the most efficient manner, the wishes of those who had chosen him to be their servant.

The name of Francis H. Lincoln will always remain upon our records as a splendid example of that manhood which it has been the glory of Unitarianism to foster. He showed his faith by his works. His life was a gospel of conscientious achievement. Of such as he it is said,—

“For these maintain the fabric of the world, and in the handiwork of their craft is their prayer.”

QUESTIONS AND ANSWERS.

During the winter there has been published, first in the *Christian Register* and since then embodied in a pamphlet which has been sent to the ministers, a series of Questions and Answers concerning the internal working of this Association. These questions and answers were initiated in the Ministerial Union. Many of the questions were orally submitted to our President by the ministers themselves at a meeting of the Union in Channing Hall on January 29, 1912. Others were sent in writing to the President; and a few, for the sake of a more complete presentation of the activities in which we are engaged, were added by the President himself.

I wish to call special attention to this pamphlet because in every respect it is a most important, not to say remarkable, document. The comprehensive grasp which it exhibits of the past methods and achievements of organized Unitarianism, and especially of the multitudinous interests of this Association during the last fifteen years, the sure touch and the frank and satisfying character of the answers given to every question, the preparedness and

eager willingness to explain what may have seemed vague, or what may have been (because of its vagueness) productive of discontent and suspicion on the part of some members of our body,— all deserve the grateful appreciation of every Unitarian who desires to see our missionary enterprises conducted with consummate ability and consecrated devotion to the ideals we are trying to realize.

This pamphlet is for free distribution at the rooms, and I earnestly commend a careful study of it by all who desire to know what this Association exists for, what its constitutional relation is to the churches, to what extent it can or cannot properly serve our ministers, how far it considers the wishes of those who intrust it with donations and bequests, and what methods it employs in doing its work.

CHURCH EXTENSION.

During the year we have carried out to the best of our ability the purpose of the resolution presented at our last annual meeting which reads as follows:

Resolved, That we strongly favor church extension, but that we leave the manner and means of such extension to the officers of the Association, expressing at the same time the wish of the Association that its Board of Directors may within its discretion use so much of its unrestricted funds as may be wisely applied to immediate missionary work.

In regard to this matter of multiplying the number of our churches there are various factors that are so important that I must refer to them at some length.

In the first place there is no doubt about the opportunities that await us. East and west, north and south, the field is almost limitless. In all its history Unitarianism has never seen a time when the positive demand for its churches, from the field itself, has been greater than it is to-day. I should not attempt to express my belief as to the number of new churches that might be planted in the

next ten years if we had the equipment to do the work. You might think I was merely indulging in figures of speech. If we were simply to trail the circuits of Billy Sunday and other revivalists who operate in the Middle West and the South, there is no telling what might be accomplished. Revivalism in many places and by many of its agents is, so far as its interpretations of religion are concerned, a frenzied orgy of emotionalism. It exhibits all the characteristics of spiritual degeneration, unguided by reason, unrestrained by popular education, unballasted by reasonable ethical standards. Unsatiated by the omnipresent vaudeville, the moving pictures, and rag-time music, vast multitudes of the people throng where all religious proprieties are violated, all sacred names profaned, and the English language contortionized to the last degree of vulgar and grotesque expression.

Sums of money that in any other age of the world would have seemed fabulous are extracted from the large towns and cities where these hypnotic exhibitions are given. They furnish, in what is supposed to be an age of commercialism and science, material for serious consideration on the part of the psychologist and the student of social conditions.

Now it is into the very vortex of such demonstrations of religious unreason that we might, if we had the trained cohorts to undertake the campaign, march and organize the constituencies that would lengthen the roll of our churches beyond any previous dream of missionary achievement. For, as it has been discovered in a number of instances during the last year, the reaction which has followed these great revivals has been more than the swinging of the pendulum of public sentiment back to indifference and crude materialism. It has gone to the point of indignant protest on the part of many who have been capable of coming to their senses, developing a posi-

tive desire to know if, after all, there is not somewhere in the world a championship of religion which does justice to the laws that are known to govern life and the mind that is trained to interpret those laws. And, when we have had churches and ministers who have seen and appreciated the opportunity, as at Erie and Youngstown and Wichita, and have given publicity to Unitarianism and systematically distributed our literature, our churches have doubled and trebled their membership.

If the conclusions I have reached after extended observation and careful study are at all trustworthy, religion itself is more vital and more concerned about itself and more anxious for legitimate expression than it has been for many years. More people believe in the presence of religion in human affairs than formerly. More young people are curious about its nature and more desirous of sharing in its activities than in years gone by. In the West there are many young people whose parents, coming from Germany, Switzerland, and other European countries, or spending their lives as pioneers, never allowed them to be associated with any of the churches. In Minnesota, Iowa, Texas, and other States of the West I am told there are towns where, when they were founded, the land was sold under the restriction that churches and liquor saloons should never be allowed to occupy it.

But there are increasing numbers of these people who simply have no place in their minds or hearts for a theory of religion which does not harmonize with the knowledge they have gathered in the public schools, in the universities, and among their well-informed associates. They cannot surrender to sacerdotalism on the one hand nor sensationalism upon the other; and it is this kind of people who, still believing that religion is real and necessary, are looking for such accounts of it as we have to give. They are the people who, when they have come to their senses

after one of these great revivals and have offered their protest against the monstrosities of religious expression to which they have been subjected, are more grateful than words can tell to find a church which tries to honor sane and orderly processes of thought and feeling.

So much for our opportunity. It is practically limitless.

But, in the second place, it must be remembered that the responsibility of the Association is not ended when a new church is planted. That is only the beginning of what, in the great majority of cases, is a period of years—sometimes of many years—of fostering care. It is exceedingly easy to assemble a group of fifty or a hundred people who are enthusiastically interested in founding a Unitarian church. It is quite another thing to find a sufficient number of permanent and responsible supporters who are willing to stand up and be counted as Unitarians in a community of hostile churches,—tradesmen whose business may suffer, professional men whose practice may be impaired, teachers and clerks whose positions may be imperilled, workmen who may lose their jobs, and both men and women who may be socially ostracized. It is only rarely that a Unitarian church is self-supporting from the start: and, unless those which have been established release the Association from the necessity of making annual appropriations in their behalf, the contributions from the self-supporting churches must be increased, or we shall be unable to take adequate advantage of the opportunities that await us.

Then, too, in the third place we must always allow for lapses and partial failures. It takes time for a religious society to cast its roots deeply enough into any community to withstand the adversities that may overtake it. Its first ten years are critical years. If the wrong people are identified with the movement, it suffers popular contempt. If its first ministers are misfits, it limps and halts in its

career and at last falls by the way. If it has one member who is too rich, and generous in proportion to his riches, it becomes a one man's church with a large number of empty pews. If it is composed of poor people, it is all too liable to secure a poorer minister, and then neither the pews nor the treasury are filled. If it has one leading member whose personal life is morally corrupt, our entire cause is identified less with heretical teaching than with a low ethical standard. In short, it would be as reasonable to anticipate the birth of a full-grown human being, with a man's capacity to live, as to count on the advent of a self-supporting Unitarian church. Once in a while such a thing does happen, but we are tempted to class all such instances among the miracles which may and may not be accounted for by the operation of natural law.

We ought, therefore, when we enumerate the new churches organized in any given year, to include those that have recovered from the accidents and maladies which have overtaken them. For it is often much easier for the American Unitarian Association to become the parent of a new child than it is to doctor and nurse one of its younger offspring back into life after it has laid at death's door for several years with some one of those mysterious diseases peculiar to ecclesiastical infancy and adolescence.

In the fourth place, as I have repeatedly said in my reports, it is impossible to indulge in church extension if we are not able to furnish the churches with available ministers. In our attempts this last year to plant new churches and to sustain those already planted, our greatest difficulty has been to find the men or women who are able, willing, and at liberty to take charge of them. It is better to refrain from the organization of a new society than to organize it and then leave it to languish with no minister at all, or with one who, for one reason or another,

is better suited for honorable service in some other field of human activity.

I do not think we have any right to blame either the ministry in general or society in general for this state of affairs. Nor need we confess to any degree of pessimism when we say that just now we are living in a bewildered world. Where can you look and find any considerable number of people who know for sure what to do and how to do it? Surely not in politics; surely not among systems of education, for there are no systems of education which are not more experimental than they are systematic; not in medicine, not in law, not in philanthropy. And if we, who represent a free pulpit, find ourselves trying to lead those who have so long been like sheep without a shepherd that every voice of spiritual leadership seems unfamiliar, if we find it difficult to secure the right leadership for the flocks that have become lost among the half-hidden cross-paths of a bewildered world, we are simply bearing our share of the anxious care with which our age is burdened.

There is one thing that Unitarianism can never be deficient in and that is in its faith that there is a superintendence overbrooding the world, however bewildered they may be who move about in it, and that from the divine point of view there is an order and purpose to which every man conforms who is true to the best that is in him.

But we are not doing all that might be done to furnish the necessary leadership for our churches, new and old.

It is partly because we lack faith in the ultimate necessity of the God-conscious life, it is partly because we are selfish and care more for loaves and fishes than we do for the ideals which loaves and fishes are created to nourish. And, if I could have but a single privilege here and now, it would be to make just one strong and commanding appeal to those who have been born into our fellowship, or who

have brought their sons and daughters into it, to consider and reconsider whether it is not worth while to encourage their offspring to reinforce the ministry of a group of churches that stands unqualifiedly for the supremacy of spiritual forces in a world of material ambitions.

I have thus tried to point out some of the reasons why it is difficult to satisfy you or ourselves along the lines of church extension: (1) The funds for the formation of new churches are determined by the number already organized that become self-supporting, thus releasing appropriations for other ventures. (2) The necessity of a regularly increasing financial support on the part of our churches. (3) The frequent task of resuscitating churches which for unavoidable reasons have lapsed. (4) The difficulty of securing ministers who have the qualifications and the taste for pioneer work.

This business of planting new centres of religious influence is beset with just as many, if not more, obstacles and dangers than it was when Jesus sent forth his disciples to preach the gospel to every creature. Those who undertake it must have a message that is unmistakable, they must have spiritual resources that are superior to the resources of commercialism, of the flesh, and of materialism. Their faith must be fundamental, and their tact and patience and optimism must be incapable of failure and defeat.

The new churches added to our list this year are fully referred to in the special report on Church Extension. It is therefore unnecessary for me to duplicate that report by any extended account in this place.

A number of churches have been revived during the year, and not a little of the energy of the Association in the interests of church extension is every year exerted upon churches that for various reasons have lapsed, or, because of removals and deaths in the original member-

ship, have required practically the same treatment as that devoted to the formation of new organizations.

A considerable number of missionary visitations have been conducted during the year by ministers in various parts of the country, in some cases accompanied by Billings lecturers. Among the places thus visited are Columbus, Ohio; Cambridge Springs, Pa.; Stockton and San Dimas, Cal.; Moundsville, W. Va.; Norfolk, Va.; Sedro Woolley and Blaine, Wash.; Sanford, Daytona, and Miami, Fla.

In regard to that part of the resolution which referred to "so much of its unrestricted funds as may be wisely applied to immediate missionary work," the Association has responded to the extent of about \$50,000. The precise amount cannot at this date be exactly stated, as several negotiations are pending and will not be consummated until after the first of September.

Various sums, ranging from \$2500 to \$6000, have been secured by real estate in places where church property, in being bought by the Association, has enabled the local society to gain immediately the facilities for doing its work, the public recognition and the sense of permanency which would have been long delayed, or perhaps impossible, but for such assistance.

In every case the Association has taken title to the property in question, permitting the local organization to use it without interest or rent, and extending the privilege of gaining absolute possession whenever the amount so placed by the Association is returned.

The localities where unrestricted funds have been so applied or promised are as follows:

Calgary and Victoria in Northwest Canada; Eugene, Ore.; Sacramento, Cal.; Flushing, N. Y.; Summit, N. J.; Montague, Randolph, and Holyoke, Mass.; Orlando, Fla.; Wheeling, W. Va.; Memphis, Tenn.; and Virginia, Minn.

There are a number of other places where the distribution of unrestricted funds will probably be made in the near future.

THE FELLOWSHIP COMMITTEE.

The report from the Committee on Fellowship informs us that since May 1, 1911, twenty-five names have been added to our list of preachers. Of these one each has come to us from the Ethical Culture Union, the Catholic and Baptist churches; two each from the Congregationalists, the Reformed, and the Christian denominations; three each from the Episcopal and Universalist churches, and ten Unitarians.

We have lost by death during the year twelve of our veteran ministers, none of whom were in active service. Several names have been dropped from our list under the rules that govern the Fellowship Committee: the exact number, however, cannot be given until the Committee has held its annual meeting this week, but it will probably not exceed half a dozen.

It is as impossible as it is unnecessary to extend this general account of the year's work since the various departments have their special reports printed in pamphlet form where they can be studied, as they deserve to be, by all those who desire to gain anything like an adequate knowledge of the wide field of labor which is cultivated by the American Unitarian Association.

In closing I wish to mention one thing which will probably not appear in any of the special reports. I refer to a tendency on the part of many of the churches of our body to establish more confidential relations with the Association. I do not mean by this any disposition on the part of our independent congregations to hold the Association responsible for their local affairs, inside or outside of their pulpits, but a desire for good fellowship

and co-operation and an intelligent sense of confidence in the aims and methods which are gradually being developed by the national organization. This tendency has shown itself in the report of the Apportionment Commission and expressed itself in resolutions which have been passed by conferences and churches, and found frequent utterance through ministers and laymen. On the Pacific Coast and among the distant churches of the Northwest the spirit of sympathetic interest in the national work is especially gratifying. The Southern Conference was never more in harmony with our efforts for missionary influence than it is to-day. All through the West there is a better understanding of Eastern activities and a greater readiness to acquire familiarity with the nature and methods of Unitarian congregational enterprises.

I believe I am not mistaken when I use a modern phraseology and say there are indications of a new and better Unitarian psychology. This change is due to many causes, but chiefly to the better understanding which the churches are getting of the work they and we are trying to do and the methods employed in doing it. A thorough system of visitation, by the officers of the Association, by Billings lecturers, by special representatives, and through pulpit exchanges, amounts in reality to an effective campaign of education. Misunderstandings and estrangements on the part of churches are almost invariably due to a lack of knowledge and candid inquiry. And, when it is known that no centralization of power or authority can result in anything but greater efficiency for the extension of the kingdom of God, then the prejudices and suspicions which are the product of insufficient information disappear in favor of a spirit of eager and sympathetic co-operation.

Unitarians everywhere are essentially reasonable and

just, and they need only to be properly enlightened concerning the splendid work that is being done, and the grander work we would like to do, to join the procession and carry our efforts to a success which will be a legitimate source of denominational pride.

I could imagine nothing better, as a result of the Anniversary Meetings of 1912, than a deliberate and thorough investigation on the part of every delegate, every life member, and every Unitarian who dreams of great and good things to be done, of the work that is being accomplished and the agencies that are being employed to do it.

Then, being satisfied (as I am sure you all would be) that we are trying to be worthy of the great cause committed to our hands, you would individually and as churches renew your energies and your faith, and help us as you have never helped us before to become the defence of the people against irreligion and social decadence, and their inspiration towards the new heaven and the new earth that our gospel has foretold from the beginning.

LEWIS G. WILSON.

**Abstracts of
Department Reports**



MEETINGHOUSE OF THE FIRST CONGREGATIONAL SOCIETY,
BROOKFIELD, MASS.
Dedicated 1912



ALL SOULS UNION CHURCH, POTTER PLACE, N. H.
Dedicated 1912

Publication Department

To the President of the American Unitarian Association :

I beg to submit herewith my report for the work of the Publication Department for the fiscal year ending April 30, 1912.

Book and Tract Donations: The total printing and approximate distribution of tracts for the past year has amounted to 336,500 copies. Of the Memorable Sermons 12,000 have been printed and 23,000 of the Social Service Bulletins. During the year twelve tracts have been added to the list,—six in the regular series and six in the Social Service series, issued alternately.

Of each new tract in the regular series 10,000 are printed to start with and 5,000 of each new Social Service Bulletin. With these twelve new tracts added to the list, the total number of free pamphlets now listed in the tract catalogue is 329. Each new tract as heretofore has been advertised in the "Christian Register" during the month of its publication.

The paper, presswork and binding of the tracts, together with the composition on the new ones, have cost \$3,102.01 for the year. The postage and expressage increase the cost of tract publication by nearly one-quarter, namely \$689.71. The total expense of tract printing and distribution is, therefore, almost \$3,800.

Of the Year Book 3100 copies are printed and a little less than 3000 distributed to life members and settled ministers, about 100 besides being sold. The

cost of the Year Book, including postage on the distribution referred to, amounted to \$842.12. Of the Annual Report 13,000 copies were printed and very nearly that number distributed, this distribution consisting of copies accompanying the Year Books sent to life members and settled ministers, and parcels of them which are sent each autumn to the churches. The entire expense of printing and distribution was \$1,553.24.

In accordance with the custom established last year the new edition of the tract catalogue, revised and brought up to date, was issued on September 1, the edition being 2500 copies, which is carefully calculated to last until September 1st next, the date of the annual revision. Sixty-four copies of Channing's Discourses and Essays have been presented upon request to theological students and settled ministers of various denominations. Ten libraries have been presented with parcels of books.

2. *Books*: Eight new books have been published, and one new and enlarged edition of an older title. With these might be included The Proceedings and Papers of the Fifth International Congress, the sale of which has been handled by the Publication Department in the absence of the Secretary for Foreign Relations, under whose direct supervision these international reports are usually issued. Altogether, of old and new books, 6835 have been sold, with 1726 hymn and service books, making a total of 8561.

The book exhibits at a considerable number of the churches seem to have served their purpose in bringing the publications of the Department to the attention of the local congregations, liberal purchases having been

made during the first year, with smaller sales during the second year and with comparatively few, in most parishes, this third year. Where, therefore, the sales or interest have seemed too small to warrant a continuation of the exhibits, they have been called in. During these three years, however, members of many parishes who otherwise would never have seen or become acquainted with our Unitarian publications, have had a full opportunity for doing so. The sales from this source have been about \$2000.

The total expenses of book publication for the year, to which is charged the Publication Agent's salary, have amounted to \$8,088.50, with a loss on the year's business of \$433.28.

3. *Word and Work*: Of each issue of *Word and Work* 5200 copies have been printed and something over 5100 distributed. Nine issues are published during the year, the annual distribution being, therefore, about 46,000. The expense of publication exclusive of the June number has been \$1,594.90, and the receipts from subscriptions and sales have amounted to \$1,879.20. This apparent profit, however, of \$284.30 is to be decreased by the expense of the June issue, which will be approximately \$180.00, leaving about \$104.00 final net profit for the completed year.

4. *Unitarian Calendar*: Thirty-nine editions of the *Calendar* aside from the general edition have been regularly issued during the year. The new method of the Post Office Department in delivering second-class mail by freight instead of by through passenger trains as heretofore has tended to injure the serviceability or availability of the *Calendar* at points westward beyond the state of New York or beyond New Jersey and

Pennsylvania toward the the south The benefit of the Calendar with its local notices is diminished by at least one-fourth if the Calendar does not arrive by the first Sunday of the month. Distant western and southern churches have, therefore, found it unavailable. Two or three churches during the past year as far west as the Pacific Coast have thought of or expressed a desire to take the Calendar, but have had to be told that satisfactory delivery was impossible. Every effort has been made to overcome this drawback; copy, however, cannot be put in the printer's hands any earlier than before, and a greater saving of time in printing and mailing is a physical impossibility. Each issue numbers 7650 copies. The total expense during the fiscal year has been \$1,630.44, and the income \$1,695.28 leaving a net profit of \$64.84. The margin is so small as to make it plain that the price for it charged the churches is as low as it can be made without creating a deficit.

C. L. STEBBINS,

Publication Agent.

Department of Foreign Relations

To the President of the American Unitarian Association :

Our principal Unitarian missionary agency in the foreign field is the well-established and influential Unitarian Mission in Japan. The record of the past year has been one of the most notable in its history and has encouraged its leaders and supporters at home and abroad. The new minister at Tokio, Rev. S. Uchi-gasaki, a recent graduate of Manchester College, Oxford, proves to be an accession of real strength. By his thoughtful sermons and unselfish character he has endeared himself to his fellow workers and increased the congregation till it often taxes the capacity of Unity Hall. The American representative of our Association, Rev. Dr. Clay MacCauley, continues to be a wise and beloved counsellor and friend of the Unitarian movement in Japan, whose activities are now carried on almost exclusively by the Japanese themselves. His nearly fifteen years of service in Tokio have made him widely and favorably known, and given him a unique and influential position among this people and among the foreign missionaries, whatever their school of opinion. This, with the intellectuality, zeal and unsectarian character of our mission, despite the fact that its financial support is at least among the foreign missionary agencies of that country, causes it to be among the most influential in determining the religious and moral future of the nation.

An important accession to our working force is Mr.

Suzuki, the new secretary, who takes the place of the faithful Saichiro Kanda, and proves to be a devoted and efficient worker. Recently on a fortnightly trip he made eleven public addresses on our faith at as many railroad stations to the employees and others. Another encouraging feature is the increasing approximation of the Japanese mission towards self-support. Mr. Uchigasaki's modest stipend is now paid entirely by the church in Tokio. The Unity Club, Sunday School and Bible class all contribute materially towards the expenses of the movement.

The Monthly review of the Mission, *Rikugo-zasshi*, has lately been greatly enlarged and improved. It is edited by Prof. Minami, who with Mr. Uchigasaki, Prof. Abe, Mr. Zuzuki and other contributors, is fast making it one of the most widely recognized organs of religious opinion in Japan. All the working force of the Mission, save one, are also college professors, while hundreds of students attend the Sunday and week-day services.

The recent reorganization of our church in Tokio is significant. Hereafter it will call itself by a Japanese instead of an English name—To-itsu Kyokai—which signifies "under one God." Its objects are further stated to be as follows: "In accordance with the teachings of Christ to worship God as the Heavenly Father; to love men as brethren; to maintain universal peace; to promote social welfare and happiness; to recognize all other religions with a generous spirit, acknowledging that all of them contain universal truths." Surely, this is an affirmation of religious faith and purpose which might be commended to our American churches.

The visit of Dr. Charles W. Eliot to Japan, during the present month, is awaited by no community with more eager anticipation than by the Unitarians of Tokio, for it is believed, and justly, that it will largely contribute to a better appreciation of the merits and needs of this far-away but promising member of our family of churches.

The American Unitarian Association during the past year, in addition to the support given to the work in Japan, has continued its annual contribution of \$250 to our Hungarian brethren in Budapest, purchased for sale and distribution 300 copies of the English report of the 5th World Congress of Free Christians and other Religious Liberals in Berlin, made a donation of \$100 towards the publication of the "Indian Messenger," the well-conducted organ of the Brahmo Somaj, made an appropriation of \$600 to Mr. Gaetano Conte of Florence, to aid in the initiation of his liberal religious work in Italy, and contributed \$100 towards the work of Miss M. B. Westenholz in Scandinavia.

In May last the Secretary of this department asked of the President and Board of Directors of the Association that he be permitted to visit and perform his official duties for the ensuing eleven months in European and Oriental countries, instead of at his desk in Boston. His aim was to study the existing religious conditions and needs of these countries at first hand; to make arrangements in advance for the sixth session, at Paris in 1913, of the International Congress of Religious Liberals, of which he is the organizing secretary; and in other ways to promote the interests of

our Unitarian cause in its larger world-relations. As these journeys abroad were to be combined with health-seeking and recreation the Secretary requested that a corresponding reduction be made in his salary, and that he be allowed to defray his own traveling expenses.

Permission having been granted, your Secretary sailed on May 30th for England, where he arrived in time to attend the Anniversary meetings of the British and Foreign, and other affiliated Unitarian Associations, in London at Whitsuntide. Besides making several addresses, mainly bearing on the international relations and duties of Unitarians, your representative held many conferences with the Secretary and other officers of the British and Foreign Unitarian Association, and with prominent liberals in other fellowships on their common and mutual interests. He was the recipient of many courtesies which he here gratefully acknowledges, preached in Unitarian and Congregational pulpits in London, and published articles in various British journals setting forth the ideals and endeavors of the liberal cause. Incidentally it may be recorded here that the correspondence of the department was carried on as usual while in Europe, some five hundred letters having been written by the Secretary during his journeying.

In Paris committee and larger meetings were held to consider the proposal to hold the next session of the International Congress in that city in 1913. A preliminary program of addresses and exercises, prepared by the Secretary, found favor, and committees were appointed to elaborate the plan. It took a year of consideration, however, and two further visits of the Secretary to Paris, before it was finally decided,—and

warmly and enthusiastically decided,—to hold the next Congress in that city July 16 to 22, 1913. It will be the first time that this international association of free and progressive Christians meets in a country predominantly Roman Catholic, where the Protestant element constitutes but a fraction of the population, and the liberal Protestants only a minority of these. The difficulties, at first seemingly unsurmountable, have been overcome. The program will soon be made public. In connection with it the Secretary of this Department has begun the organization of what it is hoped may be a large American delegation to the Paris Congress.

An interesting episode of your Secretary's stay among the French liberals was his participation last summer in the dedication of a monument in honor of Michael Servetus at Vienne, France, which, four centuries ago, was for some years the abode of this illustrious martyr to free thought. An address, and the laying of a wreath at the base of the monument in the name of the American Unitarian Association, were his share in the impressive exercises.

In Germany the Secretary attended at Goslar, the interesting sessions of the Friends of the Christian World, one of the free Christian associations which had organized and welcomed the International Congress to Berlin the year before. He was warmly received, and met in conference many prominent leaders of progressive German thought and scholarship.

In Berlin he attended the session of the German Protestant-Verein. This meeting, in view of recent theological and ecclesiastical events in that country, was of great importance. It was an agreeable duty to bring to these earnest, devoted spirits, whose religious

opinions and aims are practically identical with our own, the assurance of our sympathy with their brave and effective labors for congregational freedom and religious advance.

In a dozen German cities and towns the liberal sympathizers with our cause were sought out and, so far as might be, affiliated. Of the definitely Unitarian movement in and around Alzey, Rhenish Hessa, under Rev. Mr. Walbaum, a letter in the "Christian Register," has given American Unitarians a full report. But no report can do justice to the large sympathy, the practical agreement and the friendly sentiment which the representative of American Unitarianism found in all circles and classes in Germany. Our name, while honored, may not be borne by the millions of free-thinking Christians of the Old World, but our principles and aims are universally accepted by them. The future will reveal this in both the church life of Germany and the avowed teaching of its theological seminaries.

In Switzerland your Secretary also had interesting private conferences with the representatives of a rational and spiritual Christianity.

In Italy, during a two months' stay in Florence, Venice, Rome, Naples, Siena and other cities, the present religious conditions and needs of that country were carefully studied. A series of four communications in the "Christian Register," reprinted also in various English and Italian journals, recorded the Secretary's observations.

From a religious point of view no country in Europe is more interesting than Italy at the present day. The result of conversations with Protestant ministers,

Modernist priests and free-believers and unbelievers was to confirm the opinion that the Unitarian principles of religion and life,—not necessarily under that name, however,—were best adapted to meet the spiritual and ethical needs of large masses of its more intelligent and aspiring citizens. It is this conviction which has made the work undertaken in that country by Rev. Gaetano Conte, through his Association of Italian Free Believers, seem of such importance and value. Mr. Conte is himself a Unitarian, and never fails to announce himself as such. His personal testimony and well-planned, systematic missionary endeavors through the printed page and spoken word, the branches he has organized in Venice, Milan, Palermo and other cities, all give assurance that the seed of a rational, ethical and spiritual Theism—such a religion as Mazzini proclaimed—will be sown up and down the peninsula, and ultimately find its appropriate organ of expression in a worship at once reverent and free, patriotic and inclusive, Christian and universal. To aid with its modest contribution of sympathy and means this promising work should be a welcome duty for the Unitarians of the United States. The British Unitarians have already taken favorable action in this cause.

The impression made upon the Unitarian missionary by subsequent visits to Egypt, Palestine, Syria and Turkey has been expressed in letters published in the "Christian Register" and in the "Christian Commonwealth."

The existence of a social-religious community in Palestine holding Unitarian views of theology and life, and known as the Temple Society, was one of the discoveries of the year. Its colonies were visited and re-

lations established. This movement also is described in a communication to the "Christian Register."

Of particular interest to Unitarians is the proposal made to Christian, Jewish, Moslem and Hindu Theist leaders to hold in the near future in Jerusalem, or in India, a congress of Monotheists to affirm their common belief in the existence, unity and Fatherhood of God, and in the human brotherhood which this implies and makes imperative. The sympathy with which this suggestion has been received and the official action already taken to carry it out make its realization in the near future altogether likely.

In Bulgaria the Secretary was permitted a brief interview at Sofia with Rev. Anton U. Toplisky, for ten years past an unknown and friendless, but none the less zealous missionary of the Unitarian cause and founder of the Bulgarian Unitarian Association. It is to be hoped that with the co-operation of the Unitarian churches of Hungary, who are his nearest neighbors, together with the promised aid of the British and Foreign Unitarian Association and our own, we may look forward to a vigorous missionary campaign for our principles in the Balkan States.

A few days of pleasant intercourse were spent in Budapest with our Unitarian fellow-workers in that city. The homeward journey was interrupted by long stops at Paris and London to confer with our fellow-workers and consider proposed plans for greater co-operation and activity in the mission field. Everywhere the Secretary encountered the greatest cordiality and readiness to work with the Unitarian churches of the United States in the promotion of rational and progressive beliefs. May he not hope to find an equal

hospitality for his proposals among his own people and Church? No large sums of money are required, but a united and fervent sentiment in behalf of this work and an increased consciousness that Unitarianism is not merely a local or national affair, not merely a sect among many, but, as one has nobly said, "Unitarianism is that form of Christianity which aspires to be identical with universal ethics, universal religion and universal brotherhood." It is a world-faith. It seeks and finds its own in all countries, among all peoples, in all churches, and outside of them all. It endeavors to unite them in a common faith, hope and aspiration as the common children of God, as brothers and sisters of one another, as joint heirs of Eternity. For such an all-embracing faith "the field is the world," and the harvest is ever ripening.

CHARLES W. WENDTE,

Secretary.

Department of Church Extension

To the President of the American Unitarian Association :

This Department is under the general care of the Secretary of the Association and is administered by the Committees of the Board of Directors which have charge of the activities of the Association in, (1) the New England states, (2) the Middle states and eastern Canada, (3) the Western states, (4) the Southern states, (5) the Rocky Mountain states, (6) the Pacific states, (7) the Canadian Northwest. Field Secretaries are maintained by the Association in four of these seven departments and the Secretary of the Western Conference discharges the same functions in the Western Department. The resources of the Association, however, do not permit the Directors to command the full time of the Field Secretaries except in New England. In the Middle States Department the salary of the Field Secretary is borne one-half by the Association and one-half by the Conference of the Middle States and Canada. In the Western Department the salary of the Field Secretary is paid entirely by the Conference but he works in cordial co-operation with the Secretary of the Association. In the Pacific Department the salary is shared between the Association and the Pacific Unitarian School for the Ministry, and in the Canadian Northwest the salary is shared by this Association and the British and Foreign Unitarian Association.

In the various departments aid has been granted

to upwards of 78 organized churches and missions, divided as follows: 20 in New England, 16 in the Middle states, 15 in the Western states, 5 in the Southern states, 5 in the Rocky Mountain states, 12 in the Pacific states and 5 in the Canadian Northwest.

In this enumeration are counted the churches which are more definitely listed under the departments of Education and of New Americans, but the circuits, which often include from two to five churches, are listed as one. Omitting the churches listed under the departments of Education and of New Americans, this work of church maintenance and extension has been carried on at a cost, in New England of \$6,132.12, in the Middle states \$9,276.84, in the Western states \$4,180, in the Southern states \$3,322.50, in the Rocky Mountain states \$2,675, in the Pacific states (including the gifts in aid of the Pacific Unitarian School for the Ministry) \$7,801.72 and in the Canadian Northwest \$4,144.05.

This work of sustaining the new or weak societies which need the aid of the sister churches is just as important as the founding of new centers of influence.

The usual circuit preaching has been carried on in Florida, North Carolina, northern Michigan and among the New Americans in Manitoba and Minnesota and a good many of our settled ministers report preaching stations which they serve in their own neighborhood.

A considerable number of missionary visitations by representatives of the Association have been conducted during the year in various parts of the country. Among the new places where services have been held are Columbus and Hamilton, Ohio, Cambridge

Springs, Pa., Poughkeepsie, N. Y., Stockton and San Dimas, Cal., Moundville, W. Va., Norfolk, Va., Sedro Woolley and Blaine, Wash., Sanford, Daytona and Miami, Fla.

The new churches added to our list this year are as follows:

Lincolnvile, Me., where the scattered elements of a country community have been united to form the First Unitarian Church of Lincolnvile. There is a membership of over one hundred and the church program, including not only the church service but lectures and social gatherings, indicates enterprise and efficiency. This movement is directed by the Rev. Harry S. Baker.

At Winnisquam, N. H., the people of a small community considerably increased in the summer by cottagers have been gathered together and organized through the efforts of the Rev. George L. Thompson, of Laconia, assisted by Rev. H. C. McDougall, the Secretary of the New Hampshire Conference.

At Edmonton, Alberta, the Rev. A. J. Pineo, assisted by the Field Secretary for Western Canada, has developed a promising organization. Edmonton is the capital of the Province and a rapidly growing city. Mr. Pineo will have charge of this movement for the present and in due time steps will be taken for a church building.

The Rev. Frank Wright Pratt has organized a vigorous Unitarian organization at Moose Jaw, Sask., and engaged the Rev. H. J. Adlard, who after a year's study at Meadville will enter upon a permanent pastorate. Moose Jaw is one of the phenomenal cities of the Northwest. It has already outgrown its water sup-



FIRST UNITARIAN CHURCH, DULUTH, MINN.
Dedicated 1911



FIRST UNITARIAN CHURCH, CALGARY, CANADA
Dedicated 1911

ply and is increasing in population faster than the city government can furnish it with streets and public facilities.

At Lynden, Wash., Rev. Fred A. Weil has formed a lusty Unitarian church with a large membership and every promise of future growth.

Rev. Eleanor E. Gordon has established a Unitarian church at Orlando, Fla., to which she will minister in the winter months.

The Finns in Virginia, Minn., under the leadership of the Rev. Risto Lappala, have organized and made the necessary arrangements for a lot of land and a church building which will be erected during the summer.

A Danish-Norwegian church has been developed during the year through the energetic efforts of the Rev. Hagerup-Nissen at Superior, Wis. This society will occupy the old Unitarian church in the Central Park district of the city, and as there are many Danes, Norwegians and Swedes in this vicinity, many of whom are unchurched, there is a fair prospect of growth.

The report from Rev. Rognvaldur Petursson, Field Secretary for the Icelanders in Manitoba, informs us of the organization of two Icelandic Unitarian churches in that vast region so rapidly being settled by pioneers from the north of Europe. A society at Foam Lake, Sask., is located in the midst of a group of Icelandic villages, while at Icelandic River Mr. Petursson has organized a Unitarian church which will be added to the circuit on the west shore of Lake Winnipeg.

The Japanese at Oakland, Cal., have formed a Unitarian society, reports of which indicate a gradual increase in membership under the ministry of Mr. Aoto.

He will make the society a center of social, educational and religious influence among the Japanese of the Pacific Coast.

In addition to these new societies vigorous steps have been taken to revive our work at three important centers where movements have formerly existed but have lapsed. These are (1) San Antonio, Tex., where Rev. H. C. Parker has worked for two months, and Rev. F. M. Bennett and Rev. George H. Badger for one month. The society has been reorganized, a subscription raised, and the field is now ready for the settlement of a permanent minister. (2) Memphis, Tenn., where Rev. John W. Rowlett has been settled and where plans are now in progress for the purchase of a convenient church property. (3) Sacramento, Cal., where Rev. Franklin Baker has revived the dormant society, where a lot has been purchased and preparations are making for the building of a chapel. The visit of the Secretary to the Rocky Mountain district in the late winter has also prepared the way for the revival of our work at Salt Lake City, Utah, and at Butte, Mont.

During the year a number of our societies have erected new church buildings. Most of these societies are independent of aid from the Association, but almost all have been in more or less consultation with this department. New churches have been built at Cambridgeport, (Third Society), Marblehead, West Somerville and Brookfield, Mass., and Duluth, Minn. The chapel at Potter Place, N. H., built last year, is now ready for dedication. A parish hall has been built at Calgary, Alberta, and parish houses at Great Falls, Mont., New Brighton, N. Y., Montague and Barnstable, Mass.

There is now building a chapel at Eugene, Ore., and plans have either been accepted or are in preparation for the building of the splendid new church in Washington, D. C., and for chapels at Sacramento, Cal., Virginia, Minn., Orlando, Fla., Summit, N. J., and Flushing, N. Y. As stated above, the society in Memphis expects to buy an existing church building. The society in Spokane, Wash., expects to sell its present building and to build a new church in the course of the coming year. Extensive repairs and improvements have been completed in the churches at Arlington, Grafton, Westford and Taunton, Mass., Vineland, N. J., Messiah and Second Brooklyn, N. Y., Arlington St. in Boston, and elsewhere.

The officers and representatives of the Association have personally visited nearly all of the aided churches and new missions. The President of the Association has preached practically every Sunday, visiting many churches in New England and the Middle States, and making one long journey in the southeast. The Secretary, besides keeping many appointments in the east, has made one long journey in the fall into Wisconsin, Minnesota, and Manitoba and another extended trip in the spring into Montana, Idaho, Utah, Texas, Tennessee and various places on the line of this prolonged journey. The Field Secretaries have been busily at work attending to the various interests of the churches of their several departments. Messrs. Wilbur and Pratt have visited all or nearly all of the churches in their departments, whether aided by the Association or not. Mr. Smith has been indefatigable in his care of the churches in the west. Mr. Brown and Mr. Badger have visited all the aided churches in their departments and

conferred with the local trustees. Mr. Foote has visited all the churches assisted by the Department of Education. The lecturers on the Billings Foundation and other authorized representatives of the Association have had their journeys so geographically arranged that every section of the country has been covered.

LEWIS G. WILSON,
Secretary.

Department of New Americans

To the President of the American Unitarian Association :

There is no work undertaken by the Association which is more picturesquely interesting than that done by and with our fellow-countrymen of foreign birth and speech. It would be impossible to give in a brief report more than a scanty outline of the work which is accomplished and which is planned by the Icelanders in Manitoba and Saskatchewan, the Finns in northern Minnesota, the Norwegians in Minnesota, or the Japanese on the Pacific Coast.

(1) The Icelandic societies in Manitoba are under the general charge of Rev. Rognvaldur Petursson with headquarters at Winnipeg. Rev. Gudmundur Arnason serves as minister of the influential society in Winnipeg, which is now nearly self-supporting, and Rev. Albert E. Kristjansson serves a large circuit extending from Gimli on Lake Winnipeg to Mary Hill on Lake Manitoba. Mr. Petursson serves the outlying societies. Two new societies, Foam Lake, Sask., and Icelandic River, Man., have been organized so that there are now in all eight Icelandic churches served by three ministers. In the coming summer Mr. Petursson will visit Iceland with a view (1) to meeting sympathetic friends in the home country and diffusing our message there, and (2) to securing an additional minister for the Manitoba field.

(2) The work among the Norwegians goes forward under the experienced direction of Rev. Amandus Norman. Mr. Norman makes his headquarters at Hanska, Minn. He maintains his relations with the other Norwegian societies, and preaching stations in Minnesota and Wisconsin.

(3) Rev. August Dellgren and Rev. David Holmgren carry on our work among the Swedes, the former in and about Chicago, and the latter in a circuit in Isanti County, Minn.

(4) The Finnish work is in charge of Rev. Risto Lappala. He makes his headquarters with the newly organized Free Christian Church at Virginia, Minn., and carries on a large correspondence with liberal Finns all over the country and travels extensively in Minnesota, Wisconsin and Michigan. He has also made one journey this year to the east.

(5) Rev. Hagerup Nissen has organized a People's Church (Danish) at Superior, Wis., and ministers there with self-forgetting zeal.

(6) Rev. B. A. Van Sluyters continues his leadership of the Holland Unitarian Society at Grand Rapids, Mich., a church which is honorably self-sustaining.

(7) Mr. Francis P. Malgeri has continued his invaluable work among the Italians of Greater Boston. He is hereafter to work under the joint direction of the Benevolent Fraternity of Churches and the Social Service Council of Unitarian Women.

(8) On the Pacific Coast our Japanese friends have established a center of liberal religious influence among

their people. The work is yet in its initial and rudimentary stage and it is, therefore, too early to enter into an extended account of it. It would seem that increasing numbers of the Japanese are inclined to make the Pacific Coast their permanent home. They are entering the public schools and universities, and many of them find in Unitarianism a more satisfactory interpretation of Christianity than they secure from other religious bodies. It is for these people that the Unitarian mission in Oakland, Cal., has been established, and we are looking forward to something after the order of an institutional church where the Japanese men and women may find a center of educational and religious influence which shall bear directly upon their domestic, political and social lives.

(9) Though not, strictly speaking, to be classed among *new* Americans, it is gratifying to witness a substantial growth of Unitarian interest among the colored people in Boston under the ministry of Rev. Powhatan Bagnall. Regular services are held by his congregation in the Parker Memorial, and he has among his followers many of the most progressive and influential members of his race. The Church of the Messiah has apparently come to stay, and in his efforts to influence the colored people of this neighborhood to higher ideals and more rational expressions of religion Mr. Bagnall deserves the hearty sympathy and co-operation of all our fellow-workers.

(10) The Association now publishes for free distribution tracts in German, French, Swedish, Norwegian, Finnish and Spanish.

The opportunity of Unitarians to direct the thought

and train to higher citizenship our neighbor of foreign origin, is limitless. Our limited resources will not permit us to engage very extensively in this work, but so far as we have been able to form organizations for this purpose the results have been gratifying.

LEWIS G. WILSON,

Secretary.

Department of Education

To the President of the American Unitarian Association :

I have the honor to submit the following report on the work of the Department of Education for the year ending April 30, 1912.

I have visited and preached in the following college town churches to which appropriations are made from this department:—Amherst, Mass.; Ann Arbor, Mich.; Iowa City, Iowa; Ithaca, N. Y.; Lawrence, Kansas; Lincoln, Neb., and Urbana, Ill. The work in these churches proceeds along much the same lines as in previous years. There are, of course, fluctuations in the degree of success attained by these churches, but, as a whole, a steady upward tendency is observable, with increasing efficiency and resources. It is a pleasure to note that after this year the church at Lincoln, Neb., will follow the example of Madison last year and become henceforth entirely self-supporting. The work of our ministers in eight college town churches has again this year been made more effective by the employment of one or more student assistants, the salaries being generally paid in part or in whole by the Young People's Religious Union. I have also by invitation visited certain other strategic college towns, viz:—Madison, Wis.; Minneapolis, Minn.; Northampton, Mass.; and Wellesley Hills, Mass., where there are self-supporting churches not assisted financially by the American Unitarian Association, and have taken coun-

sel with the ministers and people thereof about the relation of the church to the college students.

I am glad to report a steadily increasing realization on the part of many of our ministers and people of the great opportunity which the propinquity of an important educational institution offers our churches. There are many churches, not directly connected with this department, which have such opportunities. Thus certain churches which I visited in March of this year might well be classed as college town churches, for Greeley, Ft. Collins, Denver and Colorado Springs in Colorado, and Wichita and Topeka in Kansas, are all adjacent to considerable state or endowed educational institutions. Indeed a brief scrutiny of our list of churches will reveal the fact that many are located near a university, a college, a normal school, or a technical institute, in which there are professors or students belonging to our own household of faith. Here are large opportunities, both for serving the young life of our nation, and for spreading the ideals of liberal religion. In some instances these churches are awake to the opportunity thus offered, but in many other cases they have not yet become aware of any obligation upon their part towards the students who are at their doors, or, if vaguely conscious of their needs, are apparently almost helpless in formulating plans for meeting the situation. It is perhaps permissible to point out that the city of Boston offers a striking illustration of this very situation. There are thousands of young men and women students in this city, exclusive of those at Harvard and Radcliffe across the river, of whom scores must belong to our household of faith, yet they are practically unknown in our Boston churches. The un-

dersigned would beg leave to point out that methods of relating college and other students to our local churches have been well worked out, particularly through the experience of the college town churches of the central west, and that this department is at the service of any church or minister asking suggestions as to work along these lines. It is greatly to be desired that all our churches located near educational institutions should arouse themselves to this now largely neglected opportunity.

The situation as regards the supply of men for our ministry remains unsatisfactory. It is true that we continue to draw to us able and devoted men from other branches of the Christian church, some of whom do exceptionally valuable work within our fellowship. But it is also true that there is a constant loss of men who abandon the ministry to enter other occupations, and that far too few students of large ability are entering our theological schools from our own Unitarian families. There has been some little discussion during the last two years of the reasons why so many men leave the ministry. The smallness of ministerial salaries, an alleged lack of freedom to discuss live topics, a sense that the ministry is too limited and bound by conventions, are among the reasons given for the failure of the ministry to hold many men who have entered upon it as a profession. Though probably all the reasons mentioned have influenced certain men to withdraw from the pulpit the predominating cause seems to be difficulty of maintaining a family in decency upon the salaries paid. It is, however, true that there are almost as many reasons for withdrawing as there are men who withdraw, and they range all the way from

dissatisfaction with the meager living which the ministry affords, to a sense of personal inadequacy for the demands of the modern pulpit, and to a recognition of larger opportunities for service elsewhere. Some of these causes for dissatisfaction can be diminished when our churches are willing to make a more generous provision for the living expenses of their ministers, but meantime I question whether the losses from our ministry are today much more serious either as to quality or quantity than in past decades. An examination of the catalog of the Harvard Divinity School reveals a surprising number of distinguished men in the nineteenth century who began as Unitarian ministers, but presently left the pulpit to go into politics, teaching, or literature. The names of Edward Everett, J. G. Palfrey, Jared Sparks, Emerson and T. W. Higginson at once suggest themselves. The truth appears to be that in every decade there have been losses from the ministry of men who found themselves ill-adapted to its demands, or hampered by its limitations, or more interested in other lines of work. Nor is this condition peculiar either to our fellowship or to the profession. It is probable, for example, that quite as large a proportion of men who study law turn from that profession to other activities. While, therefore, we may deplore the withdrawal of certain gifted men from the active ministry, and while we should give serious consideration to the preventable conditions which sometimes lead to their action, I do not believe that our losses at the present time are exceptionally serious.

The income of the Frothingham Fund No. 2, held in trust by the Association for the education of colored people in the South, has this year been divided equally

among eight schools, viz., Calhoun Colored School; Hampton Institute; Kowaliga Industrial School; Maysville Educational and Industrial School; Okolona Industrial College; Penn School; Snow Hill Institute and Tuskegee Institute. Our people should be again warned not to give money to any school in the South before satisfying themselves that the institution in question is competently manned and reputably administered. There are many schools in the South which are doing an invaluable work on slender resources, and which deserve hearty recognition and generous support. Such schools have little difficulty in finding men and women of high standing to speak for them. There are also, unfortunately, a good many other schools which should not be encouraged. Some are fraudulent enterprises, the real purpose of which is to enable a few unscrupulous negroes to beg an easy living from generous northerners. Some other schools are genuinely attempting to do useful work, but are so incompetently managed that the money given them is practically thrown away. I should like again to urge our people to give to no representative of any school who cannot present adequate credentials as to his right to collect money for the school, who does not give a receipt for money received, and about the work of whose school there is any doubt. The Secretary of this department will be glad to inform inquirers as to the standing of such schools as he has himself visited, and will undertake to get reliable information about schools with which he is not personally acquainted.

The Association has during the year sent the following Billings Lecturers to different parts of the country:

To the South Atlantic States, Rev. Adelbert L. Hud-

son and Rev. Thomas Van Ness; to the Central West, Rev. Elmer S. Forbes (to the college town churches) and Rev. U. G. B. Pierce (to Ohio); to the Rocky Mountain Department, Rev. Henry Wilder Foote (to Colorado and Kansas); to the Pacific Coast, Rev. Wm. I. Lawrence, President of the Unitarian Sunday School Society; to New England, Rev. F. R. Griffin.

The Secretary of the Department has attended and taken part in two important interdenominational conferences during the year, viz.: the Conference of Church Workers in State Universities, held at Iowa City in February, and the Conference of the Religious Education Association, held at St. Louis in March. The former is primarily of interest to persons actively engaged in college town work. The latter makes a far wider appeal and ought to interest every intelligent minister, as well as laymen and women who believe in the educational aspect of the church. The Religious Education Association is administered on very broad lines, and is entirely hospitable to the best thought we have to offer. The President of the American Unitarian Association has served from the beginning on its Board of Directors and the Association has always been officially represented at its councils, but it is not creditable to our boasted intelligence and breadth of view that so few of our ministers appear to appreciate the important constructive work which the R. E. A. is accomplishing.

The Secretary has visited and preached at Hackley School at Tarrytown and Proctor Academy at Andover. Each school is doing in its own way an admirable work, and both may be heartily commended to parents who desire to send children to boarding schools under the influence of liberal religion.

HENRY WILDER FOOTE,
Secretary.

Department of Social and Public Service

To the President of the American Unitarian Association:

I beg to present the fourth annual report of the Department of Social and Public Service.

The Department has continued through the year the well established and permanently useful forms of its work, and has also undertaken others of a constructive character which mark a distinct advance.

1. *As a bureau of counsel and information.* It is scarcely necessary to speak at length of the details of this phase of work, as they have been fully covered in previous reports. The constant calls upon the Secretary indicate that many churches are striving to meet the new demands of the time upon them, and have certainly demonstrated that so far as they are concerned whatever may be their shortcomings indifference to the public welfare is not one of them.

2. *The Social Service Bulletin.* Five numbers of the Bulletin have been published within the year: No. 18, Vocational Guidance, by Meyer Bloomfield; No. 19, The Improvement of the Rural School, by Harlan Updegraff; No. 20, Knowing One's Own Community (double number), by Carol Aronovici; No. 21, Social Service for Young People in the Church School, by Clara Bancroft Beatley; No. 22, The Church at Work, by Elmer S. Forbes. Three numbers have been original contributions and two have been reprints. All have been timely, and we wish here to record our cordial thanks and appreciation for the interest shown in this

form of service both by authors who have written special articles for the Bulletin, and by Messrs. Houghton, Mifflin & Co., and the publishers of the "Educational Review" who have kindly allowed copyrighted matter to be reprinted.

In all, twenty-two numbers of the Bulletin have been published, and their current value, their up-to-date quality, is shown in the fact that within a few months it has been necessary to reprint several of the very earliest issues. The series has gained a wide circulation, extending far beyond the limits of the Denomination. Calls for it as a whole or for particular numbers have come from colleges, boards of trade, civic leagues, libraries and organizations and committees of all kinds. Many appreciative letters have been received, from a few of which it is worth while to quote as showing the regard in which the Bulletin is held:

A Professor of Political Economy: "Permit me to thank you for this valuable series of pamphlets. I have looked them over carefully, and find the following numbers of real value in connection with my work here Would it be possible for me to obtain extra copies of any of these for distributing to my classes?"

A Bureau of Municipal Research: "This Bureau has received a complete set of your Social Service Bulletins and wishes to return thanks to you for the favor. Such of them as have been examined seem to be of vital importance in the work of social betterment. The effect of these publications, if they are widely distributed, ought to be of great influence in educating the civic consciousness of the American people. You are to be congratulated upon this collection of papers."

The Managing Editor of an Important Magazine:



PARISH HOUSE, WEST NEW BRIGHTON, N. Y.
Dedicated 1912



PARISH HOUSE, GREAT FALLS, MONT.
Dedicated 1911

"Let me here record a word of hearty appreciation of the splendid service which you are rendering through the publication of these bulletins."

The Secretary of a Child Labor Association: "I am much indebted to you for the leaflets you sent me. I have found nothing published by any of the Social Service Commissions so instructive, because of its details, as your Bulletin No. 1, and I would like to place a copy of this in the hands of each one of the delegates of the State Conference, which I shall address next Thursday."

A Public Library: "We should be glad to receive a complete set of the Social Service Bulletin, and will make good use of them. I shall take pleasure in recommending them to other libraries in this section."

3. *Housing Reform.* Since the last report housing reform throughout the country has attracted increasing attention. The cost of slums in terms both of life and property has become so enormous that an effort to meet the problem can no longer be avoided. The choicest asset of a state is its citizens, and it has been discovered that the conditions under which thousands of human beings are living are undermining health, destroying morals, spreading disease, raising the death rate, and increasing poverty, to say nothing of other evils which follow in their train. Bad housing strikes equally at physical strength and moral character. Furthermore, directly and indirectly it is a cause of vast expense. Exact figures are not at hand, but there seems to be no question that a large part of the cost of our penal system and of charitable relief of all kinds can be traced to the miserable living conditions found so generally in growing towns and cities. Im-

provement of the dwellings of the people is one of the most fundamental and necessary reforms, but one which cannot come quickly. The selfish interests arrayed against it are too powerful and the community itself as a whole is not yet sufficiently awake to its vital importance. There must be a long campaign of education before there can be any general advance, and here the churches have an unusual opportunity of useful service. Especially is this true in Massachusetts, where at this session the legislature has passed a law which enables any town or city to prevent the development of slum conditions if they have not yet appeared, or if they have appeared to check their extension. Unitarians were active in the preparation of this measure, and Unitarian churches may well take the lead in securing its adoption in their respective communities. As last year, the Secretary has given much time to the subject, and many churches have shown themselves sympathetic towards it. The Committee on Housing Reform has clearly pointed out how effective work can be done so that now no church need delay action on the ground that it does not know what to do or how to do it. In the whole round of social service there does not seem to be a more promising field for constructive effort.

4. *National Committees on Social Problems.* The Unitarian Commission on the Church and the Social Question recommended that a number of committees should be formed in the Department of Social and Public Service, to consider problems of social interest and to suggest ways in which the churches could bring their influence to bear upon them. Eighteen committees have been organized, and all but one have presented reports of progress which have been published and dis-

tributed in a separate pamphlet. The membership, as will be seen, is a distinguished group of men and women drawn from all parts of the country. Because they are so widely scattered, but few meetings have been possible, and consultations have had to be carried on by mail. This is a tedious process, and the fact that, notwithstanding, such a body of valuable observations and suggestions has been produced the first year is an evidence of the keen interest in social questions taken by the Denomination at large and especially by the members of these committees. For the most part the work of preparing the reports has fallen to the chairmen, and the Secretary wishes to express his cordial appreciation of their unfailing patience and courtesy in all the lengthy correspondence connected therewith. Following the recommendations of the report of last year, the chairmen of the committees have been organized as the Council of the Department. The function of the Council is to consider how the interest of the churches in the work of the committees may be enlisted, and to advise upon any other matters which may come before the Department. Two meetings of the Council have been held, and it is proposed to hold them regularly hereafter in the months of October, December, February and April.

5. *Social Service Committees.* It was quickly seen that if the suggestions of the national committees were to receive proper attention there must be some link between them and the churches, some regularly constituted body in every congregation whose duty it should be to receive and lay them before the people for consideration and action. Nothing shows more clearly the long way the churches have come in a short time than

the readiness many of them have shown in supplying themselves with this bit of necessary parish machinery. Until recently scarcely a church recognized publicly in its organization that it had any responsibility for the social welfare. Activities were largely confined to promoting local church interests and those of the Denomination, and except in special emergencies they did not concern themselves with outside affairs. Today this attitude is changing rapidly. One after another the churches are accepting the burden of social obligation and are studying how they can best discharge these unaccustomed duties. As a first step they are providing themselves with social service committees which will keep them in touch with the national committees and which will also be their executive arm in dealing with matters of local public welfare. Thus far thirty-one churches have reported the organization of these committees, and probably half as many more, at least, have been formed which have not yet been reported. It is to be hoped that every church will add such a committee to its parish organization. The social service work of a church is primarily laymen's work. The duty of the minister lies in a different direction, and he cannot justly be made responsible for the duty of the people as well as for his own. At the same time there must be leadership in service, and it would seem that this can best be supplied by some such committee as indicated, composed of men and women who are actually engaged in work for the common good. For further discussion of this subject reference may be made to Social Service Bulletin No. 22, "The Church at Work."

6. *Recommendations.* Our machinery of social ser-

vice is now fairly well developed. A group of experienced and active committees in this Department is pointing out where work for the public welfare is needed, and committees in the churches are bringing their suggestions to the attention of the people. At present, however, committees and churches are working too much as individual organizations and there is not enough community of action. Thus far the whole undertaking is hardly more than a new and interesting entrance into the boundless field of social endeavor. As time passes mistakes will be made, plans and methods will be tried and abandoned, and here and there enthusiasm may be expected to wane. There is danger lest discouragement and indifference follow upon high hopes and glowing anticipations. To avert this danger district social service conferences or institutes should be held from time to time for discussion of the ways in which the churches can best carry forward this new work, and most effectively relate themselves to similar movements beyond their own borders. And once a year a sociological conference should be held in which the larger questions of social readjustment may be considered. Problems and questions in which many members of the churches are deeply interested may then be discussed which from their nature cannot now be taken up either by this Department or by the churches as organizations. By such meetings the interest of the churches in social service, which is really the visible expression of religion, will be sustained and deepened, further advance may be planned, and new positions once occupied may continue to be held.

ELMER S. FORBES,

Secretary.

Ministerial Aid

To the President of the American Unitarian Association :

In behalf of the Committee of the Board of Directors on the administration of the Ministerial Aid Fund, I beg to report that from the income of the Ministerial Aid Fund, the Rebecca Warren Fund, and the Judah Monis Fund, aid to the amount of \$6,617.20 has been given during the year to fifty-nine ministers of our fellowship and to five widows of ministers. This aid is granted when evidence is confidentially laid before the Committee that these trusted comrades, by reason of illness, or the sickness of members of their households, or some pressing financial emergency, are in need of sympathy and immediate help.

In accordance with the agreement entered into by the Directors of the Association, by which the Association acts as trustee of the funds of the Unitarian Service Pension Society, the Treasurer has, under the instruction of the Directors of that Society, distributed to the qualified beneficiaries the sum of \$3,762.50.

It seems desirable to your Committee to reprint here the list of the funds available in our communion for ministerial relief. There are four such funds, each under different administrative control. It is not to be wondered at that there is constant misunderstanding and that applications are frequently addressed to this Committee which should be sent to one or another of the other societies.

1. The Massachusetts Congregational Charitable

Society holds a fund amounting to \$347,337, of which the income is used to aid the widows and children of Congregational ministers, both Trinitarian and Unitarian, who have had settlement in Massachusetts.

2. The Society for Ministerial Relief holds a fund amounting to \$227,000, of which the income is used to aid Unitarian ministers who have passed the age of 55 years, and who are in need of financial assistance.

3. The American Unitarian Association holds a fund called the Ministerial Aid Fund, of which the capital amounts to \$112,324.43, and the Rebecca Bennett Warren Fund, of which the capital amounts to \$10,000, of which the income is used under the direction of a Committee of the Board of Directors for what may be regarded as emergency cases.

4. The Unitarian Service Pension Society undertakes to provide service pensions for all Unitarian ministers who are 65 years of age, and who have a record of at least 20 years of active and honorable service in the Unitarian Church. The Association holds in trust for this Society an endowment amounting to \$70,606.50.

It should be observed that only the third of these funds, namely, the Ministerial Aid Fund of the American Unitarian Association, is administered by this Committee.

GEORGE HUTCHINSON,

For the Committee.

Church Building Loan Fund

To the President of the American Unitarian Association :

During the year the capital of the fund has been increased by the sum of \$1,539.57, so that the principal now amounts to \$152,128.51. Eleven societies have completed payments, and new loans to the amount of \$26,700.00 have been made to five churches. These new loans have been made to churches in Duluth, Minn., San Diego, Cal., Newton Centre, Mass., Seattle, Wash., and Waterville, Me. There are now outstanding loans to 58 churches, and the total amount loaned since the foundation of the fund has been \$524,680.00 in 191 loans.

GEORGE HUTCHINSON,

Chairman.

Report of the Custodian of the Unitarian Building

To the President of the American Unitarian Association :

I herewith present my report as Custodian of the Unitarian Building for the year ending April 30, 1912.

Hospitality. As usual we have freely offered the use of the Building to a wide range of religious, philanthropic and educational enterprises. Thirty-seven societies and groups have held one hundred and fifteen meetings under our roof, with an approximate gross attendance of 3,000 persons. The problem of the overcrowded condition of the Building becomes increasingly acute, and the present situation offers no solution. That the usual number of individuals have frequented the rooms is evidenced by the taking from the writing tables of over 4500 sheets of note paper and the free use of over 2200 telephone calls (at a cost to the Association of 5 cents apiece). Our clerical force is always glad to be called upon for any information or assistance within its power to give. We only ask for a little charity and forbearance when called upon for services for which our previous experience or personal limitations have failed to prepare us.

The Assistant Secretary finds pleasure in filling, as best he can, a most miscellaneous assortment of function. Among his duties as custodian, or in the interest of our ministers and people, he has grappled with a va-

riety of subjects, among which roles might be mentioned those of: systematizer, electrician, plumber, locksmith, auditor, furnisher of identifications at banks, adviser to travelers and sightseers, administrator of "first aid to the injured," mentor on the weather, theaters, hotels, road-building, roofing, tailors, subways, manager of introductions to celebrities, amateur detective, identifier of dead train robbers, tracker of stolen goods, and official "Bouncer" for the surprising number of beggars, pedlars, inebriates, and other undesirable persons who, for various unaccountable reasons, find their way into our Building during the course of a year. Any practical suggestions as to means by which our facilities may be extended along lines consistent with our other activities will be welcomed.

The rooms have been open and in full running order from nine to five as usual, including Saturday afternoons, although the amount of service which we are able to render on Saturdays from one to five P. M. is so slight as to raise a question of the desirability of continuing this practice.

Our walls have been adorned this year by the addition, through gifts, of oil paintings of Theodore Parker and Rev. R. R. Shippen and excellent photographs of Rev. Thomas Starr King and former Secretaries Batchelor and St. John.

Service and Maintenance. No change in personnel or methods has been made in the janitor work, so that the regular functions under this head have been performed with regularity and care. The need of two men to carry on this work has been proved by the industry needed on the part of both to keep up with the task under the present intensive use of the rooms. Con-

siderable repairs to the plumbing have been needed, due to the severe winter and general depreciation, and we have installed the Dictaphone method of taking correspondence, thus increasing the efficiency of our stenographic force in times of great pressure of work. In this connection it should be noted that by close study of the problem of providing sufficient and competent stenographic service without excessive cost we have this year been able to handle this branch of our work with four stenographers, instead of five, as in the previous year. This has effected an annual saving of about \$500, without embarrassment to the work or increasing the strain upon the operators. Much of the credit for this showing should be given to the hearty co-operative spirit which now pervades our reorganized stenographic force.

Supplies and Equipment. Our practice of buying in quantities and keeping in stock for our use office supplies and standardized stationery has resulted in a considerable reduction in the annual expense for this item over that of preceding years. While fully as much has been used as in previous years, the item of "Stationery and Supplies" is this year smaller than in any year since 1905-6, a period during which a large increase has taken place in the volume of work turned out by our office staff.

Additions have been made as needed in our office and filing equipment, several improved and more economical lights have been installed, and the brick paving by the front entrance replaced by a granolithic surface, thus preventing a much more expensive job of re-laying a blind drain which caught the rain-water in this area.

A new shipping counter has been provided to meet increasing needs and to relieve the old one which was on the point of collapse. A water-filter has been added to provide unlimited pure water for the Building, thus saving the trouble and expense of handling bottled water.

Library. By gifts and purchases during the year we have added to our Library 95 books, 143 pamphlets, 119 sermons, and a considerable number of church calendars and programs. Four albums containing 217 photographs of Unitarian ministers, and a stereopticon with 494 lantern slides illustrative of foreign art, are conspicuous recent acquisitions from the estate of the late Rev. Edward H. Hall of Cambridge. The slides illustrating "Unitarianism in America" have been used in Boston, West Newton, Bridgewater, Winchester and Wollaston; a set on the Carolina Industrial School, at Lynn and Somerville; and slides on Japan at Peabody, Mass.

F. STANLEY HOWE,
Assistant Secretary.

**Minutes of the Eighty-Seventh
Annual Meeting**

Minutes of the Eighty-Seventh Annual Meeting

The eighty-seventh annual meeting of the American Unitarian Association was held in Tremont Temple, Boston, Tuesday, May 21, 1912, the President, Rev. Samuel A. Eliot, D.D., presiding. The devotional service was conducted by Rev. A. C. Dieffenbach of Hartford, Conn.

The President appointed the following Business Committee to receive and report on all resolutions: William W. McClench, Springfield, Mass.; Hamilton Mayo, Leominster, Mass.; Richard Webb, Portland, Me.; L. Walter Mason, Pittsburg, Pa.; William H. Downes, Boston, Mass.; Albert J. McKean, Nashua, N. H.; Mrs. Charles F. Smith, Louisville, Ky.; Mrs. Edwin M. Wheeler, Brooklyn, N. Y.; Charles F. Mason, Watertown, Mass.; Harry S. Mitchell, Keene, N. H.; Ernest C. Smith, Chicago, Ill.; Louis A. Simon, Washington, D. C.; Henry F. Tapley, Lynn, Mass.; and Manley B. Townsend, Sioux City, Ia.

Sundry resolutions were then introduced, and, with other resolutions later introduced, referred, without debate, to the Business Committee.

The Secretary, Rev. Lewis G. Wilson, read his annual report [page 26].

The annual statement of the Treasurer, Mr. George Hutchinson, was presented in print, with the added information that the treasury is, as usual, in first-class condition, that the contributions and subscriptions from churches and individuals during the past year were greater than during the year before, and that gifts for capital account were unprecedented. "We stand," said the Treasurer "with all our bills paid, and with a reasonable fund for future needs; and we think you have great occasion to rejoice in a financial stability and progress which is not, I believe, equalled by other organizations of this character."

THE APPORTIONMENT COMMISSION.

The report of the Apportionment Commission, the Chairman of which is Hon. Horace Davis of San Francisco, was submitted by Mr. John Mason Little.

MR. JOHN MASON LITTLE: This Commission, authorized by the last Annual Meeting and set to the "endeavor to bring greater system and regularity into the giving of our churches for the national work and thereby to make possible more constructive and sustained movements for church extension," was selected as follows, "one member elected by the Board of Directors of each Departmental Conference and three other members appointed by the Board of Directors of the American Unitarian Association." It met for the first time in Washington, D. C., October 24, 1911, Messrs. Davis of San Francisco, Smith of Chicago, Wilson of Richmond, Burdett of New York, Wright of Montpelier and Brown of Boston present. Senator Gibson of Great Falls and Mr. Little of Boston were unavoidably absent. Dr. Horace Davis of San Francisco was chosen Chairman, and Rev. William Channing Brown of Boston, Secretary of the Commission.

It was determined to co-operate with the churches in suggesting a standard of giving for each church which might be considered its share in the maintenance of our common work carried on by the Association. The representatives of each department were to authorize a proposal to each of the churches of their own district, suggesting an amount which, after being agreed upon, might be considered the portion of the national contribution which that church should be asked to assume. The work of the Commission has been prosecuted for the past six months with considerable success. Forty-five churches have exceeded the apportionment suggested by the Commission and fifty-eight have given the amount suggested, making a total of one hundred and three churches which have equalled or surpassed their apportionments. Fifty-two per cent of all the contributing churches of our body have given this year more than they gave last. Some churches have convinced the Commission that the amounts suggested were too large. Others have declared that the Commission was too low in its estimate of the ability and willingness of their people to give.

In no case has there been serious criticism of the suggestions of the Commission, and in numerous instances its activity has been commended in the highest terms.

It is true that the income from the churches to the Association is not much in excess of the previous year's gifts, and in the opinion of the Commission it is not as large as it should and may become, but it also holds true that for local and temporary reasons some of the churches which usually give most largely fell off considerably in this year's gifts, and except for the increase in the giving of other and smaller churches there would have been a material decline in the total income. Still the Commission is of the opinion that should the work which it has started be continued there will be increasing gains for our cause along three definite lines: First, an increase in the income of the national missionary body for carrying on its work; second, the enlistment of churches now indifferent to the cause, with material help from these churches; third (and most important of all), a gain in the sense of brotherhood and common understanding which will come from working together with a single and definite aim.

Starr King used to say a church must be educated up to giving, just as much as to any other duty in life, though he would have called it a privilege rather than a duty. He, generous soul, gave unsparingly for others; it was a part of his religion. We have no criticism for those whose gifts are light, — they know best what they can afford, — but we would urge them rather to enjoy the privilege of helping the cause, remembering that "it is more blessed to give than to receive." To the church that lacks living interest we say, "Come in and help us. Join hands with us for a long pull, a strong pull and a pull all together." The Association is grateful to every one who gives and to every one who makes decided effort to sustain the cause and promote its influence.

In conclusion we believe the principle of apportionment to each church of its own rightful share in the work is sound and helpful. It has brought our churches into a closer brotherhood and has created a sense of continuing and living responsibility.

EIGHTY-SEVENTH ANNIVERSARY OF THE

REPORT OF COMMITTEE ON MINISTERS' HANDBOOK.

The committee which has in charge the preparation of a Ministers' Handbook reported through its chairman, Rev. Charles J. Staple.

REV. CHARLES J. STAPLES: This Handbook, as you well understand, is for the use, or for the suggestion of the ministers of our fellowship in the conduct of those services with which they are specially charged. This committee has had a number of meetings, has gathered together its material, and has sifted, compared and carefully considered the same. Each one of the special services has been put in special charge of a single member of the committee who has reported to the general committee. The material is now in the proof sheets, and may be expected in the course of the summer or certainly by the first of September to be ready for your use. The book will consist of forms for the baptism of children and also for those of adult years, a form for the office of joining the church, a group of sentences which would be appropriate for the taking up of the usual offertory, a form for the communion service, and also forms for the marriage service and the funeral and burial services. Beside those there will be a large section of the book devoted to poems and verses suitable for reading upon funeral occasions. This special section is intended to be both inclusive and exclusive. It will be exclusive of mere doggerel, and, on the other hand, it will not be inclusive of all the favorites or the poems that may be available in the hands of individuals or suggested by the experience of different ministers, but it will be inclusive of a great variety of poems that have been found not merely useful but helpful, stimulating, suggestive and inspiring. There is nothing which goes so closely to the hearts of those who are waiting in the silence of the service which is the last on earth as some appropriate expression of that deeper feeling which cannot always find expression in the prayer or even in the simple address.

Our task has been the shorter in that it does not comprehend so much exertion or so much research as that of the other committees charged with the preparation of the new hymn and service books, but it has been, we

have been conscious, even more difficult, for our Unitarian ministers do not like to be even in semblance dictated to in any way, shape or manner. So I am going to warn you in conclusion that nobody, not even the members of the committee themselves, will be perfectly and absolutely satisfied with any one of these services or any of the suggestions that have been made. We all prefer to use our own material in our own way, and I am sure that none but an affable archangel would be able to fully set forth all that all the ministers of the Unitarian body wish in regard to these services. But I can say that we have aimed at presenting simple, reverential, helpful, dignified services, with a sufficient variety in their suggestions and their forms. All the members of this committee expect to be assailed by individuals for one reason or another, but we can only say that we shall submit to these assaults with perfect equanimity, realizing that they are inevitable and that if you will only use the book after it is issued we will forgive you.

COMMITTEE ON BOOK FOR CONGREGATIONAL WORSHIP.

The committee which has in charge the preparation of a new service book reported through Rev. John Howland Lathrop of Brooklyn, N. Y.

REV. JOHN HOWLAND LATHROP: The Service Book Committee appointed by the President under the request of the board of directors, to consider the matter of services of worship to accompany the new edition of the Hymn and Tune Book has been at work for a period of six months. The Committee consists of Rev. Samuel A. Eliot, Rev. Howard N. Brown, Rev. Thomas Van Ness, Rev. William Safford Jones, Rev. Sydney B. Snow, and Rev. John Howland Lathrop, and has met in Boston once each month. It was evident at the first meeting that the persons chosen by the President represented widely different points of view who were however able to work together harmoniously. This fact ought to make the product of their work catholic in spirit and acceptable to the various types of churches included in our communion.

The committee had before it the possibility of advising the use of some Service Book now in existence either

with or without revision or the preparation of an entirely new book. After due consideration it was decided that no book now in use was of such character as to be widely and generally acceptable and it was therefore determined to undertake the preparation of a new book which should include: 1. Five complete services that could be used in rotation through the month; 2. Five services for special occasions, viz., Christmas, Easter, Thanksgiving, a memorial service, and one to bear such a title as "The Reign of Righteousness"; 3. A communion service; 4. Thirty-one selections from the Book of Psalms; and 5. Twelve responsive readings for special occasions. A uniform order of service was determined upon which should allow elasticity enough to accommodate itself to the habits of any congregation while at the same time suggesting an order that would be psychologically effective to the end at which a service aims. Recognizing the fact that whatever precedes the sermon in any church must take the individuals that compose the congregation and make of them one mind that is centered upon the high theme of the hour, the order invites the fullest participation on the part of the congregation throughout the opening and then when each person has lost himself, so to speak, in the common confession, petition and aspiration, material is provided whereby the minister may voice the emotions of the occasion. Briefly the order is sentences, hymn, common prayer, responsive prayer, Lord's prayer, responsive psalms,—all preceding the scripture lesson with additional prayers for use where the minister is not inclined to offer prayer in his own words. Of course it is understood that only so much of the service be used as the congregation deems helpful, or any additions desired may be made. The method pursued by the committee was twofold. Each member was asked to prepare one provisional service and also bring in material for any part of any service that was of the best known to him. If necessary, material might be created although preference was always given to that which has assumed classic form and proved its abiding worth. I will here say that each member has taken his task seriously and has given very much time to the searching of liturgies, ancient and modern. Though much that is dear because

familiar may be missed it is the hope of your committee that it does not appear because something even better has been found. The spirit of the services, it is believed, will reflect all religious moods and attitudes, from the older distinctly individual to the more modern distinctly social and it is hoped that there has been such a blending as to make any one service satisfactory. While there is no Christology, properly so-called, in the book, the religious value of certain traditional forms of Christian expression has not been ignored that those whose thoughts run out to our religious inheritance may not feel strangers. It may be asked, will not a book that aims to be all things to all men prove a weak and colorless vehicle for expression. The best answer is that none of the committee, all of whom have strong convictions that make them stand one here and another there, feel that it is. We feel that the great essentials of our faith, the feelings that lie deepest in our religious life, are strongly voiced and we trust that use and familiarity will make others feel the same.

Progress has been as rapid in religious thought as in any other field during the last few decades and it is believed that our work will show that progress both in what it has omitted and in what it has included. Forms of prayer cannot be created, they can only grow as thought expands and purifies its garments and it is as a part of the great growing body of religious utterance that we would submit to you these simple pages. The Psalter to be used will be a revision of that already published by this Association.

Every consideration has been given as to page and type. The services will appear in double column on the page that they may also be printed in a conveniently small volume for those who wish them separate from the hymn book or who do not use the hymn book. As a member of the committee, and I believe I also express the feeling of the committee as a whole, may I say that I look forward to the day when we can go from one to another of our churches and feel at home because of the familiar utterances at the beginning of our services. Nothing could contribute more to the sense of membership in a body reaching beyond the limits of the single parish than the

ability to lose oneself at once in the church where we may chance to be, by the use of phrases endeared at home.

Should the little book you have commissioned us to bring forth find any such favor with the Unitarian congregations as to come into widespread use, your committee would feel that they had been able to render you some little service.

COMMITTEE ON HYMN AND TUNE BOOK.

The report of the Editorial Committee on the Revision of the Hymn and Tune Book was presented by Rev. Henry Wilder Foote.

MR. FOOTE: This committee, consisting of the President and Secretary of the Association, Rev. Rush R. Shippen and the Secretary of the Department of Education, was appointed by the directors on September 13, 1910, to revise the Hymn and Tune Book, published in 1877. It was pre-eminently fitting that Mr. Shippen, who, during his secretaryship of the Association had edited the book, and who had retained his keen interest in hymnology, should be a member of the committee. He had long looked forward to a revision of the book, and foresaw clearly the lines which it must follow. His death on June 18, 1911, deprived the committee of its most honored member, though fortunately it did not occur before the younger members of the committee had had opportunity to discuss the details of the revision with him, and to take advantage of his ripened judgment. On September 12, 1911, the directors appointed an advisory committee of eighteen persons, including a number of organists and choir-masters of large experience, several men and women who have in the past had a hand in editing hymn-books, and others in our fellowship who have made a special study of hymnology. The additional committee has from time to time taken counsel with the members of this advisory committee, with great profit.

The first few months were spent in a general review of the Hymn and Tune Book, and in securing the opinion of a large number of our ministers as to what hymns could most profitably be retained in the revised book. Between one hundred and fifty and two hundred ministers replied

to the inquiry sent out by the committee, many of them offering valuable suggestions and advice, besides sending in lists of hymns which they wished to have included in the revised book. About one hundred and twenty-five of these lists were in such form that they could be tabulated. The committee thus secured a definite list of the hymns most valued and used by a large number of our ministers, and their preferences, as thus reported, have formed the basis for the revised collection. One result of this questionnaire was to prove that there are a very large number of hymns in the Hymn and Tune Book which are no longer of use to our people. We have simply outgrown them. Indeed, if any one wishes to study the change in emphasis which has taken place in Unitarianism in the last forty years I know no better way for him to do so than to inspect the long list of hymns which Mr. Shippen rightly included in the Hymn and Tune Book in 1877, to meet what was then the taste of our churches, but which to-day are hopelessly antiquated, an outworn inheritance from a bygone day. The book which the editorial committee is revising contains 885 hymns. The committee has retained every hymn for which any considerable number of our ministers voted, even in some cases when its own taste would have preferred their omission, but the total number thus retained is only 218. In other words that number represents practically all of the book which is actually being used to-day in our churches. To these old hymns the committee has, up to date, added 166 others which are not found in the present book. Many of them are not strictly new, being more or less familiar in those of our churches where Hymns for Church and Home, Amore Dei, Hymns of the Ages, or Unity Hymns are in use. Some, however, are entirely new to our people, the fresh contributions of living writers,—for happily the stream of lyric inspiration has not yet ceased to flow sweet and strong in our fellowship. The total number of hymns thus far included in the revised book is 384. There will, of course, be a considerable number to be added to this list, though the committee hopes that the total will not exceed 450.

The Hymn and Tune Book contains 300 tunes. Some of these have never been really adopted by our people,

others represent a standard of musical taste which is now passing away. Of these 300 old tunes 103 are to be retained in the new edition. This number is believed to include practically all the tunes in general use in our churches. The committee has also selected for the revised book 132 tunes which do not appear in the present book. A considerable number of these new tunes are already more or less familiar to those of our churches using our more recent books, while others have been taken from the newer collections of other denominations. The period from 1860 to 1890 was unusually rich in the production of fine hymn tunes, especially in England. Indeed, barring the epoch which saw the development of the great chorals in Germany, one can hardly find a period which equals the thirty years indicated in the quantity and quality of church music produced. The Hymn and Tune Book was printed at a time when most of these noble tunes were not yet available, so that the Committee on Revision has here a rich store of relatively new material upon which to draw. The committee has sought to keep the familiar associations of hymn and tune, where such associations exist, and to set the new tunes to new words. In cases where it has seemed desirable to supplement the old and familiar tunes, new ones have been offered as alternatives, so that choirs or congregations should have a choice.

It is obvious that a collection which is prepared under such conditions must be more or less of a compromise book. The members of both the working and the advisory committees represent differing traditions, tastes and points of view. They are trying to revise a much beloved collection in such fashion that it shall be, in its new form, as acceptable to the average Unitarian church as the old book was in its prime. It has proved to be a delicate and difficult thing to know just what of the old,—both hymns and tunes,—should be retained or omitted. Some of our fellowship hold with all the tenacity of deep-rooted sentiment to many hymns which have a strong flavor of orthodoxy. Others would rule out, or alter, every hymn which contains any expression which cannot be very literally accepted by our more radical members. Some of our fellowship have urged the committee to

include no tunes which are not up to the highest musical standard. Others bid it retain or include any tune which a congregation will sing, no matter how low an opinion the professional musician may hold concerning it. The book will presumably fail to please in its entirety the extremists of any sort, but the committee will be satisfied if it can combine old and new so judiciously as to meet the approval of the average Unitarian congregation.

There still remains much work to be done on the book, but the committee hopes to advance it sufficiently to be able to put the manuscript in the hands of the printer by midsummer.

The President then delivered his annual address, after which a recess was taken until 2.30 P.M.

AFTERNOON SESSION.

The Association met in Tremont Temple at 2.30 P.M., and was called to order by the President. Rev. Elmer S. Forbes presented the report of the Department of Social and Public Service.

REV. ELMER S. FORBES: The Commission on the Church and the Social Question in its report presented at the last annual meeting of the Association, recommended that a number of special committees should be formed, composed of experts in various departments of social and public service drawn from the general membership of the Unitarian churches. These committees should gather information and from time to time admonish the churches in respect to their obligations in regard to special reforms or emergencies. Nineteen such committees were suggested. Eighteen have been organized. One, that on the Reform of Court Procedure, it has been impossible to establish because the experts on the subjects, lawyers in this case, with practical unanimity begged to be excused from serving. The Committee on Industrial Disputes and Arbitration has postponed the presentation of its report until fall, and the report of the committee on Child Welfare was received too late for publication. The reports of sixteen committees are printed in the pamphlet distributed this afternoon.

Not all, perhaps, will be found equally useful, for not

all enthusiastic reformers have learned how to direct the energies of large bodies of interested people who wish to help them, but all are valuable. From the view point of practical suggestiveness these reports fall into two classes. Those which of necessity, from the nature of the subjects with which they deal, are somewhat general in character and seem to open a rather restricted opportunity for initiative and action on the part of both individuals and congregations, and those which make definite and detailed suggestions for effort in various fields. Without attempting to draw any hard and fast line between these classes, because we shall all draw it to suit ourselves, I should say that the reports on Taxation, Industrial and Vocational Education, Prison Reform, Civil Service Reform, Labor Legislation, Conservation of National Resources and International Peace belong to the first mentioned, while the remainder can fairly be included in the second. This does not mean that the subjects covered by the reports named have no interest for the churches; quite the contrary, for no one can question the great importance of these things.

The inter-relation of many of the subjects is significant. For instance, the relation between the opportunity to earn a comfortable living, or between the enjoyment of an attractive and healthful home and the prevailing system of taxation is very close. Levy taxes in one way and opportunity is enlarged, levy them in another and opportunity is curtailed. Give away the resources of the nation or sell them for a trifle, the coal, the mineral lands, the timber, the water power, and the profits which should accrue to the nation, lightening the burden of taxation and lowering the price of articles of common use, will go to the private owner, and the cost of living will rise higher. The same thing is true if the nations of the earth continue to waste vast sums of money upon an unproductive army and navy. It is probable that no one act would have such immediate and far-reaching benefit as the stopping of this appalling expenditure. Then again, one of the serious problems every family has to consider is how to give their children a fair start in life, a right beginning makes all the difference between future success and failure. It is of the utmost importance that they

shall find a work for which they are fitted, and also that they shall be trained for that work for which they seem to have some aptitude. This is the kind of service that intelligent American parents have always been rendering to their children; but now we have among us many thousand parents who are not American by birth, whose knowledge of opportunities in America is limited and who do not know how to plan for and advise with their children. For such the community should make some provision, and here and there the school authorities are trying to give the vocational guidance which will send pupils forth better prepared to make a place for themselves in this world.

Such reforms and such improvements in social efficiency are general. For the most part they are beyond the individual control of men or congregations, yet the churches should none the less be interested in them. The churches can and ought to arouse and mould public sentiment in respect to all these things. They are fit subjects for reading and study by classes in civics, for addresses in people's meetings and church conferences. With a little effort the churches can create a sentiment in respect to them which will be felt in town and city halls, in state capitols and in the chambers of Congress. We cannot doubt if the United Church of the United States should declare for peace that a war between ourselves and any other nation would become extremely improbable. We cannot question that when the United Church is agreed upon any public measure or public policy its demands will be satisfied. Therefore, even though some of these large subjects fall rather within the sphere of legislative action than of individual effort, yet still are they of interest to the churches and should receive from them their strongest and most effective support.

When we turn to the other class of reports, to those which make positive and definite suggestions for service on the part of both individuals and congregations, we find opportunities for work set forth which should satisfy every interest and capacity. I cannot speak of them all, but commend them all to your careful attention.

One of the most timely and important of these reports is that of the Committee on Standards of Living and

Labor. It is optimistic in tone. It begins with the words: "Fortunately the price of men is going up in America." But the price is not yet as high as it ought to be for "the seven day week, the twelve hour day and the \$1.50 a day wage for married men still exist in many industries, though they debase manhood and citizenship. Steady, hard labor by willing but unskilled men does not afford the decencies of life. A wage is general on which safe living is impossible. Safe living does not mean comfortable living. It means safe for the rest of us. If we neglect poverty it will not neglect us, for immorality, disease, crime and ignorance are all contagious and expensive to society. In many states compulsory education has abolished illiteracy among the native born. Compulsory health conditions are coming. Tuberculosis is on the run. Small-pox and cholera are disappearing. When social religion shall supplement individual religion as social medicine has supplemented individual medicine, sin and vice will begin to yield. The churches form character in individuals, and character often overcomes bad conditions, but on the other hand bad conditions often overcome good character, especially in children who are too weak to resist unaided. We must change conditions as well as men if we want to lessen perceptibly the sin and misery of the world."

One of the means by which this is to be accomplished is publicity, and this is especially within the power of the church. The churches can make surveys which will show industrial facts as they are without distortion or exaggeration. They can organize seminars or research classes for the study of social conditions and problems. A great amount of accurate and extremely valuable information can be gained in this way and as the study goes on those concerned are led far afield. One of the unfortunate features of the public discussion of some social questions is the heat that is developed; but one of the happy results of the study of the current everyday facts of social life is that it leads into the very heart of the social question without arousing prejudice or anger. In the extension of this form of publicity the church should take the lead, and out of it will come, indeed there has already come, a movement for the support of certain

definite, positive principles of industrial and social betterment.

The primary recommendation of the Committee on Rural Conditions is substantially the same, viz., to get the facts and make them known. This committee was the first to formulate its plans and get to work. It said in effect: Before we can take any intelligent action respecting the conditions of country life we must learn what they are. Through its efforts a meeting of denominational committees and commissions on rural betterment was held last fall. A simple organization was effected. Blanks for a social survey were prepared and a study of nine towns has been or is being made. It is hoped that this work may be extended until the distinctly rural towns, first of Massachusetts and then of all New England, shall have been studied. Here is a work in which the country churches can all unite, and if it is carried on steadily and faithfully great benefit to country life should come out of it. It is too early yet to say anything about the findings of this committee, but we can be sure that whatever suggestions it makes will be based upon knowledge of what is needed and not upon guess work.

Housing Reform and Health and Sanitation are the subjects of two reports which stand in close relation to Standards of Living and Labor and country life. The homes of the people are of fundamental importance in any scheme of social welfare. If they are clean and sanitary and wholesome those who live in them will probably be sound and healthy in body, and the chances will be favorable for health of mind and soul. While if they are dirty and unsanitary, damp, dark, out of repair and overcrowded with the tenants who would be attracted to such quarters by choice of necessity they will breed disease, immorality, crime, degeneracy and poverty which will impose a heavy burden on the community so foolish or so indifferent as to permit such living conditions to exist. To control the situation there are needed in every town and city publicity, a good housing law which will restrain the operations of the land sharks and the jerry builders, a board of health which literally is afraid of anything but failure to do its duty and which will see that the law is enforced, a corps of instructive sanitary

inspectors who should be women, a larger supply of small houses at low rents, and lastly an aroused and vigilant public sentiment. This is the substance of the report of the Committee on Housing Reform. Last week I was present at a meeting in one of the beautiful suburbs of Philadelphia called to consider the housing problem. A lawyer who discussed the legal aspects of the question said that the law on the subject was like snakes in Ireland. The housing of cows was regulated by law, but there is no law regulating the housing of human beings. Here, then, is an opportunity for effective work on the part of the churches in both country and city, for you will find shocking conditions in villages and towns as well as in the North End or on the East Side or in the Stock Yards district.

Along with housing reform goes work for health and sanitation. This is a great subject, and the committee in its report has wisely suggested effort in only three directions,—a study of the sanitary conditions of our public schools, a rigid inspection of the local milk supply, and redoubled activity in the campaign against tuberculosis,—but these three in some way or other touch every family in the United States. For five or six hours a day our children are in the public schoolhouses of the State, but are we sure that the buildings and the surroundings are healthy? I fancy it is true that most of us are not. Constantly, sickening revelations are made respecting conditions on dairy farms and it would be interesting to see whether our own supply of milk is above suspicion. Tuberculosis, as Mr. Almy says, is on the run, and if we all take hold together it can be driven off the earth. The vital question is, Do we really want to make the effort to do these things?

Very possibly as your attention has been called to these matters some of you have been saying in your hearts, Well, these are queer subjects for churches to be considering. I shall have something to say about that in a minute, but just bear in mind one thing. If the churches wish to reach all people, all people must be able to be reached. For most of them, there are exceptions of course, but for most of them a certain amount of physical and moral well-being is necessary before the church can make

a strong appeal. That is why the churches must be interested in these things. I say nothing about the report on marriage and divorce, or sex education and hygiene, or recreation or temperance, or several others. I only ask you to read them; and further, not to be contented with merely reading but to go home with the determination that so far as in you lies you will do your best to carry out the suggestions of some of these committees.

A distinguished professor of physics in one of our colleges was accustomed to define the universe as a double somewhat having a spiritual and material side. And some such expression as this not inaptly defines the function of the Church in modern society. The Church, meaning by that the whole body of Christian people, is an institution having a double purpose, the cultivation of the things of the spirit and the establishment and maintenance among men of right relations — physical, economic and social. In common phrase the one is religion and the other is service. Both are essential to the healthy life of the Church, and we cannot say that either one is permanently of more importance or comes before the other, they are linked together by an indissoluble bond. On occasion a good deal of alarm is expressed at the waning power and influence of the Church. Whether this alarm is justified or not, and statistics are frequently quoted to prove that it is not, is not the point; for whatever the numerical strength of the Church may be it can scarcely be denied that there are large areas of life where it does not command the love and devotion which once it received. There are many reasons for this, but certainly one reason is that great numbers of people are not in condition to appreciate the Church as an institution of the spirit. Thousands of men and women are underfed and overworked. Their hours of labor are long and exhausting, the warrens where they burrow at night and which they call home are dark, filthy, damp and overcrowded, child life is stunted and saddened and the boys and girls become wizened and decrepit old men and women before their time. Out of such conditions issue intemperance, disease, vice, crime, poverty, which still further undermine physical stamina, destroy morals, and make their unfortunate

victims as deaf to the appeal of religion as an adder is to music.

Now the Church exists to build men up in character, but in the presence of these hard facts of life it is powerless. If it expects to extend its influence over this section of humanity which now it does not reach, the burdens which weigh it down must in some way be lifted. If the Church takes its mission seriously it cannot remain indifferent to the situation nor refuse to do its part in bringing relief. It must see to it that men are able at least to hear the message which it has for their spirits, and this means that it must make its power felt in many directions from which in years past it has held itself aloof. There is scarcely a reform in which Christian people have been interested in which the Church as an organization should not also be interested, because these reforms will enable it more perfectly to fulfil its primary function, that of speaking to and arousing the souls of men. Force of circumstances compel it to extend the range of its interests. It will be driven to consider such questions as the relations of employer and employed, a just system of taxation, an equitable distribution of the products of industry, and it will be obliged to take an active part in the campaign for child welfare, public health, recreation, international peace, the abolition of poverty and general social advance. Also it would seem that the Church should enter upon this larger work to some extent as an organization and not simply through its members, because the deliberate utterance and action of the institution counts for more than the individual utterance and action of its members. It should not speak nor act rashly nor without knowledge of facts, but when its mind is clear it should use its power fearlessly and righteously. Some churches, some individual congregations, are doing this now and no doubt many more would be doing it if they knew where and how to begin.

It is for churches with the open mind that this little volume of reports from the committees in the Department of Social and Public Service on different phases of the social problem, will be stimulating and helpful. It is the best body of suggestions for the purpose I have seen. As I have read them over they have seemed so

wise, so useful, so well calculated to set forward the kingdom of God in the world that instinctively I have repeated the words which occur so often in the Book of Revelation: "Hear what the Spirit saith unto the churches." And why not? Unless we believe that the Spirit of God no longer acts through human instrumentalities.

PLAN OF NOMINATING OFFICERS AND DIRECTORS.

The modification of the plan of nominating officers and directors had been distributed in print in the seats. Its adoption was recommended by the Business Committee, and by unanimous vote the plan of nominating officers and directors was adopted as follows:

1. The Nominating Committee shall consist of eight (8) members, who shall be elected on the same ballot as the directors and in the following manner, namely:

In May, 1910, there shall be elected:

Two members from New England to serve one year, one member from the Southern States to serve one year, one member from the Middle States to serve one year, two members from the New England States to serve two years, one member from the Pacific Coast to serve two years, one member from the Western States to serve two years; and annually thereafter four (4) members from these groups shall be elected alternately for two (2) years. This committee shall have power to effect its own organization and to fill vacancies in its membership.

2. The committee, until the first day of April in each year, shall receive suggestions and recommendations of names to be put in nomination for directors at the next election, and on the first day of April, or as soon as practicable thereafter, shall prepare a list containing names of candidates for the executive offices, and containing at least six names of candidates for directors, other than the executive officers,—to wit, the names of at least four candidates from New England, of at least one candidate from the Middle and Southern States, and at least one candidate from the Western States and Pacific Coast.

3. The committee shall send such lists, with a form of ballot attached, to each of the churches or missionary associations entitled to representation at the next annual meeting, and request them to vote for the nomination of candidates for the offices to be filled, and to return their ballots to the committee, and in so voting to select four candidates for directors for three years from the New England States, one from the Middle and Southern States, and one from the Western States and Pacific Coast, of which six candidates one at least shall be a woman and not more than three shall be ministers.

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4. Before the first day of May said committee shall count said ballots, and publish the names of the candidates so nominated in the *Christian Register*, and have them printed upon an official ballot, to be presented at the annual meeting.

5. The committee shall also place in nomination for any office the name of any person in whose behalf has been filed before May 1 [altered by vote of the Annual Meeting of 1911 to April 1] a nomination paper signed by at least fifty (50) Unitarians of adult age, provided that no more than five (5) of such signers shall be connected with the same church or parish.

REPORT OF NOMINATING COMMITTEE.

Judge Harvey A. Baker, chairman of the Nominating Committee, read the list of nominees appearing on the official ballot.

MR. PRESCOTT KEYES: The Committee on Nominations has presented its report in a white ballot which will be distributed. There is another ballot, a blue ballot, which you have received as you came in. That ballot deserves some explanation. It is the ballot originally sent out by the Committee on Nominations to the delegate by mail. It is not the ballot of those of us who felt that it should be presented to this meeting and who had it printed and brought it to the door. We did not select the names. The names were selected by the Nominating Committee. My memory goes back four years, when this Association spent two long sessions on the subject of methods of nomination and election. Four printed plans were referred to the Business Committee, which brought in a plan of its own, embodying many of the suggestions of the four plans. After the morning discussion, in the afternoon without discussion and by unanimous consent, the clause providing for nomination papers was added to the report of the Business Committee. By a mistake the clause providing for nomination papers was inserted in the paragraph providing for the sending out of ballots by mail. You have now restored it by your vote a few moments ago to its proper place. The Nominating Committee this year found that nomination paper clause in the wrong place,—acted upon it, and sent out by mail ballots containing not merely their suggestion, but the suggestions sent in by nomination papers. They considered that their duties were ended by declaring the

result, and that is all that Judge Baker's report here means. He does not declare to you the judgment of the Nominating Committee.

At that meeting in 1908 we did one other thing. We elected a real Nominating Committee, made up of laymen, women, and ministers representing different sections of the country. We expected of that Nominating Committee real brain work. They were not to sort and count ballots alone, but to apply their mature judgment to the problem of who should be nominated and to bring that mature judgment to this meeting. They were to take into consideration sex, residence, occupation, previous service upon the board, as well as that debatable ground of personality. They performed that function and re-nominated three of the outgoing directors. They sent their ballots out by mail; they came back; they have declared the result, and the result is before you in a white ballot. But some of us felt that it was the right of this Association to have not merely the arithmetic of the Committee on Nominations, but their judgment; and we therefore caused to be printed and circulated, acting strictly within the rules as they were adopted, but not upon the mistake of location of a paragraph,— we have caused the blue ballot to be brought here.

One other word in justification. If every person should exercise his full privilege of voting here this afternoon, there would be 3600 votes. The number of votes returned to the Nominating Committee was less than 400. Now, a change of four votes in that postal ballot in nomination would have changed the ticket that is presented here this afternoon. Four votes out of 3600! Again, the postal ballot goes to only about 1000 voters out of the 3600 voters.

The blue ballot contains the name of one woman. The white ballot contains the names of two women. Your by-laws provide that of the eighteen directors three shall be women, and that has been interpreted since it was adopted as putting one woman into each group of six directors that are elected each year. Two women are already upon the board, whose terms of office have not expired. If you follow precedent and the spirit of the by-laws, you will not elect two women. The white ballot

contains the names of two Boston ministers: the blue ballot contains the names of two Boston lawyers. I for one deem it wise in these days, when interest in the institutions of religion is on the wane, to enlist and encourage the participation of laymen in the affairs of the denomination and of this Association, and not to repress it by failing to re-elect Mr. Atherton, who has just completed his first term of service and has missed only two meetings during the three years, or Mr. Wigglesworth, who has had the privilege of serving this Association for only six months.

Rev. William H. Ramsay rose to a point of order, to ask if the presentation of the blue ballot was not a nomination from the floor, which was ruled against last year as against the rules of this Association.

The PRESIDENT. This is an entirely novel proceeding and it produces an entirely novel situation. It is obvious that the members of the Association can vote for anybody they please. They can write a name on the back of an old envelope and put it in the box. They can use a blue ballot or a white ballot or a pink ballot. I do not think that speeches in favor of the nomination of one or another should be permitted; that is tantamount to nomination from the floor. But I see no way of preventing individual members of the Association from circulating in writing or in print or in any other form the names of those whom they wish to have voted for.

Rev. O. B. HAWES: Was not such a speech just made in favor of certain nominees that were not reported by the Nominating Committee?

The PRESIDENT: I think it was.

Rev. O. B. HAWES: Why didn't you stop it then?

The PRESIDENT: Why didn't you rise to a point of order?

Rev. Earl C. Davis desired a detailed report from the Nominating Committee, wishing to know to what extent each ballot represents the will of the delegates in the churches.

The PRESIDENT: The blue ballot has no official character whatsoever. Judge Keyes has just stated that it is privately printed and circulated. The white ballot is the report of the Nominating Committee as presented

by Judge Baker. The details of the postal ballot were printed in the *Christian Register*.

Judge Baker read the returns of the postal ballot.

REV. EARL C. DAVIS: This ballot went before all the churches of the Unitarian denomination that are entitled to vote, and their vote is the report of the Nominating Committee. In view of the ruling made last year, this blue ballot ought not to be recognized on the floor. In future provision should be made against any such thing as that. I move, sir, that in order to avoid confusion the Ballot Committee be instructed to honor only the official ballot, it being understood that this official ballot may be changed as desired by the individual voters.

MR. KEYES: I am heartily in favor of the spirit of the motion. We have already provided for it. Another year the Committee on Nominations will bring to this meeting its judgment and will bring also ballots suggested by nomination papers, and we shall have a ballot on which crosses can be marked, and only one ballot will be in existence. I would suggest, as a point of order, that the report of the Nominating Committee is before this meeting, and that any motion such as Mr. Davis has made should, under the rule adopted this morning, be referred to the Business Committee. The spirit of having but one ballot, and that an official ballot, with a possibility of selection, I am heartily in sympathy with.

REV. O. B. HAWES: To take advantage of an error in this manner is beneath the dignity of this assembly. A technical error, it is said, was made a year ago. That was understood by most people to be enacted. The ballots of the Nominating Committee were sent out, and we had our representative vote at that time. We ought to trust those delegate societies who send in their vote, and, when it comes to a question which we trust the most, we ought to trust the number that sent in the delegate votes rather than a small committee. These names on the blue ballot were never nominated; they were merely suggested, and the nomination was not made. We are coming to critical times if such things as this can be done here in a religious body, standing for the great principles of truth and freedom and democracy. Friends, I simply ask you for fair play and, if you are going to trust any one

to-day, trust the people of your churches; trust your delegate societies.

The Ballot Committee proceeded to distribute the ballots.

Rev. THOMAS J. HORNER: How many votes may I cast? I am an appointed delegate from two churches, and I am a life member.

The PRESIDENT: Mr. Horner raises an interesting question. The voters are composed of life members and delegate members. It obviously happens that sometimes a life member is elected a delegate member, or that a minister holds credentials from more than one church. It must be twenty or more years ago that Mr. Horner's question was last raised. At that time Hon. George S. Hale, President, ruled that, when a gentleman was both a life member and a delegate member, he should cast two votes, but that he must write his name upon the two ballots. The question has not been raised in the twelve years in which I have served as your President. I have, however, repeatedly said in private that it seemed to me that common sense and common justice declared for one man with one vote. I have, however, taken the precaution to consult distinguished lawyers, and I am assured unanimously that Mr. Hale's ruling must stand.

Rev. GEORGE G. MILLS: Mr. President, I want to know what precautions have been taken that nobody shall vote more than once who is not entitled to vote more than once. Cannot a member vote the official ballot, and then write names on any number of envelopes and hand them in?

The PRESIDENT: As far as I can see, he can. I am perfectly confident that no one will.

Rev. FREDERICK J. GAULD: Mr. Keyes spoke of the fact that there are 3600 voters, and only some four hundred votes were cast for these nominations. I wish to ask whether the Nominating Committee sent out ballots or suggestions for nominations to all the life members?

The PRESIDENT: They did not; the rules which you have adopted do not permit them to do so.

Rev. John W. Day spoke in behalf of the judgment of the delegates of the churches who sent in their nominations in good faith, and whose good faith the Nominating Com-

mittee observed. Other suggestions or recommendations seemed to him to have no proper place.

Judge BAKER: There is obviously an impression that the blue ballot is in some way emanating from the Nominating Committee. The gentleman who spoke explaining the blue ballot [Mr. Keyes] was not a member of the Nominating Committee, and whatever their choice may have been for the benefit of the Association, they were in no wise a party in aiding, abetting, or encouraging in any way the presentation of any other ballot to this meeting than the one which is attached to their report.

REV. IRA P. KELLOGG, Jr.: Mr. President, I understand you to say that you have not yet ruled upon the admission of any other form of ballot than the official form. I ask for such a ruling.

The PRESIDENT: Mr. Kellogg asks what ballot you are permitted to put into the ballot-box. The chair rules that you can put in any ballot you please or vote for anybody you please in any form that may suggest itself to you.

Mr. Kellogg appealed from that ruling to the floor. The ruling of the chair was sustained, with some dissenting votes.

MR. McCLENCH: As I understand it, this convention is made up of life members and of delegate members. It appears that, in order that this Association might have certain information to enable it to act intelligently, the Nominating Committee sent out to the delegate members only a certain ticket, asking them to express their preference. That postal ballot resulted in a certain way, and the committee so report; but does that bind this Association, composed only of a thousand delegate members and 2500 life members, to whom those ballots never were sent? Are 2500 life members of the Association to be controlled in their free choice by a ballot cast by a fraction of its membership? I think it is an imputation on the intelligence of this audience, that because one piece of paper is put in their hands five minutes before another piece of paper, they have not the intelligence to select what gentlemen and what ladies they desire to vote for.

HON. CLARENCE W. CARR: I do not see how two ladies can be elected, so that, if the majority vote here is for

both of them, one will have to be thrown out and a new election will have to take place. I may be wrong in my interpretation, but I still think that this is the view which a lawyer would have to take. A judge of the Supreme Court of New Hampshire once said to a lawyer, who was arguing a case before that high tribunal, that he was perfectly clear upon the matter. He had studied it, he knew it, and he was so certain that he was right that he might be wrong. Now the ruling of the chair is that no nominations can be made; but in my judgment, no matter what vote may be cast by this assembly, they cannot take away from the members of this corporation the right to stand up here and vote for their officers. I regret exceedingly that all these names did not appear, as it was intended under the by-laws that they should appear, upon the official ballot, and I resent the imputation, as does Mr. McClench, that any attempt has been made here to force upon you by some subterfuge the names of people who have been honored by the American Unitarian Association.

REV. EARL C. DAVIS: I rise to a point of order. On the back of this blue ballot, Mr. President, is printed the description and record of the service of the nominees placed thereon. I hold that that is not according to the ruling which you have made, and that the ballot should therefore be declared illegal.

THE PRESIDENT: The ruling of the chair has always been in regard to verbal nominations. Any printed or written form is admissible here, and, if you want to write a whole biography and to circulate it, it is perfectly admissible. The chairman rules that that ballot or any other kind of a ballot is all right.

Miss Agnes Lincoln was glad that both ballots had been presented and expressed her intention to scratch.

REV. PAUL REVERE FROTHINGHAM: A year ago, at this time, I happened to be out of the country, and in my absence certain members, without my knowledge, and therefore without my consent, voted for me for a certain office in this Association. Not much harm was done, because few were unwise enough to vote for me in that capacity. At the present time, however, another minister is out of the country. It appears that he has heard, as

I did not, that there was a likelihood that his name might be used in the same way that my name in my absence was used last year. Whether his suspicions in that regard are justified or not I have no way of knowing definitely. But in justice I think it only proper that I should read certain passages from a letter which he wrote not long ago.

Mr. Frothingham read the following letter, written in London:

If by any chance my name should be used in connection with an American Unitarian Association office, it would be against my expressed wish. Under no circumstances would I think of having my name presented in opposition. I think there would be no danger of my name being used, but, if by any chance it should be used, I should like to have any such plan nipped in the bud.

SAMUEL M. CROTHERS.

Rev. R. P. Doremus asked for a ruling of the chair in regard to voting for two women.

The PRESIDENT: That is a question which would puzzle the Supreme Court. Your by-laws provide for eighteen directors, "of whom three shall be women." Now, you may interpret that as at least three, or not more than three, or just three. I think the phrase "of whom three shall be women" means "not less than three." But you can interpret it according to your various sentiments and judgment. There is possibly one misunderstanding still remaining. The chairman of the Nominating Committee has disclaimed all responsibility for the blue ballot. There may be those who think that some officer of the Association is behind it. That is not the case. As far as I know, that ballot springs from the initiative of Mr. Prescott Keyes alone.

A recess was taken while the ballots were collected.

REPORT OF THE BUSINESS COMMITTEE.

The PRESIDENT: The next business is the report of the Business Committee.

Mr. McCLENCH. The Business Committee had not a very arduous task, not many resolutions having been submitted. In all our recommendations we were entirely unanimous. The first resolution has been disposed of,

that with reference to the proper placing of Article 5. The second resolution was offered by Rev. F. K. Gifford.

Resolved, That in view of the numerous, new, and vital questions now pressing for a solution and engrossing the universal attention of thoughtful men and women, we advocate a thoroughly modern and up-to-date policy for the *Christian Register*, involving the burial of dead issues, and the free and open discussion of all live modern problems, from the viewpoint of modern science and religion.

As this Association has no responsibility or authority over the *Christian Register*, the committee decided unanimously that it was inexpedient to act upon that resolution.

Mr. GEORGE H. ELLIS: Notwithstanding the fact that the Association may not be responsible for the *Christian Register*, the *Christian Register* would be glad of the opinion of this body on that question.

Rev. Mr. Gifford, supporting his resolution declared that the *Christian Register* discusses theology, the fall of man, and similar topics instead of dealing with present issues; that on it ministers unload their dead wood; and that it is impossible to get any "live stuff" into the paper, since such letters are "invariably returned and rejected." Rev. Alfred Free spoke briefly of the debt of gratitude the denomination owes to Mr. George H. Ellis for his support of the *Christian Register*. The question being put on the report of the Business Committee, that action on this matter is inexpedient, the report was adopted.

Mr. McCLENCH: The next resolution was introduced by Rev. Mr. Mills of Watertown,—

Resolved, That we protest against the Root amendment to the Immigration bill now pending in Congress, in that it violates the invariable practice of our history, which is sympathy with the aspirations for liberty among peoples of all lands.

There was a further sentence to this resolution as first introduced, to the effect that a copy of this resolution be forwarded to the Massachusetts members of the Senate and House at Washington. In view, however, of the fact that this is a national association, it seemed inexpedient to send a copy to the representatives of one State. We were, however, in sympathy with the first part of the resolution as I read it, and we recommend its adoption.

Rev. EDWARD CUMMINGS: I should like to hear the Root

amendment — I don't know what it is — presented to this body.

Mr. MILLS: The objection to the Root amendment is that it would change our policy. That is, our country has been looked upon as an asylum for political refugees, and the Root amendment would prevent that in the future.

Mr. Cummings protested against taking action on a question of national importance without going through the formality of knowing what it is.

Mr. THOMPSON (New Hampshire): It is a blow at human liberty. It has been the tradition of the United States to offer a place of refuge to those who are struggling for liberty in other lands, and the Root amendment would change our time-honored policy so that those refugees from the old countries of Europe who have protested against the tyranny of their government, when they come here shall be returned. That in substance is the Root amendment.

Rev. HERBERT WHITNEY: If the Root amendment had been our policy in past times, it would have sent Carl Schurz back to the German prison; it would have sent back those regiments of noble Germans who helped us in our Civil War. We recall how our Unitarian spiritual ancestry was aroused when the rendition of Burns was pending, and it seems to me that this is a more vitally important question,—a more tremendous tragedy than the tragedy of the rendition of Burns or the firing upon Fort Sumter.

Rev. THOMAS R. SLICER: As I understand the Root amendment I am in sympathy with the purposes of this resolution, but I protest against any resolution brought to a deliberative body without the facts of the amendment accompanying it. Mr. Root is a thoughtful, careful student of more than local politics. I understand the Root amendment to be aimed at the right of asylum for political refugees and to place the political refugee in the criminal class, where he certainly does not belong. As I understand the amendment, I should be in favor of the report of the committee; but we ought to habituate ourselves to a careful and studious and legal way of presenting matters. I move the reference of the resolution back to the committee in lieu of proper information.

EIGHTY-SEVENTH ANNIVERSARY OF THE

The motion to recommit the resolution was seconded, put to vote and carried.

Mr. McCLENCH: The following resolutions are recommended by the committee:

Inasmuch as the Massachusetts Universalist Convention has passed certain resolutions looking towards a closer co-operation in matters of fellowship between Unitarian and Universalist churches, and

Inasmuch as the Executive Committee of the Fellowship Committee of the Unitarian General Conference has also adopted a resolution pledging its co-operation in the matters committed to its charge,

Therefore, be it *Resolved*, That in view of the apparent advantage to both denominations of closer and more sympathetic brotherly relations, we welcome heartily the promise of a better understanding toward which these suggestions point, and we recommend to our ministers, churches, societies, and organizations everywhere the cultivation of closer practical relations with our Universalist brethren in all ways and respects.

Adopted.

The American Unitarian Association at its eighty-seventh annual meeting sends greeting and good-will to its fellow-believers and co-workers in other lands who, under various names and church relations, labor with it for religious freedom and progress and the independence of the congregation from the tyranny of state and clerical control.

It acknowledges gratefully the fraternal reception given to its representative and secretary of its Department of Foreign Relations, Rev. Charles W. Wendte, on his recent missionary visit to European countries and the nearer Orient, and reciprocates heartily the sentiments of religious unity and brotherhood which he has been charged by them to bear to our Association.

Resolved, That a copy of this greeting and acknowledgment be sent to the following among other foreign associations now affiliated with the American Unitarian Association in the bonds of religious fellowship and united endeavor: The British and Foreign Unitarian Association, the Unitarian churches of Canada and Hungary, Scandinavia, Bulgaria, Australia, New Zealand, and Japan, the Free Protestant Associations and churches of Germany, Holland, Switzerland, Belgium, and other countries, the liberal Protestant churches in associations of France, the Association of Free Believers in Italy, the Templar societies in Palestine, the Brahmo-Somaj of India, and Bahaist Association of Persia.

Adopted.

Mr. McCLENCH: The next resolution was offered by Rev. Charles W. Wendte:

Resolved, That the name of this Association shall be changed by the insertion of the words "and Foreign" in its title, so as to read hereafter, "The American and Foreign Unitarian Association."

In view of the fact that this Association is a legal corporation, and that a change of its name requires certain formalities to be complied with, certain statutory requirements, the committee felt that it was not within the province of this Association to vote yes or no upon that proposition. If, however, it is deemed wise after further deliberation that the name of this Association should be changed, it is a matter with which the directors of the Association may properly deal. The committee therefore felt that this resolution should be referred to the directors of the Association.

The resolution was so referred.

Mr. McCLENCH: The next resolution, in reference to capital punishment, was recommended by the Committee:

Resolved, That we place ourselves on record as favoring the abolition of capital punishment and express our belief that the ends of neither justice nor humanity are promoted by it.

The question being put on the adoption of the resolution, the chair declared it adopted. The vote being doubted, a rising vote was taken by a substantial majority without a count of the house.

The following resolution was also adopted:

Resolved, That the Apportionment Committee be requested to continue its work and to report at the next annual meeting of the American Unitarian Association.

Mr. McCLENCH: The last resolution is as follows:

Resolved, That this Association expresses its desire to see the extension of the privilege of citizenship and franchise to women on the same terms as they are now enjoyed by men.

The committee were of the opinion that this is a matter about which people differ widely, that delegates had not received special instructions, that it was not a question which ought properly to come before this body, and therefore with all respect to the varying opinions upon the committee, the committee unanimously voted it inexpedient to take action upon the resolution.

Rev. IDA C. HULTIN (Sudbury, Mass.): May I ask if delegates come here instructed on all other business of the Association?

Rev. FREDERICK R. GRIFFIN (Montreal): As the proposer of this resolution, I would like to say that it was introduced not to commit this body to any political policy but to give tangible expression to our sympathy for those women in many lands who are struggling under great limitations and disabilities. I would like to see those of us who enjoy a large measure of freedom, who live, most of us, under conditions favorable to happiness of mind and heart and body, express sympathy for those who are not so fortunate. This is not a fanatical appeal, and I would not have you cloud your vision by those women who have gone to the extreme in some countries. I would have you see behind the apparently fanatical action of those women the evidence of a tremendous consecration to a great and vital ideal. I ask you not to permit the action of a group of men to take this step entirely out of this meeting. It is suggested that it was not right to bring any motion which would cause division, that we were striving for fellowship. Let me tell you that sparks of light fly upward in division, and there is only one way to secure an absolute, solid, united fellowship that will never change, and that is to have its people frozen together in platitude and generalities. I call for a division in good will, a division which comes because people speak the truth, as we may in this temple, in the spirit of love.

Mr. McCLENCH: I want to say in justice to the committee that that committee was composed of ladies as well as of gentlemen. Some were evidently in favor of woman suffrage, but the committee was unanimous in the report that it was inexpedient to act.

Rev. Ida Hultin supported the resolution, feeling that it is a question not of sex, but of humanity, and that as touching the religious aspiration of men and women it has a place in such an assembly. Rev. Mary T. Whitney deplored the fact that the Unitarian denomination is so far behind public sentiment as to consider shelving the question, while it is being pulled along at the tail end of the procession instead of showing itself really progressive. Mrs. H. W. Weller of Montreal asked that the Association

should stand for justice, not for expediency. Rev. Henry G. Ives desired to give women their due place and moral opportunity. Rev. E. C. Smith of Chicago spoke for the Business Committee, which could not have brought in a unanimous report, though it had no desire to prevent the assembly from putting itself on record. It felt that any action without fair and full discussion would not be very significant. He himself was in favor of the sense of the resolution, as was every man on the committee who expressed himself, yet he felt that it should be presented to the General Conference, the deliberative body of Unitarianism, in accordance with the intention expressed at its last meeting in Washington. Rev. Elizabeth Padgham moved to substitute the resolution as presented by Mr. Griffin for the report of the Committee. Hon. Clarence W. Carr thought that the matter had been well considered and that the assembly was prepared to vote on it. He believed in equal suffrage, believing in the competency of women and the need of their help in municipal housekeeping and in large questions involving intelligence and conscience. Rev. Charles W. Wendte recalled the names of great men and women within the Unitarian fellowship who had stood for this cause, and asked that delegates show their colors in a frank, square vote, that would settle nothing, not even for the denomination or the church.

The motion to substitute the original resolution for the report of the committee prevailed, and the resolution was adopted.

Rev. ARTHUR W. LITTLEFIELD: For several years some of us have felt the irritation in this democratic body of having our resolutions and our ideals passed upon by anybody but ourselves. It simply wastes time. It is our right to offer our motions, to have them debated then and there if possible, and I feel that it is our right in the freedom of the spirit of our Unitarian life not to have our ideas passed upon by any body of selected people, even though they be selected by ourselves. I offer this motion:

That in the judgment of this body of Unitarian people gathered here, the services of a Business Committee are no longer desired by us in future meetings.

The PRESIDENT: The chair will state in explanation that there is nothing in the constitution or by-laws of the Association that requires any Business Committee. It is entirely in the hands of the annual meeting. If you pass this resolution, naturally your Programme Committee next year will omit to provide for the appointment of a Business Committee, though that meeting will have the right to adopt its own rules.

Rev. L. C. Cornish asked what service the committees have performed in years gone by, and the President replied that it is only within a few years that the judgments of the Business Committee have failed to be promptly adopted. The members of the Association have lately insisted on debating every resolution. In old times the Business Committee sifted the resolutions and presented those that seemed best. Rev. F. J. Gauld believed in open discussion and also in saving all possible time for fruitful deliberation. He thought it in the interests of the assembly to have a competent Business Committee to advise before action. It is evident that the committee cannot stop discussion. Mrs. Whitney advocated the passage of the resolution because it would necessitate an extension of time, and lead people to think of important subjects. The President called attention to the distinction between the Association and the General Conference which exists precisely for such discussion. After it had been made clear that this meeting had no power to fix the procedure of future meetings and that the motion contemplated merely an expression of the sense of the meeting, a motion to lay Mr. Littlefield's motion upon the table prevailed.

Mr. PRESCOTT KEYES: I move that it is the sense of this meeting that that part of our rules be abrogated which provides for the reference of every resolution to the Business Committee without debate. That is the trouble that Mr. Littlefield pointed out. The Business Committee often perform a useful function: they straighten out an awkward resolution, a yard long, perhaps, when it ought to be an inch long. The assistance of the Business Committee we ought to have, but I appreciate the difficulty that a democratic assembly often wants to deal with a matter at once.

Mr. C. T. S. BULLOCK (New London, Conn.): Matters may be thrust upon us that we are not given time thoroughly to digest, and the one point brought out, that there is a distinction between this body and the body that acts with us, makes more important the necessity of a Business Committee to steer us away from the rock. I move to lay on the table.

The motion to lay upon the table prevailed.

A recess was then taken awaiting the report of the committee to count ballots.

The meeting was called to order at 7.30 P.M.

Mr. Loring, chairman of the Ballot Committee, submitted the report and declared the following to be elected:

For president (for one year), Rev. Samuel A. Eliot; vice-presidents (for one year), Charles W. Ames, St. Paul, Minn.; Clarence E. Carr, Andover, N. H.; Horace Davis, San Francisco, Cal.; Paris Gibson, Great Falls, Mont.; George Hutchinson, Newton, Mass.; Miss Emma C. Low, Brooklyn, N. Y.; George Soulé, New Orleans, La.; G. W. Stephens, Montreal, Can.; secretary (for one year), Rev. Lewis G. Wilson; assistant secretary (for one year), F. Stanley Howe; treasurer (for one year), Henry M. Williams; directors for New England States (for three years), Rev. Howard N. Brown, Boston, Mass.; Mrs. George R. Dinsmoor, Keene, N. H.; Rev. Charles F. Dole, Jamaica Plain, Mass.; Mrs. Charles P. Lombard, Plymouth, Mass.; director for Middle and Southern States (for three years), Rev. Edgar S. Wiers, Montclair, N. J.; for Western States and Pacific Coast (for three years), C. M. Woodward, St. Louis, Mo.; Nominating Committee for 1913 (for two years), representing New England, Frederic G. Melcher, Newton Centre, Mass.; George B. Stratton, Concord, N. H.; representing the Middle States, Mrs. Robert H. Davis, New York, N. Y.; representing the Southern States, E. H. Addington, New Orleans, La.

The meeting was declared adjourned.

Annual Report
of the
Treasurer

EIGHTY-SEVENTH ANNIVERSARY OF THE

Dr. TREASURER'S STATEMENT

1911.

April 30. To balance, cash on hand divided as follows:

CHURCH BUILDING LOAN FUND	\$12,824.27	
PRINCIPAL OF PERMANENT FUNDS		
awaiting investment.....	918.23	
ACCUMULATED INCOME OF FUNDS		
held in trust both for special and		
for general purposes.....	16,385.42	\$30,127.92

1912.

April 30. To DONATIONS: From church societies, other organizations and individuals for the general objects of the Association.....		60,965.56
CHURCH BUILDING LOAN FUND: Additions to fund from gifts.....	\$102.97	
Interest on deposits.....	259.27	
Interest on defaulted payments	1,234.74	1,596.98
CHURCH BUILDING LOAN FUND, INVESTMENT: Repayments on account of loans....		26,110.65
SECOND UNITARIAN SOCIETY, SOMERVILLE, MASS.: Repayment of special loan for its building fund.....		2,676.21
RESERVE FUND, INVESTMENT: Received for Reinvestment.....		230.00
RESERVE FUND, INCOME.....		2,238.50
UNITARIAN SERVICE PENSION SOCIETY: To be disbursed in pensions under the trust agreement with that Society.....		1,502.08
<i>GIFTS TO ESTABLISH OR INCREASE PERMANENT FUNDS:</i>		
CAROLINE M. BARNARD FUND: Bequest of Caroline M. (Mrs. Robert M.) Barnard of Everett, Mass., additional.....		60,000.00
MARTHA R. HUNT FUND: Bequest of Miss Martha R. Hunt of Somerville, Mass.....		56,007.50
(Income of \$5000 of this fund to be used for ministerial relief.)		

Carried forward\$241,455.40

AMERICAN UNITARIAN ASSOCIATION

TREASURER'S STATEMENT

Cr.

1912.

April 30. By payments on sundry accounts, viz.,

Missionary purposes, by departments:

NEW ENGLAND STATES.....	\$6,132.12
MIDDLE STATES.....	9,276.84
WESTERN STATES.....	4,180.00
SOUTHERN STATES.....	3,322.50
ROCKY MOUNTAIN STATES.....	2,675.00
PACIFIC COAST.....	7,801.72
CANADIAN NORTHWEST.....	4,144.05
NEW AMERICANS.....	5,900.00
EDUCATION.....	11,517.23
SOCIAL AND PUBLIC SERVICE...	3,125.88
PUBLICITY.....	1,732.74
COMITY AND FELLOWSHIP.....	620.00
FOREIGN RELATIONS.....	6,147.46

————— \$66,575.54

GENERAL MISSIONARY WORK: Salaries of officers, clerical services, expenses of Anniversary Week, stationery and postage, and general expensés of the country at large (see Table E)..... 23,082.85

BOOK AND TRACT DONATIONS: Books and tracts for free distribution, expenses of printing and distributing same..... 6,658.64

TRAVELLING: Expenses in the field of field secretaries, missionaries, etc..... 2,538.56

UNITARIAN BUILDING: Maintenance of Association Building (see Table H)..... 6,886.53

MERCHANDISE:

Cost of Calendar.....	\$1,630.44
Cost of Word and Work.....	1,594.90
Cost of books published.....	7,260.62

————— 10,485.96

THEODORE PARKER PUBLICATION FUND: On account of publication of the works of Theodore Parker..... 670.19

Carried forward.....\$116,898.27

EIGHTY-SEVENTH ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$241,455.40	
REBECCA A. GREENE FUND: Bequest of Rebecca A. (Mrs. Francis M.) Greene of Dartmouth, Mass.	50,000.00	
HARRIET E. GOODNOW FUND: Bequest of Miss Harriet E. Goodnow of Sterling, Mass., on account.	10,000.00	
SAMUEL B. BIRD FUND: Bequest of Samuel B. Bird of Framingham, Mass., the income to be expended annually in aid of feeble Uni- tarian parishes in New England, additional.	9,500.00	
ISABELLA W. TALBOT FUND: Bequest of Isabella W. (Mrs. Thomas) Talbot, North Billerica, Mass.	8,000.00	
SARAH E. READ FUND: Bequest of Miss Sarah E. Read of Boston, Mass.	5,000.00	
EDITH CHILD FUND: Bequest of Miss Edith Child of Brookline, Mass., less inheritance tax.	4,750.00	
MARION R. LORD FUND: Bequest of Miss Marion R. Lord of Wells, Maine.	3,000.00	
RESERVE FUND: Bequest of: Charles H. Houghton, Waltham, Mass., "to be used in promot- ing the cause of Unitarianism in the State of California" as a memorial to Eliza W. Hough- ton, who for many years lived in that State.	\$2,500.00	
Bequest of Philander Shaw of Brooklyn, N. Y., additional. . .	149.61	2,649.61
MARIA P. SILSBEE FUND: Bequest of Maria P. (Mrs. William) Silsbee of Salem, Mass.	2,000.00	
LUCRETIA J. TILTON FUND: Bequest of Mrs. Lucretia J. Tilton of Chicago, Ill., addi- tional.	2,000.00	
PHILANDER SHAW FUND: Bequest of Philander Shaw of Brooklyn, N. Y., additional.	1,496.20	
NANCY E. RUST FUND: Bequest of Nancy E. (Mrs. William A.) Rust of Boston, Mass. . . .	1,080.00	
<i>Carried forward</i>	\$340,931.21	

AMERICAN UNITARIAN ASSOCIATION

PAYMENTS ON ACCOUNT OF SPECIAL TRUST FUNDS. Cr.

<i>Brought forward</i>	\$116,898.27	
MINISTERIAL AID FUND, INCOME: To beneficiaries.....		6,168.39
UNITARIAN SERVICE PENSION SOCIETY: For pensions.....		3,762.50
REBECCA BENNETT WARREN FUND, INCOME: Ministerial aid.....		431.51
JUDAH MONIS FUND, INCOME: Relief of widows of ministers.....		17.30
BILLINGS LECTURESHIP FUND, INCOME.....		3,059.61
ELIZABETH LYMAN BULLARD FUND, INCOME: Fellowship.....		200.00
PERKINS FELLOWSHIP FUND, INCOME: Fellowships.....		400.00
PHILANDER SHAW FUND, INCOME: Distributing "Christian Register" to libraries, etc...		261.56
LIENOW TRUST FUND, INCOME: Ministry at large in Boston.....		368.00
FROTHINGHAM FUND No. 2, INCOME:		
Tuskegee Normal and Industrial Institute, Tuskegee, Ala.....	\$102.96	
Calhoun Colored School, Calhoun Ala.....	102.97	
Hampton Normal and Agricultural Institute, Hampton, Va..	102.97	
Kowaliga Industrial School, Kowaliga, Ala.....	102.97	
Maysville Educational and Industrial School, Maysville, S. C.	102.97	
Penn School, St. Helena Island, S. C.....	102.97	
Snow Hill Normal Institute, Snow Hill, Ala.....	102.97	
Okolona Industrial College, Okolona, Miss.....	102.97	823.75
CHANDLER FUND, INCOME: Hackley School...		205.94
WARREN DELANO FUND, INCOME, 1809-1909:		
To Proctor Academy.....		41.19
SHELDON FUND, INCOME: First Parish, Ashby, Mass.....		98.85

Carried forward\$132,736.87

EIGHTY-SEVENTH ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$340,931.21
WILLIAM AUGUSTUS RUST FUND: Bequest of William A. Rust of Boston, Mass.....	1,000.00
FIRST PARISH AND RELIGIOUS SOCIETY OF WARWICK, MASS., FUND: To be held in trust for the benefit of that Society	14,000.00
BEATRICE, NEB., FUND: First Unitarian Church of Beatrice, Neb., held in trust under sundry conditions	5,110.25
LUCIAN SHARPE FUND: Gift of Louisa D. Sharpe (Mrs. Jesse H.) Metcalf of Provi- dence, R. I., additional	2,500.00
ELIZABETH LYMAN BULLARD FUND: Gifts to increase principal	250.00
MARTHA B. TUFTS FUND: Gift of heirs of Miss Martha B. Tufts of Somerville, Mass., in accordance with her wish	1,000.00
UNITARIAN SERVICE PENSION SOCIETY PER- MANENT FUND: Gifts to Permanent Fund...	525.00
SMITH EDUCATION FUND: Interest added to principal in accordance with the terms of this trust	307.91
THOMAS FUND: One-half of interest, added to principal	69.53
<i>INCOME OF FUNDS INVESTED FOR SPECIAL OBJECTS</i>	
BILLINGS LECTURESHIP FUND	2,744.50
GRAHAM FUND	453.50
LIENOW TRUST FUND	368.00
M. D. A. FUND	2,236.03
MINISTERIAL AID FUND	5,509.75
PENHALLOW FUND	200.00
ROGERS MEMORIAL FUND	18,443.78
ROGERS MEMORIAL EMERGENCY FUND	1,263.00
FIRST PARISH IN SUDBURY FUND	235.36
THOMAS FUND	69.53
ANDREW S. WAITT FUND No. 1	300.00
WESTMINSTER CONGREGATIONAL SOCIETY FUND	1,125.00
WHITNEY FUND	1,215.00
<i>Carried forward</i>	\$399,857.35

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$132,736.87
MARY R. HALL FUND No. 1, INCOME: First Parish and Sunday School, Ashby, Mass.	136.95
ROBERT CHARLES BILLINGS BARNARD MEMORIAL FUND, INCOME: Barnard Memorial.	123.56
CAROLINE M. NEWTON FUND, INCOME: First Parish, Bolton, Mass.	288.31
RICHARD AND CHARLOTTE CATLIN FUND, INCOME: First Congregational Church, Deerfield, Mass.	41.19
DEERFIELD CHURCH FUND, INCOME.	28.83
JOSIAH WHITING FUND, INCOME: First Parish in Dover, Mass.	398.22
ROGERS MEMORIAL FUND, INCOME: Unitarian Society, Fairhaven, Mass.	12,151.16
ROGERS MEMORIAL EMERGENCY FUND: Unitarian Society, Fairhaven, Mass., for repairs	1,004.45
CHARLES E. SPRAGUE FUND, INCOME: Added to donation of First Congregational Society, Harvard, Mass.	18.53
FIRST UNITARIAN SOCIETY, HUDSON (MASS.) FUND, INCOME: Said Society	288.31
SARAH LINNELL RAMSAY MEMORIAL FUND, INCOME: Society in Humboldt, Iowa.	20.59
BEATRICE, NEB., FUND, INCOME: All Souls' Church, Lincoln, Neb.	\$104.04
Expenses.	1.20
	105.24
HARRIET D. WARD FUND, INCOME: First Unitarian Society of Marietta, Ohio.	502.93
FIRST UNITARIAN SOCIETY IN MILFORD (N. H.) FUND, INCOME: Said Society.	41.19
BIGELOW FUND, INCOME: For support of liberal Christianity in Natick, Mass.	150.00
ANNIE DELANO HITCH FUND, INCOME: Church of Our Father, Newburgh, N. Y.	411.87
DENZIL TAYLOR MEMORIAL FUND, INCOME: Congregational Unitarian Church, Peterboro, N. H.	41.19
<i>Carried forward</i>	\$148,489.39

EIGHTY-SEVENTH ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$399,857.35
GENERAL INVESTMENTS: Income	46,032.91
INTEREST: On bank deposits	1,440.26
GENERAL INVESTMENTS: Received for reinvestment	15,500.00
GAIN IN GENERAL INVESTMENTS	261.72
BILLINGS LECTURESHIP FUND, INVESTMENT:	
Received for reinvestment	500.00
SUNDRY RECEIPTS	243.38
MERCHANDISE: Receipts from	
Calendar	\$1,695.28
Word and Work	1,879.20
Sale of books	6,037.58
	<hr/>
	9.612.06
FOREIGN RELATIONS: Sale of books and gifts for special work	36.83
CANADIAN NORTHWEST: From British and Foreign Unitarian Association, being its proportion of salary and expenses of Field Secretary of the Department	1,213.12
WEST ROXBURY MEETING HOUSE: Contributions for payment of interest charges	211.00
WASHINGTON CHURCH	23.00
UNITARIAN BUILDING: Reimbursed	577.34
MIDDLE STATES: Reimbursed	45.07
SOCIAL AND PUBLIC SERVICE: Reimbursed	7.20

Carried forward\$475,561.24

AMERICAN UNITARIAN ASSOCIATION

Cr.

<i>Brought forward</i>	\$148,489.39
FIRST CONGREGATIONAL PARISH, PETERSHAM (MASS.) FUND, INCOME: Said parish	45.30
WESTMINSTER CONGREGATIONAL SOCIETY FUND, INCOME: Said Society, Providence, R. I.	1,125.00
ROBERT CHARLES BILLINGS ROSLINDALE CHURCH FUND, INCOME: Roslindale Uni- tarian Church.....	205.94
FIRST PARISH IN SUDBURY FUND, INCOME: Said parish.....	235.36
TOMPKINS FUND, INCOME: First Unitarian Church, Vineland, N. J.	41.19
FIRST PARISH AND RELIGIOUS SOCIETY OF WARWICK, MASS., FUND, INCOME: Said Society.....	66.89
M. D. A. FUND, INCOME: Beneficiary.....	2,236.03
OLZENDAM FUND No. 2, INCOME: Women's National Alliance.....	205.94
ABBY K. SWEETZER FUND, INCOME: To bene- ficiaries.....	205.94
ANDREW S. WAITT FUND No. 1, INCOME: To beneficiary.....	300.00
GENERAL INVESTMENTS, INCOME: Accrued interest on bonds purchased.....	1,867.95
CHURCH BUILDING LOAN FUND: Expenses of administration.....	57.41
PENSION ACCOUNT: Deposit in the New Eng- land Trust Company for certain ministers entitled to pensions from the Unitarian Ser- vice Pension Society.....	819.00
JOSEPH PRIESTLEY MEMORIAL: Expenses of preservation.....	20.00
WEST ROXBURY MEETING HOUSE: Payment of interest on mortgage.....	250.00
GENERAL INVESTMENTS: Invested and rein- vested.....	228,238.75
<i>Carried forward</i>	\$384,410.09

EIGHTY-SEVENTH ANNIVERSARY OF THE

Dr.

Brought forward.....\$475,561.24

\$475,561.24

AMERICAN UNITARIAN ASSOCIATION

Cr.

<i>Brought forward</i>	\$384,410.09
SPECIAL INVESTMENTS: Temporary investment of certain appropriations not yet called for..	398.52
BILLINGS LECTURESHIP FUND, INVESTED: On this account.....	745.00
CHURCH BUILDING LOAN FUND, INVESTMENT: Loans to societies.....	26,700.00
MARTHA R. HUNT FUND, INVESTMENT: Pur- chases of real estate for Unitarian church societies, as follows:	
Calgary, Alberta.....	\$3,500.00
Eugene, Ore.....	2,650.00
Flushing, N. Y.....	6,000.00
Montague, Mass.....	2,500.00
Randolph, Mass.....	4,500.00
Summit, N. J.....	4,500.00
Victoria, B. C.....	2,600.00
Virginia, Minn.....	1,600.00
	27,850.00
CHURCH INVESTMENT FUND, INVESTMENT: Invested on this account.....	3,000.00
SECOND UNITARIAN SOCIETY, SOMERVILLE, MASS.: Temporary loan for building.....	1,114.00
SMITH EDUCATION FUND, INVESTMENT: In- vested on this account.....	307.91
THOMAS FUND, INVESTMENT: Invested on this account.....	69.53
RESERVE FUND, INVESTMENT: Invested and reinvested on this account.....	1,650.00
BALANCE CASH ON HAND, consisting of the following:	
Church Building Loan Fund.....	\$13,774.49
Income of Funds held in trust both for special objects and for the general purposes of the Association.....	15,541.70
	29,316.19
	\$475,561.24

April 30, 1912.

GEORGE HUTCHINSON, *Treasurer.*

AUDITORS' REPORT

Boston, May 17, 1912.

The undersigned, a committee appointed to audit the Statement of the Treasurer of the American Unitarian Association for the year ending April 30, 1912, have, with the assistance of Mr. William Franklin Hall, public accountant, attended to that duty, and report that it is correctly cast and properly vouched; that the cash balance in his hands on that day was \$29,316.19 and that a detailed statement of the funds held by him on account of the Association and proper evidence of the investments of the same and of the cash on hand have been shown to us.

ALFRED M. BULLARD
CHARLES A. ROYCE.

TREASURER'S REPORT

The foregoing statement with the report of the auditors constitutes the official report of the treasurer and is the record of the cash transactions as they appear on the treasurer's books.

The following tables do not all appear, in the forms here set forth, on the treasurer's books, but they are here printed in order that the members of the Association may have complete information about the financial operations and condition of the Association.

I. INCOME AND EXPENDITURES FOR THE YEAR

Income

Contributions from Societies (Table A)	\$50,847.69	
Contributions from Individuals (Table B)	5,257.29	
Contributions from Miscellaneous Sources (Table C)	4,860.58	
		<hr/>
		\$60,965.56
Income of Invested Funds, General and Special (See Table D)		82,377.83
Interest from Bank Deposits		1,440.26
Receipts through the Department of Foreign Relations . .		36.83
Subscriptions for preservation of West Roxbury Meeting- House		211.00
Unitarian Service Pension Society for Pensions		1,500.00
British and Foreign Unitarian Association for Western Canada		1,213.12
Cash Receipts of the Publication Department		9,612.06
Reimbursed for advances on sundry accounts		629.61
		<hr/>
		\$157,986.27

Expenditures

Home Missions: (See Table F)		
New England States	\$6,132.12	
Middle States	9,276.84	
Western States	4,180.00	
Southern States	3,322.50	
Rocky Mountain States	2,675.00	
Pacific Coast	7,801.72	
Canadian Northwest	4,144.05	
New Americans	5,900.00	
Education	11,517.23	
		<hr/>
		\$54,949.46
Schools for Colored People (income Frothingham Fund No. 2)		823.75
Carried forward		<hr/>
		\$55,773.21

EIGHTY-SEVENTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$55,773.21
Assistance to theological students, Perkins Fellowships..	400.00
Income of other Special Trust Funds as required by Trusts.....	30,268.01
Publicity Department.....	1,732.74
Department of Social and Public Service.....	3,125.88
Department of Comity and Fellowship.....	620.00
Department of Foreign Relations.....	6,147.46
West Roxbury Meeting-House for reduction of mortgage, interest, and expenses.....	250.00
Joseph Priestly Memorial, preservation expenses.....	20.00
Pensions, under agreement with the Unitarian Service Pension Society.....	3,762.50
Printing Theodore Parker's Works in part.....	670.19
Year Books, Annual Reports, Books, Tracts, etc., given away.....	6,658.64
Publication Department, payments.....	10,485.96
Salaries of officers: President, Secretary, Assistant Secre- tary and Treasurer.....	13,500.00
For other purposes belonging to the country at large, in- cluding expenses of Anniversary Week and all mis- cellaneous expenses (See Table E).....	9,582.85
Unitarian Building, maintenance.....	6,886.53
Travelling, officers, field secretaries, missionaries, etc. . .	2,538.56
Accrued interest, etc.....	1,867.95
	<hr/>
	\$154,290.48

II. GIFTS AND BEQUESTS ADDED TO PERMANENT FUNDS (See Table G)

For the direct benefit of the Association.....	\$201,487.11
In trust for special purposes.....	38,233.89
	<hr/>
	\$239,721.00

TABLE A
CONTRIBUTIONS FROM SOCIETIES

Alameda, Cal.	\$7.85	<i>Brought forward...</i>	\$7,909.59
Albany, N. Y.	27.50	First Parish, West	
Amherst, Mass.	3.50	Roxbury.	50.00
Andover, N. H.	58.00	Arlington Street	
Arlington, Mass.	249.27	Church.	4,405.00
Ashby, Mass.	51.00	First Parish, Brigh-	
Athol, Mass.		ton.	109.60
Second Society...	50.00	First Congrega-	
Attleboro, Mass.	25.00	tional Society,	
Augusta, Me.	150.00	Jamaica Plain..	481.00
Ayer, Mass.	20.00	Third Religious So-	
Baltimore, Md.	136.00	cietiy, Dorches-	
Bangor, Me.	95.75	ter.	43.00
Bar Harbor, Me.	5.00	Hawes Unitarian	
Barnstable, Mass.	69.00	Congregational	
Barre, Mass.	50.00	Church, South	
Bath, N. H.	5.00	Boston.	72.34
Bedford, Mass.	37.10	Bulfinch Place	
Belfast, Me.	82.15	Church.	10.00
Bellingham, Wash..	15.00	South Congrega-	
Belmont, Mass.	310.00	tional Church..	900.00
Berkeley, Cal.	108.50	Church of the Dis-	
Berlin, Mass.	30.00	ciples.	714.20
Bernardston, Mass..	20.00	Church of Our Fa-	
Beverly, Mass.	233.50	ther, East Boston	50.00
Billerica, Mass.	20.77	All Souls' Unitarian	
Bloomington, Ill. ...	20.00	Church, Roxbury	288.85
Bolton, Mass.	15.00	Christ Church,	
Boston, Mass.		Dorchester.	15.00
First Parish, Dor-		Church of the	
chester.	1,250.00	Unity, Neponset	30.00
First Church.	1,200.00	First Unitarian So-	
First Religious So-		cietiy, Hyde Park	30.24
cietiy, Roxbury.	1,039.70	New South Church	20.00
Second Church...	1,000.00	Norfolk Unitarian	
King's Chapel. ...	1,525.00	Church.	5.00
<i>Carried forward...</i>	\$7,909.59	<i>Carried forward...</i>	\$15,133.82

EIGHTY-SEVENTH ANNIVERSARY OF THE

<i>Brought forward</i> ..	\$15,133.82	<i>Brought forward</i> ...	\$18,937.34
Unitarian Church,		All Souls' Church.	20.00
Roslindale.....	25.00	First Swedish Uni-	
Channing Church.	5.00	tarian Church..	5.00
Braintree, Mass....	50.00	Chicopee, Mass....	25.00
Brattleboro, Vt....	71.50	Cincinnati, Ohio....	200.00
Brewster, Mass.....	20.00	Cleveland, Ohio, ...	400.00
Bridgewater, Mass..	52.95	Clinton, Mass.....	50.11
Bridgewater, East,		Cohasset, Mass.....	100.00
Mass.....	16.45	Colorado Springs,	
Bridgewater, West,		Col.....	35.00
Mass.....	25.00	Concord, Mass....	575.00
Brockton, Mass....	150.00	Concord, N. H.....	323.53
Brookfield, Mass....	25.00	Dallas, Texas.....	25.00
Brookline, Mass.		Danvers, Mass....	34.84
First Parish.....	1,266.00	Davenport, Ia.....	25.00
Second Unitarian		Dayton, Ohio.....	20.00
Society.....	5.00	Dedham, Mass....	207.00
Brooklyn, Conn....	15.00	Deerfield, Mass....	26.00
Buffalo, N. Y.		Denver, Col.....	70.31
First Society.....	205.00	Derby, Conn.....	10.00
Parkside Society..	5.00	Detroit, Mich.....	100.00
Burlington, Vt....	300.55	Dighton, Mass....	15.00
Cambridge, Mass.		Dover, Mass.....	20.00
First Parish.....	1,300.00	Dover, N. H.....	15.00
Third Congrega-		Dublin, N. H.....	15.20
tional Society...	27.25	Duluth, Minn.....	10.00
Canton, Mass.....	50.00	Dunkirk, N. Y.....	15.00
Carlisle, Mass.....	8.00	Duxbury, Mass....	25.00
Castine, Me.....	10.00	Easton, N., Mass...	726.00
Charleston, S. C....	25.00	Eastondale, Mass...	14.34
Charlestown, N. H..	19.00	Eastport, Me.....	30.00
Chattanooga, Tenn..	25.00	Elizabeth, N. J....	10.00
Chelmsford, Mass...	21.82	Erie, Pa.....	16.00
Chicago, Ill.		Eugene, Ore.....	26.00
Church of the Mes-		Eureka, Cal.....	20.00
siah.....	50.00	Everett, Wash.....	10.00
Unity Church....	25.00	Exeter, N. H.....	34.00
Third Unitarian		Fairhaven, Mass....	165.64
Church.....	5.00	Fall River, Mass....	229.80
<i>Carried forward</i> ...	\$18,937.34	<i>Carried forward</i> ...	\$22,586.11

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward...</i>	\$22,586.11	<i>Brought forward...</i>	\$25,517.49
Farmington, Me....	8.50	Hubbardston, Mass.	15.00
Fitchburg, Mass....	276.51	Hudson, Mass.....	77.75
Fitzwilliam, N. H....	5.00	Indianapolis, Ind...	15.00
Florence, Mass.....	22.25	Iowa City, Ia.....	14.08
Framingham, Mass..	66.16	Ithaca, N. Y.....	30.00
Francestown, N. H..	5.00	Jackson, Mich.....	20.00
Franklin, N. H.....	170.27	Jacksonville, Fla...	55.00
Fresno, Cal.....	52.00	Jamestown, N. Y...	10.00
Gardner, Mass.....	20.00	Kalamazoo, Mich...	20.00
Geneseo, Ill.....	62.00	Kansas City, Mo...	10.00
Gloucester, Mass...	55.00	Keene, N. H.....	159.00
Gouverneur, N. Y...	5.00	Kennebunk, Me....	95.00
Grafton, Mass.....	42.50	Kingston, Mass.....	94.00
Grand Rapids, Mich.	10.00	Laconia, N. H.....	13.00
Great Falls, Mont..	20.00	Lancaster, Mass....	200.00
Greenfield, Mass....	100.00	Lancaster, Pa.....	25.00
Green Harbor, Mass.	10.00	Lawrence, Kan.....	50.00
Groton, Mass.....	55.00	Lawrence, Mass....	14.00
Hackensack, N. J...	85.31	Lebanon, N. H.....	50.00
Hamilton, Ont.....	10.00	Leominster, Mass...	160.00
Hanska, Minn.....	15.75	Lexington, Mass....	250.25
Hartford, Conn. (In-		Lexington, E., Mass.	10.00
cluding \$50 "in		Lincoln, Neb.....	35.00
loving memory of		Littleton, Mass....	100.00
Rev. Joseph		Littleton, N. H....	13.00
Waite.").....	169.25	Los Angeles, Cal...	100.00
Harvard, Mass.....	50.03	Louisville, Ky.....	125.00
Haverhill, Mass....	30.00	Lowell, Mass.....	367.00
Helena, Mont.....	50.00	Lynn, Mass.....	424.25
Highland Springs, Va.	15.00	Madison, Wis.....	50.00
Hingham, Mass.		Malden, Mass.....	5.00
First Parish.....	727.10	Manchester, Mass..	10.00
Second Parish....	25.00	Manchester, N. H..	165.00
Third Congrega-		Marietta, Ohio.....	15.00
tional Society...	84.20	Marlboro, Mass....	100.00
Holyoke, Mass.....	24.81	Marshfield Hills,	
Hood River, Ore....	15.60	Mass.....	7.00
Hopedale, Mass....	579.14	Meadville, Pa.....	87.25
Houlton, Me.....	65.00	Medfield, Mass....	65.01
<i>Carried forward...</i>	\$25,517.49	<i>Carried forward...</i>	\$28,573.08

EIGHTY-SEVENTH ANNIVERSARY OF THE

<i>Brought forward...</i>	\$28,573.08	<i>Brought forward...</i>	\$32,679.19
Medford, Mass.....	110.00	Society at West	
Melrose, Mass.....	25.00	Newton.....	1,600.00
Middleboro, Mass...	50.00	New York, N. Y.	
Middlesex, Vt.....	13.50	Church of All	
Milford, N. H.....	25.00	Souls'.....	1,200.00
Milton, Mass.....	911.30	Church of the	
Milwaukee, Wis....	50.00	Messiah.....	555.00
Minneapolis, Minn.		First Unitarian	
First Unitarian		Congregational	
Church.....	105.00	Society, Brook-	
Free Christian		lyn.....	1,000.00
Church.....	10.00	Second Unitarian	
Montague, Mass.		Congregational	
First Unitarian So-		Society, Brook-	
ciety.....	3.00	lyn.....	84.65
Montclair, N. J....	55.29	Church of the Re-	
Montpelier, Vt....	254.50	deemer, New	
Montreal, Can....	310.00	Brighton.....	14.57
Mt. Pleasant, Mich.	5.00	Third Unitarian	
Morgantown, W. Va.	5.00	Congregational	
Nantucket, Mass...	20.00	Society, Brook-	
Nashua, N. H.....	152.60	lyn.....	130.00
Natick, Mass.....	15.00	Lenox Ave. Uni-	
Natick, South, Mass.	13.45	tarian Church..	100.00
Needham, Mass....	45.00	Fourth Unitarian	
New Bedford, Mass.	604.35	Congregational	
Newburgh, N. Y....	56.35	Church, Brook-	
Newburyport, Mass.	251.00	lyn.....	30.00
New London, Conn.	25.00	First Unitarian	
New Orleans, La....	52.80	Church, Flush-	
Newport, N. H.....	25.00	ing, N. Y.....	15.00
Newport, R. I.....	244.00	No. Andover, Mass..	103.22
Newton, Mass.		Northampton, Mass.	93.00
Channing Religious		Northboro, Mass...	11.00
Society.....	293.97	Northfield, Mass...	15.00
Chestnut Hill So-		Norton, Mass.....	25.00
ciety.....	350.00	Norwell, Mass.....	50.25
Society at Newton		Oakland, Cal.....	25.00
Centre.....	25.00	Orange, N. J.....	27.85
<i>Carried forward...</i>	\$32,679.19	<i>Carried forward...</i>	\$37,758.73

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward...</i>	\$37,758.73
Ottawa, Can.....	10.00
Palo Alto, Cal.....	70.00
Passaic, N. J.	15.00
Peabody, Mass.....	35.00
Pembroke, Mass....	5.00
Pepperell, Mass....	11.00
Peterboro, N. H....	131.25
Petersham, Mass. . .	125.62
Philadelphia, Pa.	
First Unitarian Church.....	1,000.00
Unitarian Society of Germantown.	390.00
Spring Garden Unitarian Church..	5.00
Pittsburgh, Pa.	
First Unitarian Church.....	132.00
Northside Church.	25.00
Pittsfield, Mass....	5.80
Plainfield, N. J.	49.34
Plymouth, Mass....	150.00
Portland, Me.	
First Parish.....	184.01
Portland, Ore.	207.80
Portsmouth, N. H..	139.75
Potter Place, N. H..	2.54
Providence, R. I.	
First Congregational Church..	1,556.46
Westminster Congregational Society.....	177.50
Quincy, Ill.....	5.00
Quincy, Mass.	
First Congregational Society...	112.79
Wollaston Unitarian Society....	53.00

Carried forward... \$42,357.59

<i>Brought forward..</i>	\$42,357.59
Randolph, Mass....	10.00
Reading, Mass.....	50.00
Redlands, Cal.....	30.00
Richmond, Va.....	35.00
Ridgewood, N. J....	16.00
Rochester, N. H....	6.00
Rochester, N. Y....	40.00
Rockland, Mass....	20.00
Rowe, Mass.....	21.00
Rutherford, N. J....	10.00
Saco, Me.....	58.10
St. Louis, Mo.	
Church of the Messiah.....	246.20
Church of the Unity.....	25.00
St. Paul, Minn.	
Unity Church....	153.91
Salem, Mass.	
First Congregational Society...	203.10
Second Church...	214.20
North Society....	350.00
Salem, Ore.....	15.00
Salt Lake City, Utah	25.00
San Diego, Cal.....	50.00
Sandwich, Mass....	32.50
San Francisco, Cal.	
First Unitarian Society.....	480.00
Santa Ana, Cal....	18.00
Santa Barbara, Cal.	192.40
Santa Cruz, Cal....	10.00
Schenectady, N. Y..	5.00
Scituate, Mass....	30.00
Seattle, Wash.....	15.00
Sharon, Mass.....	9.75
Sherborn, Mass....	5.00
Sherwood, Mich....	1.00

Carried forward... \$44,734.75

EIGHTY-SEVENTH ANNIVERSARY OF THE

<i>Brought forward...</i>	\$44,734.75	<i>Brought forward...</i>	\$48,214.89
Shirley, Mass.....	25.00	Waterbury, Conn...	5.00
Sioux City, Ia.....	50.00	Watertown, Mass...	66.85
Somerville, Mass.		Waterville, Me.....	51.00
First Congrega-		Waverly, Mass.	25.00
tional Society...	143.50	Wayland, Mass.....	65.00
Second Unitarian		Wellesley Hills, Mass.	117.01
Society.....	7.00	Westboro, Mass.....	10.00
Spokane, Wash.....	40.00	Westford, Mass.....	46.00
Springfield, Mass...	1,000.00	Weston, Mass.....	610.00
Sterling, Mass.....	34.27	Westwood, Mass....	21.00
Stow, Mass.....	25.00	Wheeling, W. Va....	25.00
Stowe, Vt.	5.00	Whitman, Mass....	15.00
Sturbridge, Mass...	12.75	Wichita, Kan.....	7.50
Sudbury, Mass.....	12.50	Wilmington, Del...	100.00
Sullivan, Me.....	5.00	Wilton, N. H.	
Summit, N. J.....	15.00	First Unitarian So-	
Syracuse, N. Y.....	200.00	ciety.....	11.50
Taunton, Mass.....	364.00	Liberal Christian	
Templeton, Mass...	80.00	Church.....	80.70
Toledo, Ohio.....	100.00	Winchendon, Mass..	75.00
Topeka, Kan.....	30.00	Winchester, Mass...	165.00
Toronto, Can.	88.00	Windsor, Vt.....	12.00
Trenton, N. Y.....	10.00	Winnipeg, Man.	
Troy, N. Y.....	26.00	First Icelandic Uni-	
Tyngsboro, Mass...	36.00	tarian Church..	25.00
Upton, West.....	60.00	Winnisquam, N. H..	1.00
Urbana, Ill.	15.00	Winthrop, Mass.....	20.00
Uxbridge, Mass.....	100.00	Woburn, Mass.....	175.00
Vineland, N. J.....	20.25	Worcester, Mass.	
Vineyard Haven,		Second Parish....	681.47
Mass.....	7.00	Church of the	
Walpole, Mass.....	24.00	Unity.....	113.00
Walpole, N. H.....	50.00	South Unitarian	
Waltham, Mass....	356.87	Society.....	20.00
Ware, Mass.....	30.00	Yarmouth, Me.....	11.00
Warwick, Mass.....	8.00	Yonkers, N. Y.....	43.77
Washington, D. C..	500.00	Youngstown, Ohio..	34.00
<i>Carried forward...</i>	\$48,214.89		<u>\$50,847.69</u>

TABLE B

CONTRIBUTIONS FROM INDIVIDUALS

Miss R. Elizabeth Arens, Baltimore, Md.....	\$5.00
Henry C. Bailey, San Antonio, Texas.....	1.00
A. A. Ballou, Newton Centre, Mass.....	5.00
R. S. Bentley, Valhalla, Kan.....	1.00
Dr. Edward C. Booth, Somerville, Mass.....	50.00
Mrs. Mary R. Brownell, Bridgewater, Mass.....	1.00
Mrs. Olive E. Burgess, Brunswick, Me.....	1.00
Clarence E. Carr, Andover, N. H.....	50.00
Miss Mary Cheney, South Manchester, Conn.....	25.00
Mrs. Susan J. Cheney, South Manchester, Conn.....	25.00
Austin H. Church, Chagrin Falls, Ohio.....	5.00
Mrs. Selden Connor, Augusta, Me.....	50.00
Dr. Nevada Cooper, Dupo, Ill.....	1.00
Horace Davis, San Francisco, Cal.....	2,500.00
W. E. Dean, Portland, Ark.....	2.00
Samuel C. Derby, Columbus, Ohio.....	5.00
Mrs. Alice A. Ellis, Castleton, Vt.....	2.00
Arthur B. Emmons, Newport, R. I.....	50.00
Mrs. Almira B. Fenno-Gendrot, Roxbury, Mass.....	100.00
Miss Annette Fiske, Cambridge, Mass.....	5.00
Miss P. Fitch, Dixon, Ill.....	1.00
Miss Bertha Franklin, Bellingham, Mass.....	1.00
A Friend.....	1,000.00
A Friend.....	200.00
A Friend.....	50.00
A Friend.....	50.00
A Friend.....	5.00
A Friend.....	3.17
A Friend.....	1.12
A Friend.....	1.00
A Friend.....	1.00
A Friend.....	1.00
A Friend.....	1.00
A Friend.....	1.00
A Friend.....	1.00
Carried forward.....	\$4,201.29

EIGHTY-SEVENTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$4,201.29
A Friend.....	1.00
A Friend.....	1.00
A Friend.....	1.00
J. N. G.....	50.00
Mrs. Jennie N. Gowing, Dublin, N. H.....	50.00
Benjamin F. Graveley, Martinsville, Va.....	1.00
A. D. Griffith, Gouldbuck, Tex.....	1.00
R. E. Guilford, Shelbyville, Ill.....	2.00
A. E. Gurley, Willimantic, Conn.....	5.00
Mrs. Louisa E. Hawley, Cortland, N. Y.....	50.00
Dr. Parke W. Hewins, Wellesley Hills, Mass.....	50.00
Mary F. Hobart, M. D., Boston, Mass.....	5.00
Miss Sara R. Howe, Cambridge, Mass.....	25.00
Brigham Dexter James and Mrs. Mila Davis James, Jamaica Plain, Mass.....	50.00
Miss Harriet E. Johnson, Boston, Mass.....	50.00
Rev. Rodney F. Johonnot, Auburn, Me.....	5.00
Jerome Jones, Brookline, Mass.....	20.00
Miss Ellen M. Kendall, Oswego, N. Y.....	10.00
Miss Agnes King, Denison, Iowa.....	5.00
Mrs. Rudolph J. Kintzi, Mountain Lake, Minn.....	3.00
Miss Augusta H. Knowlton, Brunswick, Me.....	1.00
Rev. and Mrs. George D. Latimer, Rome, Italy.....	50.00
J. A. Lindberg, Dayton, Iowa.....	1.50
Miss Annette E. Locke, Somerville, Mass.....	1.00
Mrs. Charles C. Luce, Freeport, Me.....	5.00
John McMillan, New Liskeard, Can.....	2.50
Mr. and Mrs. H. H. McNamee, Wabash, Ind.....	15.00
William Magenau, Gomez Palacia, Dgo. Mexico.....	40.00
M. F. Minthorn, Castana, Iowa.....	5.00
Mrs. M. D. Moody, North Seattle, Wash.....	10.00
A. Morgan, Englewood, N. J.....	2.00
S. P. Morgan, New York, N. Y.....	2.00
John M. Moses, Barnstead, N. H.....	5.00
J. David Mullen, Mont Alto, Pa.....	5.00
H. J. Olmsted, Carthage, Mo.....	1.00
Mrs. Otis Norcross, Boston, Mass.....	100.00
"An Ottawa Friend".....	10.00
Mrs. Ellen C. Phelan, Portland, Me.....	2.00
<i>Carried forward</i>	\$4,844.29

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$4,844.29
Mrs. John C. Phillips, London, Eng.	50.00
William Ritter, New Britain, Conn.....	5.00
W. R. Searcy, Smithville, Tex.....	1.00
Miss Ellen V. Smith, Boston, Mass.....	75.00
The Misses May and Henry O. Smith, Leicester, Mass...	22.00
C. E. Spencer, Dade City, Fla.....	1.00
L. S. Terry, Vernon Center, Minn.....	10.00
Robert W. Thrift, Lima, Ohio.....	10.00
I. L. Wall, White City, Tex.....	2.00
Miss Eliza A. Webber, Charlestown, N. H.	10.00
Mrs. Stephen G. Wheatland, Salem, Mass.....	50.00
Henry M. Williams, Cambridge, Mass.....	50.00
Miss J. E. Willoughby, Northampton, Mass.....	1.00
Edwin Wilson, Lake City, Minn.....	50.00
Chaplain Walter Wilson, Denver, Col.....	25.00
N. P. Wright, San Antonio, Tex.....	1.00
Miss Lucy Florence Young, Winchester, Mass.....	50.00
	<hr/> \$5,257.29

EIGHTY-SEVENTH ANNIVERSARY OF THE

TABLE C

CONTRIBUTIONS FROM MISCELLANEOUS SOURCES

Associate Members.....	\$153.25
National Alliance Branches:	
Hawes Society, South Boston, Mass.....	5.00
Fairhaven, Mass.....	10.00
Needham, Mass.....	5.00
Channing Church, Newton, Mass.....	5.00
Lenox Ave. Church, New York, N. Y.....	10.00
Wellesley Hills, Mass.....	10.00
Westwood, Mass.....	10.00
Sunday Schools:	
Arlington Street School, Boston, Mass.....	5.35
Hawes Society, South Boston, Mass.....	8.40
Brattleboro, Vt.....	3.00
Hudson, Mass.....	10.00
Second Society, Northampton, Mass.....	7.00
Church of the Unity, St. Louis, Mo.....	15.00
Disciples School, Church of the Disciples, Boston....	33.77
Meadville Theological School, income of Brookcs Fund toward the payment of the salaries of Rev. Horace Westwood, Youngstown, Ohio; Rev. Albert E. Krist- janisson, Gimli, Man., Can.; Rev. Rögnvaldur Peturs- son, Wipipeg, Man., Can.....	1,000.00
Unitarian Church of All Souls, correspondence.....	100.00
Lay Center, Memphis, Tenn.....	25.00
The Ladies' Liberal Aid Society, West Townsend, Mass..	5.00
Contributions through the President for Massachusetts Federation of Churches.....	540.00
Contributions through the President for the Tuckerman School.....	2,800.00
Estate of Philander Shaw of Brooklyn, N. Y., for dis- tributing Channing's Works.....	74.81
New York League of Unitarian Women.....	10.00
Western Unitarian Conference.....	5.00
Women's National Alliance.....	10.00
	\$4,860.58

TABLE D

PRINCIPAL AND INCOME OF INVESTED FUNDS

The funds marked * are under the terms of gift or bequest, separately invested. The other funds are invested as a whole and their net income has been divided among them at the rate of 4.119 per cent.

The funds marked † were received in whole or in part at different times during the fiscal year and are credited with the amount of income due to each.

The income of funds marked § is now being paid to certain beneficiaries but in due time will be available for the general purposes of the Association.

I. FUNDS HELD IN TRUST FOR SPECIAL PURPOSES.

1. Funds whereof the income in applied to purposes connected with the PUBLICATION DEPARTMENT.

<i>Principal.</i>		<i>Income.</i>
\$3,000.00	Nancy Brackett Fund.....	\$123.56
5,000.00	Buckminster Brown Fund.....	205.94
1,200.00	Publication Fund.....	49.42
10,296.20	†Philander Shaw Fund.....	367.55
3,440.73	*Thomas Fund.....	139.06
5,000.00	Edward Wigglesworth Fund.....	205.94

2. Fund whereof the income is used for the work of the DEPARTMENT OF FOREIGN RELATIONS.

\$24,300.00	Hayward Fund.....	1,000.85
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3. Funds whereof the income is applied to the purposes of the DEPARTMENT OF CHURCH EXTENSION.

75,000.00	†Caroline M. Barnard Fund No. 1.....	617.81
36,500.00	†Samuel B. Bird Fund.....	1,144.64
5,000.00	Gonant Fund.....	205.94
5,000.00	Hazeltine Fund.....	205.94
2,600.00	Kendall Fund.....	107.09
\$176,336.93	Carried forward.....	\$4,373.74

EIGHTY-SEVENTH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$176,336.93	<i>Brought forward</i> \$4,373.74
10,000.00	King Fund..... 411.87
9,000.00	Whipple Fund..... 370.68
4. Funds whereof the income is applied to purposes connected with the DEPARTMENT OF EDUCATION.	
48,250.00	*Billings Lectureship Fund..... 2,744.50
3,700.00	†Elizabeth Lyman Bullard Fund..... 148.77
5,000.00	Chandler Fund (for Hackley School)..... 205.94
1,000.00	Warren Delano Memorial 1890-1909 Fund (for Proctor Academy)..... 41.19
20,000.00	Frothingham Fund No. 2 (for the education of the colored people)..... 823.75
10,300.00	Perkins Fellowship Fund..... 424.23
7,772.43	*Smith Education Fund (accumulating)... 307.91
5. Funds whereof the income is used for purposes connected with the DEPARTMENT OF MINISTERIAL AID.	
5,000.00	†Martha R. Hunt Fund (in part)..... 205.94
112,324.43	*Ministerial Aid Fund..... 5,509.75
420.00	Judah Monis Fund..... 17.30
71,281.50	†Fund of the Unitarian Service Pension Society..... 2,917.87
10,000.00	Rebecca Bennett Warren Fund..... 411.87
6. Funds whereof the income is applied to the maintenance or benefit of single parishes.	
3,325.00	Mary R. Hall Fund No. 1 (for Ashby, Mass.)..... 136.95
2,400.00	Sheldon Fund (for Ashby, Mass.)..... 98.85
589.50	Asheville, N. C., Church Fund (1902)... 24.28
3,000.00	Robert C. Billings Barnard Memorial Fund (1904)..... 123.56
5,110.25	†Beatrice, Neb., Fund..... 105.24
7,000.00	Caroline M. Newton Fund (for Bolton, Mass.)..... 288.31
1,000.00	Richard and Charlotte Catlin Fund (for Deerfield, Mass.)..... 41.19
\$512,810.04	<i>Carried forward</i> \$19,733.69

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$512,810.04 <i>Brought forward</i>	\$19,733.69
9,668.49 Josiah Whiting Fund (for Dover, Mass.)..	398.22
33,125.20 *Rogers Memorial Emergency Fund (for Fairhaven, Mass.)	1,263.00
7,000.00 First Unitarian Society of Hudson, Mass., Fund	288.31
500.00 Sarah Linnell Ramsay Memorial Fund (for Humboldt, Iowa)	20.59
2,034.85 Malden Church Fund	82.12
12,210.94 Harriet D. Ward Fund (for Marietta, Ohio)	502.93
1,000.00 First Unitarian Society in Milford, N. H., Fund (1902)	41.19
3,000.00 Bigelow Fund (for Natick, Mass.) (1889) ..	123.56
10,000.00 Annie Delano Hitch Fund (for Newburgh, N. Y.) (1899)	411.87
1,000.00 Denzil Taylor Memorial Fund (for Peter- boro, N. H.) (1903)	41.19
1,100.00 First Unitarian Congregational Parish, Petersham, Mass., Fund	45.30
25,000.00 *Westminster Congregational Society (Providence, R. I.) Fund	1,125.00
5,000.00 Robert C. Billings Roslindale Church Fund (1903)	205.94
10,104.50 Second Unitarian Society of San Francisco (Cal.) Fund	399.71
5,754.65 *First Parish in Sudbury (Mass.) Fund (1901)	235.36
1,066.50 Unity Society of Union City, Pa., Fund...	43.93
1,000.00 Tompkins Fund (for Vineland, N. J.) (1898)	41.19
14,000.00 †First Parish and Religious Society of War- wick, Mass., Fund	66.89
2,126.88 First Church in Wilton (N. H.) Fund (1900)	84.13
7. Trust funds held for miscellaneous purposes or under special agreements.	
40,332.87 *M. D. A. Fund§	2,236.03
700.00 Deerfield Church Fund (for a certain bene- ficiary, and later for the benefit of that church (1902)	28.83
\$698,534.92 <i>Carried forward</i>	\$27,418.98

EIGHTY-SEVENTH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$698,534.92	<i>Brought forward</i>\$ 27,418.98
5,657.24	*Lienow Trust Fund (for ministry at large in Boston) (1841)..... 368.00
5,000.00	Ólzendam Fund No. 2 (for Women's National Alliance) (1900)..... 205.94
450.00	Charles E. Sprague Fund (income to be added to a certain contribution, and ultimately for the general purposes of the Association) 18.53
5,000.00	Abby K. Sweetser Fund\$. 205.94
5,000.00	*Andrew S. Waitt Fund No. 1\$ 300.00
<hr/> \$719,642.16	<hr/> \$28,517.39

II. FUNDS HELD IN TRUST FOR THE GENERAL PURPOSES OF THE ASSOCIATION.

<i>Principal</i>	<i>Income</i>
\$13,079.06	Mary E. Arnold Fund (1909)..... \$538.69
15,000.00	†Caroline M. Barnard Fund No. 2.....
5,000.00	Nathan Barrett Fund (1904)..... 205.94
25,000.00	Robert C. Billings Fund (1900)..... 1,029.68
1,000.00	Sarah Hill Blossom Fund (1907)..... 41.19
5,060.30	Susan E. W. Brackett Fund (1904)..... 208.42
29,450.00	W. F. Braman Fund (1905)..... 1,212.96
32,149.54	Choate Fund (1906)..... 1,324.15
4,750.00	†Edith Child Fund (1912)..... 20.10
5,000.00	Hiram Clapp Fund (1901)..... 205.94
2,000.00	Jonas G. Clark Fund (1901)..... 82.37
2,000.00	Hannah S. Colburn Fund (1903)..... 82.37
4,000.00	Abram E. Cutter Fund (1901)..... 164.75
2,000.00	Dorman B. Eaton Fund (1900)..... 82.37
5,000.00	Faulkner Fund (1886)..... 205.94
1,000.00	Abby L. Faulkner Fund (1902)..... 41.19
5,000.00	Elizabeth J. Faulkner Fund (1908)..... 205.94
19,000.00	William H. Fogg Memorial Fund (1892).. 782.56
5,000.00	Henry Wilder Foote Fund (1906)..... 205.94
5,000.00	Helen B. Fowler Fund (1910)..... 205.94
5,000.00	Frothingham Fund No. 1 (1893)..... 205.94
10,000.00	Thomas Gaffield Fund (1908)..... 411.87
1,000.00	Cyrus Gale Fund (1908)..... 41.19
<hr/> \$201,488.90	<hr/> Carried forward..... \$7,505.44

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$201,488.90	<i>Brought forward</i> \$7,505.44
17,100.00	Ezra Stiles Gannett Fund (1901) 704.30
9,178.99	Hannah Wheat Gilbert Fund (1908) 378.06
5,000.00	Joseph B. Glover Fund (1902) 205.94
10,000.00	†Harriet E. Goodnow Fund (1912) 46.90
2,000.00	Mary Caroline Greene Fund (1910) 82.37
50,000.00	†Rebecca A. Greene Fund (1911) 1,830.54
6,463.15	Mary R. Hall Fund No. 2 (1907) 266.20
3,000.00	John C. Haynes Fund (1908) 123.56
1,000.00	Richard M. and Elizabeth Q. Hodges Memorial Fund (1911) 41.19
3,000.00	Cornelius B. Houghton Fund (1901) 123.56
1,425.00	Nancy G. Howe Fund (1908) 58.69
8,000.00	Elizabeth G. Huidekoper Fund (1908) 329.49
10,000.00	Hunnewell Fund (1901) 411.87
23,157.50	†Martha R. Hunt Fund in part (1911) 1,428.62
1,000.00	Ingersoll Fund (1894) 41.19
1,000.00	Clarence W. Jones Fund (1909) 41.19
9,935.95	Mrs. Jerome Jones Fund (1909) 409.24
1,000.00	Anaretta T. Leighton Fund (1909) 41.19
45,500.00	Mary A. Leighton Fund (1910) 1,874.02
3,000.00	†Marion R. Lord Fund (1911) 68.30
48,249.49	Harriet O. Mack Fund (1902) 1,987.26
5,000.00	Henry W. Maxwell Fund (1902) 205.94
5,000.00	Charles Merriam Fund (1907) 205.94
5,000.00	Alfred Metcalf Fund (1906) 205.94
2,500.00	Jesse Metcalf Fund (1911) 102.97
5,000.00	Olzendam Fund No. 1 (1900) 205.94
3,000.00	Elizabeth B. Osgood Fund (1909) 123.56
5,000.00	Susan G. Page Fund (1903) 205.94
5,000.00	*Penhallow Fund (1883) 200.00
17,000.00	Samuel G. Perkins Fund (1900) 700.18
3,369.49	Benjamin Phipps Fund (1907) 138.78
5,000.00	Henry Pickering Fund (1909) 205.94
18,508.82	Sarah E. Potter Fund (1907) 762.33
5,000.00	†Sarah E. Read Fund (1911) 163.03
43,043.09	*Reserve Fund 2,238.50
13,000.00	Grindall Reynolds Fund (1894) 535.43
8,717.82	Julia A. Richardson Fund (1908) 359.06
\$609,638.20	<i>Carried forward</i> \$24,558.60

EIGHTY-SEVENTH ANNIVERSARY OF THE

<i>Principal</i>		<i>Income</i>
\$609,638.20	<i>Brought forward</i>	\$24,558.60
18,000.00	Caroline Richmond Fund (1906).....	741.37
1,000.00	Rugg Fund (1901).....	41.19
4,000.00	Ruggles Fund (1902).....	164.75
1,080.00	†Nancy E. Rust Fund (1911).....	34.10
1,000.00	†William Augustus Rust Fund (1911)....	39.47
5,000.00	Stephen Salisbury Fund (1907).....	205.94
2,000.00	Sawyer Fund (1895).....	82.37
5,000.00	Lucian Sharpe Fund (1911).....	131.00
3,000.00	Charles H. Sholes Fund (1910).....	123.56
2,000.00	†Maria P. Silsbee Fund (1912).....	11.90
10,000.00	Skeel Fund (1901).....	411.87
10,000.00	Andrew C. Slater Fund (1910).....	411.87
1,000.00	Joshua A. Swan Memorial Fund (1911)...	41.19
5,000.00	Catherine Sweet Fund (1903).....	205.94
47,000.00	Isaac Sweetser Fund (1894).....	1,935.80
7,300.00	Elizabeth R. Swift Fund (1899).....	300.67
1,000.00	Harriet W. Taber Fund (1905).....	41.19
8,000.00	†Isabella W. Talbot Fund (1911).....	292.89
5,000.00	Clara A. Thacher Fund (1904).....	205.94
5,000.00	C. T. Thayer Fund (1884).....	205.94
9,500.00	Edward C. Thayer Fund (1906).....	391.28
3,000.00	Lucretia J. Tilton Fund (1909).....	88.09
1,000.00	†Martha B. Tufts Fund (1911).....	16.47
3,138.94	Andrew S. Waite Fund No. 2 (1907)....	129.28
10,000.00	James Walker Fund (1902).....	411.87
3,000.00	Harriet F. Warren Fund (1907).....	123.56
5,000.00	George W. Weeks Fund (1904).....	205.94
10,000.00	Christopher M. Weld Fund (1899).....	411.87
1,005.15	Mary Whitehead Fund (1911).....	41.40
25,000.00	*Whitney Fund (1895).....	1,215.00
1,000.00	Ann D. Williams Fund (1901).....	41.19
1,962.50	Apphia P. Williams Fund (1902).....	80.83
1,000.00	Elizabeth F. C. Williams Fund (1910)....	41.19
1,000.00	Amy S. Winsor Fund (1903).....	41.19
5,000.00	Charles L. Young Fund (1901).....	205.94
<u>\$831,624.79</u>		<u>\$33,632.65</u>
	Graham Fund, in hands of trustees, and income paid to Association.....	\$453.50
	<i>Carried forward</i>	<u>\$453.50</u>

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
Brought forward	\$453.50
Rogers Memorial Fund in hands of trustees, and income paid to Association for the benefit of Unitarian Society, Fairhaven, Mass.	18,443.78
	<hr/> \$18,897.28 <hr/>

SUMMARY

<i>Principal</i>	<i>Income</i>
\$719,642.16 Trust Funds for special purposes.	\$28,517.39
831,624.79 Trust Funds for general purposes	33,632.65
Funds in hands of Trustees.	18,897.28
	<hr/>
\$1,551,266.95	\$81,047.32
Add accrued interest on General Investments, etc.	1,867.95
	<hr/>
	\$82,915.27
Deduct income added to principals of Smith Education and Thomas Funds under the terms of the bequests.	377.44
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	\$82,537.83 <hr/>

EIGHTY-SEVENTH ANNIVERSARY OF THE

TABLE E

GENERAL MISSIONARY WORK.

Salaries: President.....	\$6,500.00	
Less receipts for preaching.....	25.00	\$6,475.00
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Secretary.....	\$3,500.00	
Less receipts for preaching.....	45.00	3,455.00
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Assistant Secretary Emeritus.....		1,800.00
Assistant Secretary.....		1,500.00
Treasurer.....		1,966.70
Treasurer's Clerk.....		1,200.00
Reception Room Clerk and Stenographers.....		3,390.23
Expenses of Annual Meeting and Anniversary Week.....		1,006.05
Postage, stamped envelopes, wrappers and express.....		552.75
Accountants and account books.....		113.25
Stationery and miscellaneous printing.....		634.31
Library.....		89.64
Expenses of Nominating Committee.....		61.61
Lay centers.....		161.96
Hospitality.....		156.60
Travelling expenses of Directors and delegates.....		225.37
Miscellaneous sundries.....		334.58
		<hr/>
		\$23,123.05
		<hr/>

AMERICAN UNITARIAN ASSOCIATION

TABLE F

EXPENDITURES IN THE DEPARTMENT OF CHURCH EXTENSION

TO SOCIETIES

Ann Arbor, Mich.....	\$950.00
Bellingham, Wash.....	600.00
Boise, Ida.....	600.00
Brookings, S. Dak.....	200.00
Brooklyn, Conn.....	50.00
Colorado Springs, Col.....	725.00
Dayton, Ohio.....	900.00
Derby, Conn.....	550.00
Elizabeth, N. J.....	150.00
Eureka, Cal.....	270.00
Everett, Wash.....	600.00
Exeter, N. H.....	300.00
Farmington, Me.....	50.00
Flushing, N. Y.....	300.00
Fort Collins, Col.....	400.00
Franeestown, N. H.....	100.00
Franklin, Pa.....	600.00
Gardner, Mass.....	150.00
Great Falls, Mont.....	600.00
Green Harbor, Mass.....	100.00
Hamilton, Canada.....	500.00
Haverhill, Mass.....	200.00
Highland Springs, Va.....	300.00
Holyoke, Mass.....	200.00
Hood River, Ore.....	300.00
Iowa City, Ia.....	766.66
Ithaca, N. Y.....	950.00
Jackson, Mich.....	900.00
Jacksonville, Fla.....	300.00
Lancaster, Pa.....	600.00
Lawrence, Kan.....	900.00
Lincoln, Neb.....	400.00
Memphis, Tenn.....	450.00
<i>Carried forward.....</i>	<i>\$14,961.66</i>

EIGHTY-SEVENTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$14,961.66
Mount Pleasant, Mich.....	200.00
New London, Conn.....	400.00
Ottawa, Canada.....	500.00
Palo Alto, Cal.....	900.00
Pittsburgh, Pa.:	
Northside Church.....	1,200.00
Pittsfield, Mass.....	400.00
Pueblo, Col.....	350.00
Randolph, Mass.....	125.00
Richmond, Va.....	1,000.00
Bridgewood, N. J.....	312.50
Rowe, Mass.....	125.00
Salem, Ore.....	283.33
Sandwich, Mass.....	150.00
San Antonio, Tex.....	590.00
San Jose, Cal.....	240.00
Santa Cruz, Cal.....	183.34
Santa Rosa, Cal.....	400.00
Stockton, Cal.....	139.95
Stratford, Conn.....	20.00
Summit, N. J.....	800.00
Schenectady, N. Y.....	450.00
Tacoma, Wash.....	135.10
Topeka, Kan.....	450.00
Trenton, N. Y.....	200.00
Urbana, Ill.....	950.00
Vancouver, B. C., Can.....	300.00
Victoria, B. C., Can.....	400.00
Vineland, N. J.....	250.00
Washington Heights, New York, N. Y.....	740.00
Westboro, Mass.....	150.00
Wheeling, W. Va.....	545.00
Wichita, Kan.....	400.00
Winnipeg, Man.....	1,200.00
Windsor, Vt.....	25.00
Woodland, Cal.....	200.00
Worcester, Mass.:	
South Unitarian Memorial Church.....	100.00
Yarmouth, Me.....	200.00

Carried forward..... \$29,975.88

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$29,975.88
Youngstown, Ohio.....	800.00
	<hr/>
	\$30,775.88
	<hr/>

TO FIELD SECRETARIES, MISSIONARIES, ETC.

Rev. Gudmundur Arnason, Winnipeg, Man. (Icelandic Society)	\$500.00
Rev. George H. Badger, superintendent for Middle States and Canada, one-half salary.....	1,500.00
Rev. Powhatan Bagnall, Boston, Mass... ..	600.00
Rev. William Channing Brown, Field Secretary for New England.....	\$2,400.00
Less receipts for preaching.....	120.00
	2,280.00
Rev. Arthur H. Coar, Amherst, Mass.....	200.00
Rev. August Dellgren, Chicago, Ill. (Swedish Society)....	700.00
Rev. Henry W. Foote, Secretary of the Department of Education, salary.....	2,000.00
Less receipts for preaching.....	99.43
	1,900.57
Rev. Burton A. Hills, Mt. Pleasant, Mich.....	100.00
Rev. David Holmgren, Dalbo, Minn. (Swedish Societies). .	600.00
Rev. Wm. S. Key, Watha, N. C. (No. Carolina Circuit) ..	500.00
Rev. Albert E. Kristjansen, Gimli, Man. (Icelandic Society)	500.00
Rev. Risto Lappala, Virginia, Minn. (work among the Finns).....	800.00
Mr. Francis P. Malgeri and others, work among Italians.	900.00
Rev. Amandus H. Norman, Hanska, Minn. (Norwegian Societies).....	500.00
Rev. Rognvaldur Petursson, Winnipeg, Man., superintendent of Icelandic work.....	800.00
Rev. Frank W. Pratt, Field Secretary for Canadian Northwest, salary and expenses (one-half contributed by the British and Foreign Unitarian Association).....	2,244.05
Rev. Earl M. Wilbur, Field Secretary for the Pacific Coast.....	1,200.00
	<hr/>
	\$15,824.62

EIGHTY-SEVENTH ANNIVERSARY OF THE

FOR OTHER MISSIONARY PURPOSES

Preaching stations.....	\$111.50
Summer work.....	68.00
Committee on Supply of Pulpits.....	500.00
Work at Chautauqua, N. Y.....	229.34
Field Work in Meadville Conference.....	400.00
New Work, Western States.....	230.00
Japanese Work, Pacific Coast.....	750.00
Beneficiary Aid to Meadville Students.....	500.00
Insurance on church properties	260.12
Pacific Unitarian School for the Ministry, gifts for the purpose.....	2,500.00
Tuckerman School, gifts for the purpose.....	2,800.00
	<hr/>
	\$8,348.96
Amount paid to societies, as above.....	30,775.88
Amount paid to Field Secretaries, etc., as above.....	15,824.62
	<hr/>
	<u>\$54,949.46</u>

TABLE G

BEQUESTS AND GIFTS TO ESTABLISH OR INCREASE
PERMANENT FUNDS

Bequest of Caroline M. (Mrs. Robert M.) Barnard, Everett, Mass., added to the fund bearing her name.	\$60,000.00
Bequest of Samuel B. Bird, Framingham, Mass., added to the Fund bearing his name.....	9,500.00
Bequest of Miss Edith Child, Brookline, Mass., to estab- lish the Edith Child Fund.....	4,750.00
Bequest of Miss Harriet E. Goodnow, Sterling, Mass., on account, to establish the Harriet E. Goodnow Fund..	10,000.00
Bequest of Rebecca A. (Mrs. Francis B.) Greene, Dart- mouth, Mass., to establish the Rebecca A. Greene Fund.....	50,000.00
Bequest of Charles H. Houghton, Waltham, Mass., to be "used in promoting the cause of Unitarianism in the State of California," as a memorial to Eliza W. Houghton, who for many years lived in that state; added to Reserve Fund.....	2,500.00
Bequest of Miss Martha R. Hunt, Somerville, Mass., to establish the Martha R. Hunt Fund.....	56,007.50
Bequest of Miss Marion R. Lord, Wells, Me., to establish the Marion R. Lord Fund.....	3,000.00
Bequest of Miss Sarah E. Read, Boston, Mass., to estab- lish the Sarah E. Read Fund.....	5,000.00
Bequest of Nancy E. (Mrs. William A.) Rust, Boston, Mass., to establish the Nancy E. Rust Fund.....	1,080.00
Bequest of William A. Rust, Boston, Mass., to establish the William Augustus Rust Fund.....	1,000.00
Bequest of Philander Shaw, Brooklyn, N. Y., added to the Fund bearing his name.....	1,496.20
Bequest of Philander Shaw, Brooklyn, N. Y., added to Reserve Fund.....	149.61
Bequest of Maria P. (Mrs. William P.) Silsbee, Salem, Mass., to establish the Maria P. Silsbee Fund.....	2,000.00
Bequest of Isabella W. (Mrs. Thomas) Talbot, North Billerica, Mass., to establish the Isabella W. Talbot Fund.....	8,000.00
<i>Carried forward</i>	\$214,483.31

EIGHTY-SEVENTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$214,483.31	
Bequest of Mrs. Lucretia J. Tilton, Chicago, Ill., added to the fund bearing her name.....		2,000.00
Gifts to increase the principal of the Elizabeth Lyman Bullard Fund.....		250.00
Gifts and interest to increase the Church Building Loan Fund:		
Income Elizabeth J. Faulkner Fund.....	\$102.97	
Interest on deposits.....	259.27	
Interest on defaulted payments.....	1,234.74	1,596.98
Gift of Louisa D. Sharpe (Mrs. Jesse H.) Metcalf, Provi- dence, R. I., to increase the Lucian Sharpe Fund....		2,500.00
Gift of heirs of Miss Martha B. Tufts, Somerville, Mass., to establish the Martha B. Tufts Fund.....		1,000.00
Gifts to be added to the Endowment of the Unitarian Service Pension Society.....		525.00
First Unitarian Church, Beatrice, Neb., to establish the Beatrice, Neb., Fund, to be held in trust under sundry conditions.....		5,110.25
First Parish and Religious Society of Warwick, Mass., to establish the First Parish and Religious Society of Warwick (Mass.) Fund, to be held in trust for the benefit of that society.....		14,000.00
Interest added to Malden Church Fund, accumulating..		41.06
Interest added to Second Unitarian Society of San Fran- cisco (Cal.) Fund.....		399.71
Interest added to Smith Education Fund, accumulating		307.91
Interest added to Thomas Fund, accumulating.....		69.53
Interest added to First Church in Wilton (N. H.) Fund..		84.13
		<hr/>
		\$242,367.88

TABLE H
UNITARIAN BUILDING

Wages — Janitor, Assistant Janitor, Shipper and Messenger (4).....	\$3,120.00
Telephone — Operator and cost of service.....	1,010.89
Furniture and equipment.....	946.93
Heating.....	470.97
Repairs.....	240.18
Cleaning and care.....	221.73
Lighting.....	197.68
Elevator.....	189.30
Laundry.....	126.45
Water.....	123.10
Insurance.....	123.00
Miscellaneous, sundries.....	116.30
	<hr/>
	\$6,886.53
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EIGHTY-SEVENTH ANNIVERSARY OF THE

CHURCH INVESTMENT FUND

The Association has an interest in a number of church properties, which have from time to time been conveyed to it. In some cases the title is unconditioned: in others the property is held by deed or mortgage upon conditions which give the use of the property to the society as long as it remains Unitarian, the object being to secure its permanency to the Unitarian cause.

When any part of the money needed to accomplish this object has passed through the treasury of the Association, it appears on the books as a non-income bearing investment. The amount so invested is in most cases but a part of the value of the property.

The following appear on the books of the Association:

Estate in Amherst, Mass.....	\$6,654.78
Estate in Ann Arbor, Mich.....	1,000.00
Estate in Bellingham, Wash.....	1,950.00
Estate in Boise, Idaho.....	5,000.00
Estate in Butte, Mont.....	12,000.00
Estate in Chattanooga, Tenn.....	9,430.00
Estate in Eureka, Cal.....	3,850.00
Estate in Everett, Wash.....	1,800.00
Estate in Great Falls, Mont.....	6,600.00
Estate in Jacksonville, Fla.....	11,500.00
Estate in New London, Conn.....	7,000.00
Estate in Pittsburgh, North Side, Pa.....	16,500.00
Estate in Pittsfield, Mass.....	3,743.54
Estate in Springvale, Minn.....	150.00
Estate in Tokyo, Japan.....	3,188.00
Estate in Urbana, Ill.....	7,500.00
Estate in Waterbury, Conn.....	4,000.00
Estate in Wilmington, Del.....	15,786.29
Estate in Windsor, Vt.....	3,000.00
Estate in Woodland, Cal.....	2,500.00
Estate in Youngstown, Ohio.....	3,250.00

\$126,402.61

MARTHA R. HUNT FUND:

The Association holds title to the following church properties, which were purchased during the past year with the aid of advances from this Fund in amounts given on following page, respectively:

AMERICAN UNITARIAN ASSOCIATION

Calgary, Alberta	\$3,500.00
Eugene, Ore.	2,650.00
Flushing, N. Y.	6,000.00
Montague, Mass.	2,500.00
Randolph, Mass.	4,500.00
Summit, N. J.	4,500.00
Victoria, B. C.	2,600.00
Virginia, Minn.	1,600.00
	<hr/>
	\$27,850.00

The Association also holds title to one other church property not carried in either of the above funds.

Natick, Mass.	\$3,000.00
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Estates in the following places do not appear on the books of the Association, but the Association holds title or possesses some interest in the church properties:

Ayer, Mass.	Redlands, Cal.
Calais, Me.	Richmond, Va.
Colorado Springs, Col.	St. Joseph, Mo.
Eastondale, Mass.	St. Louis, Mo., Unity Church.
Ellsworth, Me.	San Jose, Cal.
Exeter, N. H.	Santa Cruz, Cal.
Farmington, Me.	Santa Rosa, Cal.
Hackley School, Tarrytown, N.Y.	Sheffield, Ill.
Hanska, Minn.	Shelbyville, Ill.
Kenosha, Wis.	Shelbyville, Ill., Jordan Church
Laconia, N. H.	Sorrento, Me.
Lincoln, Neb.	Sturbridge, Mass.
Montpelier, Vt.	Tokyo, Japan.
Neponset, Mass.	Vineland, N. J.
Newburgh, N. Y.	Washington, D. C.
New Orleans, La.	Waterville, Me.
Newton Centre, Mass.	Westboro, Mass.
Oakland, Cal.	Winter Harbor, Me.
Palo Alto, Cal.	

EIGHTY-SEVENTH ANNIVERSARY OF THE

MERCHANDISE ACCOUNT

1911.

Dr.

Apr. 30.	To stock of books, plates, etc., on hand.....	\$8,467.71
	Manufacturing.....	3,811.27
	Advertising.....	556.50
	Postage and express.....	510.35
	Royalties.....	441.69
	Commissions.....	71.30
	Salary of the Publication Agent.....	2,000.00
	Petty expense.....	557.57
	Calendar.....	1,630.44
	Word and Work.....	1,594.90
	Sundries.....	139.82

\$19,781.55

1912.

Cr.

Apr. 30.	By sales of books.....	\$7,761.77
	Calendar.....	1,695.28
	Word and Work.....	1,879.20
	Profit and loss.....	84.14
	Stock of books, plates, etc., on hand.....	8,361.16

\$19,781.55

AMERICAN UNITARIAN ASSOCIATION

CHURCH BUILDING LOAN FUND

The Principal of the Fund is May 1, 1912	\$152,128.51
Received during the year on account of loans	26,110.65
Paid during the year on account of loans	26,700.00

LOANS TO CHURCHES, OUTSTANDING MAY, 1, 1912

Alameda, Cal.....	\$1,350.00
Alton, Ill.....	1,600.00
Attleboro, Mass.....	8,100.00
Bloomington, Ill.....	1,400.00
Brooklyn, N. Y., Fourth Society.....	8,000.00
Buda, Ill.....	360.00
Castine, Me.....	80.00
Chicago, Ill., Third Unitarian Church.....	2,100.00
Dalbo, Minn.....	900.00
Dorchester, Mass., Norfolk Unitarian Church.....	680.00
Dover, Mass.....	1,500.00
Duluth, Minn.....	6,000.00
Dunkirk, N. Y.....	4,500.00
Elizabeth, N. J.....	1,200.00
Erie, Pa.....	875.00
Evanston, Ill.....	1,500.00
Fort Collins, Col.....	1,350.00
Fort Fairfield, Me.....	750.00
Fresno, Cal.....	4,500.00
Gimli, Man.....	840.00
Gouverneur, N. Y.....	320.00
Grand Rapids, Mich.....	1,350.00
Hamilton, Can.....	160.00
Hanska, Minn.....	1,600.00
Harrietta, Mich.....	250.00
Helena, Mont.....	1,350.00
Holyoke, Mass.....	2,550.00
Houlton, Me.....	600.00
Hudson, Mass.....	1,165.00
Humboldt, Ia.....	100.00
Indianapolis, Ind.....	8,820.00
Iowa City, Ia.....	4,500.00
<i>Carried forward</i>	\$70,350.00

EIGHTY-SEVENTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$70,350.00
Lancaster, Pa.....	6,400.00
Lexington, East, Mass.....	450.00
Lincoln, Neb.....	1,666.67
London, Can.....	3,900.35
Madison, Wis.....	2,700.00
Middleboro, Mass.....	1,500.00
Minneapolis, Minn., First Unitarian Society.....	4,000.00
Moline, Ill.....	540.00
New Orleans, La.....	3,240.00
Newton Centre, Mass.....	3,700.00
Omaha, Neb.....	2,550.00
Ottawa, Can.....	500.00
Potter Place, N. H.....	1,800.00
Presque Isle, Me.....	655.00
Pueblo, Col.....	800.00
Reading, Mass.....	700.00
Revere, Mass.....	1,352.00
Salt Lake City, Utah.....	3,050.00
San Diego, Cal.....	6,500.00
Seattle, Wash.....	5,500.00
Somerville, West, Mass.....	3,000.00
Waterville, Me.....	5,000.00
Waverly, Mass.....	2,250.00
Wichita, Kan.....	900.00
Winnipeg, Man.....	2,000.00
Winthrop, Mass.....	1,350.00
	<hr/>
	\$136,354.02
Available for Loans.....	15,774.49
	<hr/>
Total Church Building Loan Fund.....	<u>\$152,128.51</u>

AMERICAN UNITARIAN ASSOCIATION

SUMMARY OF THE PERMANENT FUNDS

Special Trust Funds.....	\$719,642.16
Trust Funds for general purposes.....	831,624.79
Church Investment Fund.....	126,402.61
Church Building Loan Fund.....	152,128.51
	<hr/>
	\$1,829,798.07
	<hr/>
Bonds and stocks, book value.....	\$1,309,709.23
Mortgages on improved real estate in Massachusetts...	58,900.00
Mortgages on improved real estate in Rhode Island....	30,000.00
Mortgage on improved real estate in Helena, Mont....	10,000.00
Mortgage on improved real estate in Beatrice, Neb....	750.00
Conveyancers' Title Insurance Company, parti-mort- gage receipts, interest in fourteen separate mort- gages.....	40,000.00
Mortgages held by Church Building Loan Fund.....	136,354.02
Trimountain Trust, Boston, 100 shares.....	10,000.00
City Real Estate Trust of Chicago, Ill.....	5,000.00
Chicago Real Estate Trust Certificates.....	15,000.00
Massachusetts Hospital Life Insurance Company annuities.....	29,410.16
Book accounts due.....	1,623.93
Notes receivable.....	4,970.00
Deposits in savings-banks.....	4,874.65
Deposit in Old Colony Trust Co.....	15,398.52
Unitarian Building.....	200,000.00
Church properties in Church Investment Fund.....	126,402.61
Land in Natick, Mass.....	3,000.00
Estate in Great Falls, Mont.....	25,000.00
Pension Account, deposit in New England Trust Co...	726.25
Advanced to West Roxbury Meeting House Fund....	19.79
Advanced to Elizabeth Lyman Bullard Fund.....	40.91
Plates and publication stock.....	8,361.16
Cash on hand.....	29,316.19
	<hr/>
	\$2,064,857.42
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EIGHTY-SEVENTH ANNIVERSARY OF THE

PROPERTY OF THE ASSOCIATION

BONDS AND STOCKS

Amount	Name of Security	Amount Invested
\$50,000	Northern Pacific-Great Northern, Joint 4s, 1921.....	\$27,341.79
30,000	Chicago Junction R.R. & Union Stock Yards 5s, 1915...	30,192.50
27,000	New York Central & Hudson River R.R., Lake Shore 3½s, 1998.....	25,327.50
27,000	Atchison, Topeka & Santa Fe R.R., Transcontinental Short Line 4s, 1958.....	25,515.00
26,000	Chicago, Burlington & Quincy R.R., Illinois Division 3½s, 1949.....	25,672.50
25,000	Atlantic Coast Line 4s, 1952.....	25,000.00
25,000	Long Island R.R. Unified 4s, 1949.....	24,927.50
25,000	Lake Shore & Michigan Southern R.R. 4s, 1928.....	24,250.00
25,000	Chicago Junction R.R. & Union Stock Yards 4s, 1940...	23,821.25
20,000	Atchison, Topeka & Santa Fe R.R. General Mortgage 4s, 1995.....	20,000.00
20,000	New York, New Haven & Hartford R.R. 3½s, 1954....	18,400.00
15,000	Norfolk & Western Ry. Divisional First Lien and General Mortgage 4s, 1944.....	14,850.00
15,000	The Michigan Central R.R. Co. 4s, 1929.....	13,687.50
15,000	Chicago, Milwaukee & St. Paul R.R. Co., convertible 4½s, 1932.....	15,487.50
10,000	Chicago & West Michigan R.R. 5s, 1921.....	10,000.00
10,000	Rio Grande Western R.R. 4s, 1939.....	9,820.00
10,000	Louisville & Jeffersonville Bridge Co. First Mortgage 4s, 1945.....	9,992.50
10,000	Pennsylvania Co. 4s, 1931.....	9,900.00
10,000	Lake Shore & Michigan Southern R.R. 4s, 1931.....	9,413.75
10,000	Detroit, Grand Rapids & Western R. R. 4s, 1946.....	8,970.00
10,000	Chicago, Milwaukee & St. Paul Ry. Co. Gold 4s, 1909...	9,225.00
8,000	Oregon Short Line R.R. 6s, 1922.....	8,000.00
8,000	Fitchburg R.R. 4s, 1925.....	7,930.00
6,000	Baltimore & Ohio R.R. First Mortgage 4s, 1948.....	6,000.00
5,000	Boston & Maine R.R. 3½s, 1921.....	5,000.00
5,000	New York, New Haven & Hartford R.R. 4s, 1956....	4,785.00
3,000	Illinois Central R.R., St. Louis Division 3½s, 1951....	2,692.50
3,000	New York, New Haven & Hartford R.R. 3½s, 1956....	2,430.00
2,000	Republican Valley R.R. 6s, 1919.....	2,000.00
2,000	Norfolk & Western R.R., New River Div. 6s, 1932....	2,000.00
1,000	Kansas City Belt Ry. 6s, 1916.....	1,000.00
1,000	New York, New Haven & Hartford R.R. 4s, 1955....	945.00
500	Kansas City, Memphis & Birmingham R.R. Co. 4s, 1934.....	467.50
25,000	Chicago Railways Co. 5s, 1927.....	25,000.00
20,000	New York Rys. Co. First Real Estate & Refunding Mortgage 4s, 1942.....	16,200.00
18,000	Old Colony Street Ry. 4s, 1954.....	16,130.00
15,000	Boston & Northern Street Ry. 4s, 1954.....	13,700.00
10,000	Boston Elevated Ry. Co. 4½s.....	10,000.00
2,000	West End Street Ry. 4s, 1917.....	2,000.00
1,000	Lynn & Boston R.R. 5s, 1924.....	1,000.00
70,000	United States Steel Corporation Second Mortgage 5s, 1963 (gift in bonds).....	70,000.00
25,000	American Agricultural Chemical Co. 5s, 1928.....	25,325.00
15,000	New England Cotton Yarn Co. 5s, 1929.....	15,000.00
10,000	United Fruit Co. sinking fund gold debentures 4½s, 1925.....	9,650.00
10,000	International Paper Co. 6s, 1918.....	10,400.00
	<i>Carried forward</i>	639,449.29

AMERICAN UNITARIAN ASSOCIATION

PROPERTY OF THE ASSOCIATION—Continued

Amount	Name of Security	Amount Invested
	<i>Brought forward</i>	\$639,449.29
\$10,000	Central Leather Co. 5s, 1925.....	9,537.50
10,000	Illinois Steel Co. 4½s.....	9,275.00
10,000	Westinghouse Electric Manufacturing Co. 5s, 1931....	9,488.75
10,000	Illinois Steel Co., Debenture 5s, 1913.....	9,965.00
53,000	American Telephone & Telegraph Co. Col. Trust 4s, 1929.....	51,457.50
25,000	Pacific Telephone Co. 5s, 1937.....	24,625.00
25,000	Western Electric Co. 5s, 1922.....	24,777.50
10,000	New York Telephone Co. First and General mortgage Gold Sinking Fund 4½s, 1939.....	10,012.50
10,000	Western Union Telegraph Co. 4½s, 1950.....	10,000.00
5,000	Southern Bell Telephone & Telegraph Co. 5s, 1941....	4,856.25
1,000	Western Telephone & Telegraph Co. 5s, 1932.....	855.00
300	Old Colony Trust Co. Certificate of Interest in American Tel. & Tel. Co. 4s.....	277.50
25,000	Massachusetts Gas Companies 4½s, 1929.....	24,641.25
5,000	City of Fall River, Mass., 4s, 1917.....	5,000.00
2,000	City of Boston, Mass., 4s, 1913.....	2,000.00
44,000	Minneapolis General Electric Co. 5s, 1934.....	43,995.00
35,000	Seattle Electric Co. 5s, 1929.....	34,711.67
25,000	Cleveland Electric Illuminating Co. 5s, 1939.....	25,000.00
25,000	Des Moines Electric Co. 5s, 1938.....	24,125.00
11,000	Detroit Edison Co. 5s, 1933.....	11,000.00
10,000	Electric Securities Cor'n Collateral Trust 5s, 1942.....	10,000.00
10,000	United Electric Securities Co. Coll. Trust Sinking Fund 32d series 5s, 1940.....	10,100.00
500	Muncie Electric Light Co. 5s, 1932.....	480.00
250 shrs.	Boston & Albany R.R.....	39,859.63
400 shrs.	Pennsylvania R.R.....	26,549.50
200 shrs.	Old Colony R.R.....	38,507.75
200 shrs.	Fitchburg R.R. Preferred.....	24,622.50
200 shrs.	New York, New Haven & Hartford R.R.....	34,747.50
200 shrs.	Boston & Maine R.R.....	28,008.00
100 shrs.	Chicago Junction Rys. Union Stock Yards Co. Preferred.....	11,450.00
100 shrs.	Chicago, Milwaukee & St. Paul R.R. Preferred.....	14,500.00
25 shrs.	Vermont & Massachusetts R.R.....	3,150.00
25 shrs.	Northern Pacific R.R.....	3,181.25
18 shrs.	Northern R.R.....	2,311.00
17 shrs.	New York, Lackawanna & Western R.R.....	1,870.00
12 shrs.	Illinois Central R.R.....	1,626.00
190 shrs.	Bay State Street Ry. First Preferred Stock.....	23,407.50
150 shrs.	Boston Elevated Ry.....	21,339.75
100 shrs.	West End Street Ry. Preferred.....	10,651.50
50 shrs.	Massachusetts Electric Companies Preferred.....	4,489.89
13 shrs.	Manchester Traction, Light & Power Co.....	1,575.50
6 shrs.	Nashua Street Ry.....	723.50
150 shrs.	American Telephone & Telegraph Co.....	20,550.00
10 shrs.	American Woolen Co. Preferred.....	953.75
		<hr/>
		\$1,309,709.23

FORM OF BEQUEST

I give and bequeath to the AMERICAN UNITARIAN ASSOCIATION, a corporation established by law in the Commonwealth of Massachusetts, the sum of _____ dollars, the principal to be securely invested and the income to be used to promote the work of the Association.

OFFICERS AND DIRECTORS

1912-13

President

Rev. SAMUEL A. ELIOT, D.D.

Vice-Presidents

CHARLES W. AMES, of St. Paul, Minn.
CLARENCE E. CARR, of Andover, N. H.
Hon. HORACE DAVIS, LL.D., of San Francisco, Cal.
Hon. PARIS GIBSON, of Great Falls, Mont.
GEORGE HUTCHINSON, of Newton, Mass.
Miss EMMA C. LOW, of Brooklyn, N. Y.
GEORGE SOULÉ, of New Orleans, La.
Hon. G. W. STEPHENS, of Montreal, Can.

Secretary

Rev. LEWIS G. WILSON

Assistant Secretary Emeritus

GEORGE W. FOX

Assistant Secretary

F. STANLEY HOWE

Treasurer

HENRY M. WILLIAMS

Directors

TERM EXPIRES MAY, 1913

Mrs. J. RANDOLPH COOLIDGE, Jr.	Boston, Mass.
Hon. LESLIE C. CORNISH	Augusta, Me.
ELEAZER B. HOMER	Providence, R. I.
CHARLES A. MURDOCK	San Francisco, Cal.
Rev. ULYSSES G. B. PIERCE	Washington, D. C.
HENRY M. WILLIAMS	Cambridge, Mass.

TERM EXPIRES MAY, 1914

Rev. WILSON M. BACKUS	Minneapolis, Minn.
Rev. PAUL R. FROTHINGHAM	Boston, Mass.
Mrs. PRESCOTT KEYES	Concord, Mass.
HENRY B. LITTLE	Newburyport, Mass.
Hon. JOHN D. LONG	Hingham, Mass.
HENRY W. SPRAGUE	Buffalo, N. Y.

TERM EXPIRES 1915

Rev. HOWARD N. BROWN	Boston, Mass.
Mrs. GEORGE R. DINSMOOR	Keene, N. H.
Rev. CHARLES F. DOLE	Jamaica Plain, Mass.
Mrs. CHARLES P. LOMBARD	Plymouth, Mass.
Rev. EDGAR S. WIERS	Montclair, N. J.
CALVIN M. WOODWARD	St. Louis, Mo.

DATE DUE

MAR 25 1998

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